

JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
JUNE 4, 2007
4:00 P.M.

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATION AND PRESENTATIONS
 - A. JAMES LUCAS AND JOE BONAPARTE – UPDATE ON DJJ
 - B. DALE TERRY – RECOGNITION OF JANICE WILSON – RECYCLE GUY AWARD
- VI. PUBLIC HEARING AND ORDINANCES
 - A. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE REGARDING THE SALE OF THE LOW COUNTRY GENERAL HOSPITAL TO THE AGAPE GROUP
 - B. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE 2006-2007 JASPER COUNTY BUDGET
 - C. PUBLIC HEARING FOR THE ORDINANCE TO APPROVE THE 2007-2008 JASPER COUNTY CAPITAL AND GENERAL OPERATIONS BUDGET
 - D. 2ND READING OF THE ORDINANCE FOR TRANSFERRING THE CHERRY POINT FIRE DEPARTMENT
 - E. 2ND READING OF THE ORDINANCES OF JASPER COUNTY SO AS TO CONTINUE THE MORATORIUM ADOPTED SEPTEMBER 18, 2006 BY ORDINANCE 06-27 AND AMENDED FEBRUARY 5, 2007 BY ORDINANCE 07-01, ON CERTAIN APPROVALS UNDER THE JASPER COUNTY ZONING ORDINANCE AND LAND DEVELOPMENT REGULATIONS THROUGH AUGUST 18, 2007
 - F. 3RD READING OF THE EXCAVATION ORDINANCE
- VII. RESOLUTIONS
 - A. RESOLUTION ORDERING A PUBLIC HEARING TO BE HELD ON THE QUESTION OF ESTABLISHMENT OF THE JASPER COUNTY FIRE – RESCUE PROTECTION DISTRICT
 - B. RESOLUTION EXTENDING THE INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF JASPER AND THE TOWN OF RIDGELAND REGARDING FIRE PROTECTION AND EMERGENCY SERVICES FROM ONE YEAR TO FIVE YEARS
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
 - A. DALE TERRY – REQUEST FOR FUNDING FOR BOLAN HALL LANDING FISHING PIER
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS' REPORTS
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
 - A. TO DISCUSS CONTRACTUAL MATTERS
 - B. TO DISCUSS POTENTIAL SALE OF COUNTY OWNED PROPERTY
- XIV. RETURN FROM EXECUTIVE SESSION
- XV. ADJOURN