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CHARLESTON COUNTY COUNCIL
LONNIE HAMILTON, III PUBLIC SERVICES BUILDING
4045 BRIDGE VIEW DRIVE
CHARLESTON, SOUTH CAROLINA
29405-7464

June 15, 2016

The Honorable Nikki Haley
Governor, State of South Carolina
1205 Pendleton Street
Columbia, SC 29201

Dear Governor Haley:

At the Charleston County Council meeting held on June 7, 2016, Council voted to recommend that you appoint Beth Stone to the Charleston County Disabilities and Special Needs Board for a term to expire in September 2020. Mrs. Stone will replace Ms. Rachelle Lavelle on the Commission.

Please find enclosed Mrs. Stone's application for appointment.

Your favorable consideration of this request will be greatly appreciated by the Members of Charleston County Council.

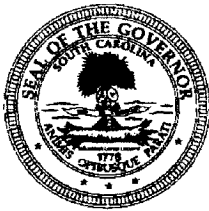
We look forward to hearing from you regarding this appointment.

Sincerely,

A handwritten signature in black ink, appearing to read "Kristen L. Salisbury".

Kristen L. Salisbury
Deputy Clerk
Charleston County Council

Enclosures



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms.

STONE
Last

BETH
First

RACHEL
Middle

2] Name of Board, Commission, or Committee you are being considered for:

DISABILITIES & SPECIAL NEEDS - CHAS County

3] Your Current Address, City, Zip Code and County:

Your Congressional District: _____

3288 MILLER DR.
LADSON, SC 29456

4] Home Telephone: _____

5] Office Telephone: _____

6] Fax: _____

7] Mobile Telephone: 843-209-6654

8] Email Address: brjstone1@yahoo.com

9] Drivers License # _____

10] Social Security #: 199569352

11] Voter Registration # _____

12] Date of Birth: 5-22-63

13] Race: _____

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate B.A.

Professional degree (please specify) POLITICAL SCIENCE

16] Present Employer L.A. FABRICATIONS

Address 3288 MILLER DR., LADSON, SC 29456

Current Position MANUFACTURER

17] Years of residence in South Carolina: 25

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*