



## *Jasper County Legislative Delegation Office*

Mary Gordon Ellis Executive Building Highway 278  
Ridgeland, South Carolina 29936  
P.O. Box 2433 Ridgeland, South Carolina 29936  
Phone: (843)726-6019 Fax: (843)726-5068 Cell: (843)816-8027  
jcdelegation@jaspercountysc.gov

**Senator Tom Davis**

District No. 46

**Chairman**

**Rep. Bill Bowers**

District N. 122

**Vice Chairman**

**Rep. Bill Herbkersman**

District No. 118

**Senator Clementa C. Pinckney**

District No. 45

deceased friend and colleague

**Rep. Weston Newton**

District No. 120

The Honorable Nikki Haley  
Governor, South Carolina  
Post Office Box 12267  
Columbia, SC 29211

August 19, 2015

Dear Governor Haley;

The Jasper County Legislative Delegation has enclosed recommendations and application for your consideration for an appointment(s) to the **Beaufort/Jasper Higher Education reappointment Andrea Smallwood and new appointment Melondie Baxter** the Jasper Delegation weighted voting is indicated in the minutes of the August 13, 2015 meeting.

Should you need additional information please contact the Jasper County Delegation Officer, Helen M. Dills-Pittman at the above contact information.

Thank you for your kind attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Helen M. Dills-Pittman", is written over a horizontal line.

Helen M. Dills-Pittman  
Jasper County Delegation Officer

Enclosures  
e-mailed to Katie Philpott



## *Jasper County Legislative Delegation Office*

Mary Gordon Ellis Executive Building· Grays Highway 278 North  
Ridgeland, South Carolina 29936  
P.O. Box 2433 Ridgeland, South Carolina 29936  
Phone: (843)726-6019 ·Fax: (843)726-5068 Cell: (843)816-8027  
jcdelegation@jaspercountysc.gov

**Rep Bill Herbkersman**  
District No. 118  
**Delegation Chairman**  
**Rep. Bill Bowers**  
District No. 122  
**Vice Chairman**


**Sen. Tom Davis**  
District No. 46  
**Sen. Clementa C. Pinckney**  
District No. 45  
**Rep. Weston Newton**  
District No. 120

### **RESOLUTION OF THE JASPER COUNTY DELEGATION**

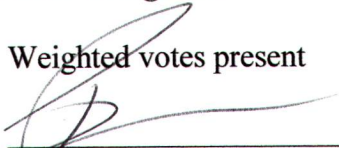
**BE IT RESOVLED** by the Jasper County Legislative Delegation that the Delegation has meet in joint session for the purpose of selecting a candidate **for reappointment Andrea Smallwood and new appointment Melodie Baxter** to be recommended by the Delegation for appointment to the **Beaufort-Japer Higher Education Commission** as set forth in the minutes for the Delegation meeting held August 13, 2015  
Section 59-56-10

**BE IT RESOLVED** that, if at any time during the course of the balloting, a candidate receives sufficient votes to be selected, he/she shall be so considered as selected in accordance with the Rule of the Joint Delegation.


#### **APPROVED:**

  
**Rep. Bill Herbkersman, Chairman**  
**Joint Delegation**

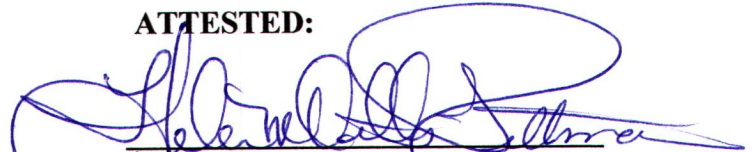
Weighted votes present


  
Chairman Rep. Herbkersman 7,033 **14.19%**  
HD 118

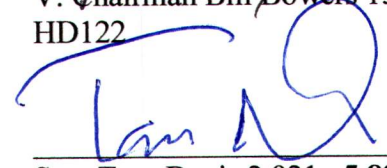
Sen. Pinckney 21,856 **44.11%**  
**SD 45 Deceased friend and colleague**

  
Rep Weston Newton 2,338 **4.72%**

#### **ATTESTED:**

  
**Helen M. Dills-Pittman**  
**Jasper County Delegation Officer**

  
V. Chairman Bill Bowers 15,406 **31.09%**  
HD122

  
Sen. Tom Davis 2,921 **5.89%**  
SD 46





## Jasper County Legislative Delegation Office

214 2<sup>nd</sup> Avenue Ridgeland, South Carolina 29936  
P.O. Box 2433 Ridgeland, South Carolina 29936  
Phone: (843)726-6019 Fax: (843)726-5068 Cell: (843)816-8027  
[jcdelegation@embarqmail.com](mailto:jcdelegation@embarqmail.com)

### Rep Bill Herbkersman

District No. 118  
Delegation Chairman  
**Rep. Bill Bowers**  
District No. 122  
Vice Chairman

### Sen. Tom Davis

District No. 46  
**Sen. Clementa C. Pinckney**  
District No. 45  
**Rep. Weston Newton**  
District No. 120

### Application for Boards, Commissions, and Committees

#### ALL APPLICATIONS MUST BE RETURNED TO JASPER COUNTY LEGISLATIVE DELEGATION

Your nomination **will not** be complete until this application is filed with the Office of the Governor.

1] Your Name:

Dr./Mr./Mrs./Ms.

Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Beaufort/Jasper Higher Education Commission

3] Your Current Address, City, Zip Code and County: Your Congressional District: 122

P.O. Box 1164

Hardeeville, SC 29927

Jasper

4] Home Telephone: 843-784-2789 5] Office Telephone: N/A

6] Fax: 843-784-2789

7] Mobile Telephone: 843-298-0464

8] Email Address: riteway@hargray.com

9] Drivers License # SC 003003461

10] Social Security #: 247-72-5674

11] Voter Registration # 1446308

12] Date of Birth: 08-30-1943

13] Race: Black 14] Sex: Male ☐ Female ☒

15] Level of Educational Background Completed:

Some High School ☐

High School graduate or equivalence (G.E.D.) ☒

Some College ☐

College graduate ☒

Professional degree (please specify) BS Business Admin. / concentration in Management

16] Present Employer

Retired

Explanation of Answers  
Application for Boards, Commissions and Committees

27. I was fined a late filing fee. After reviewing my records, I determined that the fee was duly assessed as it was an oversight on my part.

I remitted a check to cover the fine. A copy of the check is attached.

29. I currently serve on the Beaufort-Jasper Higher Education Commission.

31. I receive a monthly retirement check from the SC Retirement System.

ANDREA W. SMALLWOOD  
PO BOX 1164, 187 SANDERS ROAD  
HARDEEVILLE, SC 29927

67-259/532

7785

DATE

2-4-13

PAY TO  
THE ORDER OF

State Ethics Commission \$300.00  
Three Hundred and 00/100

DOLLARS



Security Features  
Included  
Details on Back



PALMETTO  
STATE BANK  
BLUFFTON, S. C. 29910

MEMO

State filing fees

Principle

Andrea W. Smallwood

⑆053202596⑆00 7017 8699⑈ 07785

SPECIALTY



c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No

If yes, please identify \*:

a) the individual or business \_\_\_\_\_

b) the amount of compensation paid to you N/A

c) the nature and amount of the contract \_\_\_\_\_

d) the governmental entity involved \_\_\_\_\_

38] I, Andrea W. Smallwood, agree that, if I am appointed to the BJHEC, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Andrea W. Smallwood  
Applicant's Signature

Sworn and subscribed before me this 12 day of December Two Thousand

Notary Public for South Carolina

My commission expires \_\_\_\_\_