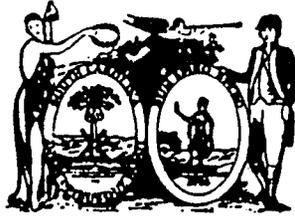


NOTE:

**Use “Bookmarks” feature for
finding specific Executive
Orders**

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-01

WHEREAS, the Charleston County Election Commission determined that the election for the St. Andrews Public Service District Section One Commissioner must be set aside; and

WHEREAS, I have been duly notified by the Charleston County Election Commission and requested to order a special election pursuant to the authority vested in me by Section 7-13-1170, *Code of Laws of South Carolina, 1976 (Cum. Supp. 1991) ("Code")*.

NOW, THEREFORE, Under the authority vested in me by Section 7-13-1170 of the Code, I hereby order that an election be held for St. Andrews Public Service District Section One Commissioner on March 20, 1993. The election shall be conducted by the Charleston County Election Commission in accordance with applicable constitutional and statutory provisions. The voting places to be used in conducting the election shall be the established precinct voting places. Notice of the holding of this election shall be given by the respective authority charged by law with conducting an election in Charleston County in accordance with Section 7-13-35 of the Code.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 5th DAY OF, *January*, 1993.

A handwritten signature in black ink, appearing to read 'Carroll A. Campbell, Jr.', written over a horizontal line.

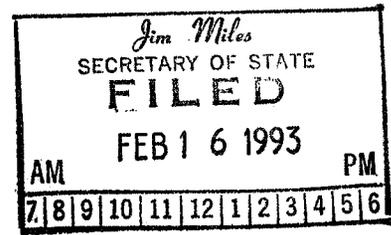
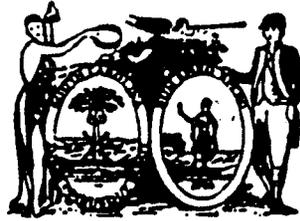
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

A handwritten signature in cursive script, appearing to read "James M. Miles", written over a horizontal line.

JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-02

WHEREAS, Judge L. Mendel Rivers, Jr., resigned on February 16, 1993, as Family Court Judge for the Ninth Judicial Circuit;

WHEREAS, the Chief Justice has advised me the vacancy created should be filled by a temporary Family Court Judge; and

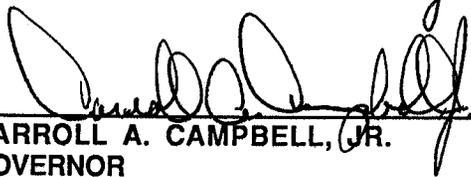
WHEREAS, pursuant to S.C. Code Ann. § 20-7-1370(E) (1976), the Chief Justice has recommended the appointment of **The Honorable Richard E. Fields**, retired Circuit Court Judge, to fill the vacancy of Family Court Judge for the Ninth Judicial Circuit until the General Assembly shall elect a successor who shall serve for the remainder of the unexpired term ending June 30, 1998;

NOW, THEREFORE, in the name of the State of South Carolina and by the authorities vested in me as Governor, I do hereby appoint **The Honorable Richard E. Fields** as temporary Family Court Judge for the Ninth Judicial Circuit as required by S.C. Code Ann. § 20-7-1370(E) (1976) to serve until the office shall be permanently filled as provided by law.

This appointment becomes effective February 22, 1993.

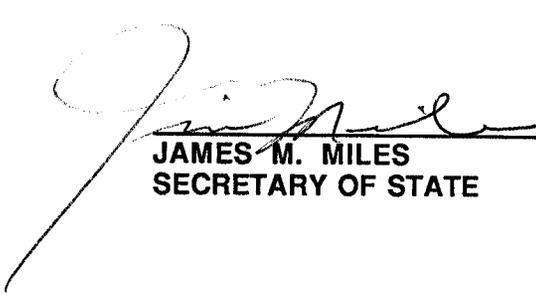
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

16th DAY OF February 1993.



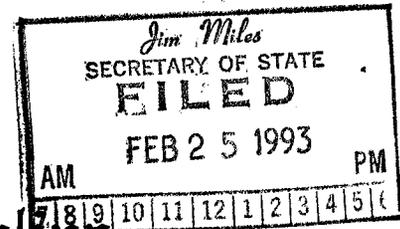
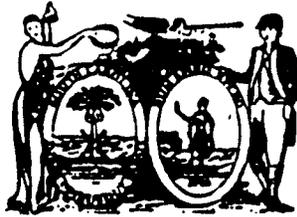
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-04

WHEREAS, the South Carolina Governor's School for the Arts has been successfully providing quality arts education and pre-professional training, through a five-week summer residential program, to the artistically talented students of South Carolina for the past twelve years; and

WHEREAS, there is a recognized and proven need to provide even broader and longer-term opportunities for world-class instruction in the arts and humanities to South Carolina's students; and

WHEREAS, those opportunities would be greatly expanded through the establishment of a year-round Governor's School for the Arts and Humanities; and

WHEREAS, both public and private support are essential to the school's establishment and ongoing success;

NOW, THEREFORE, by virtue of the powers conferred upon me by the Constitution and laws of this state, I hereby create a Governor's School for the Arts and Humanities Steering Committee of the South Carolina Governor's School for the Arts to consider and assist in the development of a nine-month, residential, pre-professional program for arts and humanities instruction.

The Steering Committee's responsibilities and duties shall include:

Examining the nature and extent of the State's needs with regard to arts and humanities instruction and recommending ways in which a year-round program could meet those needs.

Reviewing and recommending possible sources of funds, both public and private, to meet the needs identified.

Examining the selected site for the year-round school and recommending certain action to be taken to include site studies, appraisals, and plans.

The Steering Committee shall report to the Governor by April 15, 1993, its findings with regard to the establishment of the school and its recommendations regarding the site and plans. The Committee shall also make recommendations for next steps.

The Committee shall consist of members appointed by the Governor, drawn from both the public and private sectors and serving at his pleasure. The Governor shall designate a chairman and the Committee shall meet at the call of the chairman.

The Governor's Office and Governor's School for the Arts shall provide staff support to the Committee.

This Executive Order shall take effect upon signature of the Governor and remain in effect until April 15, 1993.

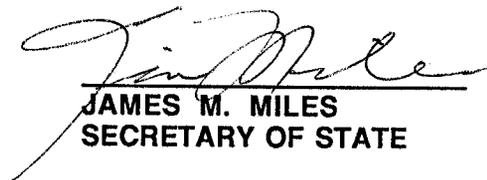
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

25th DAY OF February 1993.



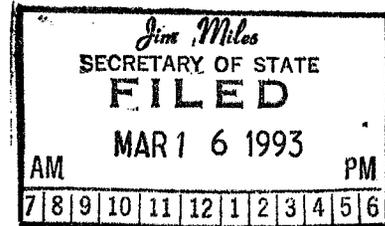
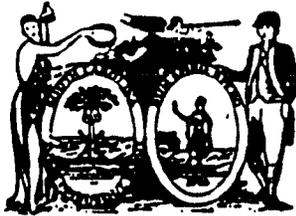
CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:



JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-06

WHEREAS, the State of South Carolina is experiencing the effects of a severe winter snow storm; and

WHEREAS, the storm represents a threat to the safety, security and welfare of the citizens of all South Carolina counties.

NOW, THEREFORE, by virtue of the power and authority vested in me as Governor pursuant to the Constitution and the Laws of this State, I do hereby declare that a state of emergency exists and direct that the South Carolina National Guard be activated with units to be specified at the discretion of the Adjutant General, in consultation with the Governor's Office, to assist civil authorities and to take all reasonable action as is necessary for the preservation of life and property.

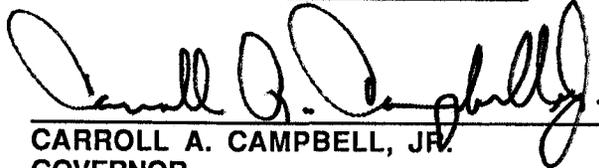
Executive Order 93-06

Page Two

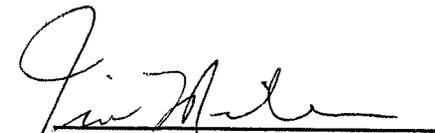
Further proclamations and regulations necessary to insure the fullest protection of life and property during this state of emergency shall be issued orally by me and thereafter reduced to writing within the succeeding 24-hour period. This state of emergency shall be in effect until rescinded by Executive Order or termination by law.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

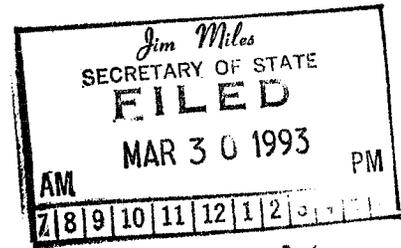
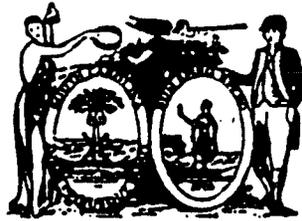
13th DAY OF March 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-07

WHEREAS, the Town of Waterloo is presently without the services of a mayor and three council members; and

WHEREAS, I have been requested by the legal representative of the Town of Waterloo to order an election pursuant to S.C. Code Ann. § 7-13-1170 (Law. Co-op. Supp. 1992), so as to fill these vacant offices; and

WHEREAS, I am satisfied that a special election is necessary to remedy the current situation in regard to these vacancies.

NOW, THEREFORE, under the authority vested in me by S.C. Code Ann. § 7-13-1170 (Law. Co-op. Supp. 1992), I hereby order that an election be held for mayor and three council members for the Town of Waterloo on June 1, 1993, in accordance with applicable constitutional and statutory provisions, provided that this election receive the necessary preclearance from the U. S. Department of Justice by said date.

The election shall be conducted by the Town of Waterloo Election Commission in accordance with applicable constitutional and statutory provisions. The voting places to be used in conducting the election shall be the established voting places. Notice of the holding of this election shall be given by the respective authority charged by law with conducting the election in accordance with S.C. Code Ann. § 7-13-35 (Law. Co-op. Supp. 1992).

**GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS**

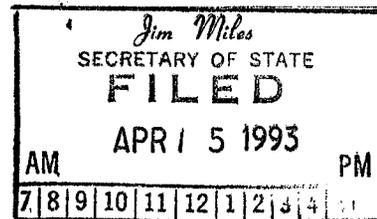
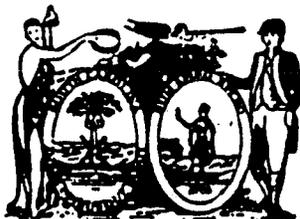
30th DAY OF March 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-08

WHEREAS, the manpower resources of the State of South Carolina are vital to the Economic growth of the State; and

WHEREAS, a partnership between the private sector, the military services and government is necessary to improve economic development and job creation; and

WHEREAS, military reduction of forces has a definite impact on the State's economy; and

WHEREAS, the military is a unique source of well-trained and highly motivated workers, who have proven capability to move into the private sector and contribute; and

WHEREAS, the nation and the State have recognized the importance of transition assistance for the military as they return to the private sector for jobs, training, and education; and

WHEREAS, the coordination of the employment, training, and education must be properly planned and properly executed to ensure the smooth transition of personnel and their family members

from the military services into the State of South Carolina's workforce and educational institutions; and

WHEREAS, coordination of transition services is essential to assure minimal impact on the economy of the State of South Carolina.

NOW, THEREFORE, by virtue of the powers vested in me by the Constitution and Laws of this State, I hereby establish the South Carolina Military Assistance Council to coordinate the efforts of the military, private sector, government, and education in the transition of Military Alumni and their families leaving the service to settle in South Carolina in a caring and organized manner.

The South Carolina Military Assistance Council shall be comprised of individuals from state and federal levels. The Chairman of the Council shall be the Executive Director of the S. C. Employment Security Commission and the Vice Chairman shall be the Executive Director of the S. C. Department of Vocational Rehabilitation. The remaining members of the Council shall be: the Commissioner of the S. C. Commission on Higher Education; a designee from the S. C. Employment Security Commission; the Executive Director of the S. C. State Board for Technical & Comprehensive Education, or his designee; the State Superintendent of Education, or her designee; the Executive Director of the S. C. Department of Parks, Recreation and Tourism, or his designee; the Director of the State Department of Veterans Affairs, or his designee; the Director of the S. C. State Development Board, or his designee; the Commissioner of the S. C. Department of Social Services, or his designee; a representative from the South Carolina Adjutant General's office; a representative from the U. S. Veterans Administration, Columbia Office; a representative from

Executive Order 93-08

Page Three

the U. S. Small Business Administration, Columbia Office; a representative from the Veterans Employment and Training Service, Columbia Office; a representative from the S. C. Chamber of Commerce; a representative from the S. C. Veterans of Foreign Wars; and a representative from the S. C. Department of American Legion.

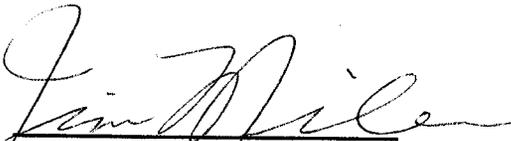
GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

15th DAY OF April 1993.



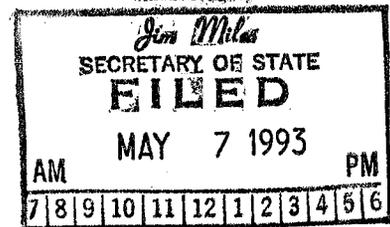
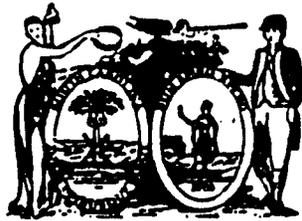
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-09

WHEREAS, the Town of Waterloo is presently without the services of a Mayor and needs to reconstitute the Town Council; and

WHEREAS, I have been requested by the legal representative of the Town of Waterloo to order an election pursuant to S.C. Code Ann. § 7-13-1170 (Law. Co-op. Supp. 1992), so as to fill these offices; and

WHEREAS, I am satisfied that a special election is necessary to remedy the current situation in regard to these offices.

NOW, THEREFORE, under the authority vested in me by S.C. Code Ann. § 7-13-1170 (Law. Co-op. Supp. 1992), I hereby order that an election be held for Mayor and Town Council members for the Town of Waterloo on June 1, 1993, in accordance with applicable constitutional and statutory provisions, provided that this election receive the necessary preclearance from the U. S. Department of Justice by said date.

Executive Order 93-09

Page Two

The election shall be conducted by the Town of Waterloo Election Commission in accordance with applicable constitutional and statutory provisions. The voting places to be used in conducting the election shall be the established voting places. Notice of the holding of this election shall be given by the respective authority charged by law with conducting the election in accordance with S.C. Code Ann. § 7-13-35 (Law. Co-op. Supp. 1992).

Executive Order 93-07 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

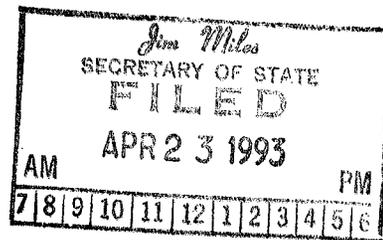
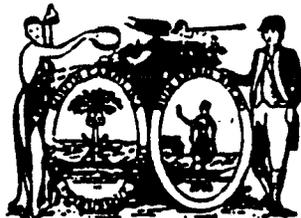
7th DAY OF May 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-10

WHEREAS, on April 13, 1993, the City of Bamberg held an election for several municipal offices, including the District 6 City Council election; and

WHEREAS, two of the votes cast in the District 6 Council election were protested, and the Bamberg County Election Commission upheld the protest; and

WHEREAS, these two protested votes were sufficient to effect the outcome of the election, and the Bamberg County Election Commission voided the results for the District 6 race; and

WHEREAS, I have been duly notified by the Mayor of the City of Bamberg and requested to order a special election pursuant to the authority vested in me by S.C. Code Ann. § 7-13-1170 (Cum. Supp. 1992) ("Code").

NOW, THEREFORE, under the authority vested in me by Section 7-13-1170 of the Code, I hereby order that an election be held for the Bamberg District 6 City Council seat on June 15, 1993. The election shall be conducted by the Bamberg County Election Commission in accordance with applicable constitutional and statutory provisions. The voting places to be used in conducting the election shall be the established precinct voting places. Notice of the holding of this election shall be given by the respective authority charged by law with conducting an election in Bamberg County in accordance with Section 7-13-35 of the Code.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

23rd DAY OF April 1993.

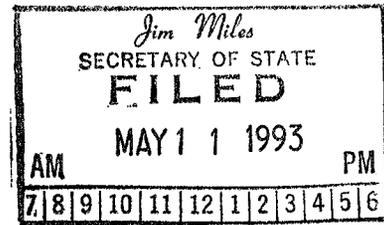
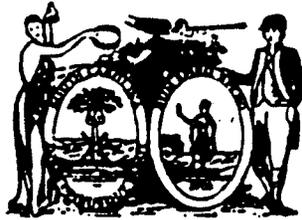

CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-11

WHEREAS, there exists a vacancy in the office of Treasurer of Abbeville County due to the death of Mr. L. Abner Hall on March 17, 1993; and

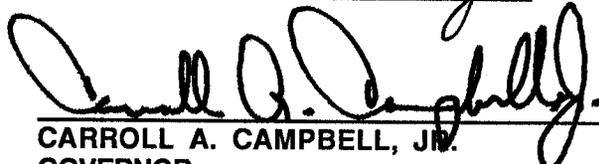
WHEREAS, S.C. Code Ann. § 4-11-20 (Rev. 1986) empowers the Governor to fill vacancies in any office of any county of the State as provided therein; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

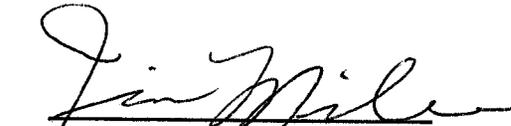
NOW, THEREFORE, by virtue of such authority, I hereby appoint **Mrs. Judy F. Scott**, P. O. Box 55, Abbeville, South Carolina, 29620, to fill the vacancy in the office of Treasurer of Abbeville County effective immediately and until the term shall expire on June 30, 1995.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

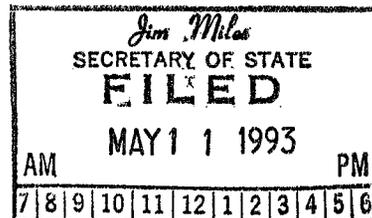
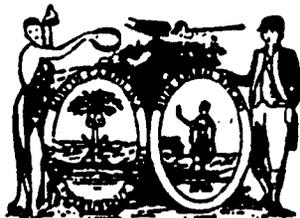
11th DAY OF May 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-12

WHEREAS, Elizabeth Ayers, Treasurer-elect of Marlboro County, who was to have begun her term as Treasurer on July 1, 1993, died on March 12, 1993; and

WHEREAS, a vacancy will exist in the Office of Treasurer of Marlboro County as of July 1, 1993; and

WHEREAS, S.C. Code Ann. § 4-11-20 (Rev. 1986) empowers the Governor to fill vacancies in any office of any county of the State as provided therein; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

Executive Order 93-12
Page Two

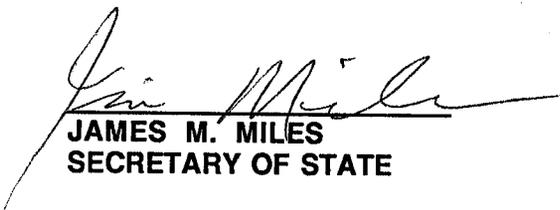
NOW, THEREFORE, by virtue of such authority, I hereby appoint the current Treasurer of Marlboro County, **Ms. Maria T. Thomas**, 811 Hamlet Road, Bennettsville, South Carolina, 29512, to continue serving as Treasurer of Marlboro County in order to fill the term beginning July 1, 1993, and ending on June 30, 1997.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

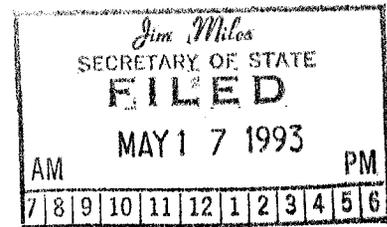
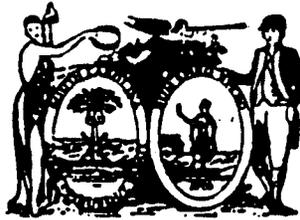
11th DAY OF May 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-13

WHEREAS, Betty S. Cox, Laurens County Auditor, retired on March 1, 1993; and

WHEREAS, a vacancy exists in the Office of Auditor of Laurens County; and

WHEREAS, S.C. Code Ann. § 4-11-20 (Rev. 1986) empowers the Governor to fill vacancies in any office of any county of the State as provided therein; and

