



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
JASPER COUNTY GOVERNMENT BLDG.  
OCTOBER 19, 2015  
AGENDA**

**3:30 p.m. Workshop- Fire Plan, Capitol Projects Funding Alternatives, DSS**

**5:30 p.m.**

**Call to Order**

**I. Executive Session – Council Conference Room**

- A. Section 30-4-70(a)(5) - Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – [Project Gatherers, AS/R Systems Inc.](#)**
- B. Section 30-4-70 (a)(2) - Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property , receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [1295 Grays Highway, Intergovernmental Agreement-Building Inspections, Bees Creek Project](#)**
- C. Section 30-4-70(a)(1)- Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body- [Planning and Building Services](#)**

**II. Return to Open Session**

**III. Pledge of Allegiance**

**IV. Invocation**

**V. Approval of Agenda**

**VI. Approval of the minutes for the 9/21/2015**

**VII. Presentation and Proclamations**

- A. Chairwoman Clark – October Breast Cancer Awareness Month**

## **VIII. Ordinances**

- A. David Tedder – Public Hearing and 3<sup>rd</sup> Reading of the Ordinance to Convey Property to Okatie Club for Communications Tower**
- B. David Tedder –Public Hearing and 3<sup>rd</sup> Reading of the Ordinance to Lease Property at Sgt. Jasper Park to Roland Allen Bob dba Kayninja**
- C. David Tedder – Public Hearing and 3<sup>rd</sup> Reading of an Ordinance to authorize Jasper County to enter into a Lease Agreement with the Jasper County Chamber of Commerce and the Jasper County Historical Society for the use of the Perry House located at 403 Russell Street in Ridgeland, South Carolina as their offices and a museum**
- D. Andrew Fulghum – 2<sup>nd</sup> Reading of an Ordinance authorizing the transfer of New Hardeeville Library Site Property to the City of Hardeeville**
- E. David Tedder- 1<sup>st</sup> Reading of an Ordinance to amend Ordinance 2015-24 authorizing the transfer of property to AS/R Systems, Inc.(by title only)**
- F. David Tedder – 1<sup>st</sup> Reading of the Ordinance to amend Ordinance 2015-20 regarding the MCIP for AS/R Systems, Inc. (by title only)**
- G. David Tedder – 1<sup>st</sup> Reading of the Ordinance to amend Ordinance 2015-21 regarding the FILOT with AS/R Systems, Inc. (by title only)**
- H. Ronnie Malphrus – 1<sup>st</sup> Reading of the ordinance authorizing the acquisition of certain radio and dispatch equipment by Jasper County by lease-purchase financing in the amount of not exceeding \$905,051.18; the execution and delivery of certain instruments, including a lease-purchase agreement by Jasper County; and other matters relating thereto (by title only)**
- I. LeNolon Edge- Public Hearing and 2<sup>nd</sup> Reading Ordinance regarding to amend the Jasper County Zoning Ordinance, as amended, to add Solar Electric Power Generation as a conditional use in all Zoning Districts; to amend Article 6:1, Table 1; and to add conditions to Article 11:7 as 11.7.5B.**
- J. LeNolon Edge – 1<sup>st</sup> Reading of an the Ordinance to amend the official zoning map of Jasper County so as to transfer property bearing Jasper County Tax Map Number Tax Map #062-21-01-005 located at 1295 Grays Highway (E-911 address 1125 Grays Highway) from Residential to Community Commercial**

## **IX. Resolutions**

- A. Andrew Fulghum – Resolution to Authorize the Termination of an Intergovernmental Agreement between Jasper County and the Town of Ridgeland**

## **X. Old Business**

## **XI. New Business**

- A. David Tedder- Discussion of Regulations for Airborne Drones**
- B. David Tedder- Discussion of Subdivision Regulations for creating a greater than a 5 acre parcel**

**C. Andrew Fulghum – Consideration of recommendation from the JCTAC for \$14,000 additional funds for Campground Road**

**XII. Committee Reports**

**XIII. Administrator's Report**

**XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes**

**XV. Adjourn**