



**JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936**

**COUNCIL CHAMBERS
FEBRUARY 19, 2013, 3:00 P.M.
AGENDA**

3:00 P.M.

EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – POSSIBLE PORT LITIGATION – SETTINGS AT MACKAY POINT

B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – JUDICIAL OFFICES – DETENTION CENTER

RETURN TO OPEN SESSION – ACTION AS A RESULT OF EXECUTIVE SESSION

4:00 P.M.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES – 01/22/13**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. PROCLAMATION FOR TICO CORPORATION**

VII. ORDINANCES

- A. LeNOLAN EDGE – 1ST READING OF THE ORDINANCE FOR ZONING MAP AMENDMENTS FROM RURAL PRESERVATION TO INDUSTRIAL:
JOSEPH LANDOWSKI, DBA JJF PROPERTIES ,067-00-01-066
APAC SOUTHEAST, INC 067-00-01-018
FRANK GUIDOBONO, DBA PALMETTO READI-MIX PROPERTIES, 067-00-01-032**
- B. LeNOLAN EDGE – 1ST READING OF AN ORDINANCE FOR A ZONING TEXT AMENDMENT FOR MULTI-FAMILY APARTMENTS**
- C. ANDREW FULGHUM -1ST READING OF AN ORDINANCE FOR A FILOT AGREEMENT WITH BIOMASS (BY TITLE ONLY)**
- D. ANDREW FULGHUM – 1ST READING OF AN ORDINANCE FOR A MULTI-COUNTY PARK AGREEMENT FOR BIOMASS (BY TITLE ONLY)**

VIII. RESOLUTIONS

- A. DALE TERRY – RESOLUTION TO SELL SURPLUS EQUIPMENT**

IX. OLD BUSINESS

X. NEW BUSINESS

- A. RONNIE MALPHRUS – DATA PURCHASE AGREEMENT FOR ROD OFFICE**
- B. DALE TERRY – STINEY ROAD AND DAWSON’S LANDING PARKING LOT**

XI. COMMITTEE REPORTS

XII. ADMINISTRATOR’S REPORT

XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)

XIV. ADJOURN