

Making News.

Making Progress.

Council Members:

Tommy Dunn  
Chairman  
District 5

Ken Waters  
Vice-Chairman  
District 6

Francis M. Crowder, Sr.  
District 1

Gracie S. Floyd  
District 2

J. Mitchell Cole  
District 3

Thomas F. Allen  
District 4

M. Cindy Wilson  
District 7

Kimberly Poulin  
Clerk to Council  
[kpoulin@andersoncountysc.org](mailto:kpoulin@andersoncountysc.org)

Rusty Burns  
County Administrator

P. O. Box 8002  
Anderson, SC 29622  
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**AMENDED AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**Presentation Meeting – February 24, 2015 – 6:00 p.m.**  
**Historic Courthouse – Council Chambers – Second Floor**  
**Chairman Tommy Dunn, Presiding**

- 1. **CALL TO ORDER:** Chairman Tommy Dunn
- 2. **RESOLUTIONS:**
  - a. **#R2015-009:** a resolution to acknowledge and congratulate Anderson County Public Works and Planning Division for receiving its first American Public Works Association (APWA) re-accreditation; and, other matters relating thereto. All Council Members (allotted 5 minutes)
- 3. **ADJOURNMENT:**

**AMENDED AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**Regular Meeting – February 24, 2015 – 6:30 p.m.**  
**Historic Courthouse – Council Chambers – Second Floor**  
**Chairman Tommy Dunn, Presiding**

- 1. **CALL TO ORDER:** Chairman Tommy Dunn
- 2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Tom Allen
- 3. **APPROVAL OF MINUTES:**
  - a. February 3, 2015 meeting
  - b. February 5, 2015 Supplemental Budget meeting
- 4. **CITIZEN COMMENTS:** Agenda Matters
- 5. **BUDGET AND INSURANCE CONCERNS:** Ms. Gracie S. Floyd (allotted 10 minutes)
- 6. **EXECUTIVE SESSION:** To discuss contract matters pertaining to real estate. Mr. Rusty Burns
- 7. **REPORT AND ADMINISTRATOR'S RECOMMENDATION:** Mr. Rusty Burns (allotted 5 minutes)
- 8. **ORDINANCE – FIRST READING:**
  - a. **2015-003** a rezoning application by R. D. Garrett to rezone 8.5 acres on Oakhill Drive from R-20 (Single-Family Residential with 20,000 sq. ft. lots) to R-15 (Single-Family Residential with 15,000 sq. ft. lots). **PUBLIC HEARING – NO TIME LIMIT** Mr. Michael Forman (allotted 5 minutes)
  - b. **2015-006** an ordinance authorizing pursuant to Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended, the expansion of the boundaries of the joint county industrial and business park jointly developed with Greenville County, South Carolina to include certain real property located in Anderson County, South Carolina; the execution and delivery of an infrastructure credit agreement by and among Anderson County, South Carolina, **PROJECT UPSTATE** and landlord, to provide for infrastructure credits; and other related matters. Chairman Tommy Dunn (allotted 5 minutes)
- 9. **REQUEST FOR ASPHALT CRACK SEALING MACHING FROM ROADS AND BRIDGES:** Mr. Robert Carroll (allotted 5 minutes)
- 10. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING JANUARY 28, 2015:** Chairman M. Cindy Wilson/Mr. Michael Forman (allotted 5 Minutes)
- 11. **REPORT FROM PERSONNEL COMMITTEE MEETING FEBRUARY 6, 2015:** Chairman Tom Allen (allotted 5 minutes)
- 12. **APPOINTMENTS:**
- 13. **VARIOUS BOARDS/COMMISSIONS:** All Districts (allotted 2 minutes)
- 14. **REQUESTS BY COUNCIL MEMBERS:** All Districts (allotted 14 minutes)
- 15. **ADMINISTRATOR'S REPORT:** Mr. Rusty Burns (allotted 2 minutes)
  - a. Letters of Appreciation: **TO:** Taylor Jones (EMS) **FROM:** Kiwanis Club
  - b. Reports:
    - 1. Building and Codes Monthly Activity Report
    - 2. Recreation Reports
    - 3. Paving Reports
- 16. **CITIZEN COMMENTS:** Other Matters
- 17. **REMARKS FROM COUNCIL MEMBERS:**
- 18. **ADJOURNMENT:**

**\*\*AGENDA PACKET DID NOT CHANGE\*\***

RESOLUTION #R2015-009

2.  
a.

**A RESOLUTION TO ACKNOWLEDGE AND CONGRATULATE ANDERSON COUNTY PUBLIC WORKS AND PLANNING DIVISION FOR RECEIVING ITS FIRST AMERICAN PUBLIC WORKS ASSOCIATION (APWA) RE-ACCREDITATION; AND, OTHER MATTERS RELATING THERETO.**

**Whereas**, the Anderson County Council considers it a privilege to recognize and applaud the Anderson County departments who provide services to the citizens and fellow employees though their work, those departments include: the Airport, Building & Codes, Building & Grounds, Development Standards, Fleet Services, Planning & Community Development, Parks, Recreation & Tourism, Public Works Administration, Roads & Bridges, Solid Waste, Stormwater, and Wastewater; the departments and their resourcefulness and dedicated service not only to Anderson County government, but to its residents and visitors; and,

**Whereas**, the American Public Works Association (APWA) Accreditation Program recognizes public works agencies that go beyond the requirements of the management practices established nationally in the public works industry, and as set forth in the APWA Public Works Management Practices Manual; and,

**Whereas**, Anderson County Public Works received its original APWA Accreditation on December 2, 2010, and its first Re-Accreditation February 3, 2015; and,

**Whereas**, Anderson County Public Works' re-accreditation signifies that County departments and staff have met all applicable accreditation, documentation, and practices over time as set forth by the APWA; and

**Whereas**, the Anderson County Public Works staff has proven their dedication to the APWA concepts through self-improvement and assessment of County policies, procedures, and practices that equips employees with the necessary tools to deliver optimum services/programs individually to our citizens, which contributes to the greater good of the Anderson community; and,

**Whereas**, Anderson County Council is pleased to recognize and applaud its employees for being innovative, open-minded individuals who seek to provide premium service to their co-workers, Anderson County's residents, and those who visit our County whether through work, sports or leisure; and,

**Now, Therefore**, it is hereby resolved that:

Anderson County Council commends and congratulates the employees of the Anderson County Public Works & Planning Division; Parks, Recreation & Tourism Division; and, Central Administrative Services Division for their commitment to excellence in service to our community; we are appreciative of your endeavors and salute your most recent recognition of the American Public Works Association (APWA) Re-Accreditation.

This resolution shall take effect and be in force immediately upon enactment; **resolved** in meeting duly assembled this **17th** day of **February, 2015**.

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council District 5

\_\_\_\_\_  
Ken Waters, Vice Chairman  
Anderson County Council District 6

\_\_\_\_\_  
Francis M. Crowder, Sr.  
Anderson County Council District 1

\_\_\_\_\_  
Gracie S. Floyd  
Anderson County Council District 2

\_\_\_\_\_  
J. Mitchell Cole  
Anderson County Council District 3

\_\_\_\_\_  
Tom Allen  
Anderson County Council District 4

**ATTEST:**

\_\_\_\_\_  
Rusty Burns, County Administrator

\_\_\_\_\_  
M. Cindy Wilson  
Anderson County Council District 7

\_\_\_\_\_  
Kimberly A. Poulin, Clerk to Council

State of South Carolina )  
County of Anderson )

3.  
a.

ANDERSON COUNTY COUNCIL  
REGULAR COUNTY COUNCIL MEETING  
FEBRUARY 3, 2015

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
KEN WATERS, VICE CHAIRMAN  
FRANCIS M. CROWDER  
GRACIE FLOYD  
J. MICHAEL COLE  
TOM ALLEN  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
KIM POULIN  
LEON HARMON

1 TOMMY DUNN: At this time I'd like to call  
2 the February the 3rd, 2015 County Council meeting to  
3 order. Apologize for the technical difficulty, but  
4 we'll get this thing going now. At this time I'd like  
5 to ask Councilman Mitchell Cole if he'd lead us in  
6 Pledge of Allegiance and a prayer. If we would, all  
7 rise.

8 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY MITCHELL COLE)**

9 TOMMY DUNN: At this time, moving on to  
10 Item number 3, Approval of the Minutes of the January  
11 20th, 2015 meeting. Are there any corrections or  
12 changes to these to be made? Mr. Crowder?

13 FRANCIS CROWDER: On page 20 line 45, insert  
14 the word resist. On Page 42 line 32, change the word e-  
15 u-r-y to Gary. It was Gary Henderson. Those are the  
16 only two changes I had, Mr. Chairman.

17 TOMMY DUNN: Thank you, Mr. Crowder.  
18 Anyone else?

19 CINDY WILSON: May I, Mr. Chairman?

20 TOMMY DUNN: Ms. Wilson.

21 CINDY WILSON: On page 37, line 14, there's  
22 a blank and it's supposed to be for our consideration.  
23 And line 15 the word rationale rather than rational.  
24 And then, line 17 and 27 Hopewell instead of hopeful.  
25 Those are my corrections. Thank you.

26 TOMMY DUNN: Anyone else? We have a  
27 motion to accept the minutes with those changes and  
28 corrections?

29 FRANCIS CROWDER: I make a motion.

30 CINDY WILSON: Second.

31 TOMMY DUNN: Motion Mr. Crowder and second  
32 Ms. Wilson. All in favor show of hands. All opposed  
33 like sign. Show the motion carries unanimously.

34 Moving on to Item number 4 Citizens Comments.  
35 Please when the attorney calls your name, please step  
36 forward, state your name and district and address the  
37 Chair. Please keep matters on the first go around to  
38 agenda items only, please. Mr. Harmon.

39 LEON HARMON: Mr. Chairman, first citizen  
40 signed up is Roger Whitfield.

41 ROGER WHITFIELD: Good evening. How y'all  
42 doing this evening? I'd like to address what was  
43 brought up at the last meeting about the property taxes  
44 on the vehicles and such. Honorable Mr. Allen spoke  
45 with me, referred to me this week to speak with Mr.  
46 Jackie Hunter, the officer, and I spoke with him. And  
47 he has told me that basically there's nothing he can do  
48 unless the law is changed as such. The law cannot be  
49 changed unless someone with the legislation, which is  
50 county members of the board here, starts something to

1 get the laws changed.

2 Now, this, like I say, deals with like the  
3 school taxes that -- you're exempt from the school taxes  
4 if you're certain age or disability and such like that  
5 on houses, but you're not exempt on vehicles. Or you  
6 can pay your house taxes quarterly, as such like that,  
7 and you can't do it on the vehicles taxes. This is very  
8 hard on the people that draw disability or are on fixed  
9 incomes and such like that or just about anyone that has  
10 to come up with a lump sum on your vehicles for where  
11 your taxes are very high. Our taxes are as high as my  
12 house taxes as such. But my house taxes are involved in  
13 my mortgage escrow so I don't basically have to worry  
14 too much about them. But when my wife went down, as I  
15 told you last time, it was hard on us. And it continues  
16 to be hard.

17 Now these things have to be changed through the  
18 legislation and we're only going to get it done if  
19 someone will bring up something to get it on the agenda  
20 to get it tried and passed. We can't do it ourselves  
21 unless we get a subpoena -- or I mean a -- something  
22 going to get voters to sign it. Y'all can bring it up  
23 in the legislation easily and vote on it to get it  
24 started. We need y'all to do something about it. We  
25 are the voters and we ask for y'all to do something  
26 about it. There's many more people like me out there  
27 that are in this situation. Now all we ask you to do is  
28 to help us out on this agenda.

29 Anderson County taxes are a lot higher than  
30 some of the places of other counties around here close  
31 by and y'all know it as such. And that's all we're  
32 asking is a little bit of help in doing something.  
33 Either a reduction in the taxes, exempt from the school  
34 taxes or a quarterly payment on the taxes as such.  
35 Because once -- I know Mr. Hunter told me, okay, you pay  
36 your vehicle taxes two years in advance. But once that  
37 ends ---

38 LEON HARMON: That's time.

39 ROGER WHITFIELD: --- it's over. Thank you,  
40 sir.

41 TOMMY DUNN: If you'll stick around, if  
42 you would, first break, I'd love to talk to you. I wish  
43 you'd had called me. I could have saved us some of  
44 this. Love to talk to you.

45 Going on next.

46 LEON HARMON: Next person signed up, Mr.  
47 Chairman, is Frank Pressly.

48 FRANK PRESSLY: Thank you, sir. Frank  
49 Pressly, District 2. I want to address number 8 on the  
50 agenda. I'm sure Mr. Allen will be addressing a recent

1 event when the Anderson Independent Mail conducted a  
2 survey regarding the Joey Preston lawsuit. He will  
3 probably explain how he came to find out how the results  
4 of that survey were tainted by a handful of enterprising  
5 kids who figured out a way to vote more than once. In  
6 fact, hundreds of times.

7 While Mr. Allen will probably try to portray  
8 that as some sort of a hack or some super duper cyber  
9 security issue, the fact of the matter is, it is no  
10 different than the numerous county employees who ran  
11 computer to computer, voted again and again and then  
12 went home and voted one more time for good measure.

13 For the moment let's just look past the fact  
14 that the question on the survey asked the respondents to  
15 give an opinion about a judge's decision. The survey's  
16 asking about a judge's decision, not whether the  
17 citizens of this county want a continuation of  
18 corruption, cronyism, influence peddling, ponzi schemes,  
19 credit card abuse, the hiring of mistresses, lying to  
20 law enforcement and a myriad list of other things we've  
21 experienced with Mr. Preston. Unless the survey was  
22 done properly -- and most aren't -- those results are  
23 most completely meaningless.

24 What also concerns me is not only how the  
25 survey question was posed, but how the reporters tried  
26 to depict the results, and in my opinion skewed the  
27 perception of the readers. Pie charts showing the  
28 enormous percentages of respondents voting one way or  
29 the other completely misleads the reader from realizing  
30 that if all the respondents voted one way, that it would  
31 only represent in total, one to two percent of the  
32 hundred and fifty thousand registered voters. One  
33 percent of the voters is not a mandate or the  
34 overwhelming response the Independent Mail and some  
35 members of County Council represented it to be.

36 These types of surveys are called self-selected  
37 surveys. And self-selected surveys violate the primary  
38 rules of statistically valid sampling, which is this:  
39 The odds of any member of the population being chosen  
40 must be the same for every member of the respondents.  
41 In this case, the population should be all the people  
42 who are registered voters and are capable of  
43 understanding the question, not just those few who had a  
44 special reason for voting. But on top of that, this  
45 survey was limited to people who might read the  
46 Independent Mail or go online to look at their website.  
47 So you can see now why a survey in which the respondents  
48 get to select themselves is deeply suspect and why if  
49 the question engenders strong feelings in a minority of  
50 persons it's quite likely to be way wrong.

1           If even one rule is broken, even a little bit,  
2 then that's the extent to which the conclusions are  
3 suspect. And a purely self-selected survey is almost  
4 the antithesis of randomness. Another rule is that the  
5 smaller the sample is, the less reliable it is. You  
6 should want to know how many respondents there were  
7 compared to the size of the entire population. It was  
8 ten percent ---

9           TOMMY DUNN:           That'll be it. Time.

10          FRANK PRESSLY:        Thank you.

11          TOMMY DUNN:           Next.

12          LEON HARMON:         Next person, Mr. Chairman, is  
13 Mack Heglin.

14          MACK HEGLIN:         How you doing, sir? I want  
15 to speak on Issue number 5. I'm from District 6. I go  
16 to Georgia and hunt hogs and Georgia has an initiative  
17 to put private landowners in touch with hog hunters.  
18 People who are willing to come in there and trap the  
19 hogs, kill the hogs, however they want to do it. And  
20 all they have to do is register online. Our county  
21 could set it up or the state could set it up and it's  
22 fairly simple and easy. And then there's enough people  
23 that hunt hogs on a regular basis and our state has  
24 shortened our season to just two weeks, you're going to  
25 keep having problems. That's all I have to say.

26          TOMMY DUNN:         Appreciate it. And we'll  
27 look at that and see what the county can do. A lot of  
28 times our hands are tied through the state.

29          LEON HARMON:         That's all, Mr. Chairman.

30          TOMMY DUNN:         Thank you, Mr. Harmon.

31           Moving on next, Item number 5, Feral Hog  
32 Funding Presentation. Ms. Wilson.

33          CINDY WILSON:         Thank you, Mr. Chairman. We  
34 have tonight with us Mr. Noel Myers with U.S. Wildlife  
35 to do a brief presentation, and also Mr. Mark Arena with  
36 Clemson University. Thank you.

37          TOMMY DUNN:         Thank you.

38          NOEL MYERS:          Good evening.

39          TOMMY DUNN:         Good evening.

40          NOEL MYERS:          Thank you, Ms. Wilson, for  
41 getting me on the agenda. We kind of go back here from  
42 a couple of years ago where we did a Feral Hog workshop  
43 here in Anderson County and we had quite a tremendous  
44 turnout with that event.

45           Since that time, since 2014, Wildlife Services  
46 has received some federal funding to do feral hog work.  
47 Again, my name is Noel Myers. I'm the state director  
48 for Wildlife Services here in South Carolina. For those  
49 of you who don't know Wildlife Services, we're part of  
50 the U.S. Department of Agriculture. And our mission is

1 to deal with nuisance wildlife issues. Protecting  
2 property, protecting wildlife, protecting agriculture.

3 With this funding we kind of started here last  
4 year with feral hogs and I was able to hire on three new  
5 people for my program. We have one located at Clemson,  
6 one in Columbia and one in Florence. So far with that  
7 funding we've been able to do some trapping, we're  
8 assisting a lot of state agencies, the DNR, on some of  
9 the public heritage preserves. We're trying to protect  
10 some threatened and endangered species, sensitive plant  
11 species. Over in the coastal area we're also protecting  
12 loggerhead sea turtles. And we're also working with  
13 federal partners, such as the forest service, because  
14 they're dealing with a lot of feral hogs issues on the  
15 forest service property.

16 Well, with that we received funding again this  
17 past year and we're looking to kind of branch out. So  
18 we kind of looked around and we said, let's look at  
19 Anderson County because we do have some resources close  
20 by. So really the intent of me being here tonight is  
21 just to let you know that we're trying to -- going to  
22 branch out and assist some of the private landowners.  
23 There's an information package that you received, just a  
24 one page brochure, kind of gives a little bit about  
25 biology, problems with hogs. Nationally, one point five  
26 billion dollars in damage. Here in the state we're  
27 estimating our population about a hundred and fifty  
28 thousand animals. So with that, we do have some  
29 probably landowners that are experiencing problems.