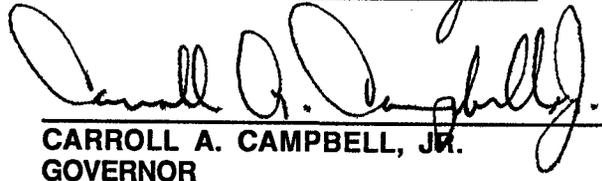
WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

Executive Order 93-13
Page Two

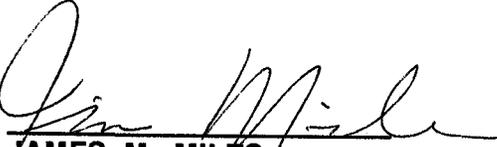
NOW, THEREFORE, by virtue of such authority, I hereby appoint **Ms. Sally B. Lancaster**, Rt. 5, Box 1312, Laurens, South Carolina, 29360, to fill the vacancy in the Office of Auditor of Laurens County, effective immediately and until the next general election for such office is held and a successor is elected and qualified on July 1, 1995.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

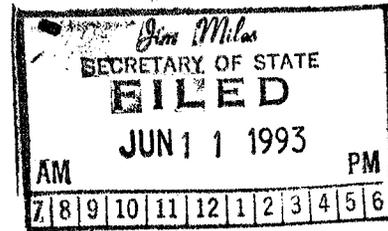
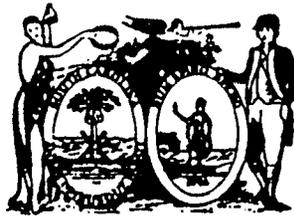
17th DAY OF May 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-14

WHEREAS, The presence of the United States Air Force, Army, Marine Corps, Navy and Coast Guard facilities are vital to the economy and well-being of the state of South Carolina and the communities in which military facilities are located; and,

WHEREAS, The United States Congress has mandated that defense budget cuts be made as our nation's defense needs change; and,

WHEREAS, the potential closure and planned reductions of military functions and personnel is a matter of great concern to the state; and,

WHEREAS, all issues related to military force and mission reductions, base closings and future missions should be comprehensively studied through a coordinated effort; and,

WHEREAS, the Department of Defense's Office of Economic Adjustment requires the designation of a single point of contact from which their services can be rendered;

NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby establish the Charleston Defense Base Development Commission, hereinafter called the Commission, which will serve to coordinate planning and efforts to redevelop vacated military bases, implement said plans and efforts, ameliorate the economic

adverse effects of military force reductions and base closures, and promote Charleston's and South Carolina's assets to preserve and locate future military missions within the state.

This Commission shall be appointed by the Governor, and it shall have as its membership the following representatives:

- One member each to represent Charleston, Berkeley and Dorchester County Councils,
- One member to represent the City of Charleston,
- One member to represent the City of North Charleston,
- One member to represent the Trident Economic Development Association,
- One member to represent the Trident Chamber of Commerce,
- Four members appointed at large.

The Chairman shall be appointed by the Governor from the general membership of the Commission. Members representing local governing bodies shall be appointed upon the recommendation of the respective local governing body. Members representing the Trident Economic Development Association and the Trident Chamber of Commerce shall be appointed upon the recommendation of the governing boards of their respective bodies. A majority of members shall constitute a quorum. Additional members may be appointed by the Governor at his discretion. The total membership shall not exceed 15 members.

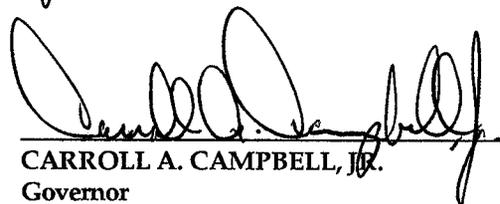
The responsibilities of the Commission shall be as follows:

1. To act as a liaison to coordinate activities and planning between affected South Carolina communities, the South Carolina Congressional Delegation, the Office of Economic Adjustment, and any other appropriate federal or state agency,
2. To coordinate activities and conduct comprehensive studies of issues pertinent to military base closures, force reductions, conversions, redevelopment, and future use of bases. The Commission will ensure that these plans are submitted to the Governor and, as appropriate, to the South Carolina Legislature, the Congressional Delegation and impacted local governments for approval prior to submission to federal authorities,

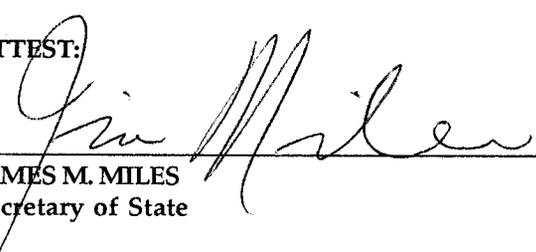
4. To establish and implement plans and programs related to base conversion, redevelopment, and future use of present bases.
5. To make and execute agreements, contracts, and other instruments necessary or convenient in the exercise of the powers and functions of the Commission, and apply for and accept funds to execute these responsibilities,
6. To make any inquiry, investigation, survey, feasibility study or other study which the Commission may deem necessary for the Commission to carry out effectively the provisions of this order,
7. To recommend and undertake actions to mitigate the adverse effects of force reductions and base closings, and
8. To take other such actions as it may deem necessary or advisable in the furtherance of the purposes of this order.

The Commission shall promulgate by-laws, retain staff or contract services for the orderly conduct of its business and discharge of its responsibilities.

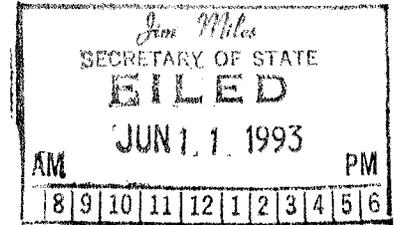
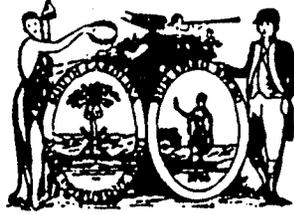
GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 11th DAY OF
June 1999.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-15

WHEREAS, James H. Dulaney, Calhoun County Council member, was indicted by the Calhoun County Grand Jury on June 10, 1993, of two counts of breach of trust and one count of obtaining goods by false pretenses; and

WHEREAS, I am informed that James Dulaney will be brought to trial pursuant to said indictments; and,

WHEREAS, at least one or more of these counts are considered ones of moral turpitude; and,

WHEREAS, Article VI, § 8 of the South Carolina Constitution requires the Governor to suspend any officer of the State or its political subdivisions who is indicted for a crime on a charge involving moral turpitude; and,

WHEREAS, I as Governor of the State of South Carolina am mindful of the duties and responsibilities vested in me by the Constitution and laws of the State.

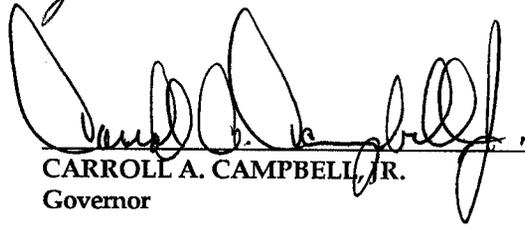
NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby order that James H. Dulaney, Calhoun County Council member, be suspended from the office of County Council of Calhoun County until such time as he shall be formally acquitted.

EO 93-15

Page Two

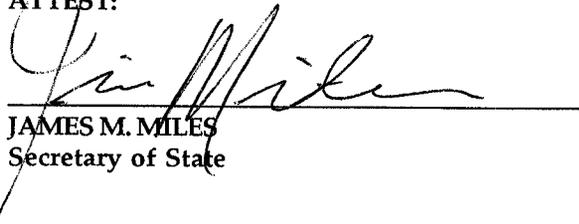
This action in no manner addresses itself to the question of guilt or innocence of James H. Dulaney and shall not be construed as an expression of an opinion as to such a question.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 11th DAY OF
June 1993.



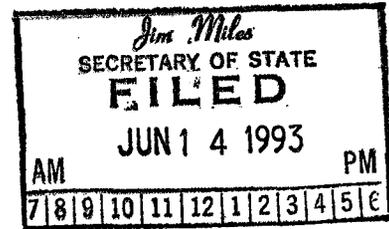
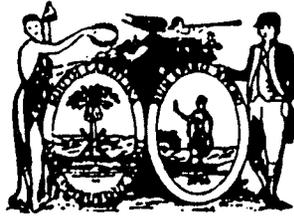
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-16

WHEREAS, James H. Dulaney, Calhoun County Council member, was indicted by the Orangeburg County Grand Jury on June 10, 1993, of two counts of breach of trust and one count of obtaining goods by false pretenses; and

WHEREAS, I am informed that James Dulaney will be brought to trial pursuant to said indictments; and,

WHEREAS, at least one or more of these counts are considered ones of moral turpitude; and,

WHEREAS, Article VI, § 8 of the South Carolina Constitution requires the Governor to suspend any officer of the State or its political subdivisions who is indicted for a crime on a charge involving moral turpitude; and,

WHEREAS, I as Governor of the State of South Carolina am mindful of the duties and responsibilities vested in me by the Constitution and laws of the State.

NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby order that James H. Dulaney, Calhoun County Council member, be suspended from the office of County Council of Calhoun County until such time as he shall be formally acquitted.

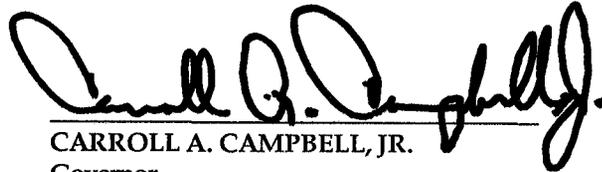
EO 93-16

Page Two

This action in no manner addresses itself to the question of guilt or innocence of James H. Dulaney and shall not be construed as an expression of an opinion as to such a question.

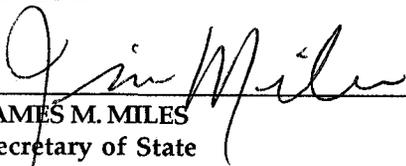
Executive Order Number 93-15 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 14th DAY OF
June, 1993.



