



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr. ☒ Mr. / Mrs. / Ms. **Bell** **Dacey** **Powell**
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

South Carolina Arts Commission in an At-large seat

3] Your Current Address, City, Zip Code and County:

Your Congressional District: **02**

233 Hillsborough Road

Columbia, SC 29212

4] Home Telephone: **n/a** 5] Office Telephone: **(803) 782-1300 x142** 6] Fax: _____

7] Mobile Telephone: **(803) 348-3625** 8] Email Address: **daceybell@gmail.com**

9] Drivers License # **SC 004392866** 10] Social Security #: **250-65-6147**

11] Voter Registration # **6 243 763** 12] Date of Birth: **3/10/1976**

13] Race: **White / Caucasian** 14] Sex: ☒ Male ☐ Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate **X**

Professional degree (please specify) _____

16] Present Employer **Shandon Baptist Church**

Address **5250 Forest Drive; Columbia, SC 29206**

Current Position **Music Associate / Orchestra**

17] Years of residence in South Carolina: **36 years**

18] Have you ever been arrested for a crime other than a minor traffic violation? **No** If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No
If so, give details.*
- 24] Have you ever served in the military? No
Were you honorably discharged? n/a If not, give details.*
- 25] Have you ever been terminated from employment for cause? No If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? No If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? Yes If so, give details.*
*** details attached**
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? Yes If so, give details.*
*** details attached**
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:
- a) the type of property,
 - b) the name of the agency(s) involved,
 - c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:
- a) the individual or business,
 - b) the amount of compensation paid to you,
 - c) the nature and amount of the contract,
 - d) the governmental entity involved.
- 38] I, Dacey Powell Bell, agree that, if I am appointed to the South Carolina Arts Commission, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Dacey P. Bell
Applicant's Signature

Sworn and subscribed before me this 26th day of February, Two Thousand and sixteen.

Denise T. Kelle
Notary Public for South Carolina

My commission expires 5-14-23

31]

Self; n/a

Father: Leonard G. Bell, Jr., retired school teacher | receives state retirement benefits

Mother: Linda G. Bell; Barnwell School Dist. #45 | \$24,495.12

Sister: Stephanie Dukes, Lexington-Richland School Dist. #5 | \$46,417.63

32]

Self; n/a

Father: Leonard G. Bell, Jr. serves on the Board of Directors for the Historical Society of Bamberg County that received grants in 2015 and 2016 for the Julius Daniels Memorial Blues Festival

SENATE CONFIRMATION
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed:

1. NAME: Mr. **Dacey Powell Bell**
Ms.

HOME ADDRESS: **233 Hillsborough Road**
Columbia, SC 29212

BUSINESS ADDRESS: **5250 Forest Drive**
Columbia, SC 29206

TELEPHONE NUMBER: (home):
(office):

RESIDE IN SENATE DISTRICT#: 20 CONGRESSIONAL DISTRICT#: 02

2. Date and Place of Birth: **3/10/1976** Social Security #: **250 - 65 - 6147**
Aiken, SC

3. Are you a citizen of South Carolina? Have you been a resident of this state for at least the immediate past 5 years? **Yes**

4. SCDL# or SCHD#: **004392866** Voter Registration Number: **326243763**

5. Family Status: Are you
single ();
married (X);
widowed (); or
divorced ()?

(a) If married, state the date of your marriage and your spouse's full name.

Magdalyn Young Bell

(b) If you have ever been divorced, state the date, name of the moving party, court, and grounds.

n/a

- (c) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

n/a

6. Have you ever served in the military? If so, give the dates, branch of service, highest rank attained, serial number, present status, and the character of your discharge or release.

No

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

**University of South Carolina 1994-2000
Bachelor of Music**

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

I took portions of the Praxis test while I held an Initial Education License for the state of South Carolina. I never completed all portions of the test since I took a job in North Carolina, which did not require a license test at the time. I left the teaching profession prior to obtaining full certification in both North and South Carolina.

