

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 2, 1992 - 4:30p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING: Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Lesley Stedman-INDEPENDENT MAIL, Brad Cooper-GREENVILLE NEWS, Curtis Kinley, Sandy Ashworth, Jana Fressley, J.R. McClure, Rusty Burns, Howard Eaton-HOME BUILDERS ASSOCIATION, Walker Pickens-HBA, Chris Richardson,-S.C. NATIONAL BANK, Mark Cox, CHANNEL 4, Mike Downs-CHANNEL 7, Paul Brown-CHANNEL 7, Tim Brett-MICHELIN TIRE, Brenda Brady-EASLEY PROGRESS, BELTON NEWS, Dodie Carner-HUMANE SOCIETY, LAKE HARTWELL ASSOCIATION, WWMM RADIO STATION, Matt Phillips-WRIX RADIO, Lloyd Wilson-PIEDMONT NATURAL GAS, Bill Meade-THE JOURNAL, Roy Ethridge, Judy Fleming-CHANNEL 13, Ed Grover-WASTE MANAGEMENT, Karen Hamilton-WLFJ, Peggy Hill-ASSOCIATION OF REALTORS, Carl Stone-LIBRARY, Dale Thompson-R-R BOARD, Joanne Thrift-INDEPENDENT MAIL, WAIM RADIO, Roxanne Walker-WMYI RADIO, Lamar Whitfield-ANDERSON LUMBER COMPANY, Joe Newton-COUNCIL OF GOVERNMENTS, Jennifer Dwens-GREENVILLE NEWS, Carolyn Palmer-THE PIEDMONT GROUP, Jack Pettigrew, Orien Parrish, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, W. H. Underwood, Jerry Fleming

A regular meeting of the Anderson County Council was held on June 2, 1992 at 4:30 p.m. in the Old Anderson County Courthouse - Courtroom. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
Tom Martin - County Attorney
David Watson - Administrator
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and Mr. Tom Martin gave the invocation. Everyone stood and pledged allegiance to the flag.

Council presented Mrs. Marney Thomas a plaque for outstanding service to Anderson County as Director of Registrations and Elections. Mrs. Thomas retired May 14.

Council recognized and presented plaques to winners of the Anderson County recycling mascot and slogan contest.

Mr. Doug Cromer requested a short executive session to discuss personnel. Mr. Allgood moved to go into executive session at 4:50 p.m. to discuss personnel and Mr. Banister seconded. Vote was unanimous.

Mr. Banister moved to come out of executive session back into regular session at 5:10 p.m. Mr. Holden seconded and vote was unanimous.

Mr. Tom Martin, County Attorney, stated that Council was briefed on one personnel issue by Mr. Doug Cromer. No action was taken. Council received as information.

Mr. Ed Allgood explained that a prospective buyer for a piece of property at the end of Chaledon Subdivision might build sixteen apartment complexes. The only access road for the apartments would run through the subdivision. He said that this should be discussed with the Land Use Commission and this type problem will continue to come up until the County has some type density requirements. Council discussed alternatives to the problem. Mr. Martin explained that this was a type of Land Use control and suggested that the Land Use Commission consider or make a proposal to Council. Council would not be bound by any decision made or recommended by Land Use. Mr. Tony Cirelli said that he would ask the Chairman of the Land Use to call a meeting immediately to discuss this problem.

Mr. Tom Martin explained that County Ordinance #350 and #354 (Anderson County Sewer Use Ordinance and Anderson County Pretreatment Ordinance) has not been approved by the Department of Health and Environmental Control as of this date. He recommended to Council that the public hearings be held because of the cost involved for advertising. Council agreed.

Mr. Martin opened the floor for a public hearing on ordinance #350 which sets sewer rates for Anderson County sewer. Mr. Bill Thompson representing Mr. Gary McAlister explained a problem with the way the County collects delinquent sewer bills. He said his client was stuck with hundreds of dollars of delinquent bills. Mr. McAlister is the owner of Kings Manor Apartments. Mr. Thompson expressed the need for the County to supply an adequate notice to landlords on all delinquent sewer bills. No others wished to speak and the public hearing was declared closed.

Mr. Martin opened the floor for a public hearing on Ordinance #354 which is Anderson County's Pretreatment Ordinance for the Six and Twenty Waste Treatment Plant. Mr. Orien Parrish and Mr. Carl Johnson spoke. The public hearing was declared closed.

Mr. Watson opened a public hearing prior to second reading of Ordinance #356 - fiscal year 1992-1993 budget. The following persons addressed Council on there budget requests:

1. Ms. Dodie Carnes - Animal Shelter Budget
2. Mr. Dale Thompson - M-R Board asked for additional money
3. Ms. Annie Ruth Morse - Keese Barn
4. Mr. Bowen Wakefield - "We Care" Project
5. Mr. Michael Wilson, Mgr. Palmetto Machine Parts - need road paved (referred to Mr. McClure)

The public hearing was declared closed. Mr. Hooper moved to approve the budget Ordinance #356 on second reading and Mr. Banister seconded. Vote was unanimous.

