

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO Roberts/ Waldrep/FOIA	DATE 2-15-13
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER 100-250	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR CC: Mr. Kech, Cok, Kost Cleared 3/20/13, letter attached.	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____ <input checked="" type="checkbox"/> FOIA DATE DUE 3-4-13 <input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

Brenda James

From: Kim Cox
Sent: Thursday, February 14, 2013 3:55 PM
To: Brenda James
Subject: Fwd: FOIA Request
Attachments: 02-14-2013 03:11:01PM.jpg

Hi Brenda,
Here is another FOIA request.

Thanks,
Kim

Begin forwarded message:

From: "Paula Fendley" <PFendley@scachfs.com>
To: "Kim Cox" <COXKIM@scdhhs.gov>
Subject: FW: FOIA Request

Kim, See FOIA Request.

Paula M. Fendley, M.Ed., LMSW
Chief Executive Officer
Palmetto Association for Children and Families
133 Powell Drive
Lexington, SC 29072
803-996-5437 (office)
803-238-1383 (mobile)

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From: Paula Fendley
Sent: Thursday, February 14, 2013 3:17 PM
To: 'Jeff Stensland'
Subject: FOIA Request

Jeff, I assume you can share this FOIA Request with the appropriate person for a response. Hard copy to follow via US Mail. Thanks.

Paula M. Fendley, M.Ed., LMSW

Chief Executive Officer
Palmetto Association for Children and Families
133 Powell Drive
Lexington, SC 29072
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FAMILY ASSOCIATION
for Children & Families
Helping Children. Serving Families.

VIA ELECTRONIC MAIL AND VIA US POSTAL SERVICE

February 14, 2013

RECEIVED

FEB 14 2013

Tony Keck, State Director
SC Department of Health and Human Services
Post Office Box 8206
Columbia, South Carolina 29202-8206

Department of Health & Human Services
OFFICE OF THE DIRECTOR

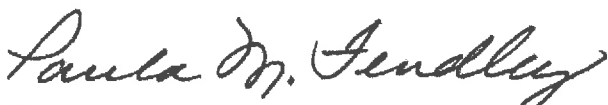
Dear Mr. Keck:

Pursuant to the SC Freedom of Information Act and all germane federal laws or regulations, we request the following documents/reports/and materials.

1. A copy of a complete and up-to-date listing of the providers who are considered qualified and enrolled to provide and bill for Medicaid Targeted Case Management.
2. A copy of any pertinent policies and procedures under which a private provider may exercise appeal rights or file grievances should state child placing agencies fail to provide a listing a qualified providers - other than the state agency itself -to its clientele.
3. A copy of any interpretative guidelines, or e-mails with attachments, or policies, or clarifications shared with any person employed by a state child placing agency regarding expectations of HHS for compliance with the federal rules regarding freedom of choice of provider.

Thank you for your assistance.

Kindest Personal Regards,



Paula M. Fendley, M. Ed., LMSW
Chief Executive Officer



**Palmetto Association
for Children & Families**
Helping Children. Serving Families.

RECEIVED

FEB 15 2013

Department of Health & Human Services
OFFICE OF THE DIRECTOR

VIA ELECTRONIC MAIL AND VIA US POSTAL SERVICE

February 14, 2013

Tony Keck, State Director
SC Department of Health and Human Services
Post Office Box 8206
Columbia, South Carolina 29202-8206

Dear Mr. Keck:

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3. A copy of any interpretative guidelines, or e-mails with attachments, or policies, or clarifications shared with any person employed by a state child placing agency regarding expectations of HHS for compliance with the federal rules regarding freedom of choice of provider.

Thank you for your assistance.

Kindest Personal Regards,

Paula M. Fendley, M. Ed., LMSW
Chief Executive Officer



Palmetto Association
for Children & Families
Helping Children. Serving Families.
133 Powell Drive
Lexington, SC 29072
www.patca.org

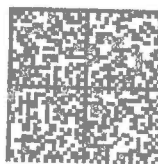
RECEIVED

FEB 15 2013

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Tony Keck, State Director
SC Department of Health and Human Services
Post Office Box 8206
Columbia, South Carolina 29202-8206

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UNITED STATES POSTAGE
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02 1P
\$ 000.46
0001716143 FEB 14 2013
MAILED FROM ZIP CODE 29072



March 20, 2013

Paula M. Fendley, M. Ed., LMSW
Chief Executive Officer
Palmetto Association for Children & Families
133 Powell Drive
Lexington, South Carolina 29072

Dear Ms. Fendley:

This is in response to your request for information from the South Carolina Department of Health and Human Services (DHHS) pursuant to the South Carolina Freedom of Information Act (FOIA) dated February 14, 2013 and received by DHHS via email on February 14, 2013.

Pursuant to your request, please find enclosed "a complete and up-to-date listing of the providers who are considered qualified and enrolled to provide and bill for Medicaid Targeted Case Management." Also, in response to your request for "A copy of any pertinent policies and procedures under which a private provider may exercise appeal rights or file grievances should state child placing agencies fail to provide a listing of qualified providers – other than the state agency itself – to its clientele", please find enclosed a copy of the appeals information from Section 1 of the Targeted Case Management Provider Manual as well as a copy of the DHHS Appeals and Hearings Regulations.

You also requested "A copy of any interpretative guidelines, or e-mails with attachments, or policies, or clarifications shared with any person employed by a state child placing agency regarding expectations of HHS for compliance with the federal rules regarding freedom of choice of provider." In response to this request, please find copies of a December 19, 2012 letter with attachments that was sent via email as well as by regular mail.

Our expense for extracting this information is Ninety-Four and 92/100 Dollars (\$94.92). Please make the check payable to the Department of Health and Human Services and send it to:

Department of Health and Human Services
Department of Receivables
Post Office Box 8297
Columbia, SC 29202-8297

Paula M. Fendley, M. Ed., LMSW
March 20, 2013
Page 2

Thank you for your request. If you have any questions, you may contact Ms. Margaret Hopkins at (803) 898-3021.

Sincerely,

A handwritten signature in black ink, appearing to read "Byron R. Roberts", with a long horizontal flourish extending to the right.

Byron R. Roberts
General Counsel

BRR/b

Enclosures

cc: Lynette Wilson, Department of Receivables (w/o enclosures)