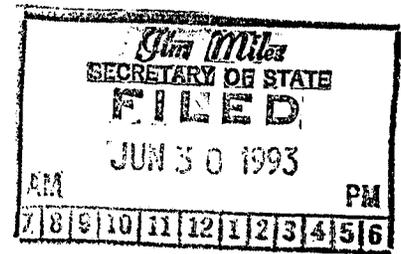
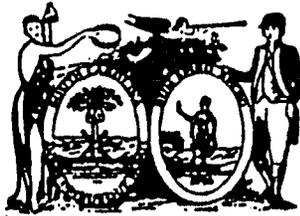
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-17

WHEREAS, The presence of the United States Air Force, Army, Marine Corps, Navy and Coast Guard facilities are vital to the economy and well-being of the state of South Carolina and the communities in which military facilities are located; and,

WHEREAS, The United States Congress has mandated that defense budget cuts be made as our nation's defense needs change; and,

WHEREAS, the announced decision of the Base Closure Commission regarding the naval station and shipyard in Charleston are of concern to the Lowcountry and the State of South Carolina; and,

WHEREAS, all issues related to military force and mission reductions, base closings and future missions should be comprehensively studied through a coordinated effort; and,

WHEREAS, the Department of Defense's Office of Economic Adjustment requires the designation of a single point of contact from which their services can be rendered;

NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby establish the Trident Region's Building Economic Solutions Together (B.E.S.T.) Policy Committee, hereinafter called the BEST Committee, which will serve to coordinate planning and efforts to redevelop vacated military bases, implement said plans and efforts, ameliorate the economic adverse effects of military force reductions and base closures, and promote Charleston's and South Carolina's assets to preserve and locate future military missions within the Trident region.

The BEST Committee shall have as its membership the following representatives:

- Two members to represent Charleston County Council,
- Two members to represent Berkeley County Council,
- Two members to represent Dorchester County Council,
- Two members to represent the City of Charleston,
- Two members to represent the City of North Charleston,
- One member to represent the City of Goose Creek,
- One member to represent the City of Hanahan,
- One member to represent the Town of Summerville,
- One member to represent the Town of Mount Pleasant,
- One member to represent the Town of Sullivan's Island,
- One member to represent the City of Isle of Palms,
- One member to represent the Town of Monck's Corner,
- Four members of the South Carolina business community appointed at large by the Governor of South Carolina.
- The Commander of the Charleston Naval Base,
- The Chairman of the State Ports Authority,
- The Chairman of the South Carolina Public Service Authority,
- The Chairman of the South Carolina State Development Board or its successor entity,
- The President of the Medical University of South Carolina,
- The President of the College of Charleston,

- The President of the Citadel,
- The President of Trident Technical College,
- One member to represent the Trident Economic Development Authority,
- One member to represent the Charleston Trident Chamber of Commerce,
- Both United States Senators representing South Carolina, or their designees,
- The United States Congressman representing the First Congressional District of South Carolina, or his designee,
- The United States Congressman representing the Sixth Congressional District of South Carolina, or his designee,
- One resident State Senator elected by the resident state Senators of the Charleston, Berkeley, and Dorchester County legislative delegations.
- One resident State Representative elected by the resident state Representatives of the Charleston, Berkeley, and Dorchester County legislative delegations.

The Chairman shall be elected by the BEST Committee from the general membership of the BEST Committee. The Governor shall designate a temporary chairman of the BEST Committee to preside at the initial organizational meeting over the election of a permanent BEST Committee Chairman. The BEST Committee may elect other officers as it may deem necessary to undertake its duties and exercise the powers of the BEST Committee.

Existing within the BEST Committee shall be an Executive Committee, consisting of 11 members representing and elected from the following specific categories of membership:

- The Chairman of the BEST Committee shall be a member and serve as Chairman of the Executive Committee
- Three members to represent Charleston, Berkeley, and Dorchester Counties, each being a resident of their respective counties,

- Two members elected from the member state agency representatives,
- Two members elected from the economic development membership, constituting the Charleston Trident Chamber of Commerce, Trident Economic Development Authority, and the four at large gubernatorial business community appointees,
- One member elected from the member representatives of the academic institutions,
- One member elected from the member representatives of the City of Charleston,
- One member elected from the member representatives of the City of North Charleston,

Members representing local governing bodies shall be appointed by the respective local governing body. Members representing the Trident Economic Development Authority and the Charleston Trident Chamber of Commerce shall be appointed by the governing boards of their respective bodies.

The Executive Committee shall have full power to create ad hoc committees and sub-committees as it shall deem necessary for undertaking the duties and exercising the powers of the BEST Committee. The Executive Committee is empowered to nominate additional members for election by the BEST Committee to serve on the BEST Committee as it shall deem necessary. A two-thirds vote of a lawful quorum of the BEST Committee is required to elect additional members. A majority of the members shall constitute a quorum. The total membership shall not exceed 39 members.

A BEST Committee member who knows of a present or potential personal economic interest in the disposition of the Charleston Naval facilities for himself, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated shall upon recognition of such a conflict of interest recuse themselves from further service on the BEST Committee and notify the appropriate individual, agency, agency head or governing body in order that a replacement may be appointed or elected to fill the vacancy created by

their resignation. In the event a BEST Committee member has, develops or has a potential economic interest in the disposition of the Charleston Naval facilities and is unaware of the conflict, he shall be notified in writing by the Governor. Upon notification, if he shall refuse to recuse himself from further service on the BEST Committee, the Governor may remove the member and shall notify the appropriate individual, agency, agency head or governing body in order that a replacement may be appointed or elected to fill the vacancy created by their removal. By accepting appointment or election to serve on the The BEST Committee, a member effectively waives any due process rights regarding hearings with respect to removal.

The responsibilities of the BEST Committee shall be as follows:

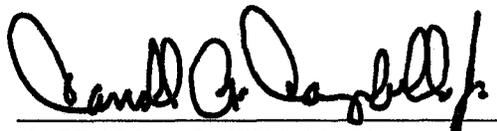
1. To act as a liaison to coordinate activities and planning for base re-use between affected Trident region communities, the South Carolina Congressional Delegation, the Office of Economic Adjustment, and any other appropriate federal or state agency,
2. To coordinate activities and conduct comprehensive studies of issues pertinent to naval facility closures, force reductions, conversions, redevelopment, and future use of Charleston naval facilities. The BEST Committee will ensure that these plans are submitted to the Governor and, as appropriate, to the South Carolina Legislature, the Congressional Delegation and impacted local governments for review and comment prior to submission to federal authorities,
3. To establish and implement plans and programs related to conversion, redevelopment, and future use of the present Charleston Naval facilities.
4. To make and execute agreements, contracts, and other instruments necessary or convenient in the exercise of the powers and functions of the BEST Committee , and apply for and accept funds to execute these responsibilities,

5. To make any inquiry, investigation, survey, feasibility study or other study which the BEST Committee may deem necessary for the BEST Committee to carry out effectively the provisions of this order,
6. To recommend and undertake actions to mitigate the adverse effects of Naval force reductions and closings, and
7. To take other such actions as it may deem necessary or advisable in the furtherance of the purposes of this order.

The BEST Committee shall promulgate by-laws, retain staff or contract services for the orderly conduct of its business and discharge of its responsibilities.

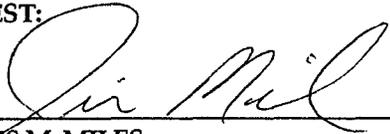
Upon signature of this order, Executive Order 93-14 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 30th DAY OF June
_____ 1993.



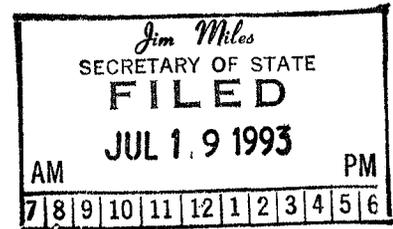
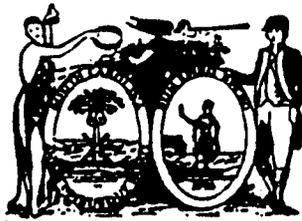
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-18

WHEREAS, the Town of Vance has failed to conduct elections for the office of Mayor and two council members; and,

WHEREAS, the registered electors of the Town of Vance are currently without full representation on the Vance Town Council; and,

WHEREAS, I have been duly notified by the Town of Vance and requested to order a special election pursuant to the authority vested in me by Section 7-13-1170, *Code of Laws of South Carolina*, 1976 (Cum. Supp. 1991) ("Code");

NOW THEREFORE, under the authority vested in me by Section 7-13-1170 of the Code, I hereby order an election be held for Mayor and two council members on October 2, 1993. The election shall be conducted by the Town of Vance Election Commission in accordance with applicable constitutional and statutory provisions. The voting places to be used in conducting the election shall be the established precinct voting places.

EO 93-18

Page Two

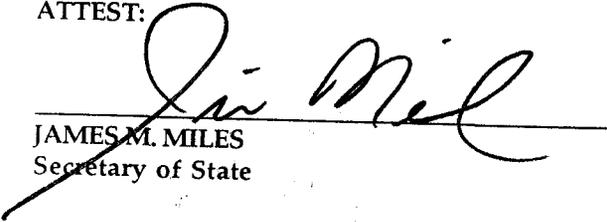
Notice of the holding of this election shall be given by the respective authority charged by law with conducting an election in the Town of Vance in accordance with Section 7-13-35 of the Code.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 19th DAY OF JULY, 1993.