Mr. Jacky Hunter presented the following budget transfers:

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FROM	TO	AMOUNT
Administrator #403-100-001	#403-100-003	\$ 8.75
Salaries	overtime	
#403-125-036	#403-120-024	\$ 100.00
Fuel and Oil	Dues	
Purchasing #404-125-036	#404-130-045	
Fuel and Oil	Service Contract	\$ 200.00
#404-125-036	#404-120-021	\$ 40.00
Fuel and Oil	Printing	
Auditor #405-125-040	#405-125-035	\$ 506.33
Training	Travel	
Planning and Develop #429-160-093	#429-155-085	\$ 500.00
Equipment	Consulting	
#429-120-022	#429-155-085	\$ 500.00
Office Supplies	Consulting	
Road Maintenance #603-055-085	#601-160-091	\$ 1,759.00
Bridges	Machinery & Equipment	
#601-140-066	#601-120-026	\$ 1,038.00
Concrete	Telephone	
#603-155-085	#601-135-051	\$20,000.00
Bridges	Repairs to Vehicles	
#601-130-045	#601-120-022	\$ 300.00
Service Contracts	Office Supplies	
#601-130-045	#601-120-027	\$ 256.00
Service Contracts	Electricity and Gas	
#601-130-045	#601-120-028	\$ 168.00
Service Contracts	Water and Sewer	
#601-130-045	#601-145-073	\$ 322.00
Service Contracts	Insurance	
#601-155-085	#601-140-063	\$41,619.48
paving account	Pipes	
#604-155-085	#801-155-085	\$ 4,000.00
paving	Recreation - Consulting	
Airport		
#604-155-085	#9999-190-207	\$ 6,500.00
paving	fire truck	

Mr. Watson presented a request for Mr. Hooper to transfer \$1,000 from #801-155-040 to the "We Care" Program. Mr. Banister asked for approval to appropriate \$500 for the Honea Path Dogwood Club and \$500.00 for the Shamrock Garden Club from District #3 #445 account.

Mr. Holden asked to appropriate \$500 from his #801 account for the "We Care" Program. Mr. Waldrep asked for an appropriation of \$1,500 for the Town of Pelzer to help purchase a backhoe and \$500 for concrete sidewalks on Oak Street in the Town of Williamston. Mr. Allgood moved to approve and Mr. Banister seconded. Vote was unanimous.

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Mr. Watson presented the following purchases:

Purchase of one - 1992 John Deere 790D Track Excavator for a total amount of \$131,165.02 from General Tractor Co. Mr. McClure said this will be used for sewer and road maintenance. Mr. Banister moved to approve and Mr. Holden and Mr. Allgood seconded. Vote was unanimous.

Mr. Stephen Crawford presented a bid for construction of a boardwalk at the County Farm Park. The vendor is Michael Alewine for \$7,500.00. Mr. Allgood said that he thought McDuffie High School students could do the project. Council discussed. Council agreed to check with Mr. Gary Kinert with McDuffie High School to see if they would be able to build the boardwalk. Mr. Stephen Crawford will check with him and report back to Council. Mr. Crawford stated for the record, that the County has spent over \$40,000 on a black community club in Pendleton since he has been Recreation Director.

Mr. Rusty Burns explained that the County had been requested to look into doing a Community Development Block Grant program in the areas of housing, sewer and water. He said the area would be in and near the Town of Pelzer. Mr. Burns asked that Council give him permission to explore the options of going for one of the Community Development Block grants for substandard housing. This would be at no expense at this time. Mr. Waldrep expressed his opinion of the project. Council agreed.

Mr. Burn said that they were looking at the possibility of a multi-sports complex on the County Farm Property. This would not require any expenditure of money from the County at this point. He recommended to Council that a committee be formed to look at the options for the use of the County Farm property. Council agreed to discuss during the joint planning meeting scheduled for sometime in June.

Mr. Hooper moved to give the Head Start Program an old secretarial chair. Mr. Allgood seconded and vote was unanimous.

Mr. Carl Johnson spoke under the citizens agenda.

Mr. Watson asked for a short executive session to discuss personnel and a contractual matter.

Mr. Waldrep said that the Management Study was complete and contained a lot of information that Council needed to consider. He asked that Council direct the Administrator to review the study and make his recommendation as to the best way to implement in order to make Anderson County government more effective. Mr. Allgood moved to direct the Administrator to review and make recommendations for implementation based on the COG study. Mr. Hooper seconded. Mr. Holden amended the motion that these recommendations be Mr. Watson's only. Mr. Allgood seconded. Vote on the original motion as amended was unanimous.

Mr. Martin said the purposes of the executive session was to talk about personnel policies, personnel and contractual matters.

Mr. Allgood moved to go into executive session at 7:05 p.m. and Mr. Hooper seconded. Vote was unanimous.

Mr. Hooper moved to come out of executive session back into regular session at 8:00 p.m. Mr. Allgood seconded and vote was unanimous.

A motion was made to approve a personnel proposal suggested by Judge Carl Anderson. The proposal would be that Anderson County's 5-1/4 equivalent magistrates be chopped up into one full time magistrate and 14 parttime magistrates. All of which would fit within the constraints of the number and the dollars that are available. The County Attorney will check into all of the complexities of this to make sure everything is legal. Mr. Hooper seconded. Vote was unanimous.

Mr. Allgood moved to allow Mr. J.R. McClure to conduct a study as discussed in executive session and Mr. Hooper seconded. Vote was unanimous.

Mr. Mike Holden appointed Mr. Robert Foster to the Planning and Development Board.

There being no further business, Council adjourned at 8:15 p.m.

Respectfully submitted,

Linda N. Gilstrap

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL