

Form No. 1

(1) PLACE OF BIRTH

County of Sumter
 Township of Calvary
 or
 Inc. Town of.....
 or
 City of.....

CERTIFICATE OF BIRTH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only

32526

Registration District No. 4110 Registered No. 33
 (For use of Local Registrar)

City of..... (No. St.; Ward)
 (If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Frank James If child is not yet named, make supplemental report as directed

3) BOY OR GIRL boy 4) Twin or Triplet? No 5) Number in order of birth 1 6) Are Parents Married? yes 7) DATE OF BIRTH Sept. 5, 1932
 (Name of Month) (Day) (Year)

FATHER.

8) FULL NAME Martha James
 9) PRESENT POSTOFFICE OF FATHER Pineville S.C.
 10) COLOR OR RACE negro 11) AGE AT LAST BIRTHDAY 23 (Years)
 12) BIRTHPLACE S.C.
 13) OCCUPATION Farm hand

MOTHER.

14) NAME BEFORE MARRIAGE Mary Watson
 15) PRESENT POSTOFFICE OF MOTHER Pineville S.C.
 16) COLOR OR RACE negro 17) AGE AT LAST BIRTHDAY 22 (Years)
 18) BIRTHPLACE S.C.
 19) OCCUPATION House wife

20) Number of children born to mother, including present birth 1 21) Number of children of this mother now living, including present birth 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 8 A. M., on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Sarah Brown
 (24) State whether Physician or Midwife midwife (25) Address of Physician or Midwife Pineville S.C.

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Sept. 11, 1932 C. J. Giffin Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MAJOR-RESERVED FOR BINDING
 WHITE PLAINS, WITH ENLARGING INC.—THIS IS A PERMANENT RECORD.
 N. H.—In case of TWINS or TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

DEPARTMENT OF COLUMBIA, COLUMBIA S. C.