



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE.
RIDGELAND, SC 29936
MAY 3, 2010
AGENDA
4:00 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE MINUTES

APPROVAL OF THE MINUTES FROM THE APRIL 19, 2010 COUNCIL MEETING AND THE APRIL 14, 2010 BUDGET WORKSHOP

V. PROCLAMATIONS AND PRESENTATIONS

- A. GINA SCOTT – RED DAY PROCLAMATION
- B. CHERIE BRONSKY– BEAUFORT/JASPER ACTIVE ADULT CHALLENGE

VI. PUBLIC HEARINGS AND ORDINANCES

A. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A 650' DEEP PORTION OF THAT PROPERTY CONSISTING OF APPROXIMATELY 93.2 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 030-00-10-029 AND GENERALLY LOCATED AT THE CORNER OF SC 46 AND SC 170 FROM RURAL PRESERVATION TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP

B. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO REVISE REGULATIONS RELATING TO NONCONFORMING USES, STRUCTURES, LOTS, AND SITES; TO AMEND ARTICLE 9:3, AS AMENDED, OF THE JASPER COUNTY ZONING ORDINANCE

C. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND SECTION 20-102 OF THE JASPER COUNTY CODE OF ORDINANCES SO AS TO REQUIRE A MINIMUM OF TWENTY-FIVE ACRES OF HIGHLAND

TO BE INCLUDED IN A DEVELOPMENT AGREEMENT AND TO CORRECT TYPOGRAPHICAL AND GRAMMATICAL ERRORS

D. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO ADOPT A DEVELOPMENT AGREEMENT FOR THE LOWCOUNTRY COMMERCE PARK PLANNED DEVELOPMENT DISTRICT

E. DAVID JIROUSEK- PUBIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PARCELS BEARING TAX MAP NUMBERS 081-00-01-010, 081-00-01-022, 081-00-01-011, 081-00-01-018, 081-00-01-019, 081-00-01-015, 081-00-01-13 DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RURAL PRESERVATION ZONE TO PLANNED DEVELOPMENT DISTRICT AND TO ADOPT THE LOWCOUNTRY COMMERCE PARK PLANNED DEVELOPMENT CONCEPT PLAN DOCUMENT AND MAP

F. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 10 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 067-00-02-003 AND GENERALLY LOCATED AT THE END OF SCHINGER AVENUE FROM THE RESIDENTIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP

G. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE TO RENEW THE LEASE BETWEEN JASPER COUNTY AND THE JASPER ANIMAL RESCUE MISSION

H. ANDREW FULGHUM – 1ST READING OF THE ORDINANCE REGARDING THE BADGETT PROPERTY EXCHANGE

VII. RESOLUTIONS

VIII. OLD BUSINESS

A. APPOINTMENT OF ONE MEMBER TO THE NEW LIFE CENTER BOARD

B. APPOINTMENT OF ONE MEMBERS TO THE LIBRARY BOARD

C. APPOINTMENT OF ONE MEMBER TO THE EMERGENCY SHELTER BOARD

D. APPOINTMENT OF TWO MEMBERS TO THE PLANNING COMMISSION

IX. NEW BUSINESS

A. RONNIE MALPHRUS – PRESENTATION AND APPROVAL OF SMITH DATA CONTRAT

B. RONNIE MALPHRUS - PRESENTATION AND APPROVAL OF BIDS FOR THE WAGON BRANCH COMMUNITY CENTER WALKING TRAIL

X. COMMITTEE REPORTS

XI. ADMINISTRATOR'S REPORT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. EXECUTIVE SESSION

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

B. DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

C. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM.

XIV. RETURN TO REGULAR SESSION

XV. ADJOURN