

# ORIGINAL

## ANDERSON COUNTY COUNCIL ANDERSON, SOUTH CAROLINA

Regular Meeting - February 6, 1990 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

### M I N U T E S

A regular meeting of the Anderson County Council was held on February 6, 1990 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Vice Chairman David L. Hooper presided.

#### PRESENT

David L. Hooper - District #2  
Harvie E. Banister - District #3  
Elise C. Cahaly - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
David Standeffer - County Attorney  
Linda N. Gilstrap - Clerk

#### ABSENT

James M. "Jimmy" Cox, Jr. - District #1

Mr. David L. Hooper called the meeting to order and Mr. David Watson gave the invocation. Everyone stood and pledged allegiance to the flag. Mr. Jimmy Cox was out of town unable to attend.

Mr. Mike Holden expressed interest in changing the time for citizens to be heard. He said that citizens should be heard prior to third readings on ordinances and asked Mr. David Standeffer if the "Citizens Agenda" could be placed anywhere on the agenda. Mr. Holden said he would bring up at a later date.

Mr. Harvie Banister moved to approve the minutes from the January 23, 1990 meeting and Mr. Hooper seconded. Vote was unanimous.

Mr. David Standeffer, County Attorney, explained that the public hearing and third reading of Ordinance #295 (Sewer Bonds) will be presented at a later date to allow for further study.

Mr. Standeffer presented second reading of Ordinance #300 providing \$74,000 for funding for the Civic Center and repealing Ordinance #271. Mr. Hooper moved to approve on second reading and Ms. Elise Cahaly seconded. Vote was three in favor (Hooper, Cahaly, Holden) and one opposed (Banister).

Mr. Standeffer presented a letter from Attorney George Sands requesting that a portion of North Harbor Drive be closed. Mr. Sands represents Mr. Wayne & Jessie Godshall and Mr. Warren Godshall who owns lots 31 and 32 in Lakecrest Subdivision. The request is being made because of

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a great amount of vandalism. Mr. Sands requested that Council approve their closing of the road. Mr. Sands would be required to undertake all legal proceedings to close the road. Ms. Cahaly moved to give Council's consent to allow the request and Mr. Hooper seconded. Vote was 4-0.

Mr. Bill Dees, President of the S.C. Enforcement Officers Association (SCLEOA), appeared before Council asking that Council consider funding dues for all officers of the Sheriff's department (approximately 80) to become members of the SCLEOA. He gave Council a brief overview of the Association. Council received as information.

Ms. Elise Cahaly asked Mr. J.R. McClure to present a pipe request in her district. Mr. McClure said the City had requested pipe in District #4 and District #2 for a total of \$22,524 and asked Council to transfer the funds from the Road Maintenance - Bridge Account to cover the request. He also asked for \$10,000 to be transferred from the Bridge account to Salaries-Part-time and \$10,000 from the Bridge account to the Asphalt account to be transferred equally in all 5 districts. Ms. Cahaly moved to approve the pipe request and budget transfers and Mr. Hooper seconded. Vote was 4-0.

Mr. David Hooper said that he was next on the agenda for County Council Districts. He asked that the discussion be postponed until all five Council members were present.

Mr. David Watson presented a request for Mr. Jimmy Cox to reappoint Mr. Joe Davenport and Mr. Al Norris to the Appalachian Council of Governments Board for another term. Mr. Holden moved to approve the reappointments and Ms. Cahaly seconded. Vote was 4-0.

Mr. Tony Cirelli presented amendments to the County Flood Plain Ordinance for Council's information. First reading will be presented at the next meeting.

Mr. Jacky Hunter presented a budget transfer for the Detention Center of \$6,450 needed to repair the HDAC Unit. The money would be transferred from the salary account to the Repairs to Buildings account. Mr. Hooper moved to allow the transfer and Mr. Banister seconded. Vote was 4-0.

Mr. Watson presented the following purchases for Council's consideration: An estimate of repairs to the Big Creek Landfill compactor for approximately \$5,000, purchase of 40,000 Property Records Cards for the Assessors's Office to be used by Computer Services for \$2,458.26, Employment and Training - purchase one (1) Softek Computer with accessories and one (1) printer from Softek, Inc., for \$2,626.58. The purchase has been approved by the Private Industry Council (PIC) and is a grant purchase. Mr. Hooper moved to approve the purchases as presented and Mr. Banister seconded. Vote was 4-0.

The following citizens were heard during the Citizens Agenda: Mr. Carl Johnson, Mr. Roy Perry and Mr. Brantley Jordan.

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Mr. Watson informed Council that changes had been made at the Airport and Council will have a presence at the Airport.

Mr. Watson informed everyone of the Retreat scheduled to begin Friday, February 9 at 12:00 Noon at Hickory Knob State Park and continue until 12:00 Noon on Saturday. Any citizens interested would be welcome to attend.

Mr. Steve Smith asked Council to clarify the lease time Council approved on the hangar at the Airport and asked that Council consider extending the bid time limit to allow for the publication to get in national publications. Mr. Johnny Caldwell, representing the Airport Commission, explained that there was a misunderstanding at the Airport Commission meeting last night. He said that he now understands that the time limit on the publications was actually 60 days from the advertisement placement instead of a 60 day period from the actual action by Council.

There being no further business, Council adjourned at 5:35 p.m.

Respectfully submitted,

*Linda N. Gilstrap*  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL