

FORM NO. 1.

(1) PLACE OF BIRTH

County of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

57551

Township of

Inc. Town of

City of

Registration District No.

Registered No.

(For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child

Thomas Le Roy Brown

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL?

B

(4) Twin or Triplet?

(5) Number in order of birth

To be answered only in case of Twins or Triplets

(6) Are Parents Married?

(7) DATE OF BIRTH

April 28, 1916

FATHER.

(8) FULL NAME

Joseph Franklin Brown

(9) PRESENT POSTOFFICE OF FATHER

Woodruff S.C.

(10) COLOR OR RACE

white

(11) AGE AT LAST BIRTHDAY

24

(12) BIRTHPLACE

Laurens, S.C.

(13) OCCUPATION

cotton mill operative

(20) Number of children born to mother, including present birth

3

MOTHER.

(14) NAME BEFORE MARRIAGE

Lula Tucker

(15) PRESENT POSTOFFICE OF MOTHER

Woodruff S.C.

(16) COLOR OR RACE

white

(17) AGE AT LAST BIRTHDAY

20

(18) BIRTHPLACE

Newberry S.C.

(19) OCCUPATION

Domestic

(21) Number of children of this mother now living, including present birth

3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was alive at the date above stated.

(23) (Signature)

Mrs. Genie Davis

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Midwife

Woodruff S.C.

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed

May 1, 1916

(28)

Chas. L. Boyter

Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this report. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGINS RESERVED FOR BINDING

WHITE PLAINES, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

County of Columbia