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

Carolina Band | 1994-1996

USC Symphonic Band | 1996-1999 | Principal Percussionist 1997

USC Symphony Orchestra | 1995-1999

Palmetto Pans Steel Band | 1994-1999

USC Fencing | 1994-1995

10. Briefly describe any continuing education during the past five years.

n/a

11. List all published books and articles you have written and give citations and dates of publication for each.
n/a
12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.
n/a
13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.
No
14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.
No
15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.
*** see attached**
16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.
Yes. I am the publishing manager for Aki Rhythm Press. Aki Rhythm Press is a music publishing company based in New York, NY and is the sole publisher of works by composer Andy Akiho. In addition to engraving music that is performed by orchestras and chamber ensembles, I communicate with clients, process license requests, manage marketing and websites, coordinate with additional personnel in NYC that process sales.

17. Provide a complete, current financial net worth statement that itemizes in detail:

- a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, trusts, investments, and other financial holdings

Cash on hand:			\$ 6,888.09
Guidestone Growth Allocation	GCOZX	1,493.5459	\$ 15,861.46
Guidestone Real Estate Securities	GREZX	356.8040	\$ 3,393.21
Real Estate			\$146,000.00
Notes receivable:			\$ 2,806.30
Life Insurance:			\$105,000.00

- b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

Notes payable to banks — secured:		\$ 5,749.53
Notes payable to banks — unsecured:		\$ 13,360.89
Real Estate mortgages payable	Guild Mortgage Co.	\$129,137.61

A sample net worth statement is provided with this questionnaire for you convenience. You may use any other comparable form if it was prepared within the past six months.

Total assets: \$279,949.06 | Total liabilities: \$148,248.03 | Net worth: \$131,701.03

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

From 2007-2013 I was the Director of the Steel Band at Logan Elementary School in Columbia, SC. Funding for that position was made possible, in part, by a grant from the South Carolina Arts Commission. I am no longer employed in that position, having left in May of 2013.

19. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation or county or municipal law, regulation or ordinance? If so give details but do not include traffic violations for which a fine of \$125 or less was imposed.

No

20. Have federal, state, or local authorities ever instituted a tax lien or other collection procedure against you? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details.
- No**
21. Have you ever been sued, personally or professionally? If so, give details.
- No**
22. Have you ever been disciplined or sited for unprofessional conduct or a breach of ethics by any court, administrative agency, bar association, disciplinary committee, or other professional group? Have you ever been the subject of a formal complaint, or is there a complaint pending against you before such a group? If so, give the details and describe any final disposition.
- No**
23. Are you now or have you ever been employed as a “lobbyist,” as defined by S.C. Code §2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.
- No**
24. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code §2-17-10(1) from a lobbyist or lobbyist’s principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist’s principal involved.
- No**
25. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.
- None**

26. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.

None; n/a

27. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?

No

28. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

**ASCAP - American Society of Composers, Authors and Publishers
- Publishing Member**

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

Palmetto Concert Band | Columbia, SC

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

n/a

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

I have been an active professional musician throughout South Carolina for that past 22 years, and have worked personally with students in an Arts in Basic Curriculum site in the past. Through these experiences, I hope to bring a unique perspective to the board of the South Carolina Arts Commission. I know the struggles of a professional artist striving to make a living, and improve his craft, and the value of integrating the Arts within schools and throughout the communities of South Carolina.

34. List the **names**, **addresses** and **telephone numbers** of five persons, including your banker, who will provide letters of reference. Letters should be *addressed* the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Katie Philpott, 1205 Pendleton Street, Columbia, SC 29201.**

- (a) **DeeDee Kehl | South State Bank | (803) 540-3319
201 Columbiana Drive
P.O. Box 3127 | Irmo, SC 29063**
- (b) **Dr. Dick Lincoln | (803) 782-1300
5250 Forest Drive
Columbia, SC 29206**
- (c) **Dr. Phil Buckhaults | (803) 777-9192
Coker Life Sciences, Room 506A; 715 Sumter Street
Columbia, SC 29208**
- (d) **Jane Schwantes | (803) 463-5406
714 Kipling Drive
Columbia, SC 29205**
- (e) **Dr. Christopher Lee | (803) 629-7468
2107 Monterey Court
Columbia, SC 29206**

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE
CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE
COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE.