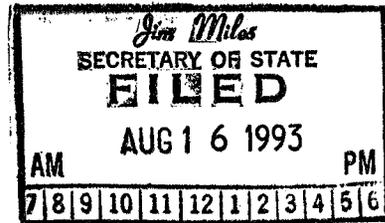
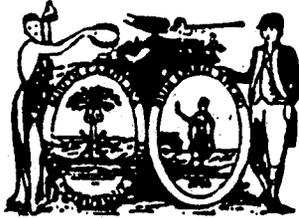
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-19

WHEREAS, it appears to me that the Commission appointed on February 26, 1993, by Executive Order 93-03, to study and report on the proposed annexation of a portion of Williamsburg County to Florence County has satisfactorily completed its investigation and reported relevant facts as prescribed by S.C. Code Ann. § 4-5-160 (Rev. 1986) and the South Carolina Constitution; and

WHEREAS, other prerequisites to the ordering of a county annexation election required by law have already been satisfied;

NOW, THEREFORE, under the authority vested in me by S.C. Code Ann. §§ 4-5-170 and 4-5-180 (Supp. 1992), I do hereby order an election to be held on January 18, 1994, in accordance with

Executive Order 93-19

Page Two

the provisions of Chapter 5 of Title 4 of the Code to determine whether the area of Williamsburg County set forth in the Petition filed on March 1, 1993, described below, shall be annexed to Florence County. The question to be presented to the voters in said election shall be as follows:

Do you favor the annexation to Florence County, all that block of land containing 33 square miles, more or less, known as the northeastern portion of Johnson Township, in Williamsburg County, South Carolina being bounded and described as follows, to wit: Beginning at the centerline of a bridge on Highway S-45-40 known as the Florence-Williamsburg County Line Road at its intersection with Muddy Creek, being a point on the existing boundary line between Florence and Williamsburg Counties and extending in an approximate northeasterly direction down the centerline of Muddy Creek which is a continuation of the countyline between Florence and Williamsburg County to the point of its confluence with Clarks Creek thence extending in an approximate easterly direction down the centerline of Clarks Creek to its confluence which is a portion of the existing line between Florence and Williamsburg County to its confluence with Great Pee Dee River; thence running an approximate southeasterly direction down the centerline of Great Pee Dee River past Staple's Lake to the conjunction of the Great Pee Dee River which is the existing boundary line between Marion County and Williamsburg County to the unpaved county road at the sight of Old Britton's Ferry designated as South Carolina Highway S-22-5; thence extending down said county road which is unpaved for a portion of the said distance and thereafter is a paved road known as South Carolina Highway S-22-5 which is the existing boundary line between Williamsburg County and Georgetown County in an approximate southern direction to the intersection of South Carolina Highway S-22-5 and South Carolina Highway S-45-242; thence turning in an approximate northwestern direction and running down the centerline of South Carolina Highway S-45-242 to the point of its intersection with South

Executive Order 93-19

Page Three

Carolina Highway S-45-261; thence turning in an approximate western direction and running down the centerline of South Carolina Highway S-45-261 to the point of its intersection with South Carolina Highway S-45-640; thence turning in an approximate southern direction and running down the centerline of South Carolina Highway S-45-640 to the point of its intersection with South Carolina Highway S-45-647; thence turning and running in an approximate western direction down the centerline of South Carolina Highway S-45-647 to its intersection with South Carolina Highway S-45-275; thence turning in an approximate southwestern direction and running down the centerline of South Carolina S-45-275 to its intersection with South Carolina Highway S-45-41/51; thence turning in an approximate northern direction and running down the centerline of South Carolina Highway S-45-41/51 to the point of its intersection with the Town Limits of Hemingway; thence turning in an approximate western direction and following the line of the town limits of the City of Hemingway to its intersection with South Carolina Highway S-45-261; thence turning in an approximate southwestern direction and running down the centerline of South Carolina Highway S-45-261 to its intersection with an unimproved county road known as the Clara Cox Road; thence turning in an approximate northern direction and running down the centerline of the Clara Cox Road to the point of its intersection with the Eddy Farm Road; thence turning in an approximate northwestern direction and running down the centerline of the Eddy Farm Road to the point of its intersection with South Carolina Highway S-45-40; thence turning in an approximate eastern direction and running down the centerline of South Carolina Highway S-45-40 to the point of beginning being the centerline of a bridge at the intersection of South Carolina Highway S-45-40 and Muddy Creek?

Executive Order 93-19
Page Four

(Check no more than one.)

_____ I favor the annexation.

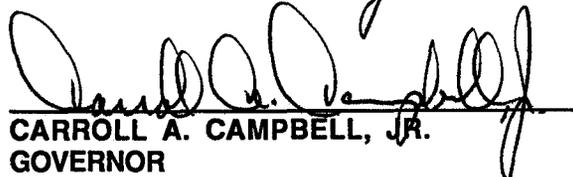
_____ I do not favor the annexation.

The voting places to be used in Florence County in conducting the election shall be the established precinct voting places. The voting places to be used in the portion of Williamsburg County in which the election shall be conducted, which is the area described above, shall be the established voting places in the Ebenezer and Muddy Creek precincts, and those voters in the annexation area who live in the Hemingway precinct and in the Henry-Poplar Hill precinct will vote at the Hemingway Fire Department.

Notice of the holding of this election shall be given by the respective county election commissions in accordance with S.C. Code Ann. § 7-13-35 (Supp. 1992).

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

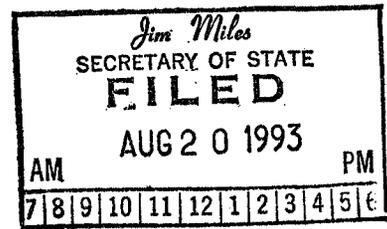
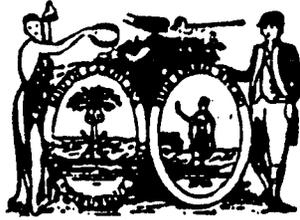
16th DAY OF August, 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-20

WHEREAS, with the closure of the Myrtle Beach Air Force Base, effective redevelopment and reutilization of this property in a manner that will best create jobs and stimulate growth in the Myrtle Beach economy is essential; and

WHEREAS, Section 2832 of the 1993 Defense Appropriations Act authorizes a land exchange between the United States Air Force and the State of South Carolina which will result in the transfer of land located at the Myrtle Beach Air Force Base for land at the Poinsett Weapons Range; and

WHEREAS, the proposed exchange of property will result in land at Myrtle Beach Air Force Base quickly becoming available for private sector development; and

WHEREAS, the acquisition by the Air Force of lands at the Poinsett Weapons Range will enhance the usefulness of the bombing range and will increase the military viability of Shaw Air Force Base; and

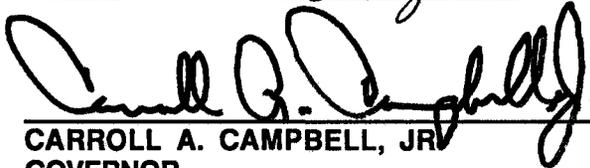
WHEREAS, the State of South Carolina must be represented in the exchange by an agency of the State; and

WHEREAS, the South Carolina Public Service Authority is an agency of the State possessing the requisite economic development experience and legal authority to serve as an agent of the State in the exchange;

NOW, THEREFORE, I hereby authorize the South Carolina Public Service Authority to serve as agent for the State of South Carolina in the exchange of property with the United States Air Force Base and the redevelopment of the Myrtle Beach Air Force Base with the full authority through its Board of Directors to take all actions which it deems appropriate and necessary to effectuate the same.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

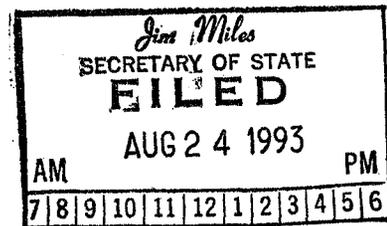
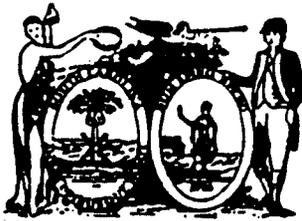
20th DAY OF August 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-21

WHEREAS, Catherine L. Gibson, Cherokee County Treasurer, has submitted her resignation effective August 31, 1993; and,

WHEREAS, a vacancy will exist in the Office of Treasurer of Cherokee county at that time; and,

WHEREAS, South Carolina Code Annotated Section 4-11-20 (Cum. Supp. 1992) empowers the Governor to fill vacancies in any office of any county of the State as provided therein; and,

WHEREAS, I as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

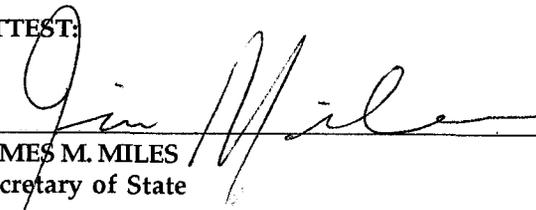
NOW, THEREFORE, by virtue of such authority, I hereby appoint Ms. Edith McCraw Gardner, 101 Cambridge Circle, Gaffney, South Carolina, 29341, to fill the vacancy in the Office of Treasurer of Cherokee County effective September 1, 1993 and until the next general election for such office is held and a successor is elected and qualified on July 1, 1995.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 24th DAY OF AUGUST
_____ 1993.



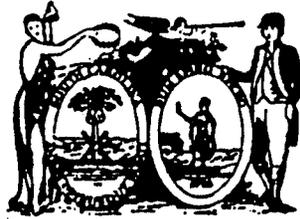
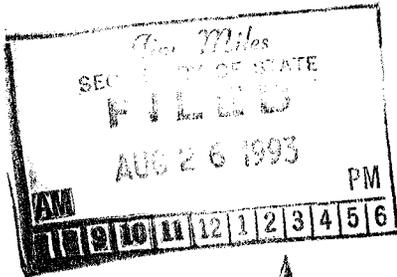
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-22

WHEREAS, I. Rudy Loadholt, Sheriff of Hampton County, was indicted by the Hampton County Grand Jury on August 26, 1993, of two counts of criminal sexual conduct, two counts of attempted criminal sexual conduct, and five counts of assault and battery of a high and aggravated nature; and

WHEREAS, I am informed that I. Rudy Loadholt will be brought to trial pursuant to said indictments; and,

WHEREAS, at least one or more of these counts are considered ones of moral turpitude; and,

WHEREAS, Article VI, § 8 of the South Carolina Constitution requires the Governor to suspend any officer of the State or its political subdivisions who is indicted for a crime on a charge involving moral turpitude; and,

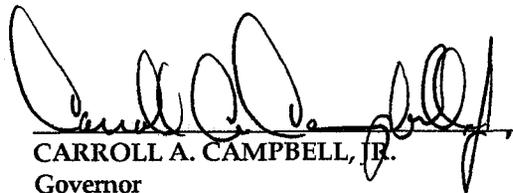
WHEREAS, § 23-11-40(C) of the *Code of Laws of South Carolina, 1976* (Cum. Supp., 1992), requires the Governor to appoint some suitable person to fill a vacancy in the office of sheriff in a county in the event of suspension by the Governor upon the sheriff's indictment; and,

WHEREAS, I as Governor of the State of South Carolina am mindful of the duties and responsibilities vested in me by the Constitution and laws of the State.

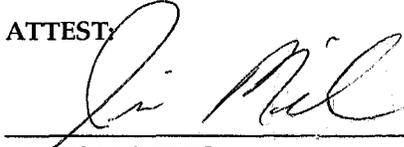
NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby order that **Mr. I. Rudy Loadholt**, Sheriff of Hampton County, be suspended from the office of Sheriff of Hampton County until such time as he shall be formally acquitted. I hereby appoint **Mr. James O. Freeman**, Post Office Box 162, Varnville, South Carolina, 29944, to hold the office of sheriff of Hampton County until the suspended sheriff is acquitted or the indictment is otherwise disposed of, or until a sheriff is elected and qualifies in the next general election for county sheriff, whichever event occurs first.

