

**Walton J. McLeod**  
Newberry County – District No. 40  
308 Pomaria Street  
Little Mountain, SC 29073  
Tel. (803) 945-7461  
(803) 345-1538  
Fax (803) 345-0770



**Columbia Address:**  
422-B Blatt Building  
Columbia, SC 29201  
Tel. (803) 734-3276

**Committees:**  
Judiciary  
Legislative Oversight  
Legislative Audit

## House of Representatives

State of South Carolina

December 15, 2015

### JOINT LETTER FROM SENATOR CROMER AND REPRESENTATIVE McLEOD

Governor Nikki R. Haley  
Attention: Mr. Hal Peters, Director, Boards and Commissions  
Office of the Governor  
1205 Pendleton Street  
Columbia, SC 29201

RE: Newberry County Water and Sewer Authority  
Reappointment: Lewis Lee, 2727 Bush River Road, Newberry, SC 29108

Dear Governor Haley and Mr. Peters:

We, the members of the Newberry County Legislative Delegation, recommend the following person for appointment to the Newberry County Water and Sewer Authority:

#### Reappointment

District 1  
Lewis B. Lee  
2727 Bush River Road  
Newberry, SC 29108

#### Term

March 23, 2014 – March 23, 2020

#### Telephone

Cell: 803/924-5866

In support of this appointment, we are enclosing a letter dated July 22, 2015, from Ms. Laurie Renwick, Clerk to the Newberry County Council, recommending this appointment.

We are enclosing a completed application for Boards, Commissions, and Committees signed by Lewis B. Lee signed before a notary public on April 15, 2015.

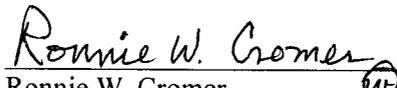
Act 190 of 1969, Section 2, indicates that the members of the Newberry County Water and Sewer Authority are appointed by the Governor upon the recommendation of a majority of the members of the Newberry County Legislative Delegation. A copy of Act 190 of 1969 is enclosed for reference.

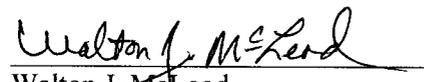
Governor Haley  
Attn: Mr. Peters  
Page 2  
December 15, 2015

Also enclosed is Act 784 of 1988, which provides in Section 1 that the members of the Newberry County Water and Sewer Authority are appointed by the Governor upon the recommendation of a majority of the members of the Newberry County Council. This Act was vetoed by the Governor on June 2, 1988, probably on the grounds that the Act is local legislation, and therefore, is unconstitutional. This veto was overridden by both the Senate and the House of Representatives, and Act 784 of 1988 became effective as law on June 24, 1988.

In an abundance of caution, the practice of the Newberry County government has been to recommend that the Governor appoint the members of the Newberry County Water and Sewer Authority based upon the recommendation of both the Newberry County Council and the Newberry County Legislative Delegation. Thank you for your cooperation.

Yours truly,

  
Ronnie W. Cromer  
State Senator  
District 18

  
Walton J. McLeod  
State Representative  
District 40

Enclosures

CC: Mr. Lewis B. Lee  
Ms. Laurie Renwick, Clerk to County Council  
Mr. Brent Richardson, General Manager, Newberry County Water and Sewer Authority



# COUNTY OF NEWBERRY

OFFICE OF THE COUNTY COUNCIL  
COURTHOUSE ANNEX, 1309 COLLEGE STREET  
POST OFFICE BOX 156  
NEWBERRY, SOUTH CAROLINA 29108

VOICE: (803) 321-2100  
FAX: (803) 321-2102  
WEB: [www.newberrycounty.net](http://www.newberrycounty.net)

COUNCIL MEMBERS:  
HENRY H. LIVINGSTON, III, CHAIRMAN  
KIRKSEY KOON, VICE-CHAIRMAN  
WILLIAM D. WALDROP  
LESLIE (LES) HIPPI  
STEVEN C. STOCKMAN  
SCOTT CAIN  
TRAVIS D. REEDER

July 22, 2015

COUNTY ADMINISTRATOR:  
WAYNE ADAMS  
COUNTY ATTORNEY:  
A.J. TOTHACER, JR.  
CLERK TO COUNCIL:  
LAURIE N. RENWICK

House Representative Walton J. McLeod  
308 Pomaria Street  
Little Mountain, SC 29075

Senator Ronnie Cromer  
P.O. Box 378  
Prosperity, SC 29127

## RE: NEWBERRY COUNTY WATER AND SEWER AUTHORITY APPOINTMENTS

The Honorable Walt McLeod and Ronnie Cromer:

Newberry County Council has recommended the following individuals for your consideration for reappointment to the Newberry County Water and Sewer Authority Board. I have submitted their applications directly to the Office of the Governor; however, I am enclosing copies for you to include with your recommendation:

<b>District 1:</b>	Mr. Lewis Lee 2727 Bush River Road Newberry, SC 29108	Term: 03/23/2014 - 03/23/2020
<b>District 2:</b>	Mr. Donald Wayne Stockman Jr. 1481 Stockman Road Prosperity, SC 29127	Term: 03/23/2015 - 03/23/2021
<b>District 6:</b>	Mr. Bryan Loyd Alvarez 441 Workman Kelly Road Chappells, SC 29037	Term: 03/23/2015 - 03/23/2021
<b>District 7:</b>	Mr. John Timothy Nichols 2115 SC Hwy. 395 Newberry, SC 29108	Term: 03/23/2015 - 03/23/2021

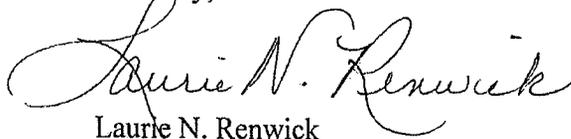
Newberry County Council is also recommending the following new appointment to the Water and Sewer Authority Board. Mr. Wiseman, upon approval, will replace Mr. Frank Downs representing District 5.

**District 5:** Mr. David Wiseman  
2104 Woodland Way  
Newberry, SC 29108

Term: 03/23/15 – 03/23/2021

If I can provide you with any further information, please let me know.

Sincerely,



Laurie N. Renwick  
Clerk to Council

cc: Brent Richardson, Water & Sewer Authority  
Scott Cain, Councilman  
Steve Stockman, Councilman  
Bill Waldrop, Councilman  
Travis Reeder, Councilman  
Les Hipp, Councilman  
Lewis Lee, NCWSA Board Member  
Donald Stockman, NCWSA Board Member  
Bryan Alvarez, NCWSA Board Member  
John Nichols, NCWSA Board Member  
David Wiseman



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Office of the Governor,  
Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. Lee Lewis B.  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Newberry County Water and Sewer Authority

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 3

2727 Bush River Road  
Newberry, SC 29108 Newberry

4] Home Telephone: (803) 276-5523 5] Office Telephone: \_\_\_\_\_ 6] Fax: \_\_\_\_\_

7] Mobile Telephone: (803) 924-5866 8] Email Address: nanlew@dishmail.net

9] Drivers License # 001438183 10] Social Security #: 250-72-9182

11] Voter Registration # 0 716 253 12] Date of Birth: 04/15/1943

13] Race: White 14] Sex:  Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_  
High School graduate or equivalence (G.E.D.) yes  
Some College \_\_\_\_\_  
College graduate yes  
Professional degree (please specify) BS Business Admin.

16] Present Employer Newberry County Coroner's Office (Part time)

Address 550 Wilson Rd, Newberry, SC 29108

Current Position Deputy Coroner

17] Years of residence in South Carolina: 71

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*

19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.\*

21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No  
If so, give details.\*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No  
If so, give details.\*

24] Have you ever served in the military? yes retired SC National Guard  
Were you honorably discharged? yes If not, give details.\*

25] Have you ever been terminated from employment for cause? No If so, give details.\*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.\*

27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.\*

28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.\*

29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.\*  
Newberry County Water + Sewer Authority

30] Are you a registered lobbyist in the State of South Carolina? No

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? yes If so, give details.\*

My Wife and I both retired from SC state government.