30 I'm not going to sit here and tell you that I'm  
31 going to be able to sustain this. We're just kind of  
32 gauging this kind of as a pilot project. We want to see  
33 what type of interest there is. We may have to  
34 prioritize where we're going to provide these services,  
35 what services we can provide. It could be a farmer, it  
36 could be someone that has a problem in their backyard.  
37 Case in point, I recently received a call in Charleston  
38 -- downtown Charleston -- one pig caused five thousand  
39 dollars worth of landscaping damage. Within about one  
40 night we were able to trap one pig out of there.  
41 Problem solved. That's a success.

42 I'm not going to say it's going to be that easy  
43 in every situation. But we want to try to put some  
44 boots on the ground and help people. And that's really  
45 where Wildlife Services comes from. We're non-  
46 regulatory. It's only at the request of the landowner.  
47 We may have some equipment to put on their property.  
48 We're going to be the ones monitoring it. We're going  
49 to be the ones removing the pig from the trap. We're  
50 going to also be taking disease samples. Kind of doing

1 this all-encompassing throughout the state with some  
2 surveillance for wildlife diseases. But for the most  
3 part this is going to be really just kind of trying it  
4 out here in Anderson County.

5 I don't know what level of interest -- I think  
6 I've heard some people here tonight that showed up for  
7 the feral hogs issues. Maybe there'll be a good level  
8 of interest. Like I said we may have to prioritize.

9 Question is moving forward in the future. We  
10 were thinking that we have a lot of support for the  
11 feral hog funding and we're going to see that continue.  
12 How long and how far we continue it, I don't know. Will  
13 things change? Most definitely. But at least, with  
14 this information, there's a toll free number in that  
15 form. It's 1-866-4USDAWildlife services. That's going  
16 to go to our Columbia -- the state office where I work  
17 in. We're going to kind of take down necessary  
18 information. We'll get it to whoever the person here is  
19 in Clemson. We're going to kind of gauge that what the  
20 problem is and try to kind of see what we can do.

21 Again, I wish I had a magic cure for all these  
22 farmers that are having these types of problems. I  
23 don't. But at least I want to try to get something on  
24 the ground to try to help out and just see where it  
25 goes. That's it.

26 TOMMY DUNN: We appreciate that. What  
27 about the gentleman before you, his concerns about that  
28 right there. Can you talk on that issue in any kind of  
29 way? Is anything that can be done on that?

30 NOEL MYERS: Feral hogs is a complicated  
31 issue. There's not one federal agency, one state  
32 agency, or anybody that's going to resolve this problem.  
33 And it's going to take trapping, shooting, hunting,  
34 hunting with dogs, even research; we're looking at  
35 toxicants. Whether or not that -- the toxicants, that's  
36 something in the future. We don't know if it will come  
37 into play. But with dogs, we don't keep any type of  
38 data base. I encourage it in a lot of the workshops  
39 that are put on, like the one I think we're going to  
40 talk about here next, the gentleman who does that  
41 workshop coming up here in late February. I know he is  
42 an avid dog hunter. It can be an effective tool. It's  
43 just not the only tool in the box out there. Whether or  
44 not a data base or something, that's going to have to be  
45 brought up with the South Carolina Department of Natural  
46 Resources.

47 TOMMY DUNN: That's what I thought.  
48 Anyone else have anything? Mr. Waters?

49 KEN WATERS: I'm not very familiar with  
50 the hunting regulations for hogs. Is that an open

1 season?

2 NOEL MYERS: Yeah, I think the way it is  
3 right now, you have the night hunting which I think  
4 comes in March, runs through about the end of July or  
5 first of July, and I think it's twenty-four hour or  
6 forty-eight hour notification to the DNR. If you go to  
7 the DNR web site, you call in, tell them who you are,  
8 who's in your hunting party, you have to have a hunting  
9 license, and you can do basically as I call it, The Wild  
10 West Show. Night hunt with thermals, spot lights, just  
11 about anything. After that time frame, the DNR, if  
12 you're having problems as a landowner, you can acquire  
13 permits to be able to shoot hogs. And basically they're  
14 a non-regulated species so on private property they can  
15 be managed at any time. But for night there's that  
16 specific season with it. Other than that, the trapping  
17 and everything on private property, you can kind of do  
18 that as you see fit. Other than that, you know, it's  
19 basically wide open.

20 The main thing I encourage landowners to do if  
21 they're going to do that, check with the local DNR law  
22 enforcement to make sure that you are in compliance with  
23 all those regulations because they do change  
24 occasionally. And again, that's really what the DNR --  
25 that's kind of what my knowledge is on what the  
26 regulations are currently.

27 KEN WATERS: Okay. So do you work with  
28 DNR coordinating something like that or ---

29 NOEL MYERS: We're federal, we're U.S.  
30 Department of Agricultural, but we collaborate very  
31 closely with the South Carolina DNR on a lot of these  
32 wildlife related issues.

33 KEN WATERS: Okay. Appreciate that.

34 TOMMY DUNN: Ms. Wilson?

35 CINDY WILSON: Mr. Myers, we had Mr. Heglin  
36 make a suggestion. Would that be something that you  
37 could help coordinate on a county by county level? Or  
38 maybe statewide with an ability for people to match up  
39 the hunters with the landowners?

40 NOEL MYERS: It's something I can take  
41 back to the -- kind of the defacto project coordinator  
42 for -- with the DNR for feral hogs. I can also bring it  
43 up at what we have here in the state is the South  
44 Carolina wild hog task force. It's various state and  
45 federal agencies. I'm a member of that. It's something  
46 that we can vet through that group to see if there is an  
47 interest.

48 A lot of these things, though, require somebody  
49 to set up a database, and I'm not sure what the other  
50 agencies -- what ability they have at this point. So I

1 can at least bring it to their attention. I can kind of  
2 then get back maybe in touch with you to see if anything  
3 is moving forward. If that would be okay.

4 CINDY WILSON: And I believe Mr. Arena  
5 wanted to make a statement or provide us some  
6 information, too. So don't go away too far, Mr. Myers.

7 MARK ARENA: Good evening. I'm Mark Arena  
8 with Clemson Extension Service. I just want to let you  
9 know all the agencies are working together from federal  
10 to state agencies. We have to with a problem this big.  
11 I just want to bring it to everybody's attention on  
12 April 14th, in Liberty, South Carolina, we're offering a  
13 program that will talk about regulations and options for  
14 landowners who manage the feral hogs, beavers and  
15 coyotes. And some of these fliers are out in the front  
16 lobby there. So contact your local extension office and  
17 they can tell you about other programs also.

18 CINDY WILSON: Mr. Arena and Mr. Myers, if  
19 one of our local farmers or homeowners could contact  
20 y'all, you would be able to give them specific  
21 information and maybe possibly match them up with  
22 someone. Or you might even come out and put those pens  
23 up with the cameras and all.

24 NOEL MYERS: Yeah, the outreach activities  
25 have been going on throughout the state with extension,  
26 with South Carolina DNR, with Wildlife Services  
27 involvement. As for what we're offering here, this will  
28 be a Wildlife Services employee, a federal employee.  
29 We're going to kind of evaluate it as we get contacted  
30 and everything to see what we can do. Some of these  
31 areas that we're facing, like I mentioned Charleston,  
32 maybe can't discharge a firearm, so then we get into  
33 what can we do with the pig, because personally, me, I'm  
34 not taking a pig out of a trap alive. I'm not putting  
35 my employees in that danger. So we have to work through  
36 a lot of different jurisdictions, contacting local  
37 police departments, getting all the permissions.

38 But on a lot of the agricultural areas, you  
39 know, the rural areas, there are a lot of options that  
40 we have there. And it could be anything that we could  
41 come in and set up traps. And we have -- with  
42 technology increasing we have traps that are sending us  
43 pictures to our smart phones. Now me, I'm not great  
44 with a smart phone, I still use an old slide phone a lot  
45 of times, but my people are very good with this new  
46 technology. So if we got good signals we can kind of  
47 monitor the traps remotely. But sometimes we're going  
48 to be asking the landowners to maybe assist us, checking  
49 that trap. Maybe even helping out with some baiting or  
50 something like that.

1           We're still trying to work through because this  
2 is going to be kind of new to us as well. And as we  
3 kind of go through it we're going to kind of have to  
4 change, I know, some strategies and how we look at  
5 things. And the biggest thing is if we get a lot of  
6 requests for assistance, we're going to have to  
7 prioritize where the problem is. Is it agricultural or  
8 is it a safety issue like in an urban environment around  
9 the school or something? So don't know, but like,  
10 again, we have the funding right now and we're going to  
11 want to move forward too and expanding it to other  
12 areas.

13           CINDY WILSON:       Before y'all go would you be  
14 available for those who came tonight to hear this, to  
15 give them contact information and could you provide our  
16 county with contact information so, as things come up --  
17 and I see Mr. Major here probably representing the Farm  
18 Bureau. Would it be imposing on those who are -- who  
19 came for this presentation to please stand and let us  
20 all know on Council just how big this problem is. All  
21 who came regarding the hog issue.

22           Wow. We really, really appreciate your coming  
23 and we appreciate Clemson University Extension Service  
24 and U.S. Wildlife. So would it be appropriate, Mr.  
25 Chairman, if we -- during a break, if Mr. Myers and Mr.  
26 Arena could be maybe out to the side so folks could get  
27 contact information?

28           TOMMY DUNN:         Yes, ma'am.

29           CINDY WILSON:       Any more questions? Thank  
30 y'all very much.

31           TOMMY DUNN:         We appreciate it. Mr. Burns,  
32 you make sure Steve -- Mr. Newton gets their  
33 information, we get this on. And we'll talk -- and  
34 we'll definitely -- what we can do talk to our  
35 delegation members see if we can't do something if  
36 Georgia gets something better that works. What's that,  
37 Mr. Burns?

38           RUSTY BURNS:         ???

39           TOMMY DUNN:         Yeah, if you would.

40           CINDY WILSON:       Needless to say, the hogs are  
41 not an endangered species and they aren't cute pet  
42 material. Thank you.

43           TOMMY DUNN:         Okay. We'll be moving on to  
44 Item number 6, News You Can Use, District 2, Ms. Floyd.

45           GRACIE FLOYD:       Thank you, Mr. Chairman. The  
46 purpose of this part of the agenda, called News You Can  
47 Use, and this is something that I try to bring to County  
48 Council, which will go to the people who are present,  
49 which will be transmitted to the people who are  
50 watching.

1           There are things that's going on in the state  
2 of South Carolina that sometimes we don't get to know.  
3 When I come across these little tidbits in the  
4 newspapers, I like to cut them out and bring them to you  
5 so that you will know what's going on in South Carolina.  
6 I think that it was from this presentation that we all  
7 learn about the gold mine that's going to happen here in  
8 South Carolina.

9           But first today I want to tell you about the  
10 Palmetto Products Pipeline. There is a pipeline that is  
11 going to -- that is being proposed by the Palmetto  
12 Project which will transport gasoline, diesel and  
13 ethanol from Baton Rouge, Louisiana, Collins and  
14 Pascagoula, Mississippi, and Belton, South Carolina to  
15 market in North Augusta, South Carolina, Savannah,  
16 Georgia, and Jacksonville, Florida. Now, this project  
17 is going to consist of a three hundred and sixty mile  
18 pipeline with a design capacity of up to one hundred and  
19 sixty-seven thousand barrels per day. The pipeline will  
20 be crossing over some properties around this area and  
21 the landowners will get a letter to this effect so that  
22 they will know.

23           The Palmetto Products will be evaluating  
24 various possibilities for areas where its pipeline and  
25 other facilities might be constructed. In order to  
26 accomplish this, the first activity to be undertaken is  
27 route determination and surveys. If your property is  
28 determined that it will, that it will be crossed by the  
29 pipeline, an agent will re-contact you -- well, will  
30 contact you and make a written offer for the purchase of  
31 an easement and other rights as needed.

32           Now this may affect some of our people over in  
33 the Belton area and other places. But just -- I just  
34 want you to be aware of this so that you will know if  
35 this pipeline crosses your property you will be  
36 contacted.

37           From the Greenville News, on January the 25th,  
38 there was an article in there about funding a realistic  
39 plans for the South Carolina roads. Now, I'm sure all  
40 of you have been hearing about South Carolina roads and  
41 how bad it is and what needs to be done about it. And  
42 you have heard what our governor has said about it and  
43 what she is proposing to do about it. She would like to  
44 see a tax swap. The tax swap, in other words, it could  
45 -- okay, it calls for a ten cents a gallon increase in  
46 the state's tax over the three years. But if we do  
47 this, you could end up paying either six -- or receiving  
48 six hundred and eighty-nine dollars or one hundred and  
49 forty-five thousand seven hundred and eighty-four  
50 dollars depending on where your income lies. Your

1 savings cost would be sixty-six dollars, added cost to  
2 average South Carolina driver who drives about sixteen  
3 thousand miles a year, and savings to an average  
4 taxpayer, after the two percent point cut in the state's  
5 income tax, is six eighty-nine.

6 Now, the losers and the winners of this thing.  
7 The amount that one point one million South Carolinas  
8 who do not make enough money to pay state income tax  
9 would save nothing on their income -- on their taxes.  
10 One hundred and forty-five thousand seven hundred and  
11 eighty-four is the average savings that each of the  
12 state's three hundred and seventy-nine wealthiest  
13 taxpayers who have taxable income of more than two  
14 million dollars would see in their state income tax.

15 So, if you're just an average every day Joe,  
16 like I am, I would save six hundred and eighty-nine  
17 dollars a year. But if you're one of those -- if you  
18 are among the three hundred and seventy-nine wealthy  
19 taxpayers, you would save a hundred and forty-five  
20 thousand seven hundred and eighty-four dollars.

21 Also, in the Greenville News on the 28th of  
22 this month, they had an article that I thought -- I  
23 really found beneficial. It talks about the  
24 legislatures and how much that they made -- the  
25 legislators, rather, how much they made. I really  
26 thought that their salary was ten thousand four hundred  
27 dollars a year, just like up here on County Council, we  
28 make about eight hundred and something -- almost close  
29 to nine thousand dollars a year. But then I found out  
30 some other things I thought was really interesting.  
31 That those positions are also getting twelve thousand  
32 dollars based on the twenty-two thousand four hundred  
33 dollars compensation a lawmaker who retires after thirty  
34 years in office would make thirty-two thousand three  
35 hundred and ninety dollars a year. Also they get money  
36 for -- they have money for travel and money for their  
37 expenses. So it's not a -- if you want to make some  
38 money, run for the legislature. And this is an article  
39 that I think that we all need to know what's going on  
40 down there.

41 So I found about the credit scores. This was  
42 in Greenville News 2015, credit scores no longer kept  
43 hush-hush. It says that now there will be credit card  
44 companies that will be listing your credit card scores  
45 for you. Discovery -- Discover became one of the first  
46 financial institutions to put customers' FICA scores on  
47 their monthly statements. Capital One started giving  
48 customers their Transunion credit score. City Card  
49 holders started getting free monthly access to their  
50 FICA scores online. And Experian -- I mean Experian

1 announced this month that it will start offering a  
2 member in its credit tracking program.

3 In other words, if you need to know your credit  
4 scores, it's not hard to get it anymore because  
5 everybody's looking at it and everybody is putting it on  
6 different things for you to see.

7 The fight to curb the affordable care act  
8 starts again in South Carolina. The House panel holds a  
9 packed hearing on bill to counter affordable care act.  
10 This is something if you do not have insurance or if you  
11 just got insurance, this is something you really want to  
12 keep up with so you know what South Carolina is doing  
13 with the money that could, that could be given to us if  
14 we decide that we will accept that money.

15 There's another scam going on. This scam is  
16 coming from a person who is -- who says that he's in --  
17 a police officer. He calls -- they're calling people  
18 saying that your child -- your son or somebody's here  
19 and we need eight thousand dollars for his bail and  
20 you're going to have to come down here and bring us this  
21 money. Don't know if you have been hit with this one or  
22 not, but this is supposed to be something relatively new  
23 and it's coming out of Charleston right now.

24 I'm sure you're getting the phone calls from  
25 people asking you to cut your computer on or you have  
26 problems with your windows computer and you need to go  
27 cut the computer on and let them know these things.  
28 That's another scam you need to be careful of.

29 Also, there are some digits that they're  
30 telling us that we need to be aware of. And that's one  
31 is the zip code, not letting people know what your zip  
32 code is. They will call you sometime and just ask for  
33 information, including the zip code, your birth date.  
34 Keep your birth date to yourself because now everywhere  
35 you go it seems as if they're asking you about the zip  
36 code. Your phone number and your pins.

37 I received a phone call one night and they were  
38 telling me that if I did not want them to call my house  
39 anymore to press this button. So I pressed the button  
40 because I didn't want them to call my house anymore.  
41 And the first thing they asked me to do was to, at the  
42 sound of the tone please give them my social security  
43 number if I didn't want them to call me anymore.  
44 Obviously that was a scam, but you have to watch out for  
45 these kinds of things.

46 Okay. Folks, we get the Anderson Independent  
47 newspaper here in Anderson County and it's a good  
48 newspaper, but there are news that we can use in other  
49 newspapers. So if you're not able or not willing or not  
50 wanting to read the other newspaper, what I have

1 presented to you tonight was what's been going on in the  
2 world, in the state, in the other newspapers. Thank  
3 you.

4 TOMMY DUNN: Thank you, Ms. Floyd.  
5 Moving on, next Item number 8, Cyber Security  
6 and America--On Dangerous Ground. Mr. Allen. I'm  
7 sorry, I missed it. I'm sorry, I had it marked off  
8 here.

9 Update of Cheddar Community meeting. Ms.  
10 Wilson and Mr. Cole.

11 CINDY WILSON: Thank you, Mr. Chairman.  
12 With the recent news of a pipeline leaking in the area  
13 of Lewis Drive and Broadway School Road, requiring road  
14 closure and repair; the overturned fuel tanker inside  
15 Belton city limits requiring haz-mat; the ongoing  
16 horrific conditions that some residents in the area of  
17 the ethanol facility with railroad tankers coming and  
18 going all hours of the night, with loud noises and  
19 bright lights keeping them awake and unable to have a  
20 good night's rest; frequent complaints of the railroad  
21 blocking roads, preventing through-traffic, including  
22 ambulances and fire trucks from crossing, conditions  
23 have become even more miserable and dangerous.

