

**ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA**

**Regular Meeting - July 7, 1998 - 6:00 P.M.**  
**Linda N. Gilstrap, Clerk**

**MINUTES**

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS  
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH  
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

**PRESENT**

**G. Fred Tolly - District #1  
Chairman William A. Floyd - District #2  
Harvie E. Banister - District #3  
Clint Wright - District #4  
Mike Holden - District #5  
Joey Preston - Administrator  
Jack McIntosh - County Attorney  
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council  
Chambers of the Historic Courthouse on Tuesday, July 7, 1998 - 6:00 p.m.**

**Mr. Fred Tolly gave the invocation and everyone stood and pledged allegiance  
to the flag.**

**Chairman Floyd welcomed the group and everyone was invited to come back.**

**On the motion of Mr. Banister, seconded by Mr. Holden, Council voted  
unanimously to approve the minutes from the June 16, 1998 meeting as  
mailed.**

**Citizens Agenda: Mr. Brantley Jordan commended Mr. Preston on the good  
employees that he has employed. He said he was impressed with their  
ability, friendliness, and overall capabilities.**

**Council recognized Officer Townes Brownlee as the recipient of the  
Detention Center's Officer of the Month award for May. Mr. Brownlee  
discovered a firearm during the search of a newly admitted inmate,  
discovered open security doors that should have been locked, and responded  
very professionally during a medical emergency involving a suicide attempt.  
Mr. Bob Daley gave a report on the death of Officer James Oglesby of the  
Detention Center. Mr. Oglesby was killed in an off-duty motorcycle accident**

on June 27, 1998. Although he was wearing a helmet, the force of the collision resulted in his instant death. Mr. Oglesby was an intense and dedicated officer.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve first reading of Ordinance #98-016 - an ordinance authorizing the leasing and sale of certain property by Anderson County to BMW Manufacturing Corporation and other matters relating thereto.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve first reading of Ordinance #98-017 - an ordinance authorizing the execution and delivery of not exceeding \$4,000,000 principal amount Anderson County, tax exempt adjustable mode Industrial Development Revenue Bonds for Mikron Corporation Anderson Project.

On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to approve Resolution #R98-0-33 - a resolution making application to the State Budget and Control Board of South Carolina for approval of the issuance by Anderson County, of its Industrial Development Revenue Bonds (Mikron Corporation Anderson Project) series 1998, pursuant to the provisions of Title 4 Chapter 29 of the Code of Laws of South Carolina 1976 (as amended) in the principal amount of not exceeding \$4,000,000.

On the motion of Mr. Banister, seconded by Mr. Wright, Council voted unanimously to approve Resolution #R98-032 - a resolution to provide for the commissioning of certain named law enforcement officers, to provide for the proper security, general welfare, and convenience of Anderson County. (Employees: Angela Bryant, Koleta Cleveland, Jeff Dietrich, & Bob Smith)

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve paving Buckner Road (C-4-10A) estimated at \$4,102.71 and Siloh Lane (C-04-096A) estimated at \$18,625.80 in Council District #4 and to add the existing paving contract.

On the motion of Mr. Wright, seconded by Mr. Holden, Council voted unanimously to resume maintenance on Hugo Drive off Five Forks Road (S-4-58) in Council District #4.

Mr. Wright stated that there was a road behind LaFrance Elementary School and there was a lot of concern over congestion in the area during kindergarten time. A solution to the traffic congestion is to install a pick-up and a turn around lane estimated to cost \$5,313.00 which will be deducted

**from District #4 paving account.**

**On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to take the County trackhoe and dig a burning pit to push the debris from the old school building at the Flatrock Community Club. The County will smooth back out after the Flatrock-Bowen Fire Department burns the remains.**

**On the motion of Mr. Floyd, seconded by Mr. Tolly, Council voted unanimously to approve the purchase of approximately 18 tons of riprap stone to help complete a drainage ditch project. The estimated cost of the stone is \$500.00 and the money will come from District #2 paving account.**

**On the motion of Mr. Floyd, seconded by Mr. Wright, Council voted unanimously to approve \$12,000 from District #2 Recreation Account for a local PARD Grant match and for other improvements to Broadway Lake Parks. \$7,000 will come from the 1998-1999 fiscal year budget (District #2) and \$5,000 will come from the 1997-1998 fiscal year budget (District #2).**