Date: 3/9/2016

Signature: Ray P. Brown

15)

Director of Bands | Guinyard-Butler Middle School | Barnwell, SC | 2000-2001

Associate Director of Bands | Scotland High School | Laurinburg, NC | 2001-2004

Self-employed | Musician / Teacher / Composer | Various, SC | 1998-present

Professional Musician (Percussionist):

- Symphony Orchestra Augusta | 1998-present
- Island Close By Steel Band | 1999-present
- South Carolina Philharmonic | 1999-present
- Long Bay Symphony, Myrtle Beach, SC 2003-2009
- Wilmington Symphony | 2004-present

Freelance Teacher:

- Irmo High School | Percussion Coordinator | 2005-2006
- Blythewood High School | Percussion Coordinator | 2006-2008
- Logan Elementary School | Director of Steel Band | 2007-2013

Shandon Baptist Church | Columbia, SC | 2005-present

- Media/Technology Specialist | Assisted technical department | 2005-2008
- Media Composer | Composed Original music for video projects and TV commercials | 2008-2010
- Music Associate / Orchestra | Arrange music and manage volunteer orchestra | 2010
- Assistant Music Director | 2010-present

Aki Rhythm Press | Music Engraver / Publishing Manager | New York, NY | 2012-present

**Confidential Financial Statement
Net Worth**

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) and all liabilities (including debts, mortgages, loans, and other financial obligations).

ASSETS

Cash on hand in banks	\$6,888.09
U. S. Government securities—add schedule.....	\$ 0.00
Listed securities—add schedule	\$19,254.67*
Accounts and notes receivable:	
Due from relatives and friends	\$2,250.00
Due from others	\$ 556.30
Doubtful	\$ 0.00
Real estate owned—add schedule.....	\$146,000.00*
Real estate mortgages receivable.....	\$ 0.00
Cash value—life insurance.....	\$105,000.00
Other assets—itemize:	
n/a	

Total assets.....	\$279,949.06

LIABILITIES

Notes payable to banks—secured.....	\$ 5,749.53
Notes payable to banks—unsecured	\$ 13,360.89
Notes payable to relatives	\$ 0.00
Notes payable to others	\$ 0.00
Accounts and bills due	
Unpaid income tax	\$ 0.00
Other unpaid tax and interest	\$ 0.00
Real estate mortgages payable—add schedule	\$129,137.61*
Chattel mortgages and other liens payable	\$ 0.00
Other debts—itemize:	
<u>n/a</u>	

Total liabilities.....	\$148,248.03
Net worth.....	\$131,701.03

CONTINGENT LIABILITIES

As endorser, comaker or guarantor	
On leases or contracts	n/a
Legal claims	
Provision for Federal Income Tax.....	n/a
Other special debt	n/a

GENERAL INFORMATION

Are any assets pledged? No
(Add schedule)

Are you defendant in any suits or legal actions? No

Have you ever taken bankruptcy? No

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE
BEST OF MY KNOWLEDGE.

Date: 3/7/2016

Signature:

Ray P. Br

Listed securities:

Guidestone Growth Allocation	 GCOZX 	1,493.5459	 \$15,861.46
Guidestone Real Estate Securities	 GREZX 	356.8040	 \$3,393.21

Real estate owned:

Primary Residence | 233 Hillsborough Road, Columbia, SC 29212 | \$146,000

Real estate mortgages payable:

Guild Mortgage Company
Primary Residence | 233 Hillsborough Road, Columbia, SC 29212 | \$129,137.61

STATE ETHICS COMMISSION
STATEMENT OF ECONOMIC INTERESTS FORM

Name of Candidate or Filer: *Last Name, First Name, Middle Initial* Mr. (X) Mrs. () Ms. ()

B	E	L	L,	D	A	C	E	Y	P.										
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Mailing Address:	2	3	3	H	I	L	L	S	B	O	R	O	U	G	H	R	O	A	D
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City:	C	O	L	U	M	B	I	A								State:	S	C
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Zip:	2	9	2	1	2	Phone:	8	0	3	-	3	4	8	-	3	6	2	5
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The following information is required for administrative purposes, only for positive identification of the filer, and will not be released to the public.

Social Security Number:

2	5	0	-	6	5	-	6	1	4	7
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NOTE:

PLEASE COMPLETE THIS ENTIRE REPORT IN **BLUE** OR **BLACK** INK, OR **TYPE**.

DO NOT USE PENCIL

KEEP A COPY FOR YOUR RECORDS

\$100 PER DAY PENALTY IF FILED

PRINT IN BLACK OR BLUE INK, OR TYPE (DO NOT USE PENCIL)

1. Have you previously filed this form? ☒ Yes ☐ No ☒ X

2. County of Residence: | L | E | X | I | N | G | T | O | N | | | | |

3. Name: (Last-First-Middle Initial) | B | E | L | L | , | | D | A | C | E | Y | | P | | | | |

4. Mailing Address: | 2 | 3 | 3 | | H | I | L | L | S | B | O | R | O | U | G | H | | R | O | A | D | | | |

City: | C | O | L | U | M | B | I | A | | | | | | | | | | State: | S | C |

Zip: | 2 | 9 | 2 | 1 | 2 | 5. Phone: | 8 | 0 | 3 | - | 3 | 4 | 8 | - | 3 | 6 | 2 | 5 |

	*Status	Position, Title, and Agency (If House or Senate, include District #)	Term of Office (mo/yr)
6. Current	_____	(a) _____	From _____ To _____
	_____	_____	From _____ To _____
7. Sought	1.	(b) South Carolina Arts Commission in an At-large seat	From _____ To _____

*Status: 1. Appointed 2. Candidate 3. Employee 4. Elected 5. Employee/Regulated Business Association

8. Date of Hire or Appointment (mo-yr): 2016

CANDIDATES ONLY

9. Date filed as a candidate (mo/da/yr)

10. Election Date(s) (mo/da/yr) Primary _____ General _____ Special _____

11. **NOTE: ALL CANDIDATES MUST ALSO FILE A CAMPAIGN DISCLOSURE FORM. A CAMPAIGN DISCLOSURE FORM MUST BE FILED AT LEAST FIFTEEN DAYS BEFORE EACH ELECTION, EVEN IF NO MONEY IS RAISED OR SPENT. AN INITIAL REPORT MUST ALSO BE FILED WITHIN TEN DAYS AFTER SPENDING OR RECEIVING \$500, EVEN IF THE MONEY PROVIDED IS SOLELY THE CANDIDATE'S OWN FUNDS. AFTER THE CANDIDATE FILES THE INITIAL FORM, A CAMPAIGN DISCLOSURE FORM MUST BE FILED WITHIN 10 DAYS AFTER THE END OF EACH CALENDAR QUARTER. THE QUARTERLY REPORTS MUST BE FILED UNTIL A FINAL REPORT IS FILED (i.e., NO MONEY IN THE CAMPAIGN ACCOUNT AND NO UNPAID DEBTS).**

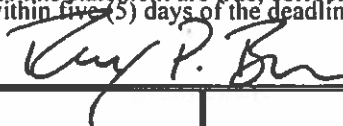
IF THE REPORTS ARE NOT FILED OR IF THE FORMS ARE LATE, A LATE FILING PENALTY, OF \$100 PER DAY, WILL BE LEVIED.