24 Then the constituents in the Cheddar area near  
25 the landfill have complained of the bad odors from the  
26 landfill, making it difficult to be outside at times.  
27 Some describe the smell to be that of methane gas and  
28 others mentioned something far worse. They are further  
29 angered by loud equipment noises coming from the  
30 landfill during most nights which prevents them from  
31 sleeping and from massive amounts of trash blowing onto  
32 local roadways from trucks. They have concerns that the  
33 FIN Routing agreement is not being adhered to with  
34 trucks coming through Williamston passing several  
35 schools and into other sensitive areas. Reports of  
36 speeding tankers, trash trucks and lawlessness,  
37 including wide spread thievery, have created the need  
38 for the county and other institutions to do what we can.

39 County staff, public safety and the town of  
40 Belton officials met here on the 29th of December to  
41 begin examining some of the complaints. We then met  
42 with the Cheddar residents at Cedar Grove Elementary  
43 School on January 13th. There were fifty to sixty  
44 residents there, and we also had county staff, our  
45 county sheriff and officers, EMS, and fire officials,  
46 community leaders and Mr. Cole and I.

47 Anger, frustration and fear were in abundance.  
48 We took to the community updates on the Kinder Morgan  
49 announcement, the Duke Power's plan to remove the coal  
50 ash from the Lee Steam facility, and contact and

1 procedural information to document infractions that they  
2 had been reporting and witnessing. While much remains  
3 to be done, there has been some progress in addressing  
4 these issues. At least one crime watch program has been  
5 started at the fire department. Transport police began  
6 patrolling. DHEC has inspected the landfill and will  
7 communicate with the local industry regarding hours for  
8 dumping and the odors associated with their loads. City  
9 of Anderson trash trucks and others have been ticketed  
10 for trash blowing onto roadways. DHEC has advised the  
11 county that we indeed have the authority to enforce the  
12 FIN Routing agreement. Our public safety and emergency  
13 preparedness officials are reviewing safety notification  
14 procedures with the tank farm terminals and other local  
15 industries. Efforts to secure funds to assist in  
16 getting fire hydrants down Big Creek Road have begun.  
17 Big Creek Road, between the tank farm and Rector Road,  
18 will be rebuilt this spring. A culvert on Rector Road  
19 has been replaced. The Highway 29 North thirteen foot  
20 bridge replacement and surrounding intersection needs  
21 have been initiated with an expected completion within  
22 three years. This area of 29 was also repaired and some  
23 resurfacing done last summer. Duke Power and Kinder  
24 Morgan will host separate community meetings with the  
25 residents in the near future. Communications with  
26 Greenville Western Railroad have begun and it is hoped  
27 that there will be improvements in that situation, too.

28 I want to personally thank all of our county  
29 staff, and all others for taking these people's  
30 hardships to heart and trying to do what we can to  
31 correct the wrongs of the previous administration which  
32 dealt with the landfill and the Lewis Drive situation.

33 And Mr. Cole, I want to thank you for your  
34 help. Would you like to comment, too?

35 MITCHELL COLE: Well, just want you to know  
36 that I'll continue to help in anyway I can.

37 CINDY WILSON: And we also thank Mr. Steve  
38 Newton who really went above and beyond. He was a vital  
39 help to this. So thank you, and we'll be having more  
40 meetings over there. And I know they feel a little  
41 better assured that they're getting attention. Thank  
42 you so much.

43 GRACIE FLOYD: Mr. Chairman?

44 TOMMY DUNN: Thank you. Ms. Floyd?

45 GRACIE FLOYD: Okay. I would also like to  
46 piggy-back on what Ms. Wilson was saying. A letter was  
47 sent back about the odor and it reads in part, the scale  
48 house operator stated that he sometimes would detect  
49 odors which are believed to be from the First Quality  
50 tissue product. We visited a dump in the area for the

1 First Quality tissue product and the smell was relatively  
2 strong. So, well, the letter goes on to say that we  
3 discussed having a litter control officer investigate any  
4 litter along the public railway -- roadways. The  
5 landfill manager's looking to hire some students to help  
6 pick up litter along the road, which will be good. But  
7 it was stated that cover is usually completed by six P.M.  
8 but it has occasionally taken eleven o'clock -- taken to  
9 eleven o'clock. First Quality tissue has a key to the  
10 gate and dumps during the night. This usually occurs  
11 four hours interval.

12 If we're having problems out there with the  
13 smell and stuff, then we need to talk to the people that,  
14 that Julia Blalock is talking to. She is from the Bureau  
15 of Environmental Health Services. Because if it's not  
16 coming from the landfill itself, if it's coming from  
17 another source, we need to find out about it so the  
18 people will know that it's not the landfill itself. But  
19 it's people who are dumping into the landfill. Thank  
20 you.

21 CINDY WILSON: Mr. Chairman, may I? They are  
22 -- DHEC is addressing this. They had given permission  
23 for this arrangement and they didn't realize that there  
24 were issues. So they're working and coordinating. It  
25 will be straightened out. And it was material that was  
26 taken into the ????. Thank you so much.

27 TOMMY DUNN: I thought that's what you  
28 said. They was looking into it. And be very careful, we  
29 don't know what the odor is and they're investigating it.

30 Moving on now to Item number 8, Cyber Security  
31 in America--Dangerous Grounds. Mr. Allen.

32 TOM ALLEN: All right. Thank you, very  
33 much, Mr. Chairman. First of all, I'd just like to note,  
34 this has nothing to do with the survey that was in the  
35 newspaper. So, although I did check into it, so I can't  
36 speak on that tonight. That's not part of the agenda  
37 item.

38 What I am going to talk about just very briefly  
39 is a little bit outside the normal box that we work in  
40 here. And I want you to understand, I'm not a fear  
41 monger and I'm not a conspiracy theorist. But as most of  
42 you all know we have some security worries in this  
43 country. And I think the United States is on very thin  
44 ice when it comes to cyber security. And we need to be  
45 worried. We all know the state of South Carolina has  
46 been hacked. Target's been hacked. Home Depot's been  
47 hacked. The Department of Defense has been hacked.  
48 Numerous other organizations, not to mention you may well  
49 have had your bank accounts hacked, your social security  
50 numbers hacked and so on.



1 like us very much.

2 Here's a interesting fact. Three weeks ago,  
3 about the middle of January -- and you can look this up  
4 in any major newspaper that you want to -- it was  
5 reported by many outlets that Russia has begun purchasing  
6 a lot of plain out typewriters. Why? It's thought that  
7 Mr. Snowden -- you remember him? The individual that  
8 defected from the United States, worked at NSA, who is  
9 now in Russia -- has explained to them a lot of the  
10 secrets that NSA uses to read the traffic coming out of  
11 foreign countries. So they know what the United States  
12 is capable of doing. So now their top secret  
13 communications will be handled using a plain old  
14 typewriter. And at the end of the day, the carbons are  
15 burned, the ribbon is burned and nobody hacks into  
16 anything. I hope we have some typewriters left in this  
17 country because we may have to do that someday.

18 Now let's look at something closer home because  
19 I want to bring this down to something that may be more  
20 common to you. All of you out there who use computers to  
21 tweet and twitter and send emails and do facebook and all  
22 that, understand you are placing your life out in front  
23 of the entire world. Anybody can get into that and read  
24 it that wants to. You take facebook, for example,  
25 anything you put on there can and may be read by anyone  
26 in the world if they want to. If they're interested  
27 enough in it. Here, though, is what a local hacker with  
28 devious thoughts on his mind might do. Let's just take  
29 this scenario and we'll use Jane Doe as our heroine here.  
30 She's on facebook. She states that her husband is away  
31 on a business trip but he's going to be home that  
32 evening. So in preparation for his coming home, she's  
33 going to be doing some grocery shopping this afternoon  
34 and she's going to go to the beauty parlor just to get  
35 ready for his arrival. And to show off a little bit, she  
36 takes a picture of her brand new car that she's going to  
37 be doing this shopping in. She's really proud of it. So  
38 she puts that on the internet. The local hacker is  
39 playing around on there and he notices that, well, Jane  
40 Doe is not going to be home this afternoon. Her  
41 husband's not going to be home until the evening. And,  
42 by George, when she took the picture of that car, her  
43 house number showed up in the picture. Well, the local  
44 hacker recognizes this neighborhood. He now knows  
45 exactly where the house is. So Jane Doe gets home later  
46 on in the afternoon, opens the front door, the TV's gone,  
47 the computer's gone, the money's gone, the guns are gone,  
48 the jewelry's gone. It's all out there to be taken by  
49 the devious individual that wants to do that. So you've  
50 got to be extremely careful. A computer is a wonderful

1 thing, it's a wonderful thing. But just be careful what  
2 you're placing out there for the entire world to see.  
3 Also, when she took that picture of her house and the  
4 car, the license plate showed up on that. Now, Mr.  
5 Hacker's beginning to wonder, hey, maybe I can get into  
6 the DMV and find out a little more about Ms. Doe and her  
7 family and what kind of investments they have, social  
8 security numbers, whatever else I can get a hold of.  
9 It's out there for me to take. What else can the bad guy  
10 find out? Well, I'm going to digress a little bit, back  
11 to the Vietnam war, this is very -- rather fresh in my  
12 mind. During the Vietnam war the North Vietnamese and  
13 the Chinese had a really great bargaining chip to use  
14 against the United States during the Paris talks. They  
15 knew from watching our news broadcasts, our movies, our  
16 music, our riots in this country, that people were fed up  
17 in this country with the war. They wanted this war to  
18 end. That gave them one heck of a bargaining chip. Now,  
19 it took them a few years to put all this together. Now,  
20 what they can do with the computer out there, they can  
21 determine the psyche of a nation within just a few days  
22 by reading tweets, twitters, emails and whatever else is  
23 on there, the bad guys can find out exactly what we're  
24 thinking over here. And from there they can utilize  
25 their political tools to do whatever they want to do to  
26 us. You know, to sum up, there may not be much that we  
27 individually here can do about cyber security in the  
28 nation, but you can watch what you say and do on your  
29 home computers.

30 It's been mentioned up here by Ms. Floyd and  
31 others some of the little scams that are going around.  
32 And boy, there's a bunch of them; that's for sure. In  
33 all likelihood, you and I, all of us up here, will be  
34 affected directly or indirectly by hackers. They're  
35 going to get into our bank accounts and our social  
36 security numbers. I believe, though, that this nation is  
37 going to be hacked at some point in the not too distant  
38 future in a very serious way by a foreign nation wishing  
39 to cripple us. And they can do it. They have the  
40 capability of doing that.

41 The next war that we get into -- and there'll be  
42 another war -- we're going to have ships and planes and  
43 tanks and folks on the grounds with rifles and so on.  
44 But cyber activity's going to play a huge part in that  
45 war and it may be the cause of the next war.

46 At any rate, I hope people in power in this  
47 country still know how to use a typewriter and maybe that  
48 little old stubby pencil to figure things out by hand if  
49 we want to keep this nation running. If we want to keep  
50 our national infrastructure in place and keep us going.

1 If not, we could be in extremely big trouble. So just  
2 keep these things in mind. Every time you put your  
3 entire life out there on the internet and on this cloud  
4 out here, wherever it is, you can't see it, you can't get  
5 a hold of it, you're asking for the entire world to take  
6 advantage of you. Just be careful.

7 And I thank you, Mr. Chairman.

8 TOMMY DUNN: Thank you.

9 Moving on to Item number 9, Update on Planning  
10 and Public Works Committee. Ms. Wilson.

11 CINDY WILSON: Thank you. Very briefly  
12 because we will have another meeting and approve minutes,  
13 but we had to jumpstart getting our county comprehensive  
14 plan back on track. With the capable help of Mr. Ken  
15 Waters and Mr. Mitchell Cole, we got chapters 3, 4, and 5  
16 of the comp plan with amendments and adding to it, it  
17 will go back to the Planning Commission for their review  
18 and then come back to the Council.

19 We're trying to encourage some updating and  
20 upgrading of county developments standards. Those are  
21 underway. There will be many vettings and work on that,  
22 public hearings and so forth. And we're certainly very  
23 glad to have Mr. Mike Forman back and the capable help of  
24 Ms. Alisha Hunter and all of our staff and the volunteers  
25 on the Planning Commission who vet this.

26 And the Highway 81 overlay district, public  
27 meetings and work have already begun. There will be  
28 public meetings and hearings on February 26th and March  
29 26th at the YMCA at six o'clock. And hopefully that will  
30 be prepared to come back to Council for final approval  
31 through three readings.

32 So there's a lot to -- a lot of work to do and  
33 at least we've gotten underway. So thank you, gentlemen,  
34 for your hard work, and the staff. Thank you.

35 TOMMY DUNN: Thank you. If there's no  
36 objection we'll take about a ten minute break, five  
37 minute break. We'll be right back.

38 **(BREAK FROM 7:26 PM TO 7:40 PM)**

39 TOMMY DUNN: At this time I'd like to call  
40 the Council meeting back into session.

41 Moving on to Item number 9, I'm sorry, Item  
42 number 10, Ordinance first reading, title only. This is  
43 an ordinance updating the county road functional  
44 classification. This is something, in talking with a  
45 couple of the other Council members, talking with our  
46 road department, mainly Mr. Hopkins, and about some of  
47 our subdivisions that we've got and some more coming as  
48 we have our economy hopefully keeps picking up and having  
49 more and more developments, trying to get a handle on our  
50 road classifications. We're getting some subdivisions on

1 some roads that just can't handle it. It's bringing our  
2 classifications up to date. Thought this was very  
3 important. Reason I wanted it passed on in title, but we  
4 would get some language and we might have to -- I might  
5 at some point make a motion to table because I want to  
6 make sure we get plenty of input and get people's  
7 feelings and say on this, and all Council members.

8 At this time I'll ask Mr. Harmon if he'll say a  
9 few words.

10 LEON HARMON: Mr. Chairman, as you stated  
11 this is in title only. The reason it's in title only is  
12 because there will be an exhibit attached to the  
13 ordinance that actually has the road classifications on  
14 the exhibit. That exhibit will take some work. It is  
15 presently on-going and when it comes back to you, it --  
16 for a second reading, the exhibit will be there at that  
17 point in time.

18 TOMMY DUNN: And that's coming from our  
19 road department doing this work.

20 LEON HARMON: That's correct.

21 TOMMY DUNN: Our engineers and everything.

22 GRACIE FLOYD: Mr. Chairman.

23 TOMMY DUNN: You through, Mr. Harmon?

24 LEON HARMON: Yes, sir.

25 TOMMY DUNN: Ms. Floyd.

26 GRACIE FLOYD: Mr. Chairman, I'd like to ask

27 Mr. Harmon ---

28 TOMMY DUNN: Yes, ma'am.

29 GRACIE FLOYD: Would you please explain what  
30 it is because it had no backup in here. Well, I couldn't  
31 find any; let's just put it that way. Out of the twelve  
32 -- let's see -- but anyway, I'm sorry. Would you explain  
33 what's going on here? What's it all about?

34 LEON HARMON: What it's about, Ms. Floyd, is  
35 that I believe there may be multiple lists being used in  
36 the county for road classification. And those  
37 classifications are for functional uses of roads, such as  
38 collector roads, arterial roads, so on. What we're  
39 trying to do is get one list that will be used across the  
40 county in uniformity. And that's what this is -- this  
41 ordinance is all about.

42 TOMMY DUNN: It's mainly to update our  
43 classifications. We -- I don't think we -- in talking to  
44 Mr. Hopkins, I don't think our classifications have been  
45 updated like it needs to be, getting on some things. We  
46 want to look at it and make sure.

47 LEON HARMON: Yes, I think that's correct.

48 And it will be updated on a more regular basis in the  
49 future, as well.

50 GRACIE FLOYD: Thank you.

1 TOMMY DUNN: Anyone else has anything? I  
2 put that in the form of a motion.

3 FRANCIS CROWDER: Second.

4 TOMMY DUNN: Second Ms. Wilson. Any  
5 discussion? All in favor of the motion show of hands.  
6 Opposed like sign. Show the motion carries unanimously.  
7 Thank you very much.

8 At this time we're moving on to Item number 11.  
9 I know this is a public hearing, but I want to get  
10 discussion, let them explain it first what it is before  
11 we have a public hearing. And this will be Resolution  
12 R2015-007 in support of the issuance by the South  
13 Carolina Jobs-Economic Development Authority of its  
14 qualified Energy Conservation Bonds, pursuant to the  
15 provisions of Title 41, Chapter 43 of the Code of Laws of  
16 South Carolina 1976, as amended.

17 I believe we got Mr. Montgomery here. And I'm  
18 going to introduce the school superintendent, Mr. Mason  
19 Garrett, from District 3. You want to introduce who else  
20 you got here or anything? Appreciate having y'all here.  
21 Step forward; going to be fine.

22 GREGORY MONTGOMERY: Mr. Chairman and fellow  
23 Council members, thank you for putting us on you agenda  
24 for consideration at your meeting tonight. This  
25 resolution in support of the issuance of these qualified  
26 energy conservation bonds by South Carolina Jobs and  
27 Economic Development Authority is the conduit issuer in  
28 support of the energy performance contract at Anderson  
29 School District 3, at five of their school buildings and  
30 the administrative office building. I'm with Abundant  
31 Power out of Charlotte, North Carolina. We're a  
32 speciality finance firm that focuses on energy efficiency  
33 financing in commercial, industrial and governmental  
34 buildings across the Southeast. We run these -- we  
35 conduct our energy efficiency finance practice through  
36 our SAVES platform. That's an acronym for Sustainable  
37 and Verifiable Energy Savings. We manage the state of  
38 Alabama's revolving loan fund, Alabama Saves. And we  
39 manage your state's program, South Carolina Saves,  
40 working with the state energy office JETA to support  
41 energy efficiency in public and private buildings across  
42 the state.

43 We, in the case of South Carolina, we use  
44 qualified conservation bonds, which were allocated to the  
45 state by the Department of Energy back in the 2008 and  
46 2010 time frame. The Energy office and the state Budget  
47 and Control Board have allocated twenty-five million  
48 dollars of these bonds to the program to support projects  
49 such as this. In this very case it's not to exceed five  
50 point five million. The actual utilization will be in

1 the neighborhood of around five point two five million to  
2 support the energy efficiency measures under a fifteen  
3 year contract at the school. These bonds will be issued  
4 on a conduit basis through JETA, under a Green Community  
5 program. It will be private bonds, they will be  
6 privately funded. They will not rely on the state's  
7 credit. They will not rely on the county's credit. They  
8 will rely on the school district's obligation to repay  
9 under the Energy Performance contract.