This action in no manner addresses itself to the question of guilt or innocence of Isaiah Rudolph Loadholt and shall not be construed as an expression of an opinion as to such a question.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 26th DAY OF AUGUST, 1993.

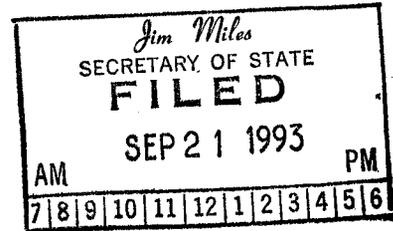
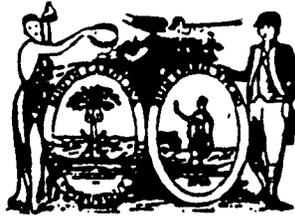

CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-23

WHEREAS, a member of the Public Service Commission, Marjorie Amos-Frazier, resigned effective September 16, 1993, leaving the First Congressional Seat vacant; and

WHEREAS, *S. C. Code Ann.* § 58-3-30 (1976) empowers the Governor to fill vacancies in the office of commissioner; and

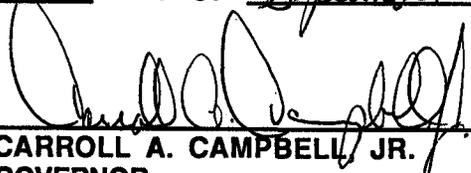
WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in me by the Constitution and laws of this State.

NOW, THEREFORE, by virtue of such authority, I hereby appoint **Burnet R. Maybank, III**, 19 Exchange Street, Charleston, South Carolina, 29401, to fill the unexpired term of the First

Congressional Seat on the Public Service Commission until a successor is elected by the General Assembly.

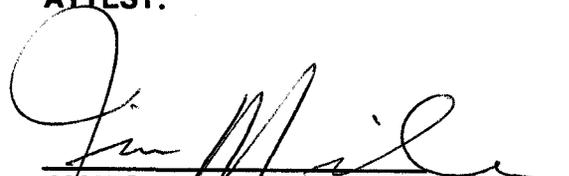
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

20th DAY OF September, 1993.



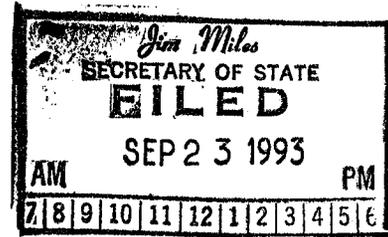
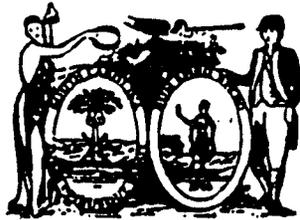
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-24

WHEREAS, The presence of the United States Air Force, Army, Marine Corps, Navy and Coast Guard facilities are vital to the economy and well-being of the state of South Carolina and the communities in which military facilities are located; and,

WHEREAS, The United States Congress has mandated that defense budget cuts be made as our nation's defense needs change; and,

WHEREAS, the announced decision of the Base Closure Commission regarding the naval station and shipyard in Charleston are of concern to the Lowcountry and the State of South Carolina; and,

WHEREAS, all issues related to military force and mission reductions, base closings and future missions should be comprehensively studied through a coordinated effort; and,

WHEREAS, the Department of Defense's Office of Economic Adjustment requires the designation of a single point of contact from which their services can be rendered;

NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby establish the Trident Region's Building Economic Solutions Together (B.E.S.T.) Policy Committee, hereinafter called the BEST Committee, which will serve to coordinate planning and efforts to redevelop vacated military bases, implement said plans and efforts, ameliorate the economic adverse effects of military force reductions and base closures, and promote Charleston's and South Carolina's assets to preserve and locate future military missions within the Trident region.

The BEST Committee shall have as its membership the following representatives:

- Two members to represent Charleston County Council,
- Two members to represent Berkeley County Council,
- Two members to represent Dorchester County Council,
- Two members to represent the City of Charleston,
- Two members to represent the City of North Charleston,
- One member to represent the City of Goose Creek,
- One member to represent the City of Hanahan,
- One member to represent the Town of Summerville,
- One member to represent the Town of Mount Pleasant,
- One member to represent the Town of Sullivan's Island,
- One member to represent the City of Isle of Palms,
- One member to represent the Town of Monck's Corner,
- Four members of the South Carolina business community appointed at large by the Governor of South Carolina.
 - The Commander of the Charleston Naval Base,
 - The Chairman of the State Ports Authority,
 - The Chairman of the South Carolina Public Service Authority,
 - The Chairman of the South Carolina State Development Board or its successor entity,
 - The President of the Medical University of South Carolina,
 - The President of the College of Charleston,

Executive Order 93-24

Page Three

- The President of the Citadel,
- The President of Trident Technical College,
- One member to represent the Trident Economic Development Authority,
- One member to represent the Charleston Trident Chamber of Commerce,
- Both United States Senators representing South Carolina, or their designees,
- The United States Congressman representing the First Congressional District of South Carolina, or his designee,
- The United States Congressman representing the Sixth Congressional District of South Carolina, or his designee,
- One resident State Senator elected by the resident state Senators of the Charleston, Berkeley, and Dorchester County legislative delegations,
- One resident State Representative elected by the resident state Representatives of the Charleston, Berkeley, and Dorchester County legislative delegations,
- Chairman, Berkeley County Legislative Delegation on July 1, 1993,
- Chairman, Dorchester County Legislative Delegation on July 1, 1993,
- Chairman, Charleston County Legislative Delegation on July 1, 1993.

The Chairman shall be elected by the BEST Committee from the general membership of the BEST Committee. The Governor shall designate a temporary chairman of the BEST Committee to preside at the initial organizational meeting over the election of a permanent BEST Committee Chairman. The BEST Committee may elect other officers as it may deem necessary to undertake its duties and exercise the powers of the BEST Committee.

Existing within the BEST Committee shall be an Executive Committee, consisting of up to 15 members representing and elected from the following specific categories of membership:

- The Chairman of the BEST Committee shall be a member and serve as Chairman of the Executive Committee,
- Four members to represent Charleston, Berkeley, and Dorchester Counties, each being a resident of their respective counties,
- Two members elected from the member state agency representatives,
- Four members elected from the economic development membership, constituting the Charleston Trident Chamber of Commerce, Trident Economic Development Authority, and the four at large gubernatorial business community appointees,
- One member elected from the member representatives of the academic institutions,
- One member elected from the member representatives of the City of Charleston,
- One member elected from the member representatives of the City of North Charleston.

Members representing local governing bodies shall be appointed by the respective local governing body. Members representing the Trident Economic Development Authority and the Charleston Trident Chamber of Commerce shall be appointed by the governing boards of their respective bodies.

The Executive Committee shall have full power to create ad hoc committees and sub-committees as it shall deem necessary for undertaking the duties and exercising the powers of the BEST Committee. The Executive Committee is empowered to nominate additional members for election by the BEST Committee to serve on the BEST Committee as it shall deem necessary. A two-thirds vote of a lawful quorum of the BEST Committee is required to elect additional members. A majority of the members shall constitute a quorum. The total membership shall not exceed 45 members.

A BEST Committee member who knows of a present or potential personal economic interest in the disposition of the Charleston Naval facilities for

Executive Order 93-24

Page Five

himself, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated shall upon recognition of such a conflict of interest recuse themselves from further service on the BEST Committee and notify the appropriate individual, agency, agency head or governing body in order that a replacement may be appointed or elected to fill the vacancy created by their resignation. In the event a BEST Committee member has, develops or has a potential economic interest in the disposition of the Charleston Naval facilities and is unaware of the conflict, he shall be notified in writing by the Governor. Upon notification, if he shall refuse to recuse himself from further service on the BEST Committee, the Governor may remove the member and shall notify the appropriate individual, agency, agency head or governing body in order that a replacement may be appointed or elected to fill the vacancy created by their removal. By accepting appointment or election to serve on the The BEST Committee, a member effectively waives any due process rights regarding hearings with respect to removal.

The responsibilities of the BEST Committee shall be as follows:

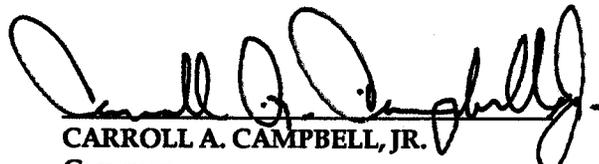
1. To act as a liaison to coordinate activities and planning for base re-use between affected Trident region communities, the South Carolina Congressional Delegation, the Office of Economic Adjustment, and any other appropriate federal or state agency.
2. To coordinate activities and conduct comprehensive studies of issues pertinent to naval facility closures, force reductions, conversions, redevelopment, and future use of Charleston naval facilities. The BEST Committee will ensure that these plans are submitted to the Governor and, as appropriate, to the South Carolina Legislature, the Congressional Delegation and impacted local governments for review and comment prior to submission to federal authorities.
3. To establish and implement plans and programs related to conversion, redevelopment, and future use of the present Charleston Naval facilities.

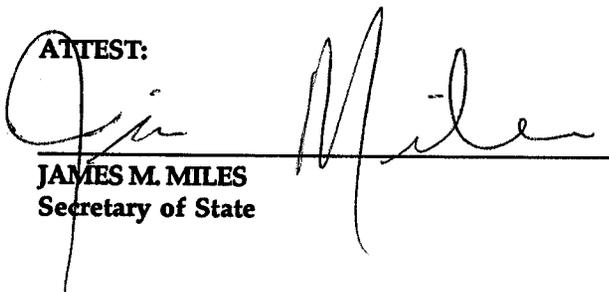
4. To make and execute agreements, contracts, and other instruments necessary or convenient in the exercise of the powers and functions of the BEST Committee , and apply for and accept funds to execute these responsibilities.
5. To make any inquiry, investigation, survey, feasibility study or other study which the BEST Committee may deem necessary for the BEST Committee to carry out effectively the provisions of this order.
6. To recommend and undertake actions to mitigate the adverse effects of Naval force reductions and closings.
7. To take other such actions as it may deem necessary or advisable in the furtherance of the purposes of this order.

The BEST Committee shall promulgate by-laws, retain staff or contract services for the orderly conduct of its business and discharge of its responsibilities.