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.\*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Lewis B. Lee, agree that, if I am appointed to the Board of Directors Newberry County Water & Sewer, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Lewis B. Lee  
Applicant's Signature

Sworn and subscribed before me this 15<sup>th</sup> day of April Two Thousand and 15

Bobby S. Honeycutt  
Notary Public for South Carolina

My commission expires April 28, 2018

# Acts and Joint Resolutions

OF THE

## GENERAL ASSEMBLY

OF THE

# State of South Carolina

---

REGULAR SESSION OF 1969

First Part

of Fifty-Sixth Volume of Statutes at Large

(The Acts and Joint Resolutions of 1970 will  
Constitute the Second Part)

---

PRINTED UNDER DIRECTION OF  
HENRY L. LAKE  
CODE COMMISSIONER

SECTION 2. When applicable.—The provisions of this act shall apply to the calendar year 1969 and each year thereafter.

SECTION 3. Time effective.—This act shall take effect upon approval by the Governor.

Approved the 7th day of May, 1969.

(R281, H1592)

No. 189

An Act To Increase The Annual Tax Levy Of The Town Of Prosperity In Newberry County.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Annual tax levy.—Notwithstanding the provisions of Section 47-161, the Town of Prosperity in Newberry County may levy an annual tax, not exceeding seventy mills, upon the assessed value of all taxable property within the corporate limits of the town.

SECTION 2. Time effective.—This act shall take effect upon approval by the Governor.

Approved the 7th day of May, 1969.

1969 Acts

(R282, H1593)

→ No. 190 ←

An Act To Amend Act No. 911 Of 1966, Which Changes The Name Of The Newberry County Water Authority To The Newberry County Water And Sewer Authority, So As To Provide That The Provisions Of This Act Shall Also Apply To Sewage; And To Amend Section 2 Of Act No. 119 Of 1963, Relating To The Membership Of The Authority, So As To Increase Its Membership.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Newberry County Water and Sewer Authority.—Section 1 of Act No. 911 of 1966 is amended by adding at the end thereof the following: "All provisions of Act No. 119 of 1963, as amended, relating to water shall, where applicable, also apply to

sewage and the authority is authorized to build, acquire, construct, operate, and maintain sewage collection, treatment and disposal facilities." The section when amended shall read as follows:

"Section 1. The name of the Newberry County Water Authority, created by Act No. 119 of 1963, is hereby changed to the Newberry County Water and Sewer Authority. All provisions of Act No. 119 of 1963, as amended, relating to water shall, where applicable, also apply to sewage and the authority is authorized to build, acquire, construct, operate, and maintain sewage collection, treatment and disposal facilities."

SECTION 2. Members—terms—vacancies.—Section 2 of Act No. 119 of 1963 is amended by striking it out and inserting in lieu thereof the following:

"Section 2. The authority shall be composed of seven resident electors of Newberry County to be appointed by the Governor upon the recommendation of a majority of the members of the county legislative delegation. The terms of the members shall be for six years and until their successors are appointed and qualify, except that the terms of the two additional members to be appointed pursuant to this act shall expire March 23, 1973. All vacancies shall be filled in the same manner as the original appointment for the unexpired portion of the term only. The terms of the two members who were appointed until 1966 are hereby extended until March 23, 1970, and the terms of the two members who were appointed until 1968 are hereby extended until March 23, 1973."

SECTION 3. Time effective.—This act shall take effect upon approval by the Governor.

Approved the 7th day of May, 1969.