10 We think this is good for your school district,  
11 for your county, for energy efficiency savings, job  
12 retention, all of the benefits which support the policies  
13 behind the South Carolina Energy Efficiency Act which is  
14 the underlying policy for the South Carolina SAVES  
15 program.

16 I'm happy to answer any questions about the  
17 project. Again, as recognized, we have representatives  
18 of the school district and ABM Building Solutions which  
19 is the contractor performing the work. We'd be happy to  
20 discuss any further details.

21 TOMMY DUNN: Anyone have any questions or  
22 comments?

23 Appreciate it. Thank you very much.

24 GREGORY MONTGOMERY: Thank you very much for  
25 your attention and your consideration.

26 TOMMY DUNN: Thank you. At this time we're  
27 going into a public hearing. Anyone wishing to step  
28 forward and speak to this matter, please do so. State  
29 your name and district and address the Chair. Keep  
30 matters related to this, that's on this public hearing.

31 ELIZABETH FANT: Elizabeth Fant, District 3. I  
32 haven't had a chance to read over that grant totally, but  
33 I just wonder how that's going to be impacted since all  
34 of the school districts now are adding that extra cent of  
35 sales tax. I think we're going to be burdened enough. I  
36 don't know how they're going to pay for this if they're  
37 going to be trying to pay for the other, as well, and  
38 already have debt on their books.

39 TOMMY DUNN: Thank you. Anyone else?  
40 Anyone at all? Public hearing will be closed.

41 We have a motion? Motion Ms. Wilson. We have a  
42 second by Mr. Allen. Any discussion? All in favor of  
43 the motion show of hands. All opposed like sign. Show  
44 the motion carries unanimously. Good luck to y'all.  
45 Appreciate y'all.

46 Moving on to Item number 12, report from the  
47 Finance Committee meeting of January 29, 2015, Chairman  
48 Crowder.

49 FRANCIS CROWDER: Thank you, Chairman Dunn.  
50 Finance Committee met, took under advisement several

1 items, which you have in your packet for review and  
2 forward to Council tonight to make the final decision.  
3 We had a bid for 2015 payment marking for roads. Who's  
4 going to discuss that? Mr. Tony?

5 RUSTY BURNS: Mr. Crowder, I can. This is  
6 merely to mark roads, actual marking of the roads. And  
7 this is a contract that was put out and bid  
8 competitively. And it was approved unanimously by the  
9 Finance Committee, and we bring it before Council for  
10 approval.

11 FRANCIS CROWDER: Thank you. There was only one  
12 bid for ninety-three thousand one hundred and ninety-six  
13 dollars and ten cents. And the Finance Committee  
14 recommends this to Council for consideration.

15 TOMMY DUNN: Coming from Finance Committee  
16 doesn't need a second. Any discussion? All in favor of  
17 the motion show of hands. All opposed like sign. Show  
18 the motion carries unanimously.

19 Moving on.

20 FRANCIS CROWDER: Yes, sir, thank you. Number  
21 3(b) the county collects waste oil, antifreeze, gas and  
22 oil mixture collections. And, as you know, the price of  
23 oil has been driven down, and so one of our contractors  
24 that currently does that wanted us to rebid it. And so  
25 Mr. Greg Smith rebid that and we had several bidders.

26 Mr. Burns, you want to take care of that?

27 RUSTY BURNS: Yes, sir. This is not a  
28 situation where we pay money. This is a situation where  
29 we actually sell these products and helps us fund our  
30 recycling program, the solid waste program. It was  
31 competitively bid. The company before you came in with  
32 the best return for Anderson County. It was approved by  
33 the Finance Committee unanimously.

34 FRANCIS CROWDER: Finance Committee recommends  
35 ???

36 TOMMY DUNN: Coming from the Finance  
37 Committee, again, doesn't need a second. Any discussion?  
38 All in favor of the motion show of hands. Opposed like  
39 sign. Show the motion carries unanimously.

40 Moving on.

41 FRANCIS CROWDER: Thank you, Chairman. We have  
42 in your packet two Homeland Security Program grants for  
43 consideration tonight. Is Rita going to discuss this?

44 RUSTY BURNS: Yes, sir, she is.

45 FRANCIS CROWDER: By the way, neither one of  
46 these require local matching funds.

47 RITA DAVIS: That is correct, sir. And  
48 there are two -- the seventy thousand, and you have the  
49 capital sheets in your packet. It's for the SWAT team.  
50 It's chemical protective suits and some equipment for

1 safety purposes.

2 And then the second one is fifty-six thousand  
3 even. And again, that is for the SWAT team and bomb  
4 team. SLED has recommended these since we're Upstate  
5 Regional SWAT team. And, again, there's no match.

6 FRANCIS CROWDER: Thank you. The Finance  
7 Committee recommends approval of both of those grant  
8 proposals.

9 TOMMY DUNN: Coming from the Finance  
10 Committee doesn't need a second. Are there any  
11 discussion? All in favor of the motion show of hands.  
12 Opposed like sign. Show the motion carries unanimously.

13 Moving on, next.

14 FRANCIS CROWDER: I apologize for coughing. My  
15 reflux has kicked in. The animal shelter is in dire need  
16 of a new washer/dryer. When the animal shelter was built  
17 they installed a less than domestic grade. The warranty  
18 has expired. So bids were put out and you have in your  
19 packet the recommended vendor. And you'll notice it  
20 includes a washing machine, a dryer and a stand. Finance  
21 Committee recommends approval of these since the amount  
22 of laundry that is being done out there is tremendously  
23 -- well, it's a lot.

24 TOMMY DUNN: Do we have any discussion?

25 GRACIE FLOYD: Yes.

26 TOMMY DUNN: Yes, ma'am.

27 GRACIE FLOYD: Didn't we just buy them a  
28 washer and a dryer a year ago or two years ago, Mr.  
29 Burns?

30 RUSTY BURNS: Ms. Floyd, I don't recall off  
31 the top of my head whether we did or not, but the units  
32 that have been out there have been out there for over  
33 five years and they were a domestic quality when they  
34 were purchased. And because of the constant, constant,  
35 constant use, we need a new one, we need to upgrade to a  
36 commercial level. Not only will it handle more laundry  
37 and drying than we are able to at this point in time, but  
38 it will also require less hours of operation for an  
39 attendant, a person, a staff person to spend time in  
40 front of that machine.

41 GRACIE FLOYD: But it seems as if I recall  
42 that two years ago, maybe -- maybe -- about two years ago  
43 we were just -- two years ago, yeah, we were just  
44 discussing the same thing. Did we not get it then?

45 RUSTY BURNS: I think we did get one then  
46 again. But ---

47 GRACIE FLOYD: But it wasn't a commercial  
48 rate. I remember now.

49 RUSTY BURNS: Yes, ma'am.

50 GRACIE FLOYD: We did get it, but we got a

1 lesser kind than what they were asking for. So we paid  
2 for what we got and now here we are two years later down  
3 the road we're trying to buy now what they said what they  
4 wanted.

5 RUSTY BURNS: And, again, the units, all the  
6 units out there now are out of warranty.

7 GRACIE FLOYD: Was what?

8 RUSTY BURNS: Out of warranty.

9 GRACIE FLOYD: Yes. We should have gone  
10 ahead and gotten the right kind the first time. All  
11 right. Thank you.

12 TOMMY DUNN: Any more discussion? Keep in  
13 mind they've got more than one washer and dryer out there  
14 and that's what we're replacing. And this might come up  
15 again. Lord knows, the animal they've kept out there.  
16 We've had an exhausting -- over the two animal cases  
17 we've got -- shouldn't had this long as went through  
18 this. This is part of somebody will have to pay for it.  
19 Sickens me to think about this. The whole situation.  
20 Both of them. Infuriates me.

21 GRACIE FLOYD: What situation?

22 TOMMY DUNN: The animals, the animals, them  
23 two animal cases. We've had to keep them and keep them  
24 and keep them and then one gets thrown out. It's been  
25 well documented.

26 GRACIE FLOYD: Did you hear that we just got  
27 some more in that are sick? Parvo?

28 TOMMY DUNN: No.

29 FRANCIS CROWDER: Finance Committee recommends  
30 approval of purchase of the washer, dryer and stand.

31 TOMMY DUNN: Any more discussion on that?  
32 All in favor of the motion show of hands. All opposed  
33 like sign. Show the motion carries unanimously.

34 Moving on.

35 FRANCIS CROWDER: The Sheriff's Department and  
36 the forensic group requests the need to purchase a Nikon  
37 Pro d300s camera which has high pixel density. They're  
38 involved in a lot of criminal activities and the Sheriff  
39 feels the need to acquire this upgrade to a new one.  
40 He's funding this out of his budget. So the Finance  
41 Committee recommends the purchase of those -- of this  
42 Nikon camera.

43 TOMMY DUNN: Any discussion?

44 GRACIE FLOYD: Yes.

45 TOMMY DUNN: Ms. Floyd?

46 GRACIE FLOYD: I know that we purchased some  
47 cameras about two years ago for the Sheriff. But this  
48 one -- he needs some more and I don't understand. But  
49 it's coming out of his budget, so if I'm correct, that  
50 the -- it will not be coming out of the county's things.

1 If he wants to spend -- he's buying up cameras now.  
2 Okay. That's fine. Thank you.  
3 TOMMY DUNN: Yes, ma'am. Just let the  
4 record show, I think we bought some less than a year ago.  
5 FRANCIS CROWDER: Yes, we did.  
6 GRACIE FLOYD: We didn't buy it, he bought  
7 it.  
8 TOMMY DUNN: But we have to approve it. We  
9 have to do all the things.  
10 FRANCIS CROWDER: Finance Committee recommends  
11 approval, sir.  
12 TOMMY DUNN: Any more discussion? All in  
13 favor of the motion show of hands. All opposed like  
14 sign. Show the motion carries unanimously.  
15 Moving on.  
16 FRANCIS CROWDER: There's been a request by the  
17 city of Belton for -- to be able to have two vehicles.  
18 So to that end, Sheriff Skipper's inventory that are well  
19 used up, they've looked at multiple vehicles out there  
20 and the city requests that we donate two vehicles to  
21 them. You'll see in your packet documentation with the  
22 VIN numbers of the two vehicles that they request. The  
23 Finance Committee recommends the transfer of these two  
24 vehicles as a donation to the city of Belton.  
25 TOMMY DUNN: We have any more discussion?  
26 GRACIE FLOYD: I do.  
27 TOMMY DUNN: Ms. Floyd?  
28 GRACIE FLOYD: Okay. What I don't understand  
29 is that -- where -- these vehicles are coming from -- I  
30 don't understand what he said. Are they coming from the  
31 Sheriff's cars or the county or just what?  
32 TOMMY DUNN: Mr. Burns.  
33 RITA DAVIS: Yes, ma'am. These are  
34 thirteen year old Sheriff's vehicles that are no longer  
35 in service. And the city of Belton is requesting to use  
36 them. One of them has a hundred and ninety-three  
37 thousand, the other has about a hundred and seventy  
38 thousand miles.  
39 GRACIE FLOYD: Okay. Have we, have we done  
40 this type thing before?  
41 RITA DAVIS: Yes, ma'am.  
42 GRACIE FLOYD: Okay. Now, if Pendleton or  
43 the other areas, outlying areas -- I mean the other  
44 municipalities want cars like that, would we, would we  
45 have the cars and things to give them?  
46 RITA DAVIS: It just depends, ma'am, if  
47 we're going to use them for salvage or if -- and we just  
48 want to help the municipalities out. Of course, it would  
49 come before Council. And we have passed older vehicles  
50 along to municipalities.

1 GRACIE FLOYD: Before? Okay. I'm only  
2 asking the question that was asked of me in a phone call  
3 today. When this person went online and saw that and  
4 they wanted to know, well, do we do this as a habit to  
5 other municipalities? And if that person is listening  
6 then I'm sure that they will be satisfied with your  
7 answer. And I thank you.

8 RITA DAVIS: Yes, ma'am.

9 FRANCIS CROWDER: Thank you. Anyway, Finance  
10 Committee recommends the transfer, Chairman.

11 TOMMY DUNN: Thank you. Any more  
12 discussion? All in favor of the motion show of hands.  
13 All opposed like sign. Show the motion carries  
14 unanimously.

15 Moving on.

16 FRANCIS CROWDER: At this time, Chairman, I  
17 would like for us to go into -- Council to go into  
18 executive session to discuss personnel matters. I make a  
19 motion to that effect.

20 TOMMY DUNN: Motion Mr. Crowder. Second  
21 Ms. Wilson. All in favor of the motion show of hands.  
22 Opposed like sign. Show the motion carries unanimously.

23 Mr. Burns, can we go back here?

24 **(EXECUTIVE SESSION AT 7:59 PM)**

25 TOMMY DUNN: Have a motion to come out of  
26 executive session?

27 FRANCIS CROWDER: I make a motion that we come  
28 out of executive session, having made no decision.

29 TOMMY DUNN: Have a second?

30 CINDY WILSON: Second.

31 TOMMY DUNN: Second Ms. Wilson. All in  
32 favor of the motion show of hands. Executive session we  
33 listened to three difference recommendations from the  
34 Administrator. We'll take them one at a time. All three  
35 of these were passed unanimously, I believe, by the  
36 Finance Committee to move forward.

37 First, we'll be moving personnel more  
38 responsibility and giving them a pay raise in the road  
39 department. That comes from the Finance Committee. Any  
40 discussion?

41 GRACIE FLOYD: Yes.

42 TOMMY DUNN: Yes, ma'am.

43 GRACIE FLOYD: As I understand this, this  
44 person is being moved into a new position that he or she  
45 did not have before. And by moving into the new position  
46 this person is going to be given additional  
47 responsibility for which he or she did not have before.  
48 So this is the reason for that. Am I correct?

49 TOMMY DUNN: Yes, ma'am.

50 GRACIE FLOYD: All right. Thank you.

1 TOMMY DUNN: Any more discussion?  
2 FRANCIS CROWDER: Well, isn't it also creating  
3 the ability for him to have the additional pothole  
4 person?  
5 TOMMY DUNN: Another person for the staff.  
6 FRANCIS CROWDER: And that would be revenue  
7 neutral.  
8 TOMMY DUNN: The whole thing's revenue  
9 neutral. Yes, sir.  
10 GRACIE FLOYD: You might want to explain what  
11 revenue neutral is to ---  
12 TOMMY DUNN: Ain't costing more money in  
13 the budget. It's a budgeted item, we're not putting no  
14 more money in that line item or that budget. It'll be  
15 the same being what's used there. We have any more  
16 discussion on this? All in favor of the motion show of  
17 hands. All opposed like sign. Show the motion carries  
18 unanimously.  
19 Next will be a position going to the IT  
20 department. Moving over and being paying for it out of  
21 the tariff money. It's been checked on and this has been  
22 a change in that where it can be done now. And we'll be  
23 getting funded back up to eighty percent, being  
24 reimbursed from the tariff department -- I mean out of  
25 tariff fund. This comes from the Finance Committee.  
26 Again doesn't need a second. Are there any discussion?  
27 GRACIE FLOYD: Yes.  
28 TOMMY DUNN: Yes, Ms. Floyd?  
29 GRACIE FLOYD: I -- as I understand it, this  
30 person is being transferred from one department to  
31 another department and the department that he or she is  
32 going to, he will be making comparable to what the others  
33 in this department are making. And eighty percent of the  
34 salary will be coming from another source, rather than  
35 from our general fund. Is that correct?  
36 TOMMY DUNN: Think that's what I just said,  
37 yes, ma'am.  
38 GRACIE FLOYD: Thank you.  
39 FRANCIS CROWDER: May I make a clarification?  
40 TOMMY DUNN: Yes, sir.  
41 FRANCIS CROWDER: He'll actually be doing the  
42 same job. But he will just be being paid out of another  
43 cost center.  
44 TOMMY DUNN: And that will help to put  
45 another person on staff to help with the IT department.  
46 Any more discussion? All in favor of the motion show of  
47 hands. Opposed like sign. Show the motion carries  
48 unanimously.  
49 Last, on the Administrator's recommendation was  
50 to give a person in the Parks department a raise. That

1 comes from the Finance Committee, doesn't need a second.  
2 Person stays in the Parks department but has took on an  
3 extra load and we have three people in the Finance -- I  
4 mean in the Parks Department. Administrator feels very  
5 strongly this is -- justifying needing a pay raise. So  
6 we have any discussion?

7 GRACIE FLOYD: Yes.  
8 CINDY WILSON: May I?  
9 TOMMY DUNN: Let Ms. Floyd go.

10 GRACIE FLOYD: Thank you. As I understand  
11 it, this person has requested a raise because this person  
12 says that he or she does more, more work. He or she has  
13 more work to do. But I think that if we would take a  
14 look at this thing, every last one of our employers have  
15 had more work to do. And I feel that by giving this  
16 person a raise, then we need to look at the other raises,  
17 the other people and the work that they do and that they  
18 have taken on, give them a raise, too.

19 And also, we are looking at the possibility of  
20 granting raises for everybody during the new fiscal year.  
21 But I just don't understand -- I just don't see this  
22 person doing -- asking for more money to do just what he  
23 was supposed -- was hired to do in -- to begin with.

24 TOMMY DUNN: I want to clear up something,  
25 I think there's been a misunderstanding. Mr. Burns.

26 RUSTY BURNS: Yes, sir.  
27 TOMMY DUNN: This individual, he or she has  
28 not asked for a pay raise, has he? This is coming from  
29 you?

30 RUSTY BURNS: This is coming directly from  
31 me, Mr. Dunn.

32 GRACIE FLOYD: From who?  
33 TOMMY DUNN: From the Administrator.  
34 GRACIE FLOYD: Okay. That wasn't made clear.  
35 RUSTY BURNS: I'm sorry.  
36 GRACIE FLOYD: That was not made clear. But,  
37 if we do that to one, then we're going to have to give --  
38 we need to go back and look at our entire staff. Also,  
39 this person has an assistant who works just as hard than  
40 this person does. What about a raise for that person, as  
41 well?

42 TOMMY DUNN: That person got one. Got one  
43 last year.

44 GRACIE FLOYD: She got one, yes, last year,  
45 but didn't he get one last year, too?

46 TOMMY DUNN: Nope, not that I'm aware of.  
47 GRACIE FLOYD: I think that he -- I think  
48 that he got -- I don't think that he was ---  
49 TOMMY DUNN: Got one when everybody else  
50 got one. Take that back.

