

Anderson County Legislative Delegation

Senate

Kevin L. Bryant
District No. 3



Senate

William H. O'Dell
District No. 4

House of Representatives

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District No. 6
Vice Chairman

Michael W. Gambrell
District No. 7
Chairman

Jonathon Hill
District No. 8

POST OFFICE BOX 8002
2404 NORTH MAIN STREET
ANDERSON, SC 29622
Telephone (864) 260-4025
FAX (864) 260-4066

Linda S. Gilliland
Executive Secretary

House of Representatives

Anne J. Thayer
District No. 9
Secretary

Joshua A. Putnam
District No. 10

Craig Gagnon
District No. 11

June 26, 2015

The Honorable Nikki Haley
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

ATTN: Ms. Katie Philpott
Re: Anderson County Registration and Elections Commission

Dear Governor Haley:

At our Delegation Meeting held Thursday, June 25, 2015, the members of the Anderson County Legislative Delegation, did hereby approve the recommendation of reappointment of the following to the Anderson County Registration and Elections Commission with staggering terms as follows:

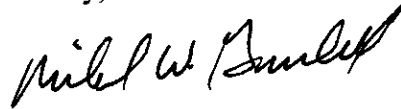
- a. Ms. Wilma D. Orr (School District 1)
223 Moore Road, Piedmont, SC 29673
Ms. Orr's new term will expire on June 30, 2019—four-year term.
- b. Ms. Jean T. Holloway (School District 2)
1100 Green Willow Trail, Anderson, SC 29621
Ms. Holloway's new term will expire on June 30, 2017—two-year term.
- c. Ms. Linda J. Burdette (School District 3)
Post Office Box 672, Iva, SC 29655
Ms. Burdette's new term will expire on June 30, 2017—two-year term.
- d. Ms. Reatha C. Crowe (School District 4)
1321 Manse Jolly Road, Anderson, SC 29621
Ms. Crowe's new term will expire on June 30, 2017—two-year term.

Honorable Nikki Haley
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- e. Mr. Matthew Craig Isom (School District 5)
107 Newington Circle, Anderson, SC 29621
Mr. Isom's new term will expire on June 30, 2019—four-year term.
- f. [REDACTED] (At Large)
4700 Abbeville Highway, Anderson, SC 29620
Ms. Taylor's new term will expire on June 30, 2017—two year term.
- g. Ms. Karen Cole Claflin (At Large)
240 Fairplay Road, Post Office Box 303, Townville, SC 29689
Ms. Claflin's new term will expire on June 30, 2019—four-year term.

Thank you for your consideration of the above recommendations.

Sincerely,



Michael W. Gambrell, Chairman

MWG/lg

cc: Ms. Katy Smith, Director, Anderson County Registration and Elections Office
Ms. Wilma Orr
Ms. Jean T. Holloway
Ms. Linda J. Burdette
Ms. Reatha C. Crowe
Ms. Matthew Craig Isom
Ms. Peggy C. Taylor
Ms. Karen Cole Claflin



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Office of the Governor,
Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

- 1] Your Name: _____
Dr./Mr./Mrs./Ms. Taylor Peggy C
Last First Middle
- 2] Name of Board, Commission, or Committee you are being considered for:
Anderson County Registration and Election Board
- 3] Your Current Address, City, Zip Code and County: _____ Your Congressional District: 3
4700 Abbeville Hwy
Anderson SC 29624 Anderson County
- 4] Home Telephone: 864 296 1206 5] Office Telephone: _____ 6] Fax: _____
- 7] Mobile Telephone: 864 353 8741 8] Email Address: peggtaylor@bellsouth.net
- 9] Drivers License # SC 1224616 10] Social Security #: 251 60 5167
- 11] Voter Registration # 1 268 121 12] Date of Birth: June 1, 1942
- 13] Race: W 14] Sex: Male ☐ Female ☒
- 15] Level of Educational Background Completed:
Some High School _____
High School graduate or equivalence (G.E.D.) _____
Some College _____
College graduate ☒ _____
Professional degree (please specify) _____
- 16] Present Employer Retired
Address _____
Current Position _____
- 17] Years of residence in South Carolina: Life
- 18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? yes If so, give details.*
*100.00 Late filing fee
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.*
Anderson County Registration and Election
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Peggy C Taylor, agree that, if I am appointed to the Anderson County Registration and Election I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Peggy C Taylor
Applicant's Signature

Sworn and subscribed before me this 21st day of Sept., Two Thousand and Fifteen.

Linda S. Hillland
Notary Public for South Carolina

My commission expires 11-16-2015