(R283, H1606)

No. 191

An Act To Amend Act No. 561 Of 1967, Relating To The Tax Levy For The Town Of Fort Mill In York County, So As To Authorize An Increase In Such Levy.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Annual tax levy.—Section 1 of Act No. 561 of 1967 is amended by striking "sixty" in line four and inserting "seventy-five." When amended the section shall read:

of this act shall  
reafter.

e effect upon ap-

of The Town Of

f South Carolina:

g the provisions  
erry County may  
pon the assessed  
units of the town.

e effect upon ap-

ch Changes The  
y To The New-  
As To Provide  
ply To Sewage;  
63, Relating To  
o Increase Its

South Carolina:

er Authority.—  
dding at the end  
119 of 1963, as  
e, also apply to

ACTS and JOINT RESOLUTIONS

OF THE  
GENERAL ASSEMBLY

OF THE

STATE of SOUTH CAROLINA

---

1988 REGULAR SESSION

VOLUME III

---

Second Part  
of Sixty-fifth Volume of Statutes at Large

(The Acts and Joint Resolutions of 1987  
Constitute the First Part)

---

PRINTED UNDER DIRECTION OF  
THOMAS S. LINTON  
CODE COMMISSIONER

of the authorized bonds. The Board of Education is not required to obtain the approval of any public agency for any action taken pursuant to the authorizations of this act.

~~Time effective~~

~~SECTION 15. This act takes effect upon approval by the Governor.~~

~~Approved the 1st day of June, 1988.~~

No. 784

1988 ACTA

(R732, S1461)

AN ACT TO AMEND ACT 119 OF 1963, AS AMENDED, RELATING TO THE NEWBERRY COUNTY WATER AND SEWER AUTHORITY, SO AS TO PROVIDE FOR THE MEMBERS OF THE AUTHORITY, ONE FROM EACH COUNTY COUNCIL DISTRICT, TO BE APPOINTED BY THE GOVERNOR UPON THE RECOMMENDATION OF A MAJORITY OF THE NEWBERRY COUNTY COUNCIL MEMBERS INSTEAD OF THE LEGISLATIVE DELEGATION; TO LIMIT THE CONSECUTIVE TERMS TO TWO, AND TO PROVIDE FOR THE EXPIRATION OF THE TERMS OF THE PRESENT MEMBERS AND FOR THE INITIAL TERMS OF THE MEMBERS PROVIDED FOR IN THIS ACT.

Be it enacted by the General Assembly of the State of South Carolina:

Members recommended by Newberry County Council; two consecutive terms

SECTION 1. Section 2 of Act 119 of 1963, as last amended by Act 190 of 1969, is further amended to read:

"Section 2. The authority must be composed of seven resident electors of Newberry County, one

principal and  
faith, credit,  
district must be  
must be levied  
erry County and  
ewberry County,  
xes are levied  
roperty in the  
it to pay the

terest of the  
prescribed by  
Laws of South

rived from the  
provisions of  
treasurer of  
the purpose

authorizations  
the Board of  
other powers  
ested in the  
ed pursuant to  
special meeting

that prescribed  
at the issuance



from each county council district, to be appointed by the Governor upon the recommendation of a majority of the members of the Newberry County Council. The terms of the members are for four years and until their successors are appointed and qualify. No member may serve more than two consecutive terms. All vacancies must be filled in the same manner as the original appointment for the unexpired portion of the term only."

#### Expiration of terms; initial terms

SECTION 2. The terms of the present members of the Newberry County Water and Sewer Authority expire on the effective date of this act. Initially, of the members provided for in this act, two must be appointed for terms of one year, two must be appointed for terms of two years, and three must be appointed for terms of four years. After the initial terms, all members must be appointed for terms of four years as provided in this act.

#### Time effective

SECTION 3. This act takes effect upon approval by the Governor.

Vetoed by the Governor - 6/2/88.

Veto overridden by House - 6/21/88.

Veto overridden by Senate - 6/20/88.

No. 785

(R455, H3902)

~~A JOINT RESOLUTION TO PROVIDE THAT SCHOOL DAYS,  
NOVEMBER 12 AND 13, 1987, MISSED BY SENECA  
JUNIOR HIGH SCHOOL STUDENTS IN OCONEE COUNTY  
WHEN THE SCHOOL WAS CLOSED BECAUSE OF A~~