

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 6, 1986 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MAY 6, 1986 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Councilman Robert Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Cox, Council voted unanimously to approve the minutes from the April 15, 1986 meeting as mailed.

Mr. Cox presented third reading of Ordinance #197 for Council's consideration. Mr. Hooper moved that the ordinance be approved and Mr. Cox seconded. This ordinance deals with certain budget requirements by county agencies to receive county funding. Mr. Cox offered an amendment to provide that no agency receiving less than \$5,000 would be required to comply with the audit provisions of the ordinance. Mr. Wiles seconded the amendment. Vote was 5-0. Vote on approval of third reading as amended was unanimous.

Mr. Cox explained that the Sheriff's Department personnel were the lowest paid in the state and as a result the County is losing good men. He said that the department needed to be upgraded to maintain quality on the Sheriff's department. Therefore, Mr. Cox recommended that the deputies and other personnel of the Sheriff's department be granted a 10 percent raise. The raises were set to begin on June 30 so the increase could not be eliminated in the next budget. This would be a 10% across the board raise. Mr. Cox made this recommendation by Resolution (#326) and Mr. Beebe seconded. Vote was unanimous. This one day pay increase would require approximately \$7,800.

Mr. Cox explained that the White Plains School Building had burned and the school district had deeded it to the White Plains Community. They need help from the County to clean up the debris. Mr. Cox moved that the road maintenance department be authorized to assist with the clean up. It would require approximately two trucks, 3-5 men for a couple days. Mr. Hooper seconded and vote was 5-0.

Council recessed for about 15 minutes (9:40 a.m.)

Mr. Beebe called the meeting back to order.

Mr. Tom Garrison, President of the Pendleton Farmer's Society, asked Council to support a resolution asking for an investigation of Tri-County Technical College for eliminating agricultural education programs. Mr. Rhodes moved that the resolution (#329) be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Clinton King, Solid Waste Director, asked Council for supplementary funds for fiscal year 1985-86 in the amount of \$40,455 for outstanding bills. Mr. Beebe explained that Council may want to consider his request in the budget amendment scheduled later on the agenda. Council received as information.

Mr. Rhodes presented Resolution #327 endorsing May as Senior Citizens Month in Anderson for Council's approval. Mr. Wiles seconded the adoption of the resolution and vote was 5-0.

Mr. Rhodes presented Resolution #328 stating that Anderson County is opposed to a prison being built in Anderson County. Mr. Hooper seconded the adoption of the Resolution as presented. Council discussed the issue. Vote was four (4) in favor (Wile, Cox, Rhodes, Beebe) and one abstaining. (Hooper)

Mr. Wiles discussed the request for subgrant status under the Job Training Partnership Act and read a letter to the governor. He said he felt that this letter would insure the security of the JTPA office and give the Private Industry Council (PIC) their rights under this act. He then moved that the letter be signed and mailed to Governor Riley. Mr. Cox seconded and vote was four in favor (Wiles, Cox, Beebe, Rhodes) and one abstaining (Hooper) because of a possible conflict of interest.

Mr. Watson presented the road maintenance report for Council's information. Mr. Walters commented on the improvement in the report from last year.

Mr. Mac Walters asked for Council's permission to purchase asphalt from Tribble while in that location. Mr. Walters also requested that his laborers and motorgrader operators receive a raise. Mr. Hooper moved that the County purchase asphalt from the nearest asphalt plant and to allow Mr. Watson to take care of the raises as requested by Mr. Walters. Mr. Wiles seconded. Vote was 5-0.