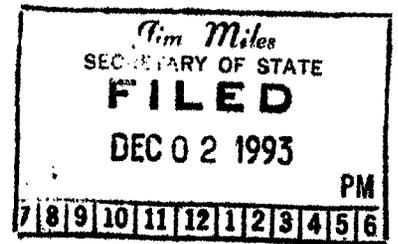
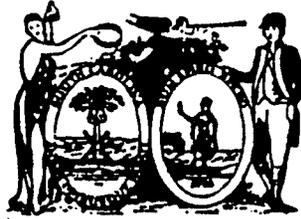
Upon signature of this order, Executive Order 93-17 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 23rd DAY OF September, 1993.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-26

WHEREAS, Mr. I. Rudy Loadholt, Sheriff of Hampton County, was indicted by the Hampton County Grand Jury on August 26, 1993, of two counts of criminal sexual conduct, two counts of attempted criminal sexual conduct, and five counts of assault and battery of a high and aggravated nature; and

WHEREAS, I am informed that the nine count indictment has been dismissed by a jury verdict of acquittal in the South Carolina Circuit Court; and,

WHEREAS, there are no further criminal indictments pending against Mr. Loadholt; and,

WHEREAS, Mr. Loadholt was suspended from the office of Sheriff of Hampton County pursuant to Executive Order 93-22, issued August 26, 1993.

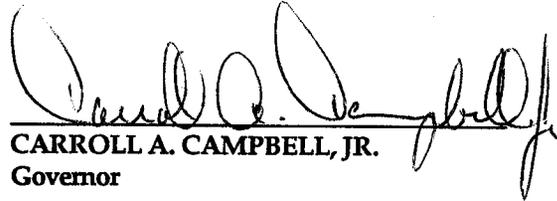
NOW THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the state of South Carolina, I hereby order that **Mr. I. Rudy Loadholt**, Sheriff of Hampton County, be reinstated as Sheriff of Hampton County and shall immediately resume the duties and responsibilities of that office.

EO 93-26
Page Two

Jim Miles
SECRETARY OF STATE
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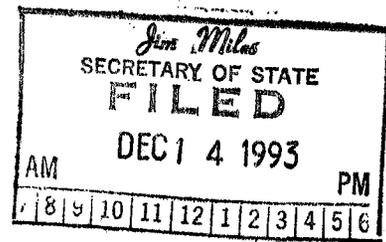
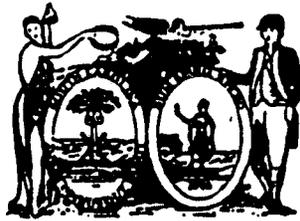
GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 2nd DAY OF DECEMBER, 1993.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-27

WHEREAS, on May 11, 1987, the South Carolina Emergency Response Commission for hazardous materials was created pursuant to Executive Order 87-17 in compliance with the Superfund Amendments and Reauthorization Act of 1986, Title III, "Emergency Planning and Community Right-to-Know Act of 1986;" and

WHEREAS, the Act required the Governor of South Carolina to appoint a State Emergency Response Commission for hazardous materials with all the authority and responsibilities delineated in the Act; and

WHEREAS, selected members from the public and private sectors have been determined to possess the necessary expertise to implement the emergency planning and community right-to-know provisions of the Act; and

WHEREAS, both the Governor and the Act recognize that the proliferation of hazardous materials will continue to pose a significant threat to the public's health, safety, and welfare unless responsible planning and coordination measures are instituted;

Section 6. In carrying out its responsibilities pursuant to the Act, the Commission is authorized to call upon any department, office, division or agency of the State to supply such data, reports, or other information it deems necessary. Each department, office, division or agency of the State is authorized and directed, to the extent consistent with law, to cooperate with the Commission and to furnish it with such information, personnel and assistance as necessary to accomplish the purpose of the Act and this Executive Order.

Section 7. Nothing in this Executive Order shall restrict or otherwise limit the statutory duties and functions of the involved departments, offices, divisions or agencies.

Section 8. The Commission shall meet at times and places designated by the Chairman. Any vacancy occurring on this Commission shall be filled in the manner of the original appointment.

Section 9. The Commission may receive grants, donations or gifts of money, equipment, supplies, and services from any public or private source to carry out its duties.

Section 10. This Executive Order shall remain in effect until otherwise rescinded.

Section 4. In conjunction with the duties mandated by SARA, the Commission's responsibilities shall be to:

(a) Designate and appoint members of a Local Emergency Planning Committee for each of the emergency planning districts;

(b) Supervise and coordinate the activities of the Local Emergency Planning Committees;

(c) Review emergency plans prepared by the Local Emergency Planning Committees and make recommendations relating to coordinating emergency response;

(d) Establish procedures for processing requests from the public for information about emergency response plans, chemical notification forms, the Environmental Protection Agency's list of extremely hazardous substances, and toxic chemical release forms;

(e) Analyze the need for resources and legislation to appropriately implement the Act at the state and local government levels; and

(f) Pursue initiatives with private industry, the Legislature, and government agencies to obtain necessary resources to implement the Act.

Section 5. The State Emergency Preparedness Division, the Governor's Office of Emergency Management, and the Department of Health & Environmental Control shall serve as lead agencies for coordinating implementation of the Act and providing staff support to the Commission. These agencies shall enter into a Memorandum of Understanding delineating each agency's responsibilities.

NOW, THEREFORE, by virtue of the authority vested in me by the Constitution and the laws of this State, I do hereby declare that:

Section 1. The State Emergency Response Commission for hazardous materials, hereinafter referred to as "the Commission," is continued in existence.

Section 2. There are ten (10) members of the Commission, including a Chairman. The Members shall be appointed by and serve at the pleasure of the Governor, concurrent with the Governor's term of office, and may be removed by the Governor at his discretion by an Executive Order removing the member. Members shall serve without compensation.

Section 3. The Commission shall be chaired by the Director of the State Emergency Preparedness Division. The Commission shall be comprised of one member representing each of the following agencies or organizations:

Office of the Governor
Department of Health & Environmental Control
Department of Public Safety
State Law Enforcement Division
State Fire Marshal

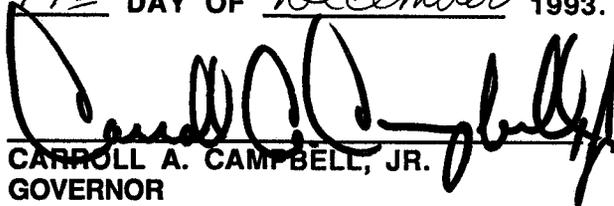
The Commission shall also consist of:

Two members representing Industry within
the State
Two members-at-large

Section 11. Executive Order 87-17 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

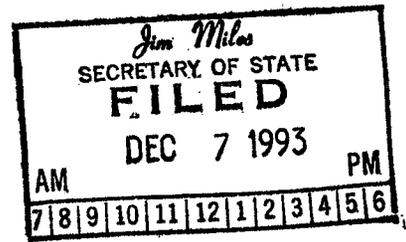
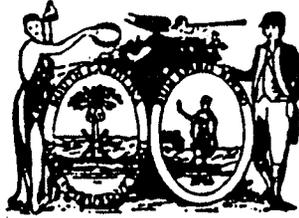
14th DAY OF December 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-28

WHEREAS, the Greenville County Election Commission has determined that the elections for two vacancies in the office of Commissioner for the Lake Cunningham Board of Fire Control must be set aside; and,

WHEREAS, I have been duly notified by the Greenville County Election Commission and requested to order a special election pursuant to the authority vested in me by Section 7-13-1170, *Code of Laws of South Carolina*, 1976 (Cum. Supp. 1991) ("Code");

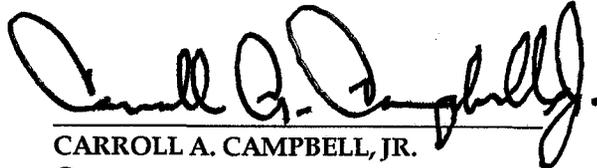
NOW THEREFORE, under the authority vested in me by Section 7-13-1170 of the Code, I hereby order an election be held for the two vacancies in the office of Commissioner for the Lake Cunningham Board of Fire Control on April 19, 1994. The election shall be conducted by the Greenville County Election Commission in accordance with applicable constitutional and statutory provisions. The voting places to be used in conducting the election shall be the established precinct voting places.

EO 93-28

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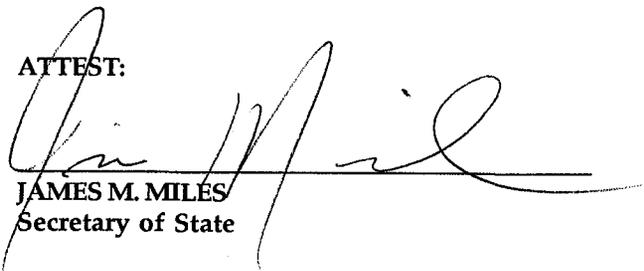
Notice of the holding of this election shall be given by the respective authority charged by law with conducting an election in Greenville County in accordance with Section 7-13-35 of the Code.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
THIS 17th DAY OF DECEMBER, 1993.



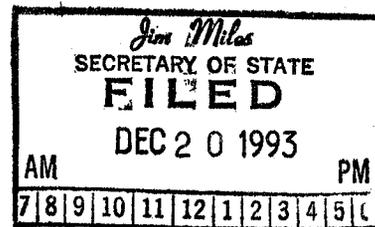
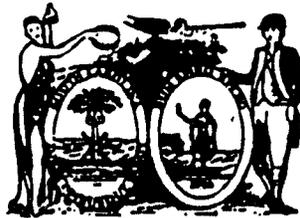
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JAMES M. MILES
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-29

WHEREAS, there exists a vacancy in the Office of Clerk of Court for York County due to the retirement of M. H. Carroll, Jr., on December 31, 1993; and

WHEREAS, S.C. Code Ann. § 14-17-30 (1976) empowers the Governor to fill any vacancy in the Office of Clerk of Court by appointment as provided in S.C. Code Ann. § 4-11-20 (Rev. 1986); and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in me by the Constitution and laws of this State.

NOW, THEREFORE, by virtue of such authority, I hereby appoint **Mr. Rod Cameron Benfield**, 1276 Centennial Drive, Rock Hill, South Carolina, 29732, to serve as Clerk of Court for York County, effective January 1, 1994, for the remainder of the unexpired term,

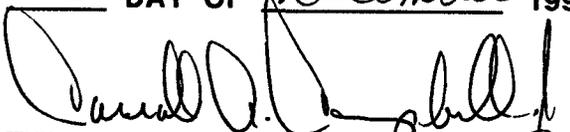
Executive Order 93-29

Page Two

and until the next general election for Clerk of Court is held and a successor is elected and qualified to serve.

