

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Jacobs</i>	DATE <i>4-23-09</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER  <i>.101598</i>	<input checked="" type="checkbox"/> Prepare reply for the Director's signature DATE DUE <i>4-30-09</i>
2. DATE SIGNED BY DIRECTOR  <i>CC: Ms. Farber Closed 4/30/09, letter attached.</i>	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____  <input type="checkbox"/> FOIA DATE DUE _____  <input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			



House of Representatives  
Washington, DC 20515

BOB INGLIS  
4TH DISTRICT, SOUTH CAROLINA

April 22, 2009

SCIENCE AND TECHNOLOGY  
FOREIGN AFFAIRS

RECEIVED

APR 23 2009

Emma Forkner, State Director  
SC Dept of Health and Human Services  
PO Box 8206, 1801 Main Street  
Columbia, SC 29202-8206

Department of Health & Human Services  
OFFICE OF THE DIRECTOR

Dear Ms. Forkner:

I am writing on behalf of my constituent, James Bradley (248-88-0105), about his Medicaid benefit.

James would like to know why his Medicaid benefit was recently terminated. Your full and fair consideration, consistent with the governing rules and regulations of your agency, would be most appreciated as you review this matter.

Thank you, in advance, for your assistance. I hope you will not hesitate to call me or Dwayne Hatchett of my Spartanburg office at 864-582-6422 if you have any questions or need more information.

I look forward to hearing from you soon.

Sincerely,

Bob Inglis  
Member of Congress

B/dh

Enclosure

cc: James Bradley

WASHINGTON, DC  
330 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-8030  
FAX: (202) 226-1177

SPARTANBURG, SC  
464 EAST MAIN STREET, SUITE 8  
SPARTANBURG, SC 29302  
PHONE: (864) 582-6422  
FAX: (864) 573-9478

UNION, SC  
PHONE: (864) 427-2205  
www.house.gov/inglis

GREENVILLE, SC  
105 NORTH SPRING STREET, SUITE 111  
GREENVILLE, SC 29601  
PHONE: (864) 232-1141  
FAX: (864) 233-2160



House of Representatives  
Washington, DC 20515

BOB INGLIS  
4TH DISTRICT, SOUTH CAROLINA

SCIENCE  
FOREIGN AFFAIRS

Privacy Act Release Form

**TO WHOM IT MAY CONCERN:**

I am aware that the Privacy Act of 1974 prohibits the release of information in my file without my approval. I, \_\_\_\_\_ do hereby authorize Congressman Bob Inglis and/or his staff to all information in my files.

*Dennis Bradley*  
Signature

385 Emory Rd  
Address  
Conspere, S.C. 29330

248-88-0105  
Social Security Number  
8-31-49  
Date of Birth

\_\_\_\_\_  
Email  
864-461-4608  
Telephone Number

When I receive a raise in my check in January-  
Reason for Inquiry they said I was to much money as of March 31,  
I would have more money I want from \$1142. to \$1209  
medicare  
2009

Previous assistance was received from the Members of Congress listed above.  
If you can help I would be Grateful, Thank you!

WASHINGTON, DC  
330 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
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FAX: (202) 225-1177

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Log 0598 ✓

*State of South Carolina*  
*Department of Health and Human Services*

Mark Sanford  
Governor

Emma Forkner  
Director

April 30, 2009

The Honorable Bob Inglis  
South Carolina House of Representatives  
464 East Main Street, Suite B  
Spartanburg, South Carolina 29302

Dear Representative Inglis:

Thank you for referring Mr. James Bradley to our agency regarding his Medicaid eligibility and healthcare needs.

A member of our staff has been in direct contact with Mr. Bradley, and we were pleased to address his questions regarding Medicaid eligibility as well as the rules and regulations governing the program.

We appreciate your continued interest and support of the South Carolina Medicaid program. If I may be of further assistance on this or any other matter, please let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read "Emma Forkner".

Emma Forkner  
Director

EF/jcle



*State of South Carolina*  
*Department of Health and Human Services*

Mark Sanford  
Governor

Emma Fortner  
Director

April 29, 2009

Mr. James Bradley  
385 Emory Road  
Cowpens, South Carolina 29330

Dear Mr. Bradley:

United States Representative Bob Inglis contacted our agency on your behalf regarding Medicaid eligibility and your healthcare needs.

Unfortunately, your current monthly income is above the allowable limit of \$903 for you to continue to be eligible for Medicaid coverage under our Aged, Blind or Disabled program. Income is based on gross earnings and does not allow deductions for taxes, utilities, car payments or other living expenses.

In early 2010, it appears you may be entitled to receive Medicare benefits from the Social Security Administration. When you become eligible for Medicare benefits, you can apply again with our agency for limited benefits under the Qualified Individual (QI) program where Medicaid pays your Medicare Part B premium of \$96.40 per month. The current income limit for QI is \$1,219 per month; however, this is subject to change each year just as your income may change with the federal government cost of living adjustment.

We have enclosed information on other programs and organizations that may assist you with healthcare and daily living needs. We hope this information is helpful to you. If you have additional questions about the Medicaid program, please contact Denise Epps at (803) 898-2505, and she will be happy to assist you.

Sincerely,

A handwritten signature in cursive script that reads "Alicia Jacobs".

Alicia Jacobs  
Deputy Director

AJ/cle  
Enclosures