

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 17, 1980 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore  
Members - Robert L. Wiles  
Samuel S. Gerrard  
David L. Hooper  
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Robert L. Wiles gave the invocation.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the June 12, 1980 minutes as mailed.

Mr. Thomas A. Buffkin, general manager for Flowers Industries, Inc., asked Council to approve Resolution #111 and Assistance Agreement to build another plant in Anderson. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to authorize the execution and delivery of an assistance agreement by and between Anderson County, South Carolina, Flowers Industries, Inc., and Atlanta Baking Company, Inc., whereby, under certain conditions, Anderson County will issue Industrial Revenue Bonds not exceeding in the aggregate Seven Hundred Fifty Thousand Dollars (\$750,000).

Mr. John Patrick, assistant director of the court administration office in Columbia, discussed the advantages of centralizing the magistrates' offices. He stated that it would be more efficient and provide more service to the public and that federal matching funds for the project would be available. He asked that a decision be reached within 30 days and some reply be given. Council received Mr. Patrick's suggestions as information.

Mr. John Green discussed the old Perpetual Building as being available for lease. He offered a five-year lease including utilities, estimated at \$250.00 per month for a total of \$20,000 per year (payable monthly). The building has 5500 square feet of floor space. Mr. Green would remodel to Council's specifications assuming cost of remodeling is practical. He would guarantee utilities for one year, any increase in first year over \$3,000 annually to be additional rent in second year and so on through lease. The County would be responsible for janitor, but the taxes and insurance and repairs would be paid. Parking would be provided on Todd property between Orr and Earl Streets. Council received as information and promised Mr. Green some decision in a few days.

Mr. David Watson discussed group employee insurance. He stated that Blue Cross and Blue Shield had a 35% increase from 1979 and recommended to Council that the County continue to use Blue Cross/Blue Shield since other proposals reflected similar prices, but to keep option that in 6 months we can make changes if so desired. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to continue with present carrier and leave the option open for the next six months.

Mr. Robert P. Lusk, County Attorney, presented Ordinance #55 (Fort Hill Cable TV Franchise) for second reading. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to adopt on second reading Ordinance #55.

On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to adjourn at 8:10 p.m.

Respectfully submitted,

*Linda N. Gilstrap*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL

LNG