



## *Jasper County Legislative Delegation Office*

Mary Gordon Ellis Executive Building Highway 278  
·Ridgeland, South Carolina 29936  
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Phone: (843)726-6019 ·Fax: (843)726-5068 Cell: (843)816-8027  
jcdelegation@jaspercountysc.gov

**Senator Tom Davis**  
District No. 46  
**Chairman**  
**Rep. Bill Bowers**  
District N. 122  
**Vice Chairman**

**Rep. Bill Herbkersman**  
District No. 118  
**Senator Clementa C. Pinckney**  
District No. 45  
deceased friend and colleague  
**Rep. Weston Newton**  
District No. 120

The Honorable Nikki Haley  
Governor, South Carolina  
Post Office Box 12267  
Columbia, SC 29211

August 19, 2015

Dear Governor Haley;

The Jasper County Legislative Delegation has enclosed recommendations and application for your consideration for an appointment **Foster Care review Board DSS-14 Barbara Solley reappointment, and new appointment Ashia Caul** weighted voting is indicated in the minutes of the August 13, 2015 meeting.

Should you need additional information please contact the Jasper County Delegation Officer, Helen M. Dills-Pittman at the above contact information.

Thank you for your kind attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Helen M. Dills-Pittman", is written over a horizontal line.

Helen M. Dills-Pittman  
Jasper County Delegation Officer

Enclosures  
e-mailed to Katie Philpott



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District No. 118  
**Delegation Chairman**  
**Rep. Bill Bowers**  
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### RESOLUTION OF THE JASPER COUNTY DELEGATION

**BE IT RESOVLED** by the Jasper County Legislative Delegation that the Delegation has meet in joint session for the purpose of selecting candidates to be recommended by the Delegation for appointment **Barbara Solley and Ashia Caul** to the Jasper County **Foster Care Review Board DSS 14-B** as set forth in the minutes for the Delegation meeting held August 13, 2015

**BE IT RESOLVED** that, if at any time during the course of the balloting, a candidate receives sufficient votes to be selected, he/she shall be so considered as selected in accordance with the Rule of the Joint Delegation. Pursuant to 63-11-710

#### APPROVED:

A blue ink signature of Rep. Bill Herbkersman.

**Rep. Bill Herbkersman, Chairman**  
**Joint Delegation**  
Weighted votes present

A blue ink signature of Chairman Rep. Herbkersman.

Chairman Rep. Herbkersman 7,033 **14.19%**  
HD 118

Sen. Pinckney 21,856 **44.11%**  
SD 45 Deceased friend and colleague

A blue ink signature of Rep. Weston Newton.  
Rep Weston Newton 2,338 **4.72%**

#### ATTESTED:

A blue ink signature of Helen M. Dills-Pittman.

**Helen M. Dills-Pittman**  
**Jasper County Delegation Officer**

A blue ink signature of V. Chairman Bill Bowers.

V. Chairman Bill Bowers 15,406 **31.09%**  
HD122

A blue ink signature of Sen. Tom Davis.  
Sen. Tom Davis 2,921 **5.89%**

SD 46