

NIKKI HALEY, CHAIR
GOVERNOR

CURTIS M. LOFTIS, JR.
STATE TREASURER

RICHARD ECKSTROM, CPA
COMPTROLLER GENERAL



HUGH K. LEATHERMAN, SR.
CHAIRMAN, SENATE FINANCE COMMITTEE

W. BRIAN WHITE
CHAIRMAN, HOUSE WAYS AND MEANS
COMMITTEE

MARCIA S. ADAMS
EXECUTIVE DIRECTOR

DIVISION OF GENERAL SERVICES

NOLAN L. WIGGINS, JR.
DIRECTOR

May 7, 2014

Sent via e-mail to rhbell@sled.sc.gov

Mr. Ralph Bell
ABATE of South Carolina, Inc.

Dear Ralph:

I have received your acknowledgement of the *Conditions for Use of the South Carolina State House and Grounds*. This confirms your reservation of the North Grounds and Steps of the State House on Thursday, May 29, 2014, from 2:30 pm to 4:00 pm, for the Equal Access Bill Signing Ceremony. As requested, the signing table and chair will be provided and you may have access to the electrical panel box.

Please contact the Bureau of Protective Services (BPS) at (803) 734-2422 on the day of the event for access to the grounds to deliver any equipment or props that have been approved for use at your event.

Please feel free to contact General Services by phone at (803) 737-3880 or via email at "scstatehouseevents@gs.sc.gov", if you have any questions or need additional assistance.

Sincerely,

Linda M. Gordon
State House Events
Division of General Services