1 GRACIE FLOYD: But anyway, I don't think that  
2 we need to go to that point of giving individual raises  
3 to people without looking at everybody else. And I've  
4 been saying that for a long time.

5 TOMMY DUNN: Ms. Wilson?

6 CINDY WILSON: Thank you. In observing this  
7 particular employee, he works many long hours, and of  
8 course, he does seem to greatly relish and enjoy his job  
9 and do a very good job. But we were having to pay a  
10 great deal in overtime. I think that was some kind of  
11 labor law that we had to adhere to. From what I can  
12 tell, this increase in salary will no longer necessitate  
13 this individual being paid overtime, which probably meant  
14 he was getting paid more to begin with. Am I correct  
15 there?

16 RUSTY BURNS: He currently doesn't receive  
17 overtime, Ms. Wilson, just for the reasons that you  
18 outlined above. But now he is working even more than he  
19 was but he cannot be compensated for that.

20 CINDY WILSON: Thank you.

21 GRACIE FLOYD: I didn't ---

22 TOMMY DUNN: Anyone else?

23 GRACIE FLOYD: Yes. I didn't think that he  
24 was getting overtime. Because I have never talked about  
25 them getting overtime in that department. But I just  
26 think that we need to be careful. For the last year we  
27 have been going back there meeting and we come out and  
28 certain people get raises and certain of them don't.  
29 Thank you.

30 TOMMY DUNN: Any more discussion? All in  
31 favor of the motion show of hands. All opposed like  
32 sign. All abstentions. All opposed. Show the motion  
33 carries 6 to 1, Mr. Waters, Mr. Allen, Mr. Dunn, Mr.  
34 Cole, Mr. Crowder and Ms. Wilson in favor. Ms. Floyd  
35 opposes.

36 Anything else, Mr. Chairman?

37 FRANCIS CROWDER: No, sir, thank you.

38 TOMMY DUNN: Thank you. Appreciate the  
39 report.

40 Moving on to Item number 13, appointments to  
41 various boards and commissions. Mr. Waters?

42 KEN WATERS: I have none at this time.

43 TOMMY DUNN: Mr. Allen?

44 TOM ALLEN: I have none at this time.

45 TOMMY DUNN: Ms. Floyd?

46 GRACIE FLOYD: I don't have any at this time.

47 TOMMY DUNN: Mr. Cole?

48 MITCHELL COLE: Yes, I do have an appointment  
49 to the Anderson County Behavioral Health Services Board.  
50 Mr. Seth Ridley, a young fellow who is well-trained in

1 that area and will do us a great job. And a  
2 reappointment of Mrs. Frankie Dickerson to the Anderson  
3 County Museum Advisory Board.  
4 TOMMY DUNN: Have a second?  
5 FRANCIS CROWDER: Second.  
6 TOMMY DUNN: Second Mr. Crowder?  
7 FRANCIS CROWDER: Yes.  
8 TOMMY DUNN: Now discussion. Ms. Floyd?  
9 GRACIE FLOYD: Point of order. Did you get  
10 them to fill out the forms?  
11 MITCHELL COLE: Yes, ma'am.  
12 GRACIE FLOYD: Okay. We don't have copies.  
13 Do you have copies for us on ---  
14 TOMMY DUNN: Should be in the book.  
15 GRACIE FLOYD: In the book?  
16 MITCHELL COLE: Yeah, they're in there.  
17 GRACIE FLOYD: Okay. I didn't get that far  
18 back. Okay. Thank you.  
19 TOMMY DUNN: Any more discussion? All in  
20 favor of Mr. Cole's motion show of hands. All opposed  
21 like sign. Show the motion carries unanimously.  
22 Anything else Mr. Cole?  
23 MITCHELL COLE: No.  
24 TOMMY DUNN: Thank you, sir. Mr. Crowder?  
25 FRANCIS CROWDER: I have none, Chairman.  
26 TOMMY DUNN: Thank you. Ms. Wilson?  
27 CINDY WILSON: ???  
28 TOMMY DUNN: District 5 has one nominee,  
29 Mr. Timothy Medlin to the Museum Board. Put that in the  
30 form of a motion.  
31 KEN WATERS: Second.  
32 TOMMY DUNN: Any discussion? All in favor  
33 of the motion show of hands. All opposed like sign.  
34 Show the motion carries unanimously.  
35 Moving on request by Council members. Ms.  
36 Wilson.  
37 CINDY WILSON: None at this time.  
38 TOMMY DUNN: Mr. Crowder?  
39 FRANCIS CROWDER: None at this time.  
40 TOMMY DUNN: Mr. Cole?  
41 MITCHELL COLE: None at this time.  
42 TOMMY DUNN: Ms. Floyd?  
43 GRACIE FLOYD: I don't have any at this time.  
44 TOMMY DUNN: Mr. Allen?  
45 TOM ALLEN: None, Mr. Chairman.  
46 TOMMY DUNN: Mr. Waters?  
47 KEN WATERS: None.  
48 TOMMY DUNN: District 5 has none.  
49 Moving on to Item number 15. Administrator's  
50 report.

1 RUSTY BURNS: Nothing at this time, Mr.  
2 Chairman.

3 TOMMY DUNN: Moving on to item number 16,  
4 Citizens Comments. Mr. Harmon calls your name, please  
5 state your name, district, address the Chair. And you  
6 have three minutes.

7 LEON HARMON: Mr. Chairman, first person on  
8 the list is Frank Pressly.

9 FRANK PRESSLY: Thank you. Frank Pressly,  
10 District 2. News You Can Use, the pipeline. I'm  
11 wondering how the Greenville Western Railroad will be  
12 affected by that pipeline. I know at one time previous  
13 administrator stuck our neck out pretty far guaranteeing  
14 the finances of that railroad, so I'm wondering how this  
15 pipeline will affect that.

16 Gas taxes. We spent twenty-four million dollars  
17 on three miles of road East-West Connector. Seven  
18 million of that was bid out, the other seventeen million  
19 was given out as add-ons. With that kind of math, I  
20 don't think we can afford to build any more roads. So  
21 before they make us pay more tax, I think they need to  
22 more responsibly spend the money that we have given them  
23 in the past. Or show that something -- there is a  
24 systemic problem in how that's done. And that needs to  
25 be addressed.

26 Reading the packet, I was reading 12(b)(2), the  
27 gas/oil mix pickup. I noticed that it was blank. I'm  
28 not sure exactly what that means, if they don't pay us or  
29 we pay them. It was blank, maybe it's changed since I  
30 read it.

31 After an executive session updating legal cases  
32 in a previous meeting, some of the council members came  
33 back and gave their opinion on what was going on and  
34 repeated over and over and over that they could find no  
35 evidence of a crime, no crime was committed. Might I  
36 remind you that we are not in criminal court.  
37 Criminality is not the standard. Okay? What we're  
38 trying to determine is if there was any civil wrongdoing.  
39 So repeating over and over that no crime was committed is  
40 using the wrong standard to make that determination or  
41 to have that position. Thank you.

42 LEON HARMON: Stewart Sprague.

43 STEWART SPRAGUE: My name is Steward Sprague. I  
44 live in District 1. I come to talk about the Joey  
45 Preston case and its hopeful demise. In October I had a  
46 friend die, and I called a friend in Charleston to tell  
47 him about it. He didn't know. And I hadn't seen this  
48 friend in Charleston in several years. And so we started  
49 our conversation, and he said to me, well, how are things  
50 in Anderson? I said fine. He said, aren't you the

1 county where they still have that lawsuit that's dragging  
2 on for years? And unsolicited from me the first thing  
3 off of his mouth -- on his mind when he talked to me from  
4 Anderson was, we're the county where there's that lawsuit  
5 that keeps hanging on. And I think there are people all  
6 over the state who are watching and looking and  
7 determining that Anderson is stuck on something that  
8 happened a long time ago and needs to be eliminated and  
9 moved on.

10 I've had the chance tonight to see all of the  
11 things that the Council could spend its time and energy  
12 on, and money. And I think we have a wonderful agenda  
13 ahead of us. We have a way to move forward in the  
14 future. But as long as we're going back and digging up  
15 those old bones and re-rattling them again, we're going  
16 to be seen, and I think be responsible for, going over  
17 the past and not going on to a brighter future.

18 I ran for an office, I campaigned for several  
19 months, and over and over again, I had people tell me the  
20 most important thing for you to do if you get elected is  
21 to make a motion and vote to rescind the appeal of that  
22 case. Hundreds, if not thousands, of people feel that  
23 way in this county. And I have spoken to them directly.  
24 I have shoe leather that's missing because I knocked on a  
25 thousand doors. I saw a lot of people. And  
26 consistently, over and over again, they said to me, we  
27 want you to do that.

28 I would encourage Mr. Crowder, who represents  
29 me, that there are several thousand people in his  
30 district who specifically want that to stop. And I can  
31 testify, having spoken to them, that that's their view.  
32 And so I think it represents the will of a large number  
33 of people. It's not along party lines. I had people  
34 come up to me and say, you know, for the first time in my  
35 life, I'm going to vote for a Democrat. I've never done  
36 that before. And the reason I'm going to do that is I  
37 want that lawsuit stopped. And so I think it's not a  
38 party thing. It is a very divisive thing. It's an  
39 ideologically divisive thing. People come up and go back  
40 to it over and over again. It's time to erase it, clear  
41 the table and go on to the agenda of all the hopeful  
42 things that you've been talking about all night tonight.

43 Thank you very much.

44 LEON HARMON: Elizabeth Fant.

45 ELIZABETH FANT: Elizabeth Fant, District 3.  
46 You know I'm always preaching about we shouldn't use the  
47 word I -- I did this, my committee did that -- because  
48 we're all a part of the same body that's trying to  
49 accomplish things. But tonight I'm going to use the word  
50 I. I have been coming to council for a long time. Most

1 of you know my face. Most of you know my mouth. Most of  
2 you know my positions. But I do want to say that I am  
3 responsible for -- I believe I am responsible for some of  
4 the positive changes that have happened in both the sign-  
5 up, how we sign up so people know what they're signing  
6 for, which side, left and right, and what they're doing.  
7 I have been a champion of making sure that the  
8 documentation from transfers or from information as to  
9 how we're spending our money is done both appropriately  
10 and where we can read it. Lots of things on that line.  
11 And I want to applaud the new lawyer and Kim Poulin  
12 because I think the two of them must be responsible for  
13 this, I'm seeing better bid representations in the  
14 packet. I even saw a disclaimer for Kim Poulin saying  
15 that the minutes that she wrote and so forth were  
16 accurate and to her best ability were what the tape said.  
17 And you know, we've had questions about that in the past,  
18 whether indeed that was true. I think the overall  
19 process is really getting there. And I'm proud to see  
20 that.

21 However, I do have one question and that is on  
22 the washer and dryer. When I used to volunteer out at  
23 the shelter that was one thing that I could do with my  
24 physical limitations. So I might spend three hours in  
25 the laundry room doing laundry and they had I believe it  
26 was four washers and four dryers. And then we had  
27 another washer and dryer that was in the medical end  
28 where they did the spay and neuter, which makes sense to  
29 wash and dry there. A question, why we didn't get the  
30 warranties from the get-go? And the other thing is the  
31 one page that has the documentation for whoever's going  
32 to be getting this bid, it doesn't have the name of who's  
33 getting the bid. It just has on the top that it's going  
34 to be sent out for bids by January the 7th, I think. But  
35 it doesn't tell any of the bid documentation like any of  
36 the rest of it in the packet. Not like for the cameras,  
37 not like for whatever else has been purchased.

38 And the last thing is, we have three cars that  
39 the Sheriff is giving up, two that are going to the city  
40 of Belton, which I think is a great thing. I want to  
41 know how you take that off of one tax record's inventory  
42 and put it to another. And, indeed, there was a third  
43 one that was asked for and they're not a non-profit and  
44 so they did not get one, which is the way it should be.  
45 But I think when we retire things, we need to have them  
46 off of the accounting. And we also need to have an  
47 accounting that actually lists all of these things that  
48 Anderson County owns because people want to know where  
49 their tax money is going and ---

50 LEON HARMON: Time, Mr. Chairman.

1 TOMMY DUNN: I'm sorry. Thank you.  
2 Anything else? That it?  
3 Moving on to remarks from Council members. Mr.  
4 Waters?

5 KEN WATERS: This is an article that's been  
6 bouncing around. I don't know. Has anybody ever heard  
7 of the Wall Street Journal? This article was in that and  
8 I know Greg Wilson, he got a hold of it and put it in the  
9 Anderson Observer and then the Anderson Independent, I  
10 believe it was in there last weekend. But I don't know  
11 if anybody knows this or not, but out of three thousand  
12 sixty-nine counties, Anderson County has recovered from  
13 the recession. Only sixty-five counties out of the  
14 United States had recovered from the recession. Anderson  
15 County is the only county east of the Mississippi that's  
16 recovered from the recession. That's coming from the  
17 Wall Street Journal, the Anderson Observer and also the  
18 Anderson Independent. Now if that's not something to be  
19 proud of, I don't know what is. And it kind of leaves me  
20 speechless because this group up here has worked so hard  
21 over the past few years. And kind of you do the right  
22 things and the right things happen. And in this case,  
23 the right thing has happened. Thank you, Mr. Chairman.

24 TOMMY DUNN: Thank you, Mr. Waters. Mr.  
25 Allen?

26 TOM ALLEN: Yeah, just very briefly. A  
27 comment was made a little bit ago about taxes for roads.  
28 Just as a clarification, I think the word new roads was  
29 mentioned. When Governor Haley was here on Friday over  
30 at the Civic Center, one thing she specifically hit on  
31 was any taxes for roads would not go to new roads, but to  
32 repairing what we've already got on board. We've already  
33 got enough roads, we can't take care of them. So I just  
34 wanted to clarify that one little piece. Thank you.

35 TOMMY DUNN: Thank you, Mr. Allen. Ms.  
36 Floyd?

37 GRACIE FLOYD: Mr. Waters, I saw that  
38 article. But you need to do a little more searching.  
39 You need to dig a little bit deeper; okay? Because I saw  
40 the article and I was as proud as a peacock. And then I  
41 wanted to know well, why, what happened? Why? Check  
42 into the whys.

43 All right. I made a mistake when I said that  
44 the road thing Mr. -- I can't remember his last name --  
45 Mr. Harmon, when I said it wasn't in the packet. It was  
46 in the packet, but there was one more page you had to  
47 turn. It had an (a) on it, but it didn't have a (b).  
48 But anyway, it was in the packet, so I made that mistake  
49 and I wanted to correct it.

50 Stand by what I said about the person getting

1 the raise. Yes, that person works a long hours, but now  
2 that he's got a raise is he going to work any shorter  
3 hours? Seems to me that what we should do is to hire him  
4 another person to help him get the job done. And I think  
5 he had that one big project; that's the biggest project  
6 he's had since he's been hired. Isn't that right, Mr.  
7 Burns? Okay. So if a big project is going to run him  
8 into, you know, all that overtime, and now he's got to  
9 have a raise, maybe we shouldn't do any more big  
10 projects. Maybe we just need to stay with the little so  
11 we can afford him.

12 And I think that's all that I've got to say this  
13 time. And I thank you.

14 TOMMY DUNN: Thank you, Ms. Floyd. Mr.  
15 Cole?

16 MITCHELL COLE: Mr. Chairman, Council, I just  
17 would like to say thank you for all the cooperation I've  
18 gotten from every one of you and do appreciate and look  
19 forward to working with all of you over the next two  
20 years.

21 TOMMY DUNN: Thank you. Look forward to  
22 it. Mr. Crowder?

23 FRANCIS CROWDER: Thank you, Chairman. It was a  
24 pleasure for me to ??? from the SCBIZ visitor's magazine  
25 that covers Columbia area. They have one in Charleston.  
26 One in Greenville called GSA, Greenville-Spartanburg-  
27 Anderson. South Carolina Biz had an article -- a lead  
28 article today in ??? state in creation of jobs over the  
29 last ????. That's not Francis Crowder talking about it.  
30 That's South Carolina Biz. And keep in mind we have a  
31 wonderful team and economic development, Mr. Burriss  
32 Nelson, Mr. Burns, County Council, many of the citizens  
33 of Anderson County and the business sector, all of us are  
34 a part of the team, trying to help our community to grow  
35 and thrive in the best way possible and to give people  
36 good jobs. Because to me that's what it's all about.

37 As a sidebar conversation, this Council had  
38 nothing to do whatsoever with funding the East-West  
39 Connector. That was a project by the ANAT, which is  
40 city, county and other board using DOT money.

41 But we have some exciting things that hopefully  
42 will be released in the coming months that our staff has  
43 worked on for a long time. And we need to continue to  
44 support them. The schools are doing exciting things.  
45 The community I think is energized. I can't believe the  
46 number of people that tell me, in going about in the  
47 community, Anderson is on the move. Anderson is on the  
48 move. And so I appreciate the fact that Anderson wants  
49 to be on the move. And we want to move in the right  
50 direction. And it can be by all of us getting together

1 and it not being a Democratic or a Republican issue, as  
2 has been stated. That's true. Because this is a great  
3 nation and we have the opportunity to work together and I  
4 want to see that happen. Thank you, Chairman.

5 TOMMY DUNN: Thank you, Mr. Crowder. Ms.  
6 Wilson?

7 CINDY WILSON: Thank you, Mr. Chairman. Did  
8 anyone remember to mention that not only did we have jobs  
9 coming from nice companies expanding here and locating  
10 here, but we had an expanding labor force, so that makes  
11 it doubly nice.

12 And I want to thank y'all all profoundly from  
13 the bottom of my heart for your prayers and your many  
14 kindnesses over the past several years of my step-daddy's  
15 lung illness and passing. Thank you all very much. But  
16 I could not also let it pass that this is why we need a  
17 good daily newspaper. Courts and judges decide how  
18 quickly matters move through courts. We don't. The  
19 former publisher of the Anderson Independent Cordsey  
20 Brooke and a convicted felon, Mr. Bradshaw, and the  
21 Monteparas, sued our county to prevent inquiries and  
22 investigations provided by state law back in '09. Why  
23 didn't these folks who've said negative things about our  
24 trying to go through court, why didn't you fuss at them?  
25 They cost the county around ??? thousand dollars of extra  
26 money and slowed things down.