ALL CANDIDATES MUST OPEN A SEPARATE CHECKING OR SAVINGS ACCOUNT, UNLESS THE FILING FEE IS THE ONLY EXPENSE AND IT IS PAID FROM PERSONAL FUNDS.

12. CERTIFICATION: I certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not received within five (5) days of the deadline, a late filing penalty will be levied.

Date 3/7/2016

Signature



FOR OFFICE USE ONLY:

☐ COMPLETE ☐ INCOMPLETE
☐ ENTERED ☐ SCANNED

FAXED COPIES WILL NOT BE ACCEPTED

The original must be received no later than 5:00 p.m. on the date of the established deadline.

NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.

SEC STATEMENT OF ECONOMIC INTERESTS

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E5A.2**(ALL RESPONSES MUST BE FOR THE PRIOR CALENDAR YEARS)****13. INCOME AND BENEFITS FROM STATE AND LOCAL AGENCIES IN SOUTH CAROLINA (Check if none ☒)**

Source	Type	Amount/Value
Self	n/a	n/a
Mother Linda G. Bell	Barnwell School Dist. #45	\$24,495.12
Sister Stephanie Dukes	Lexington-Richland School Dist. #5	\$46,417.63

14. REGULATED BUSINESS ASSOCIATIONS (Check if none ☒)

Name of Business	Relationship	Source of Regulatory Involvement
n/a		

15. REAL OR PERSONAL PROPERTY INTERESTS (Check if none ☒)

Description	Value	Location
n/a		

Nature and Value of Improvements n/aNature of Potential Conflict of Interest n/a

Agency Purchasing, Leasing, or Renting the Property*

*A copy of the contract, lease, or rental agreement must be attached to this form.

16. BUSINESS INTERESTS (Check if none ☒)

Name of Business	Relationship
n/a	

SEC STATEMENT OF ECONOMIC INTERESTS

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E5A.3

17. CREDITORS (Check if none ☒)

Name and Address of Creditor	Rate of Interest	Original Amount	Outstanding Amount
n/a			

18. LOBBYISTS (Check if none ☒)

(a) Name of Lobbyist	Relationship or Association
n/a	

(b) Name of Lobbyist	Goods/Service Purchased	Amount	Purchased From	Relationship
n/a				

19. GOVERNMENT CONTRACTS (Check if none ☒)

Contractor Name and Address	Relationship	Nature of Business	Amount	Agency
n/a				

20. GIFTS (Check if none ☒)

Nature of Gift	Value	Donor	Relationship
n/a			

21. MEMBERS OF AND CANDIDATES FOR THE GENERAL ASSEMBLY ONLY (Check if none ☐)

Person Represented	Services Rendered	Nature Contact w/Gov. Agency	Fees Earned
n/a			



PHILLIP BUCKHAULTS, PH.D.
ASSOCIATE PROFESSOR

DEPARTMENT OF DRUG DISCOVERY AND BIOMEDICAL SCIENCES
SOUTH CAROLINA COLLEGE OF PHARMACY, THE UNIVERSITY OF SOUTH CAROLINA

Sunday, March 6, 2016

South Carolina Senate State House
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate,

This letter is to offer my highest support of Dacey Bell's appointment to the South Carolina Arts Commission Board of Commissioners.

My name is Dr. Phillip Buckhaults. I am an associate Professor in the South Carolina College of Pharmacy. I am also a member of Shandon Baptist Church, where I have played guitar in the orchestra since 2003. It is in this latter capacity that I have come to know Dacey, and am qualified to comment on his musicianship, artistry, moral character, and leadership qualities.

Dacey became employed by Shandon Baptist Church as a part time technical media specialist in 2005. His musical talents became well recognized by Shandon and in 2008 he was promoted to full time music composer, a position in which he composed original pieces, and produced custom arrangements for our orchestra every Sunday. In 2010, he joined the orchestra as a timpani player, while continuing to produce weekly arrangements that were utilized by the orchestra director, Dr. Ron Davis (Professor of Euphonium, USC School of Music). In 2011, Dacey was promoted to the position of Assistant Music Director, where he currently serves today, officially under the leadership of Scott Lee, the Minister of Music and Worship Arts. Dacey's official title does not accurately communicate the truth that he is the conductor and de-facto Director of our entire orchestra program.

