



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
FEBRUARY 7, 2011, 4:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES OF THE 01/18/2011 COUNCIL MEETING**
- V. PROCLAMATIONS AND PRESENTATIONS**
- VI. PUBLIC HEARINGS AND ORDINANCES**
 - A. DAVID JIROUSEK – 3RD READING OF AN ORDINANCE TO AUTHORIZE THE CONVEYANCE OF JAPER COUNTY’S INTEREST, IF ANY, IN .23 ACRE, MORE OR LESS TO THE TOWN OF RIDGELAND BY QUITCLAIM DEED. THIS REAL PROPERTY IS LOCATED BETWEEN I-95 NORTHBOUND, EXIT 21 OFF RAMP AND SYCAMORE DRIVE WITH THE NORTH MOST CORNER MARKER INTERSECTING WITH MAIN STREET/S.C. HIGHWAY 336 RIGHT-OF-WAY; AND HAS NOT YET BEEN ASSIGNED A JASPER COUNTY TAX MAP NUMBER.**
 - B. DAVID JIROUSEK – PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO ADOPT THE POINT SOUTH COUNTY IMPROVEMENT DISTRICT PLAN AS AN ATTACHMENT TO THE JASPER COUNTY COMPREHENSIVE PLAN.**
 - C. DAVID JIROUSEK – 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 038-05-00-003 AND 038-05-00-004 AND GENERALLY LOCATED ON SPEEDWAY BOULEVARD FROM THE COMMUNITY**

**COMMERCIAL AND RESIDENTIAL SPLIT ZONE TO THE
COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY
OFFICIAL ZONING MAP.**

VII. RESOLUTIONS

VIII. OLD BUSINESS

IX. NEW BUSINESS

- A. ANDREW FULGHUM – APPOINTMENT OF MEMBER TO THE
LIBRARY BOARD**

- B. LOTTIE JENKINS-SCOTT – REQUEST FOR FUNDING FOR THE
ALOIV' J EDUCATIONAL ENRICHMENT LEARNING CENTER, LTD.**

- C. DAVID JIROUSEK – APPROVAL OF TASK ORDER FOR OLD HOUSE
TREE ASSESSMENT**

X. COMMITTEE REPORTS

XI. ADMINISTRATOR'S REPORT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. EXECUTIVE SESSION

- A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED
LOCATION, EXPANSION, OR THE PROVISION OF SERVICES
ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER
BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY
JASPER OCEAN TERMINAL
PROJECT ROSE**

XIV. RETURN TO OPEN SESSION

XV. ADJOURN