27 A newspaper is supposed to provide facts and  
28 information in a timely manner so that people can make up  
29 their own minds. And people that I've talked with, the  
30 few that have said they want matters settled, when you  
31 ask them where they formed that opinion, it's from the  
32 local paper. And then, of course, there were a few that  
33 pretty much exposed themselves when settlement issues  
34 came before council. It turns out that they had a direct  
35 connection to the former administrator that benefitted  
36 them. So I think that we need to be very aware of  
37 getting our information, as Ms. Floyd pointed out, from  
38 other sources than our local paper. It's very important  
39 that we find out the different perspectives and all the  
40 facts. Thanks so much.

41 TOMMY DUNN: Thank you, Ms. Wilson. I'll  
42 be brief. I just want to say first of all, Ms. Wilson,  
43 of all us, our hearts, thoughts and prayers go with you  
44 and your family and hope y'all have a -- get through this  
45 time.

46 On a happier note, I want to congratulate Mr.  
47 Cole. His granddaughter I think it was just announced  
48 that she's Miss BHP. I know that's a great honor. And  
49 something to be very proud of.

50 I want to say a couple of things right quick.

1 Mr. Waters brought up about the article in the Wall  
2 Street Journal. Mr. Crowder brought up the thing in the  
3 South Carolina Biz. All that's great. Anderson County  
4 is moving forward and I just want to say that because we  
5 can chew -- I've said this from time in and time again,  
6 we can't walk and chew gun at the same time. Anybody  
7 said we ain't tied up and can't do this, because we are.  
8 Are we satisfied? Or is this Council satisfied with  
9 everything? No, we're not. I don't think we're out of  
10 recession. I think we're heading in the right direction.  
11 That wasn't our words, that's somebody else's words. We  
12 got a long way to go. We won't be happy until  
13 everybody's got a job that wants it and gets a job and  
14 wants a job in Anderson County. Hopefully in the very  
15 near future we'll have some pretty good announcements  
16 coming up to lend credence to that. We do have a lot of  
17 good work to do. I think we've done a good job the last  
18 few years and we've got more to do for the county and  
19 lead us in different directions. And got our fiscal  
20 house in order.

21 Talking about this, we was the first one to put  
22 us online. You go online any -- you might not like what  
23 we're spending, but you can't say you don't know about  
24 it. If you don't it's your own fault. Because you can  
25 go on line and get it. We try to keep present -- and you  
26 know, if you talk to any council member, you ain't got to  
27 come to Council meetings. It's fine to come, but you can  
28 talk to your council member too and find out what's going  
29 on. Talk to you. Ask Council person; need to. Find out  
30 what's going on in -- if we can help you in any kind of  
31 way. Constituent service, I think everybody up here's  
32 for that. It's been a good part of my last week doing  
33 such as that. That's what I got elected for and I enjoy  
34 doing that. That's more the funner parts to do.

35 And just to touch very briefly on this Joey  
36 Preston thing. I get tired of hearing it, too. It's a  
37 thing -- it's very divisive, no doubt about it. Point  
38 being, Mr. Sprague got a phone call from Charleston when  
39 I first got elected I went to Columbia so did other  
40 council member for schooling down there and everybody  
41 come up to me and wanted to know y'all the county that  
42 paid that money, y'all crazy as all get out. There's two  
43 sides to every coin. Time to move and time to get a move  
44 on, but this Council's not talking about it. It comes  
45 here tonight. We got another guy that brings it up every  
46 meeting night, but it is what it is and it's going to be  
47 with us. Hopefully the courts are hearing this thing or  
48 won't. But it's not -- my point being is we're not  
49 sitting here -- or I'm not -- obsessed with the Joey  
50 Preston case; and shouldn't be. We've had a turn of

1 events to change things and you don't know how things are  
2 going to fall. So it'll be what it'll be.

3 But I have enjoyed working with this Council and  
4 look very forward to the near future, like Mr. Cole said,  
5 getting a lot done this coming year.

6 See y'all Thursday. Meeting be adjourned.

7

8 **(MEETING ADJOURNED AT 8:37 PM)**

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b.

State of South Carolina )  
County of Anderson )

ANDERSON COUNTY COUNCIL  
SUPPLEMENTAL BUDGET COUNCIL MEETING  
FEBRUARY 5, 2015

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
KEN WATERS, VICE CHAIRMAN  
FRANCIS M. CROWDER  
GRACIE FLOYD  
J. MITCHELL COLE  
TOM ALLEN  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
RITA DAVIS  
KIM POULIN

1 TOMMY DUNN: At this time I'd like to  
2 call, call to order the Special Supplemental Budget  
3 Session of February the 5th, 2015, to order. At this  
4 time I'd like to ask Councilman Ken Waters if he'd lead  
5 us in Invocation and Pledge of Allegiance. If we'd all  
6 rise, please.

7 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY KEN WATERS)**

8 TOMMY DUNN: At this time, before we turn  
9 the meeting over to staff, appreciate everybody coming  
10 out and being able to make this meeting. This is --  
11 part of this -- what this is about, I touched on this  
12 at the last meeting of the year about I've been asking  
13 staff to look at some stuff, research some stuff,  
14 Finance Department, and Mr. Burns, the Administrator.  
15 We all know we've had some discussions back and forth  
16 with our voter registration administrator about  
17 conditions of that building over there; deterioration  
18 of it and how's it's gotten. And what's got us here to  
19 this point today.

20 I want to really like to start with, we're not  
21 going to be -- if there is any votes taken today, we  
22 will not be voting to purchase a building, we would be  
23 -- what we're asking for -- what the Administrator's  
24 asking for is just to vote for him to do the due  
25 diligence to come back with more information and any  
26 information we deem necessary today to come back to  
27 have a vote at a later date. The time is sensitive on  
28 this. As y'all know any real estate deal -- got this  
29 pending about getting something else. So, saying that  
30 at this time, Mr. Burns.

31 RUSTY BURNS: Yes, sir, thank you, Mr.  
32 Chairman. We have been tasked and asked by several  
33 members of Council, just about every member of Council,  
34 not in a body at one time, but several ways to look at  
35 situations involving roads, improving our telephone  
36 system and several other items facing the county.

37 The first thing I want to say is that what --  
38 echo what the Chairman said. We are not requesting to  
39 purchase that building today. We still have due  
40 diligence to do. We still have negotiations underway.  
41 So all this does is formalize our ability to continue  
42 to receive information. And we still have some  
43 outstanding information that we need to collect. At  
44 that time, we will bring that back to Council with all  
45 the information and then request Council's vote or not  
46 vote at that point in time. So, simply that's what  
47 that is. But right now, building can be purchased for  
48 nine hundred and thirty-five thousand dollars, plus  
49 closing costs and other items like that.

50 Currently, Anderson County has that building

1 -- value on that building -- these are our numbers;  
2 okay -- at one point six million dollars. Precisely  
3 one point six one seven comma nine hundred. And the  
4 prior value was one million two hundred and ninety-nine  
5 thousand dollars and four hundred dollars. So you can  
6 see what the price is. We know that the building has  
7 some work that would need to be done. We have had  
8 engineers inspect the building. We have had our  
9 building codes people inspect the building. We're  
10 still in the process of doing that. So that is what is  
11 before you today.

12 Another thing I'd like to say in this meeting  
13 that anything that we do here today does not affect the  
14 upcoming budget. The reason we're here today is  
15 talking with different members of Council, is that  
16 Council has done a wonderful job of increasing the fund  
17 balance which in essence is the County's rainy day  
18 fund. But there comes a point where how much do you  
19 have in your savings account as opposed to how much you  
20 should put into the needs and desires of the people.

21 So, again, what you see today will not cause a  
22 tax increase in the upcoming budget. It's just not  
23 there. This is stand-alone, completely independent of  
24 the upcoming budget.

25 But, the first thing we have before us is the  
26 building. And in essence we're requesting permission  
27 to continue to do due diligence. And, again, this is  
28 still an evolving situation.

29 So, Mr. Chairman, there we are on that.

30 TOMMY DUNN: If you would, Mr. Burns, I'd  
31 also like to say this is -- as far as the budget, this  
32 money or whatnot, basically really what we're talking  
33 about is last year's budget.

34 RUSTY BURNS: Yes, sir, absolutely.

35 TOMMY DUNN: It's the money we had left  
36 over as the books closed down and everything for the  
37 Finance Department and everything.

38 RUSTY BURNS: Yes, sir.

39 TOMMY DUNN: But, do you have a -- any  
40 more discussion about the building or anything?

41 RUSTY BURNS: Unless we have any  
42 questions. But, again, this is an evolving process,  
43 we're merely asking permission to pursue. We will not  
44 do anything until we come back to Council. That's it  
45 in a nutshell.

46 TOMMY DUNN: Does anybody ---

47 CINDY WILSON: May I?

48 TOMMY DUNN: Ms. Wilson?

49 CINDY WILSON: Thank you, Mr. Chairman.

50 There's no secret that this particular building and the

1 McCants properties were, in my opinion, far superior to  
2 going forth with the Kroger site. The Kroger site, we  
3 paid one point three million dollars, if I recall, to  
4 purchase that site, which, in my opinion, was worth  
5 maybe four hundred thousand at the most. We then went  
6 forward and spent six, seven million dollars to bring  
7 it up to code and make it useable. So this makes this  
8 building all the more appealing. This building was on  
9 the market, it seems like at that time, for about one  
10 point eight million. So this price makes it even more  
11 conducive.

12 TOMMY DUNN: Excuse me, Ms. Wilson. I've  
13 got to step aside. Just carry on.

14 CINDY WILSON: Okay. I do have some  
15 questions. I took a tour of the building and it  
16 appears that some work has been done that would be  
17 favorable to the county's position. But in reading the  
18 initial assessment, I didn't realize that it's  
19 unsprinklered and what would that cost be to bring it  
20 up to code for us? Also we've got the potential of  
21 asbestos and lead, and what is the potential cost to  
22 abate or address that? And do we have an agent  
23 representing the county in this?

24 RUSTY BURNS: We have somebody who is  
25 running interference would be nice to say.

26 CINDY WILSON: So a private citizen, not a  
27 licensed real estate broker?

28 RUSTY BURNS: They do have a real estate  
29 license.

30 CINDY WILSON: They're going to obtain a  
31 commission?

32 RUSTY BURNS: They will possibly obtain a  
33 commission if Council votes to proceed. But I would,  
34 at this point in time, because of these negotiations,  
35 I'll be happy to discuss this in private. And again,  
36 we're not asking to purchase this. Those other  
37 questions that you asked about, those things are the  
38 things that we need to do due diligence on.

39 CINDY WILSON: And I see we're allotting, I  
40 guess it's a little more than half a million to deal  
41 with the ADA ---

42 RUSTY BURNS: Yes, ma'am.

43 CINDY WILSON: --- type issues.

44 RUSTY BURNS: Yes, ma'am. ADA and other  
45 issues.

46 CINDY WILSON: And, of course, from my  
47 observation, correct me if I'm wrong, there's no doubt  
48 registration and election commission must be moved.  
49 And I suspect that when the side building was taken  
50 down to make way for the parking lot, it looks to me,

1 it left the remaining two buildings less stable. I  
2 have no question that we need to do this. But I also  
3 wanted to make sure we reviewed carefully our position  
4 at McCants. Of course, the problem there that came up  
5 when we were looking at the Kroger situation, was that  
6 the previous Council voted to give the city of Anderson  
7 the playing fields, which reduced our ability to make  
8 use of that property. And of course, it has lead and  
9 asbestos. But it is historically significant there and  
10 it does have ground and building with -- from which to  
11 work. So could we get kind of an estimate of what we  
12 have remaining there and what it would cost to provide  
13 this need for registration and elections and also the  
14 time element because it appears to me registration and  
15 elections should have been moved last year. So time  
16 does weigh heavily on that. Anyway, when may I have  
17 answers to these questions?

18 RUSTY BURNS: Some of them, immediately.  
19 On some of the prices, we're still in the process of  
20 getting prices, like on the ---

21 CINDY WILSON: Okay. So may I meet with  
22 you after the meeting?

23 RUSTY BURNS: Yeah.

24 CINDY WILSON: All right. Thank you.

25 RUSTY BURNS: After the -- we have a price  
26 on the elevator. I think it's too low, so we're going  
27 to re-verify the price if we need an elevator.

28 KEN WATERS: Ms. Wilson, are you finished  
29 with your question? Ms. Floyd, go ahead.

30 GRACIE FLOYD: Would you please provide the  
31 same information to every ---

32 RUSTY BURNS: Yes, ma'am. Absolutely.

33 GRACIE FLOYD: --- yeah, to everyone.

34 Yes, we did spend funds and the money that we  
35 needed to put, to put the Kroger building over there  
36 with those people as it was said back then. But it was  
37 money well spent. The entire thing was fully -- it was  
38 fully researched. It was -- at the time, that was the  
39 best place to put that facility, as I'm sure that the  
40 place downtown that we're interested in, has been fully  
41 researched by a broker or by anybody at your discretion  
42 as you are the administrator on that. And we do have a  
43 really bad need to do this. But let me ask you this  
44 question. While we are doing that, is it possible to  
45 be able to continue researching the McCants building,  
46 as well? The football field had nothing to do with  
47 what's happening over there or what's going to happen  
48 over there, in my opinion. But the building is just  
49 sitting there. Could we -- can this be done at the  
50 same time or must we just take one thing at a time

1 here?

2 RUSTY BURNS: I requested from Mr. Carroll  
3 would he begin looking at the prices necessary to do  
4 the second floor of the McCants building, yes, ma'am.  
5 We've already begun that process.

6 GRACIE FLOYD: All right. Okay, good.  
7 Thank you.

8 RUSTY BURNS: And just one last thing.  
9 The situation is this, voter registration needs a new  
10 home and they need that desperately because of the  
11 issues in that environment. So we can move them in  
12 almost quickly to take care of that need. Plus other  
13 offices that are located over there. Plus the huge  
14 storage needs that they have for that office because  
15 those machines have to be under lock and key. They  
16 even have some that are either -- even under double  
17 lock and key. And it has to be climate controlled.  
18 But we have already been approached by developers  
19 interested in that property behind us. Now that's a  
20 matter for another day. And again, that would have to  
21 come before Council, have to be vetted and talked  
22 about, but I'm telling you that we have been approached  
23 about would the county be willing to do something with  
24 that. But that's for another day.

25 That's all, Mr. Chairman.

26 TOMMY DUNN: Thank you. Any one else?  
27 Have any more discussion?

28 FRANCIS CROWDER: I make a motion that we  
29 consider giving the Administrator the right to move  
30 forward and to do due diligence and all the items and  
31 come back to Council and make a presentation as soon as  
32 possible.

33 KEN WATERS: Second.

34 TOMMY DUNN: Second by Ms. Wilson. Any  
35 further discussion? All in favor of the motion show of  
36 hands. All opposed like sign. Show the motion carries  
37 unanimously. Thank y'all.

38 Mr. Burns.

39 RUSTY BURNS: Yes, sir. ???? again, what  
40 we're talking about is the supplemental budget that  
41 will not bind funds or affect the budget for the next  
42 coming budget year. But one of the largest things that  
43 we've heard from members of Council is the need to  
44 accelerate our road program. And what we are proposing  
45 is that we take some of the savings that we have  
46 accumulated and apply that to the road program.

47 And, Rita, would you explain numbers on that,  
48 please, ma'am.

49 RITA DAVIS: If you don't mind, I'll ???

50 FRANCIS CROWDER: I don't think your mike's

1 on.

2 RITA DAVIS: Okay, I'm sorry. That's  
 3 better. The budget year we're in now, there's two  
 4 million approved for district paving. At the December  
 5 2nd, 2014 meeting, Council approved a road list  
 6 submitted by Mr. Hopkins and the Council has heard the  
 7 taxpayers' concerns and is wanting to give more money  
 8 to roads immediately in order to address the  
 9 deteriorating conditions of the roads. Administrator  
 10 is working with Council and asking that one point five  
 11 million more be appropriated for roads this budget year  
 12 that we're in now. Also the ACTC committee has  
 13 notified the county that in the future they will be  
 14 requiring a match for C-Fund appropriations. Thus, the  
 15 Administrator is asking a million dollars be set aside  
 16 in a reserve contingency account for this purpose. So  
 17 in essence, that's two point five million more as part  
 18 of our supplemental budget in the fiscal year '15  
 19 budget. Just show you these slides so that if, when  
 20 the supplemental budget is presented and if it is  
 21 approved by Council with two point five additional more  
 22 dollars, you would have ten point eight potentially on  
 23 roads approved in the fiscal year '15 budget.

24 Of course, as we've been discussing, after  
 25 voter registration moves out, Bailes and Woolworth's  
 26 building needs to be demolished. I have a preliminary  
 27 price around seven hundred thousand right now. That's  
 28 just preliminary; it hasn't been bid out. And, of  
 29 course, we have to abate the asbestos over there. So,  
 30 Administrator is asking that a million dollars be set  
 31 aside for this purpose.

32 In addition, our current phone system is a  
 33 Vodavi system. It is -- the manufacturer is out of  
 34 business and we had ninety-three thousand three hundred  
 35 and forty in the budget, but we need an additional  
 36 hundred and fifteen thousand -- it has been bid out --  
 37 in order to purchase that. It's about two hundred and  
 38 eight thousand dollars. So we're seeking Council's  
 39 approval for a hundred and fifteen more thousand so we  
 40 can get going on that phone system.

41 Here is a recap of what we just discussed.  
 42 Right now we have an increase in our savings account  
 43 due to the fiscal conservatism of Council and a growth  
 44 in the county of about three point four million. Got  
 45 one point five for road paving, a million in the C-  
 46 fund, and so consequently -- and a million point five  
 47 for the 201 North Main. So that would be an additional  
 48 usage of about one point seven million in the budget.  
 49 We already had two point eight, so that's about four  
 50 million four hundred and forty-eight thousand total

1 budgeted usage of fund balance. Our fund balance was  
2 twenty point seven million. So if we spent that four  
3 point four million, it would bring it to sixteen  
4 million, and that's over three month's worth and that's  
5 our threshold, our benchmark. So that's moving through  
6 that quickly.

7 I will just say preliminary estimates, we do  
8 not believe that we will be spending that whole two  
9 point eight. So just if I had to look in a crystal  
10 ball I think our fund balance at six thirty fifteen --  
11 if Council approved this and we did everything, it  
12 would be probably over seventeen, seventeen and a half  
13 million, at least. So that's our preliminary  
14 estimates, which will be well over three months' worth  
15 of expenditures, covering three months.