Mr. Watson presented second reading of Ordinance #198 which is the third amendment to the 1985-86 fy budget. He explained the needed changes on second reading. Mr. Cox moved that the ordinance (#198) be approved on second reading. Mr. Wiles seconded. Mr. Wiles moved to amend the ordinance to include \$40,455 for the request presented from Clinton King, Solid Waste Director. Mr. Cox seconded. Mr. Watson discussed the sale to a county in North Carolina, six (6) vote tabulators for a total of \$14,000. Mr. Cox offered another amendment to accept the price of \$14,000 for the sale of the six vote recorders and that \$14,000 be appropriated into the road maintenance budget for pipe. Mr. Beebe seconded. Mr. Cox moved to include an amendment to approve \$7,800 to give the Sheriff's employees a 10% raise. Mr. Beebe seconded and vote was unanimous. Vote on the second amendment (sale of vote recorders) was four in favor (Cox, Wiles, Hooper, Beebe) and one (1) opposed. Mr. Rhodes opposed. Vote on the first amendment to include the \$40,455 for Solid Waste was unanimous. Vote on the original motion as amended was 5-0.

Mr. Burns presented the following budget transfers:

- (1) Dept. of Social Services from 707-135-050 to 707-120-026 (telephone) for \$5,000. Mr. Beebe moved that the transfer be approved and Mr. Hooper seconded. Vote was 5-0.
 - (2) Assessor - from: 408-155-085 to Road Maintenance 601-100-001 - \$20,000. Mr. Hooper moved that the transfer be approved and Mr. Wiles seconded. Vote was 5-0.
 - (3) Road Maint. from: 601-125-036 to Road Maintenance 601-100-001 - \$15,000
 - (4) Road Maint. from: 601-135-051 to Road Maintenance 601-100-001 - \$20,000
 - (5) Road Maint. from: 601-145-073 to Road Maintenance 601-100-001 - \$ 5,000
- Mr. Hooper moved that the transfers be approved as presented and Mr. Rhodes seconded. Vote was unanimous.
- (6) Sheriff from: 501-125-036 to Sheriff 501-135-051 - \$ 3,000
- Mr. Hooper moved that the transfer be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Burns explained a grant received from Rural Improvement Funds in the amount of \$25,000 for computer software. The County matching part of the grant would be \$3,500 and asked to transfer the amount from the fuel & oil account. Mr. Hooper moved that this be done and Mr. Cox seconded. Vote was unanimous. This computer software would be for the Sheriff.

Mr. Mullinax explained that the Tourism Committee was holding a ceremony on the square and requested the Council and Chairman to attend to sign a proclamation on tourism. On the motion of Mr. Wiles seconded by Mr. Hooper, Council voted unanimously to sign the proclamation.

Mr. Watson presented Council with a list of all ambulances being used by the EMS. Mr. Rhodes moved that all ambulances that are 1978 models or older be (titles) transferred to the Rescue Squads. Mr. Beebe seconded and vote was 5-0.

Mr. Burns explained that a radio for the new litter officer's car had to be ordered. Money would be available in the 1986-87 budget and asked that the Purchasing department purchase the radio now. Mr. Cox moved that the purchase be allowed and Mr. Beebe seconded. Vote was 5-0.

Mr. Watson explained the interest rate on the Bailes Bond and asked that the Attorney be authorized to investigate any ways to lower the rate. Council agreed.

Mr. Cox informed everyone of the ceremonies scheduled for Friday, May 9, for the new Law Enforcement Groundbreaking and the Senior Citizens Band on the Square at 11:30.

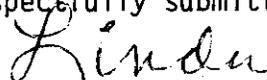
Mr. Hooper informed Council of the meeting on May 13 at 7:30 at the Chamber of Commerce on wastewater treatment plant expansion program.

Mr. Wiles explained that the Town of Honea Path had a very bad drainage problem and needed approximately 200 ft. of 24" pipe. Mr. Wiles asked Mr. Watson if about \$1,200 could be transferred to correct the problem. He responded that the money would be in the Treasurer's office - computer services. Mr. Wiles then moved that the \$1,200 be transferred to correct this problem for the Town of Honea Path. Mr. Beebe seconded and vote was 5-0.

Council heard from concerned citizens.

There being no further business, Council adjourned at 11:10 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL