



**JASPER COUNTY COUNCIL  
J.C. GOVERNMENT BLDG.  
COUNCIL CHAMBERS**

**April 7, 2014  
AGENDA**

**4:00 P.M.**

**BUDGET WORKSHOP**

**Call to order**

- 4:00 P.M. Council on Aging – Kathy Hightower  
4:15 P.M. JARM – Carol Adams  
4:30 P.M. BJHCH – Roland Gardner  
4:45 P.M. Well of Hope – Chris Barber  
5:00 P.M. Soil and Water Conservation District – Lyn Tindall  
5:15 P.M. Boys and Girls Club – Ann Walker

**5:30 P.M.**

**EXECUTIVE SESSION – COUNCIL CONFERENCE ROOM**

**I. Call to order- Executive Session**

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Ridgeland Airport](#)

B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body - [Prospect Update, Consulting Services](#)

C. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters – Magistrate’s Office](#)

**DINNER BREAK**

**II. RETURN TO OPEN SESSION**

**6:30 P.M.**

**III. Pledge of Allegiance**

**IV. Invocation**

**V. Approval of the Minutes - 02/25/2014, 03/03/2014, 03/17/2014**

**VI. Approval of the Agenda**

**VII. Presentations**

**A. Walonda Witter – April Autism Awareness Month**

**VIII. Ordinances**

**A. LeNolon Edge – 3<sup>RD</sup> Reading of an Ordinance to Amend the Official Zoning Map of Jasper County so as to Transfer a Property Bearing Jasper County Tax Map Number 039-00-06-171 Located on Bush Clark Drive near Toomerville Loop from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map**

**B. LeNolon Edge – 3<sup>RD</sup> Reading of an Ordinance Establishing Height and Land Use Limitations for Airport Safety and within the Vicinity of the Ridgeland Airport and Providing for the Administration, Enforcement and Amendment Thereof**

**C. Ronnie Malphrus – 1<sup>st</sup> Reading of an Ordinance Authorizing the Execution and Delivery of Certain Instruments Relating to the Acquisition, Construction, Equipping, Use, Leasing, and Renovation of Certain County Facilities; Approving the Issuance of St. Peters Parish/Jasper County Public Facilities Corporation Instalment Purchase Revenue Bonds; Consenting to the Form of a Second Supplemental Trust Agreement Between St. Peters Parish/Jasper County Public Facilities Corporation and the U.S. Bank National Association as Corporate Trustee; Authorising the Execution and Delivery of a First Amendatory Public Facilities Purchase and Occupancy Agreement Between Jasper County and St. Peters Parish/Jasper County Public Facilities Corporation; and Other Matters Relating Thereto (by title only)**

**D. LeNolon Edge – 1<sup>st</sup> Reading of an Ordinance to adopt the International Property Maintenance Code**

**IX. Resolutions**

**A. Andrew Fulghum – Resolution to Renew the Equal Opportunity Plan heretofore adopted by Resolution 05-02**

**B. Andrew Fulghum – Resolution to Designate April, 2014 as Fair Housing Month in Jasper County, South Carolina**

**C. Andrew Fulghum – Resolution to adopt the Mission Statement for the Jasper County Council and Establish a Statement of Goals for FY 2014-2015**

**D. Dale Terry – Resolution to Sell Surplus Property**

**X. Old Business**

**XI. New Business**

**XII. Committee Reports**

**XIII. Administrator's Report**

**XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**

**XV. Adjourn**