16 Okay. Any questions? Oh, I beg your pardon,  
17 before we go there. One more thing. As part of that  
18 supplemental budget, we would also want to bring before  
19 you -- out of the infrastructure fund now, not out of  
20 the general fund -- we need a hundred and twenty-two  
21 thousand for Green Pond, but we anticipate we're going  
22 to get that back from additional grant funding. So  
23 that would be your total supplemental budget that we  
24 would have an ordinance for Council's review.

25 TOMMY DUNN: Let me just say, if I could,  
26 Rita. On that last thing you brought up about the  
27 Green Pond thing, that basically would be just a loan,  
28 because we're going to get that money pretty much pay  
29 back ---

30 RITA DAVIS: Yes, sir. It just allows us  
31 to pay the contractor now and we'll get the money back.

32 TOMMY DUNN: Get it paid back.

33 RITA DAVIS: That's right.

34 TOMMY DUNN: We brought this stuff up.  
35 We've all talked about -- just one time get everybody  
36 plenty of time to discuss things. But the telephone  
37 thing has been a problem for some time. We thought we  
38 had it fixed last year. I had a thing, but was told  
39 and what the budget was going to turn out to, we didn't  
40 have enough money budgeted but we budgeted what we  
41 thought -- was told us, but it come up short. But our  
42 telephone system's in bad, bad, bad need of -- to be  
43 replaced. As y'all know we had a telephone system part  
44 go out last year and they had to -- like never found  
45 one, but found one out west somewhere, I think, come in  
46 and it was took days to get here. But if it were to go  
47 out again, who knows what not -- it's on band-aids and  
48 string. And that's a valuable thing. You got to have  
49 communications. That's where that at.

50 We all know where our roads is at.

1 Deterioration they in. And we've got a good chance  
 2 here, I'm not going to say because I was at the last  
 3 meeting and they've got one coming up Monday as far as  
 4 the C-fund, but they are going to do some kind of  
 5 match, let that be known. They -- I don't think  
 6 they're going to do fully -- I wish they would, but I  
 7 don't think they're going to do fully what Greenville  
 8 County does. Greenville's a fifty-fifty match, but  
 9 we'll be in good standing here with this match thing,  
 10 it's a good thing to come up here and to actually put  
 11 some money on roads.

12 I want to -- two things. This is coming out  
 13 of our -- I call it savings -- but it's in savings  
 14 because it grew, we grew it for a reason because it was  
 15 down when we first come in, but we've got it up.  
 16 People don't pay taxes to have money in savings  
 17 account. We need to have our money to pay our bills,  
 18 but pay taxes to get stuff done, infrastructure and  
 19 stuff like that. And this is also part of this, keep  
 20 in mind, folks, I want to make this very, very clear,  
 21 we give a one mil tax -- all this is being done, we  
 22 gave a one mil tax decrease in 2012-2013 year. What  
 23 this has done, though, what I've said before and before  
 24 taxes, you've got to grow. This is fruits of our  
 25 things that's paying off that Anderson County is  
 26 growing. Our economy is picking up. But this was  
 27 happening during the recession. If things pick up you  
 28 can imagine what's going to happen with our growth.  
 29 And look at your reports you're getting right now every  
 30 year about your -- every month now about building  
 31 permits, how they're picking up. Businesses is coming  
 32 on the tax things, peoples getting jobs. So this is  
 33 partly due also to growth things in the county as  
 34 having it, but we need this. I open the floor up for  
 35 discussion.

36 CINDY WILSON: May I?

37 TOMMY DUNN: Ms. Floyd?

38 GRACIE FLOYD: One question.

39 TOMMY DUNN: Ms. Davis.

40 RITA DAVIS: Yes, ma'am.

41 GRACIE FLOYD: Ms. Davis, I'm sorry. My  
 42 question is, we're going to take some money out of our  
 43 growth and that's going to leave us a twenty-six  
 44 percent left in there; right?

45 RITA DAVIS: Yes, ma'am.

46 GRACIE FLOYD: That's three months ---

47 RITA DAVIS: That's correct.

48 GRACIE FLOYD: --- worth of expenditures.

49 RITA DAVIS: That's right. Yes, ma'am.

50 GRACIE FLOYD: Okay. Would that put us at

1 the limit then -- are we going to take all of the  
2 increase and the savings due to growth, are we going to  
3 take all of that overage and put it into this  
4 supplementary budget?

5 RITA DAVIS: No, ma'am. And like I said,  
6 we're projecting when we finish this year, even with  
7 these items if Council approves them, we'll finish the  
8 year probably three and a half months' worth of fund  
9 balance. So our fund balance is healthy. And I feel  
10 very confident that we can -- if Council approves these  
11 items, we will be fine for future years.

12 GRACIE FLOYD: Okay.

13 TOMMY DUNN: Ms. Wilson's next I think.  
14 Ms. Wilson?

15 CINDY WILSON: All right. Thank you. It  
16 has to be recognized that this is quite a contrast in  
17 financial management to -- comparing to where we were  
18 before. Guess it was most of 2008 we had almost  
19 twenty-nine million dollars of new bond debt placed on  
20 the county. And in '09 we had a debt service payment  
21 that hadn't even been budgeted. So with a perfect  
22 storm of a horrible recession that came about that we  
23 locked into in '09 with all of the basically salted and  
24 scorched earth, it's very -- it should be very  
25 reassuring to our county citizens that we have been  
26 able to work together to bring forward to this point --  
27 in fact, we haven't had this amount of money put forth  
28 on roads since, I think, 2003. I know Mr. Hopkins and  
29 I discussed this a number of times and that mostly  
30 involved, I think most of an entire year's -- previous  
31 year's paving that wasn't done and got placed into '03.  
32 It's going to take a lot to bring this county up to  
33 code or up to the needs for roads, but this does make a  
34 reassuring start. And it should be reassuring that  
35 there's no new bond debt indicated here and this does  
36 seem to reflect a more careful use of funds and a more  
37 careful planning.

38 So I'm very, very, glad to see this and I  
39 appreciate everybody's effort on this. As you know I  
40 fussed for quite a few years. Thank you.

41 TOMMY DUNN: Mr. Crowder.

42 FRANCIS CROWDER: I hope -- is the phone on?  
43 Hello?

44 RITA DAVIS: Yes, sir.

45 FRANCIS CROWDER: All right. Just need to  
46 bend over. ???

47 TOMMY DUNN: It went dead, I think, Mr.  
48 Crowder.

49 FRANCIS CROWDER: Well, that's the story of my  
50 life. How about that.

1 TOMMY DUNN: It's working now.  
2 FRANCIS CROWDER: I reckon I'm an antenna.  
3 All right. By setting aside for the Administrator to  
4 match up to a million dollars in C-Funds, that not only  
5 gives us the million dollars that we have set aside for  
6 us to spend, but another million dollars which means  
7 really that we will be infusing three and a half  
8 million dollars, the one point five million rate  
9 appropriation, the one million of ours set aside and  
10 one million, hopefully, of C-Funds. So that's a  
11 significant leverage on being able to use this money.  
12 Where else can you take a million dollars and make a  
13 million dollars? I'd like to do that. Okay. So thank  
14 you.

15 GRACIE FLOYD: Mr. Chair?  
16 TOMMY DUNN: Ms. Floyd? Go ahead.  
17 GRACIE FLOYD: Another question to Ms.  
18 Davis. Ms. Davis, we're taking all of this money and  
19 we're going to do a very ambitious project with our  
20 roads as best as we can to get it done. All right. I  
21 think each of us will have money left in our paving  
22 accounts. What will happen to those funds?  
23 RITA DAVIS: It rolls forward to the next  
24 year, ma'am.

25 GRACIE FLOYD: Okay, those funds that we  
26 have this year would not be used -- those road funds  
27 that we have this year already in our accounts will not  
28 be used for paving along with this supplementary money  
29 that we're getting?  
30 RITA DAVIS: I'll let Mr. Hopkins  
31 answer that question, if you don't mind.

32 TOMMY DUNN: Quick answer, though, I mean  
33 the right answer, would be you're not going to lose no  
34 money. That money's besides this money right here.

35 HOLT HOPKINS: Contracts already on the  
36 street, been bid out, so any money that y'all allocated  
37 to the roads, we'll begin spending that money prior to  
38 July, but most likely that contract won't be completed.  
39 So we'll be spending that same money past July, because  
40 it will roll over. This is in addition to that money.  
41 And the money you've already got in your budget now  
42 will stay there. It will roll over until we actually  
43 spend it on the contract.

44 GRACIE FLOYD: Okay. Very good. Very  
45 good. So no money will be taken out of our paving  
46 accounts?  
47 HOLT HOPKINS: No. They're roll over,  
48 based on whatever allocations y'all have made.

49 GRACIE FLOYD: Thank you.  
50 TOMMY DUNN: Tom or Ken, you got any

1 comments or anything?

2 GRACIE FLOYD: One more question.

3 TOMMY DUNN: Yes, ma'am.

4 GRACIE FLOYD: Mr. Hopkins, before you  
5 leave. You said that we have appropriated money all  
6 ready for some of the roads to be paved in our area.  
7 Right? Okay. Is there a new list out already? Have I  
8 missed a new list that gives us the amount that we have  
9 spent for the roads and what's left in there? Or is  
10 the old -- is the last list the one that we're working  
11 on?

12 HOLT HOPKINS: We're still working on the  
13 list that we provided to you last fall. That's what's  
14 actually going in the contract now. And y'all  
15 appropriated the money most -- I think most of the  
16 money was appropriated in December. There's not been a  
17 new list generated yet. We still have -- I mean the  
18 original list that we have -- we will be presenting  
19 during the budget process a new list for a future year,  
20 but we're still -- we're just trying to clean up this  
21 list right now.

22 GRACIE FLOYD: Okay. And District 2's  
23 account, the money that I see in there for roads,  
24 that's the, that's the money that's left after my  
25 appropriations; is that correct?

26 HOLT HOPKINS: On your report that you get  
27 each month, where it says balance ---

28 GRACIE FLOYD: Yeah.

29 HOLT HOPKINS: --- then that's ---

30 GRACIE FLOYD: So that's the money that I  
31 have left in that paving account?

32 HOLT HOPKINS: Right. If you look on down,  
33 it shows what you've actually allocated, what project  
34 to.

35 GRACIE FLOYD: Yeah. Well, yeah, I know  
36 about that. But I'm just concerned about the money  
37 that's going to be sitting in those paving accounts  
38 after we've done this supplementary thing here.

39 HOLT HOPKINS: Balance remaining will roll  
40 over until Council allocates it to another project.

41 GRACIE FLOYD: Another road project. Thank  
42 you.

43 TOMMY DUNN: Mr. Crowder.

44 FRANCIS CROWDER: Mr. Chairman, I recommend  
45 that you place this supplemental budget appropriations  
46 on the Council's agenda for the next Council meeting so  
47 that Council can proceed to have the three readings so  
48 that the funds will be available so that we can get  
49 these roads and the phone project underway before the  
50 end of this fiscal year.

1                   CINDY WILSON:        Second.  
2                   TOMMY DUNN:         Second Ms. Wilson. Any  
3 further discussion? All in favor of the motion show of  
4 hands. All opposed like sign. Show the motion carries  
5 unanimously.

6                   Are there any other comments or discussions on  
7 these matters? If not, I don't think we -- any  
8 citizens comments, Mr. Burns? Nobody signed up, did  
9 they?

10                  RUSTY BURNS:         No, sir.

11                  TOMMY DUNN:         Hearing none, meeting will  
12 be adjourned. Appreciate everybody coming out. Thank  
13 you.

14  
15

**(MEETING ADJOURNED AT 10:30 A.M.)**

5,

AGENDA BACK UP FOR COUNTY COUNCIL DISTRICT TWO:

BUDGET AND INSURANCE CONCERNS

b.  
a.

**Anderson County Planning Commission  
Staff Report  
February 2015**

Applicant: R.D. Garrett  
Current Owner: Frances Webber  
Property Location: 1220 Oakhill Drive  
Precinct: Town Creek  
Council District: One  
TMS #(s): 147-00-04-002 and a portion of 147-00-04-008  
Acreage: ~8.73 acres  
Current Zoning: R-20  
Surrounding Zoning: North: R-20  
South: R-20  
East: R-20  
West: R-20 and C-2

Evaluation: This request is to rezone from R-20 (Single-Family Residential with 20,000 sq.ft. lots) to R-15 (Single-Family Residential with 15,000 sq.ft. lots). The stated intent is for a single family residential development.

The subject properties are currently surrounded by single family residences and vacant commercially zoned land. Due to the compatibility with the Future Land Use Map and surrounding uses, staff recommends approval of this request.

Staff Recommendation: **APPROVAL**

District 1 Zoning Advisory  
Group Recommendation:

The District 1 Zoning Advisory Group met on January 7, 2015 and recommended **APPROVAL** of a request to rezone this parcel from R-20 to R-15. The vote was **3** in favor, **0** opposed and **1** absent.

Planning Commission  
Recommendation:

The Anderson County Planning Commission met on January 13, 2015 and after a duly noted public hearing recommended **APPROVAL** of a request to rezone this parcel from R-20 to R-15. The vote was **4** in favor, **1** opposed, and **1** absent.

Anderson County Council  
Recommendation:

The Anderson County Council met on \_\_\_\_\_ and after a duly noted public hearing voted \_\_\_\_\_ of a request to rezone this parcel from R-20 to R-15. The vote was \_ in favor, \_ opposed, and \_ absent.



# Rezoning Application

Date of Application Completion

Application Status (Approved or Denied)

### Applicant's Information

Name: R. D. Garrett

Mailing Address: 3508 Hopewell Rd.

Telephone and Fax: 864 224-7524 E-Mail: rdgarrett@rdgarrett.com

### Owner's Information

*(If Different from Applicant)*

Name: Frances E. Webber

Mailing Address: 1220 Oakhill Dr

Telephone and Fax: (864) 226-0647 E-Mail: \_\_\_\_\_

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Frances Webber  
Owner's Signature

11-13-14  
Date

### Project Information

Property Location: 8.5 Ac +/- on Oakhill Dr.

Parcel Number(s)/TMS: 147-00-04-002/008 (portion of TMS# "008")

County Council District: 1 School District: 5

Total Acreage: ~~8.5 Ac +/-~~ 10.64 Ac +/- Current Land Use: R-20

Current Zoning: ~~PD R-20~~ Requested Zoning: RM-T R-15 mt

Purpose of Rezoning: 55+ Retirement Community Development mt



Private Covenants or Deed Restrictions on the Property: Yes \_\_\_\_\_ No ✓  
If you indicated no, your signature is required.

[Signature]  
Applicant's Signature

Nov 13, 2014  
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach an accurate plat (survey) of the property to this application.

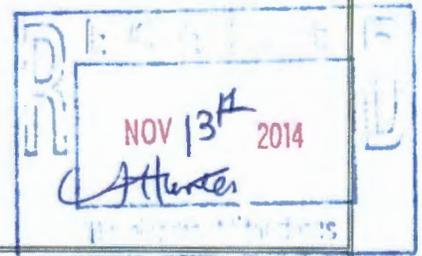
• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. •

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Anderson County Public Works Division - Planning & Community Development.

[Signature]  
Applicant's Signature

Nov 13, 2014  
Date



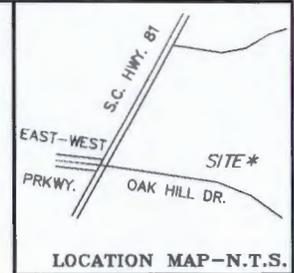
For Office Use Only:

Application Received By: MF 11/11/14 Date Complete Application Received: \_\_\_\_\_  
Application Fee Amount Paid: \_\_\_\_\_ Check Number: \_\_\_\_\_  
Scheduled Advisory Public Hearing Date: \_\_\_\_\_ Citizens' Advisory Recommendation: \_\_\_\_\_  
Scheduled Commission Public Hearing Date: \_\_\_\_\_ Planning Commission Recommendation: \_\_\_\_\_  
Scheduled Council Public Hearing Date: \_\_\_\_\_ County Council Decision: \_\_\_\_\_

TMS 147-09-03-002  
ELIZABETH MC PEACE  
D.B. 12B/394  
P.B. 43/1

TMS 147-00-04-003  
JANELLE W. & DEBORAH H. HANKS  
DOD 02007  
P.B. 86/182

LINE	BEARING	DISTANCE
L1	N78°35'55"W	7.58'
L2	N33°41'54"E	23.40'
L3	N84°52'05"E	5.99'
L4	N47°44'52"W	3.97'



N78°45'37"E  
449.02'

S47°02'07"E  
742.39'

1/2" O.T.P.  
N47°45'16"W  
169.39'

TMS 147-00-04-010  
JOHN FRANK, JR. & FRAN S. WEBBER  
D.B. 2063/1  
P.S. 559/8B

- NOTES:
1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS-OF-WAY, EASEMENTS, RESTRICTIVE COVENANTS, BUILDING SETBACKS, ZONING AND OTHER LAND USE REGULATIONS, RESTRICTIONS OF RECORD, AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
  2. NO TITLE ABSTRACT, TITLE COMMITMENT, OR RESULTS OF A TITLE SEARCH WERE FURNISHED TO THIS FIRM. ALL DOCUMENTS OF RECORD THAT WERE REVIEWED ARE NOTED HEREON. OTHER DOCUMENTS, RECORDED OR NOT RECORDED, MAY EXIST WHICH MAY AFFECT THE SURVEY OF THIS PROPERTY.
  3. THE CERTIFICATION HEREON IS MADE ONLY TO THE PERSON OR PERSONS FOR WHICH THIS PLAT WAS PREPARED AND IS NOT TRANSFERABLE.
  4. COPIES OF THIS PLAT WITHOUT AN EMBOSSED SEAL AND ORIGINAL SIGNATURE ARE NOT VALID.
  5. ALL IRON PIN SET ARE #5 REBAR UNLESS OTHERWISE NOTED.
  6. THIS PLAT IS PROTECTED BY COPYRIGHT.
  7. HOUSE AND OTHER IMPROVEMENTS NOT SHOWN.
  8. TRACTS B & C ARE TO BE COMBINED WITH PARCEL TMS 147-00-04-001.

N47°44'47"W  
741.83'

**TRACT A (COMBINED)**  
8.73 AC. (COMBINED)  
(A-1=7.15 AC. + A-2=1.58 AC.)

TRACT A-2  
7.15 AC.

TRACT B  
0.05 AC.

TRACT A-1  
1.58 AC.

TRACT C  
0.09 AC.

