



**JASPER COUNTY COUNCIL
ENGINEERING SERVICES COMMITTEE
COUNCIL CHAMBER'S CONFERENCE ROOM
358 THIRD AVE., RIDGELAND, SC 29936
NOVEMBER 29, 2011, 3:30 P.M.
AGENDA**

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MONTHLY REPORTS
- V. FREDDY NIMMER – PAVING OF NIMMER TURF ROAD
- X. ADJOURN