Dacey has, therefore, been "my" orchestra director for the past six years. While sitting under his leadership twice per week, I have watched how he handles musicians, church members, church staff, and noted how remarkably well he integrates the human, the artistic, and the technical aspects of his job. In short Dacey is an amazing talent. He is incredibly precise as a musician and as a communicator. He is trained as a percussionist, and can measure out time with computer like precision and accuracy. This also gives him an extraordinary ability to communicate musicianship to others in very precise terms, a skill which is extremely useful when directing a volunteer orchestra of 32 members! Dacey has an extraordinary degree of musical talent, mastering most of the instruments in our orchestra, and writing customized parts for each one every week. Dacey also has incredible artistry. He understands how different styles of music can communicate different meanings, and is able to write or arrange entire collections of music that bolsters the wide-ranging themes addressed every Sunday. His mastery of how Art can enhance an intellectual discussion is one thing that makes him so valuable to our Church staff. They simply could not consistently prepare such highly meaningful services without his input. Dacey also has extremely admirable personal characteristics. Leading volunteer church musicians (with all the various personality types) is no small challenge. Even when under extreme pressure, Dacey handles the wide range of personalities with a kind firmness that is truly extraordinary, and it speaks to his calm leadership qualities as well as his basic human decency. I believe that these qualities all combine to make Dacey an outstanding choice for the South Carolina Arts Commission Board of Commissioners, and I am sure the people of SC will be well served by his confirmation.

Best regards,

A handwritten signature in black ink that reads "Phillip Buckhaults".

Phillip Buckhaults

Digitally signed by Phillip Joe Buckhaults
DN: cn=Phillip Joe Buckhaults, o=The University of South
Carolina, ou=Department of Drug Discovery and Biomedical
Sciences, email=phillip.buckhaults@gmail.com, c=US
Date: 2016.03.06 17:29:11 -05'00'
Adobe Reader version: 11.0.12

SOUTH CAROLINA COLLEGE OF PHARMACY
THE UNIVERSITY OF SOUTH CAROLINA
COKER LIFE SCIENCES, ROOM 506A • 715 SUMTER STREET • COLUMBIA, SOUTH CAROLINA 29208
PHILLIP.BUCKHAULTS@SC.EDU • OFFICE 803-777-9192 • LAB 803-777-3621 • WWW.SCCP.SC.EDU

714 Kipling Drive
Columbia, SC 29205

March 2, 2016

South Carolina Senate State House
Columbia, SC

Dear Ladies and Gentlemen of the Senate,

Please consider the nomination of Dacey Bell to the board of the South Carolina Arts Commission. I am offering this recommendation because I supervised Mr. Bell while he was the Director of the Steel Band at Logan Elementary School from 2008 – 2011. At the time I was the Visual Arts Teacher, Grants Writer and Coordinator of the Fine Arts Program at Logan. Logan Elementary School, located at 815 Elmwood Avenue in Columbia is an Arts in Basic Curriculum site and has operated in that tradition since 1996 when the students and faculty were housed at McCants Elementary School. Arts Commission's grants money leveraged additional funding that allowed the school to offer Dance, Drama, Music, Visual Arts, and Creative Writing integrated into the school curriculum giving the students opportunities otherwise unavailable to them.

As Steel Band Director, Mr. Bell worked with third through fifth grade students, developing them into a traveling performance ensemble that was in demand throughout the state of South Carolina. A performing artist himself, Mr. Bell was in the unique position of observing the many advantages that a quality fine arts education, partially funded by the Arts Commission, provides for students. In addition to developing their musical skills and fostering their confidence in front of an audience, he was able to see that they traveled to performance venues that also provided an educational opportunity for his performers. As the band director he fostered personal responsibility, teamwork, and required acceptable academic and social performance by his band members in the school community as a prerequisite to membership in the band.