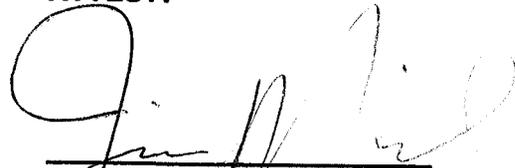
**GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS**

20th DAY OF December 1993.



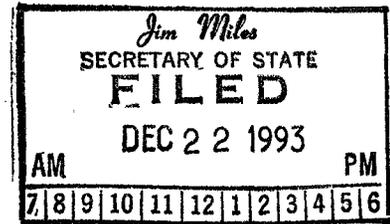
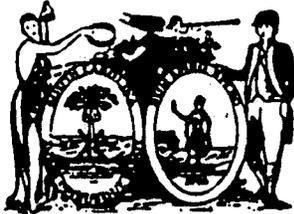
**CARROLL A. CAMPBELL, JR.
GOVERNOR**

ATTEST:



**JAMES M. MILES
SECRETARY OF STATE**

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-30

WHEREAS, Executive Order 93-19, issued August 16, 1993, provided for the scheduling of a January 18, 1994, referendum on the proposed annexation of a portion of Williamsburg County to Florence County; and

WHEREAS, on September 2, 1993, materials were submitted to the United States Department of Justice pursuant to Section 5 of the Voting Rights Act of 1965 for preclearance; and

WHEREAS, identified in the submission materials, the holding of the referendum on January 18, 1994, was contingent upon the lack of an objection by the Department of Justice after its review of the submission materials; and

WHEREAS, the Department of Justice has requested additional information, thereby extending its 60-day period within which it must render an objection, if any; and

WHEREAS, in light of this extension, a great deal of uncertainty exists whether the Department of Justice will complete its preclearance review before the date set by Executive Order 93-19; and

WHEREAS, in the best interests of all involved, it is prudent to set a new election date that will allow the Department of Justice to finish its preclearance review before the election and, if no objection is asserted, allow the election to proceed free of doubt and confusion; and

WHEREAS, it appears to me that the Commission appointed on February 26, 1993, by Executive Order 93-03, to study and report on the proposed annexation of a portion of Williamsburg County to Florence County has satisfactorily completed its investigation and reported relevant facts as prescribed by S.C. Code Ann. § 4-5-160 (Rev. 1986) and the South Carolina Constitution; and

WHEREAS, other prerequisites to the ordering of a county annexation election required by law have already been satisfied;

NOW, THEREFORE, under the authority vested in me by S.C. Code Ann. §§ 4-5-170 and 4-5-180 (Supp. 1992), I do hereby order an election to be held on March 8, 1994, in accordance with the provisions of Chapter 5 of Title 4 of the Code to determine whether the area of Williamsburg County set forth in the Petition filed on March 1, 1993, described below, shall be annexed to Florence County. The question to be presented to the voters in said election shall be as follows:

Executive Order 93-30

Page Three

Do you favor the annexation to Florence County, all that block of land containing 33 square miles, more or less, known as the northeastern portion of Johnson Township, in Williamsburg County, South Carolina being bounded and described as follows, to wit: Beginning at the centerline of a bridge on Highway S-45-40 known as the Florence-Williamsburg County Line Road at its intersection with Muddy Creek, being a point on the existing boundary line between Florence and Williamsburg Counties and extending in an approximate northeasterly direction down the centerline of Muddy Creek which is a continuation of the countyline between Florence and Williamsburg County to the point of its confluence with Clarks Creek thence extending in an approximate easterly direction down the centerline of Clarks Creek to its confluence which is a portion of the existing line between Florence and Williamsburg County to its confluence with Great Pee Dee River; thence running an approximate southeasterly direction down the centerline of Great Pee Dee River past Staple's Lake to the conjunction of the Great Pee Dee River which is the existing boundary line between Marion County and Williamsburg County to the unpaved county road at the sight of Old Britton's Ferry designated as South Carolina Highway S-22-5; thence extending down said county road which is unpaved for a portion of the said distance and thereafter is a paved road known as South Carolina Highway S-22-5 which is the existing boundary line between Williamsburg County and Georgetown County in an approximate southern direction to the intersection of South Carolina Highway S-22-5 and South Carolina Highway S-45-242; thence turning in an approximate northwestern direction and running down the centerline of South Carolina Highway S-45-242 to the point of its intersection with South Carolina Highway S-45-261; thence turning in an approximate western direction and running down the centerline of South Carolina Highway S-45-261 to the point of its intersection with South Carolina Highway S-45-640; thence turning in an approximate

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Page Four

southern direction and running down the centerline of South Carolina Highway S-45-640 to the point of its intersection with South Carolina Highway S-45-647; thence turning and running in an approximate western direction down the centerline of South Carolina Highway S-45-647 to its intersection with South Carolina Highway S-45-275; thence turning in an approximate southwestern direction and running down the centerline of South Carolina S-45-275 to its intersection with South Carolina Highway S-45-41/51; thence turning in an approximate northern direction and running down the centerline of South Carolina Highway S-45-41/51 to the point of its intersection with the Town Limits of Hemingway; thence turning in an approximate western direction and following the line of the town limits of the City of Hemingway to its intersection with South Carolina Highway S-45-261; thence turning in an approximate southwestern direction and running down the centerline of South Carolina Highway S-45-261 to its intersection with an unimproved county road known as the Clara Cox Road; thence turning in an approximate northern direction and running down the centerline of the Clara Cox Road to the point of its intersection with the Eddy Farm Road; thence turning in an approximate northwestern direction and running down the centerline of the Eddy Farm Road to the point of its intersection with South Carolina Highway S-45-40; thence turning in an approximate eastern direction and running down the centerline of South Carolina Highway S-45-40 to the point of beginning being the centerline of a bridge at the intersection of South Carolina Highway S-45-40 and Muddy Creek?

(Check no more than one.)

_____ I favor the annexation.

_____ I do not favor the annexation.

Executive Order 93-30

Page Five

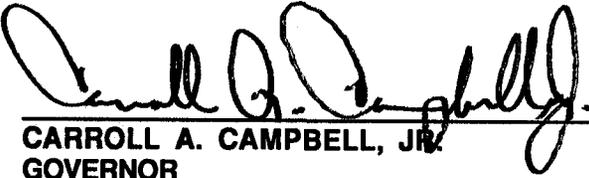
The voting places to be used in Florence County in conducting the election shall be the established precinct voting places. The voting places to be used in the portion of Williamsburg County in which the election shall be conducted, which is the area described above, shall be the established voting places in the Ebenezer and Muddy Creek precincts, and those voters in the annexation area who live in the Hemingway precinct and in the Henry-Poplar Hill precinct will vote at the Hemingway Fire Department.

Notice of the holding of this election shall be given by the respective county election commissions in accordance with S.C. Code Ann. § 7-13-35 (Supp. 1992).

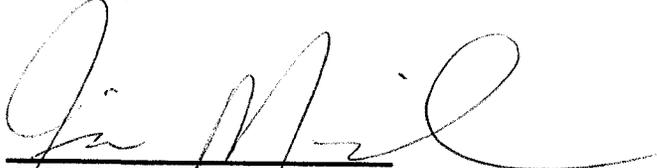
Executive Order 93-19 is hereby rescinded.

GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH CAROLINA,
AT COLUMBIA, SOUTH CAROLINA, THIS

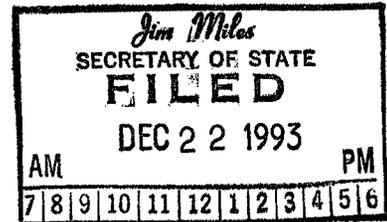
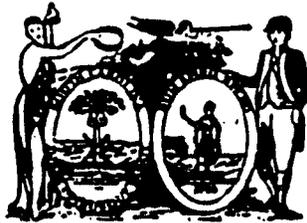
22nd DAY OF December 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

93-31

WHEREAS, a vacancy will exist in the Office of Clerk of Court for Greenville County due to the resignation of Caroline W. Mattos on December 31, 1993; and

WHEREAS, S.C. Code Ann. § 14-17-30 (1976) empowers the Governor to fill any vacancy in the Office of Clerk of Court by appointment as provided in S.C. Code Ann. § 4-11-20 (Rev. 1986); and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in me by the Constitution and laws of this State.

NOW, THEREFORE, by virtue of such authority, I hereby appoint **Mr. Fletcher Cullen Mann, Jr.**, 206 Buckingham Road, Greenville, South Carolina, 29607, to serve as Clerk of Court for Greenville County, effective January 1, 1994, for the remainder of

Executive Order 93-31

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the unexpired term and until the next general election for Clerk of Court is held and a successor is elected and qualified to serve.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, AT COLUMBIA, SOUTH CAROLINA, THIS

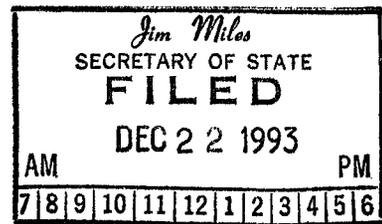
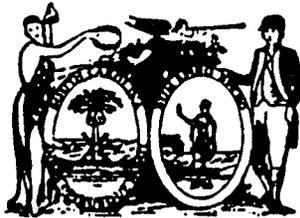
22nd DAY OF December 1993.


CARROLL A. CAMPBELL, JR.
GOVERNOR




JAMES M. MILES
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 93-32

WHEREAS, Ms. Mary Jane Cleveland McCarter, Auditor of Greenville County, has resigned effective December 31, 1993; and

WHEREAS, a vacancy will exist in the Office of Auditor of Greenville County at that time; and,

WHEREAS, *The Code of Laws of South Carolina* § 4-11-20(1) (Cum. Supp. 1992) empowers the Governor to fill vacancies in any office of any county of the State as provided therein; and,

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

Executive Order 93-32

December 22, 1993

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NOW THEREFORE, pursuant to the powers and authority vested in me by the Constitution and Laws of the State of South Carolina, I hereby appoint **Mr. George Warren Hendrix**, 4 Crafton Street, Taylors, South Carolina, 29687, to fill the vacancy in the Office of Auditor of Greenville County, effective January 1, 1994, and until the next general election for such office is held and a successor is elected and qualified on July 1, 1995.



GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 22nd DAY OF DECEMBER, 1993.

A handwritten signature in cursive script, reading "Carroll A. Campbell, Jr.", written over a horizontal line.

CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

A handwritten signature in cursive script, reading "James M. Miles", written over a horizontal line.

JAMES M. MILES
Secretary of State