**On the motion of Mr. Floyd, seconded by Mr. Banister, Council voted unanimously to appropriate \$2,000 from District #2 Recreation Account to help assist the local Anderson Youth Baseball Teams on trip to Cooperstown, NY to be inducted into the Hall of Fame (non-profit organization).**

**On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to amend the agenda to add item number 4 *h. Pave drive through Haynie Park, Pave and stripe parking lot at office, pave parking area at Muldrow Park, resurface road and pave parking area at Allen Park (\$18,500).***

**Council voted unanimously to pave drive through Haynie Park, pave and stripe parking lot at office, pave parking area at Muldrow Park, resurface road and paving parking area at Allen Park for \$18,500 at Broadway Lake. The funds will come from District #2 paving account.**

**Mr. Jeff Ricketson announced that the County has been awarded \$22.5 Million from the state Infrastructure Bank to widen about six miles of S.C. Highway 24. He said that last week the State Infrastructure Bank decided to give a conglomeration of Upstate projects. The \$22.5 million is contingent upon the Bond Review Committee of the State Legislature's approval. No problem is anticipated with their approval. Since the beginning the year, the County has received over \$60 Million for road work for**

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**Anderson County. Council received as information.**

**Mr. Ricketson gave an update on the Community Based Planning Meetings. The next meeting is scheduled for Thursday, July 23, 1998 at the Powdersville Middle School.**

**Mr. Preston presented a request from Triton PCS Property Company, L.L.C. to lease a 7,500 square foot piece of property in the corner of the Harris Bridge Convenience Center. This will provide revenue to retire the County's Centralized Communication System. On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve the lease as presented by the Administrator.**

**On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to sign the title of an Ambulance Unit 4-6 over to the Williamston Rescue Squad. This is a unit that is no longer operational.**

**On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to approve the list of roads approved by the ACTC (Anderson County Transportation Committee) to be paved and added to the County's contract.**

**Mr. Jack McIntosh presented a request from Wachovia Bank asking the County to take necessary steps to accept an easement to Lake Hartwell. Wachovia Bank Trust Department is the trustee for the Dave Watson estate. In the trust there is a small piece of property that has no market value to them. The strip of property extends from Arcadia Drive to Lake Hartwell. Mr. McIntosh stated that the piece of property could have some potential use with out a liability to the County. On the motion of Mr. Banister, seconded by Mr. Holden, Council voted unanimously to approve the request.**

**On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve change order #3 for US 76/Glen Raven Sewer Project. This change order will increase the project by \$7,656.**

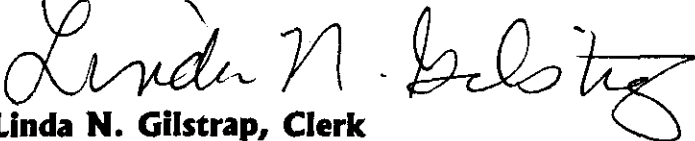
**On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve change order #1 for Engineer's Service - Hwy. 76/3 & 20 Creek. The will increase the engineer's contract by \$13,925.**

**Administrator's Report**

- a. **Letters of Recognition/thanks:**
  - ◆ **Road Maintenance (3)**
  - ◆ **Economic Development (3)**
  - ◆ **Freedom Weekend Aloft (2)**
  - ◆ **Elk's Lodge Demolition**
- b. **Employee Training & Certification**
- c. **Supervisory Training - FMLA**
- d. **Grants:**
  - ◆ **Water Rec. Grant/Broadway Lake**
  - ◆ **US Corps of Engineers Grant/Broadway Lake**
  - ◆ **E9-1-1/Sheriff's Office**
  - ◆ **1999 Solid Waste Grant**
  - ◆ **1999 Used Oil Grant**
  - ◆ **Anderson County/Starr-Iva Water Company Grant**
- e. **Child Development Center - Tri-County Technical College**
- f. **Accommodations Fund Report**
- g. **Clarendon Subdivision Conservation Work**
- h. **"Public Work Order" Report**
- i. **Paving Account Review**

**There being no further business, Council adjourned at 7:00 p.m.**

**Respectfully submitted,**

  
**Linda N. Gilstrap, Clerk**  
**ANDERSON COUNTY COUNCIL**