Please consider Mr. Bell's nomination to the board of the South Carolina Arts Commission. His work at Logan Elementary School gives him first-hand knowledge of the serious support the Arts Commission provides to the education of the children of South Carolina.

Sincerely,



Jane L. Schwantes



Dr. Christopher D. Lee, director of bands
Dreher High School
3319 Millwood Ave
Columbia, SC 29205
803-629-7468 c
803-253-7025 o
Christopher.lee@richlandone.org

March 3, 2016

South Carolina Senate State House
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate,

Greetings from Dreher High School!

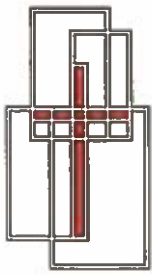
My name is Dr. Christopher D. Lee and I am currently the director of bands at Dreher High School in Columbia, SC. I am writing to wholeheartedly recommend Dacey Bell for the South Carolina Arts Commission Board. I have known Mr. Bell since 1995 as a drum line student of mine at the University of South Carolina, as a colleague performing in the SC Philharmonic Orchestra percussion section & Island Close By Steel Band, as a boss when he conducts the Shandon Baptist Orchestra and as a friend. Dacey is a focused, diligent and reliable performer/educator and manager contagiously driven for excellence in the arts. Do not confuse his calm demeanor, quick wit and sense of humor with weakness. Mr. Bell is determined, smart, resourceful, prepared, technologically savvy and he will faithfully serve the citizens of South Carolina.

If you need any further information, do not hesitate to contact me at:
christopher.lee@richlandone.org or 803-620.7468.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. C. Lee", with a stylized flourish at the end.

Dr. Christopher D. Lee



SHANDON

BAPTIST CHURCH

March 3, 2016

South Carolina Senate
State House
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate,

It is my personal privilege to recommend Dacey Bell to you as a member of the South Carolina Arts Commission. I've known Dacey for ten years as his pastor and fellow worker at Shandon Baptist Church. He was first hired to be our musical arranger. His talents at conducting, orchestra recruitment and development, arranging music, working as a music librarian, and working with the choir when the music minister was out of town caused us to elevate him to the position of Assistant Music Director. In addition to watching Dacey do most excellent work in the development of our orchestra and the support of our large productions, it has also been my privilege to discuss classical music with him. Dacey is very knowledgeable as you would expect from a music major, but he goes beyond the norm. He loves music and culture, and he has been a tremendous asset to our church.

I also have enjoyed Dacey's friendship very much and watching the way he ministers to and cares for people. You will be glad to have him serve in this capacity. He is a very gifted and very bright person. He loves people, loves God, loves music, and will be a great benefit to our state.

Thank you for your consideration. If you have any particular questions about his character or background, it would be my pleasure to discuss them with you. My phone number is 803-782-1300. God bless you in all that you do.

Sincerely,

Dick Lincoln
Pastor

DL/acd



March 1, 2016

South Carolina Senate
State House
Columbia, South Carolina

Re: Dacey Bell

Dear Ladies and Gentlemen of the Senate,

I am DeeDee Kehl a Vice President with South State Bank headquartered in Columbia SC. I work at a branch office in the Harbison area. I have worked for South State Bank for 14 years and have been in banking for 33 years. I was asked to write to you regarding Dacey Bell, a valued client of the bank.

Mr. Bell opened accounts with my bank in October, 2015. The inquiries made when his accounts were established found Mr. Bell to be credit worthy and in good standing. All loans and accounts established since that time are in good standing and are being handled as agreed.

It has been a pleasure getting to know Mr. Bell and I expect he would be a good candidate for the SC Art Commission.

Sincerely,

A handwritten signature in black ink, appearing to read 'DeeDee Kehl', written over a horizontal line.

DeeDee Kehl
Vice President/Branch Manager