



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**

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**358 THIRD AVE.  
RIDGELAND, SC 29936  
NOVEMBER 16, 2009  
7:00 p.m.**

**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. APPROVAL OF THE MINUTES**  
APPROVAL OF THE MINUTES OF THE NOVEMBER 2, 2009 WORKSHOP  
AND COUNCIL MEETING
- V. PROCLAMATIONS AND PRESENTATION**
- VI. PUBLIC HEARINGS AND ORDINANCES**
  - A.** DAVID JIROUSEK – PUBLIC HEARING OF THE ORDINANCE TO REVISE THE REQUIREMENTS FOR SIGNS IN JASPER COUNTY; TO ADD DEFINITIONS TO TERMS TO ARTICLE 4 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL CERTAIN DEFINITIONS OF TERMS FROM ARTICLE 4 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL ARTICLE 15 OF THE JASPER COUNTY ZONING ORDINANCE TO ADOPT A NEW ARTICLE 15 FOR THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL CHAPTER 22 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL SECTION 8:5.7 OF THE JASPER COUNTY ZONING ORDINANCE; TO REPEAL SECTION 17:2:2 OF THE JASPER COUNTY ZONING ORDINANCE; AND TO PROVIDE AN EFFECTIVE DATE FOR THIS ORDINANCE
  - B.** MARVIN JONES – PUBLIC HEARING AND 3<sup>RD</sup> READING OF THE ORDINANCE TO CREATE ARTICLE III OF CHAPTER 26 OF CODE OF ORDINANCES OF SOUTH CAROLINA RELATED TO PROPERTY TAXES AND SECTION 26-45 AS A PART OF ARTICLE III RELATED TO INSTALLMENT PAYMENT OF PROPERTY TAXES
- VII. RESOLUTIONS**
  - A.** ANDREW FULGHUM – HISTORICAL SOCIETY RESOLUTION
- VIII. OLD BUSINESS**
  - A.** ANDREW FULGHUM – APPROVAL OF BIDS FOR PERRY HOUSE RENOVATION
- IX. NEW BUSINESS**
  - A.** ANDREW FULGHUM – APPROVAL OF CONTRACT TO ACCEPT RDA FUNDS FROM PALMETTO ELECTRIC

- B. DAVID JIROUSEK – REQUEST FOR A-TAX FUNDING FOR POINT SOUTH IMPROVEMENT DISTRICT PLAN
- C. ANDREW FULGHUM – AIRPORT RUNWAY OVERLAY PROJECT
- D. CHAIRMAN HOOD – DECEMBER COUNCIL MEETING

**X. COMMITTEE REPORTS**

**XI. ADMINISTRATOR’S REPORT**

**XII. OPEN FLOOR TO THE PUBLIC**

**XIII. EXECUTIVE SESSION**

- A. DISCUSSION OF MATTERS RELATING TO PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES, ENCOURAGE LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

**XIV. RETURN TO REGULAR SESSION**

**XV. ADJOURN**