TMS 147-00-04-011  
JAMES & BONNIE W. NOWELL  
D.B. 2063/3  
P.S. 559/8B

TMS 147-00-04-001  
JAMES A. & BONNIE SUE NOWELL  
D.B. 768/314  
P.S. 530/5A

0.4 MI. ± TO  
S.C. HWY. 81

5/8" ROD

S47°02'45"E  
219.50'

N33°41'54"E  
212.85'

S61°25'10"W  
92.02'

(TIE)  
S47°02'45"E  
308.65'

3/4" O.T.P.

N84°52'05"E  
191.87'

S89°52'54"W  
175.18'

N15°05'59"W  
250.00'

S113°31'39"E  
268.25'

S61°25'10"W  
92.02'

S61°25'10"W  
92.02'

#5 REBAR  
AT 39.86' BK.

#5 REBAR  
AT 25.73' BK.

1/2" C.T.P.  
AT 40.01'

N78°35'55"W  
120.30'

OAK HILL DR.  
(CO. RD. C-10-115)

PROPERTY DESCRIPTION

PARENT TMS# 147-00-04-002; 147-00-04-008  
DESIGNATION: OAK HILL DR.  
ANDERSON, S.C.  
REFERENCES: P.S. 559/8B; 94/211

COUNTY ANDERSON STATE SOUTH CAROLINA

SURVEY FOR

FRANCES E. WEBBER

SEAL



BARRY K. DUNN, SR.  
South Carolina R.L.S. &  
P.E. - No. #8857

SEAL



DUNN & DUNN, INC.  
South Carolina Certificate  
Of Authorization #C00417



**DUNN & DUNN, INC**

LAND SURVEYING & CIVIL ENGINEERING  
918 CAROLINA CIRCLE ANDERSON, SC (864) 224-4296

I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina and meets or exceeds the requirements for a Class B survey as specified therein.

BARRY K. DUNN, SR., S.C. P.L.S. & P.E. No. 8857

LEGEND

- OLD IRON PIN
- NEW IRON PIN
- △ OLD N&C; OLD MAG-N
- ▲ NEW N&C; NEW MAG-N
- CALCULATED POINT UNLESS OTHERWISE NOTED ON PLAN

SCALE	1" = 100'
SURVEYED BY	MN/MC
FIELD BOOK	#211/25
DRAWN BY	BKD
DATE	2-22-2014
JOB NUMBER	14116

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.





**Oakhill Drive Aerial  
TMS #147-00-04-002  
and 147-00-04-008 (portion)**

0 250 500 Feet





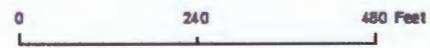
**Oakhill Drive Proposed Zoning  
TMS #147-00-04-002  
and 147-00-04-008 (portion)**

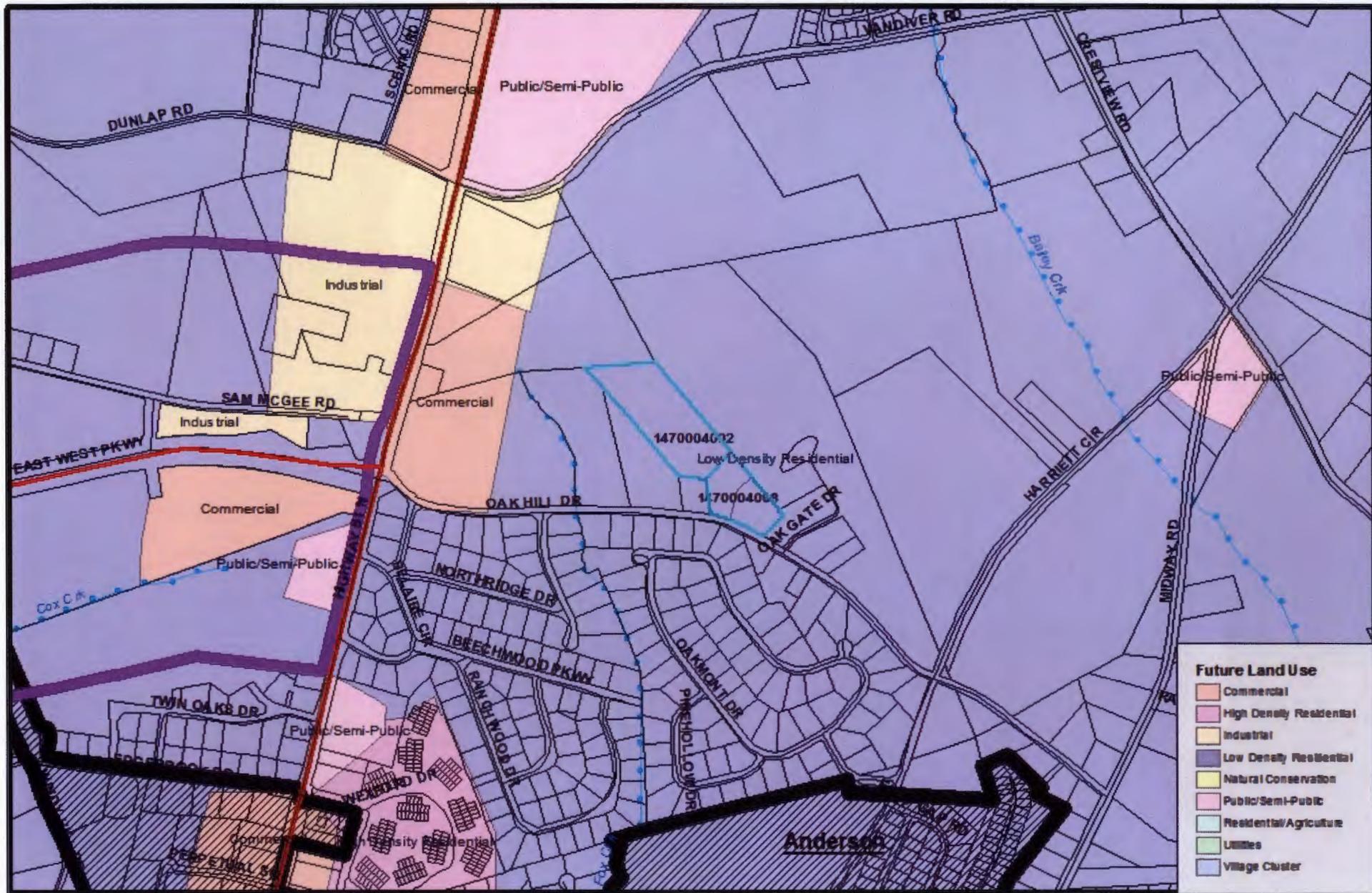
0 750 1,500 Feet





**Oakhill Drive Proposed Zoning  
TMS #147-00-04-002  
and 147-00-04-008 (portion)**





**Oakhill Drive Proposed Zoning  
TMS #147-00-04-002  
and 147-00-04-008 (portion)**

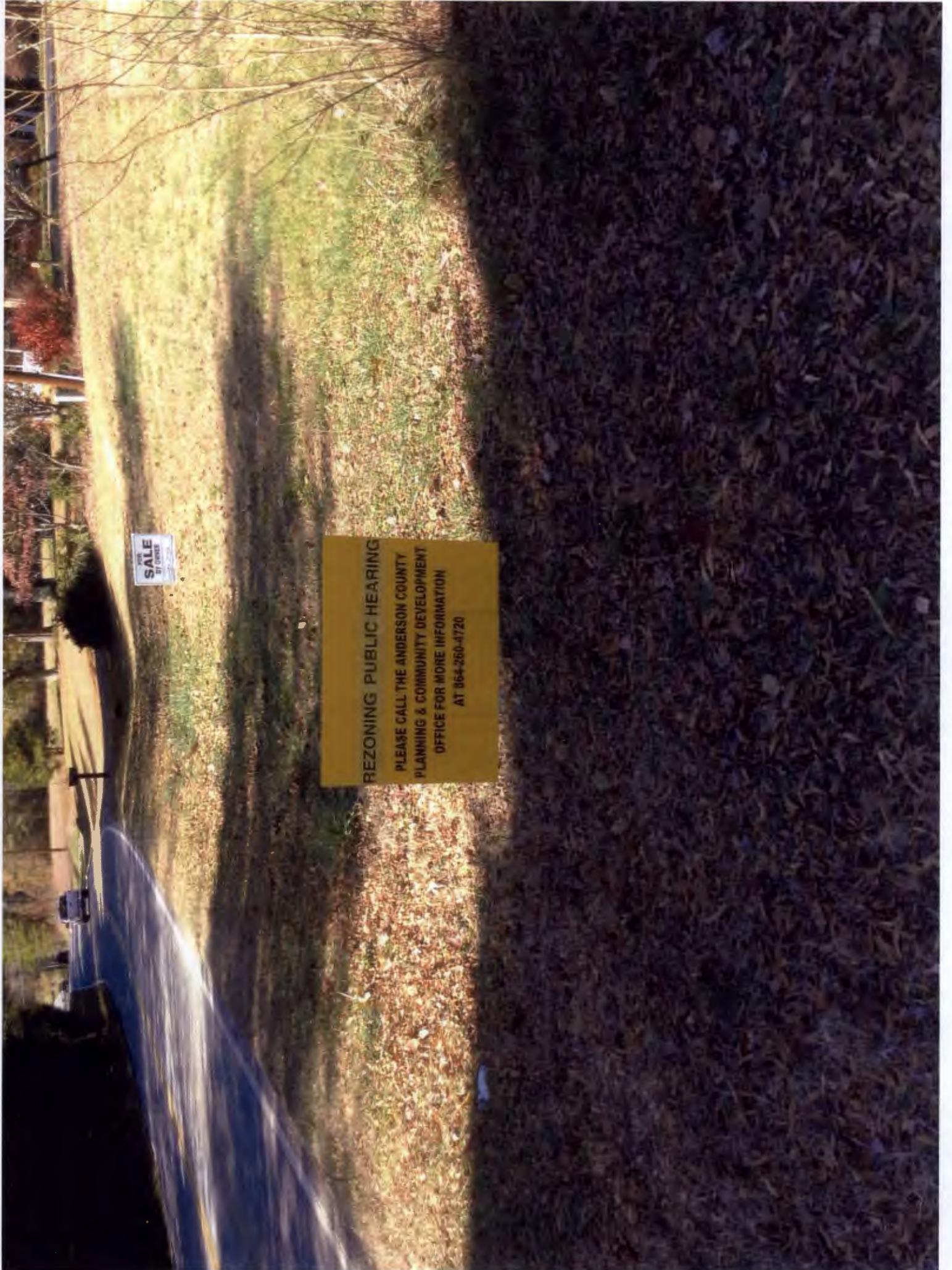
0 750 1500 Feet



**REZONING PUBLIC HEARING**

**PLEASE CALL THE ANDERSON COUNTY  
PLANNING & COMMUNITY DEVELOPMENT  
OFFICE FOR MORE INFORMATION  
AT 864-260-4720**

**UNDER  
SALE  
BY OWNER**





6.  
b

**STATE OF SOUTH CAROLINA**  
**COUNTY COUNCIL FOR ANDERSON COUNTY**  
**ORDINANCE NUMBER 2015 - 006**

**AUTHORIZING PURSUANT TO TITLE 4, CHAPTER 1 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, THE EXPANSION OF THE BOUNDARIES OF THE JOINT COUNTY INDUSTRIAL AND BUSINESS PARK JOINTLY DEVELOPED WITH GREENVILLE COUNTY, SOUTH CAROLINA TO INCLUDE CERTAIN REAL PROPERTY LOCATED IN ANDERSON COUNTY, SOUTH CAROLINA; THE EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT BY AND AMONG ANDERSON COUNTY, SOUTH CAROLINA, PROJECT UPSTATE AND LANDLORD, TO PROVIDE FOR INFRASTRUCTURE CREDITS; AND OTHER RELATED MATTERS.**

WHEREAS, Anderson County (“County”), acting by and through its County Council (“County Council”), is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, “Act”), to (i) jointly develop a multi-county industrial park with a county having coterminous borders with the County; (ii) in the County’s discretion, include within the boundaries of the multi-county industrial park the property of qualifying companies; and (iii) accept payments in lieu of taxes with respect to that property located in the multi-county industrial park;

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant a credit (“Infrastructure Credit”) to a company located in a multi-county industrial park against the company’s payments in lieu of tax as a reimbursement for qualifying expenditures made by the company for the cost of designing, acquiring, constructing, improving or expanding infrastructure serving the company’s project or the County and for improved and unimproved real estate and personal property used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County (“Infrastructure”);

WHEREAS, pursuant to the authority provided in the Act, the County has previously developed a Joint County Industrial and Business Park (“Park”) with Greenville County, South Carolina (“Greenville”) and executed an “Agreement for Development of Joint County Industrial Park,” dated effective as of December 1, 2010, as amended (“Master Park Agreement”);

WHEREAS, pursuant to the Master Park Agreement and the Act, real and personal property having a *situs* in the Park is exempt from all *ad valorem* taxation, however, the owners or lessees of the real and personal property are obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the *ad valorem* property taxes that would have been due and payable but for the location of property within the Park (“Fee Payment”);

WHEREAS, the Tenant (through a lease with the Landlord) has agreed to establish, equip and maintain a new commercial facility within the County (“Project”) on property more particularly described on Exhibit A (“Property”). The Tenant reasonably expects that it will make (or cause to be made through the Landlord) real estate capital investments, in previously untaxed property, at the Project of \$12,427,913 (“Real Estate Commitment”), which capital investments qualify as Infrastructure under the Act;

WHEREAS, the Tenant reasonably expects it will also invest an additional \$1,125,550 in personal property at the Project (the “Personal Property Commitment”);

WHEREAS, the Tenant anticipates that it will create 147 new full-time jobs paying an average of \$19.72 per hour within the first two years after the Project has been placed in service (the “Jobs Commitment”) in connection with the Project;

WHEREAS, the Project is expected to provide significant economic benefits to the County and surrounding areas;

WHEREAS, as an inducement to locate the Project in the County, the County desires to expand the boundaries of the Park and amend the Master Park Agreement to include in the Park the Property; and

WHEREAS, as an inducement to the Company to locate the Project in the County, the County desires to grant Infrastructure Credits against the Company’s payments in lieu of taxes on the Project in lieu of a FILOT incentive; and

WHEREAS, the terms and conditions of the Infrastructure Credit are more fully described in the Infrastructure Credit Agreement (“Credit Agreement”) attached hereto as Exhibit B.

THE COUNTY COUNCIL OF ANDERSON COUNTY, SOUTH CAROLINA, ORDAINS:

Section 1. There is hereby authorized an expansion of the Park boundaries and an amendment to the Master Park Agreement to include the Property. The County Council Chair (“Chair”), or the Vice Chair in the event the Chair is absent, the County Administrator and the Clerk to the County Council are hereby each separately authorized to execute such documents and take such further actions as may be necessary to complete the expansion of the Park boundaries. Pursuant to the terms of the Master Agreement, the expansion of the Park’s boundaries to include the Property is complete upon the adoption of this Ordinance by the County Council and a companion ordinance by the Greenville County Council.

Section 2. The form and terms of the Credit Agreement, attached as Exhibit B that is before this meeting are approved and all of the Credit Agreement’s terms are incorporated in this Ordinance by reference as if the Credit Agreement was set out in this Ordinance in its entirety.

Section 3. The Chair is authorized and directed to execute the Credit Agreement, subject to the approval of any revisions, which are not materially adverse to the County, by the County Administrator and counsel to the County, and the Clerk of the County Council is authorized and directed to attest the Credit Agreement; and the County Administrator is further authorized and directed to deliver the Credit Agreement to the Company.

Section 4. The County Administrator (and his designated appointees) is authorized and directed, in the name of and on behalf of the County, to take whatever further actions and execute whatever further documents as the County Administrator (and his designated appointees) deems to be reasonably necessary and prudent to effect the intent of this Ordinance.

Section 5. The provisions of this Ordinance are separable. If any part of this Ordinance is, for any reason, unenforceable then the validity of the remainder of this Ordinance is unaffected.

Section 6. Any prior ordinance, resolution or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Section 7. This Ordinance is effective after its third reading and public hearing.

ANDERSON COUNTY, SOUTH CAROLINA

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Tommy Dunn, Chairman  
Anderson County Council

(SEAL)  
ATTEST:

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Kimberly A. Poulin, Clerk to Council  
Anderson County Council

Approved as to form:

---

Leon C. Harmon, County Attorney

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

**EXHIBIT B**  
**FORM OF CREDIT AGREEMENT**

INFRASTRUCTURE CREDIT AGREEMENT

among

ANDERSON COUNTY, SOUTH CAROLINA

PROJECT UPSTATE

and

[LANDLORD]

\_\_\_\_\_, 2015

## INFRASTRUCTURE CREDIT AGREEMENT

This INFRASTRUCTURE CREDIT AGREEMENT, effective as of [\_\_\_\_\_], 2015 (“Agreement”), among ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate, and a political subdivision of the State of South Carolina (“County”), PROJECT UPSTATE (“Tenant”), a \_\_\_\_\_, and [LANDLORD], a \_\_\_\_\_ (“Landlord” and with the Tenant and the County, “Parties,” each, a “Party”).

### WITNESSETH:

WHEREAS, the County, acting by and through its County Council (“County Council”), is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, “Act”), to (i) jointly develop a multi-county industrial park with a county having coterminous borders with the County; (ii) in the County’s discretion, include within the boundaries of the multi-county industrial park the property of qualifying companies and (iii) accept payments in lieu of taxes with respect to that property located in the multi-county industrial park;

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant a credit (“Infrastructure Credit”) to a Tenant or Landlord (or both) located in a multi-county industrial park against the Tenant or Landlord’s payments in lieu of tax as a reimbursement for qualifying expenditures made by the Tenant or Landlord for the cost of designing, acquiring, constructing, improving or expanding (i) infrastructure serving the Tenant or Landlord’s project or the County and (ii) for improved and unimproved real estate and personal property used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County (collectively, the “Infrastructure”);

WHEREAS, pursuant to the authority provided in the Act, the County has previously developed a joint county industrial and business park (“Park”) with Greenville County, South Carolina (“Greenville”) and executed an “Agreement for Development of Joint County Industrial Park,” dated effective as of December 1, 2010, as amended (“Master Park Agreement”);

WHEREAS, pursuant to the Master Park Agreement and the Act, real and personal property having a *situs* in the Park is exempt from all *ad valorem* taxation, however, the owners or lessees of the real and personal property are obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the *ad valorem* property taxes that would have been due and payable but for the location of property within the Park (“Fee Payment”);

WHEREAS, the Tenant (through a lease with the Landlord) has agreed to establish, equip and maintain a new commercial facility within the County (“Project”) on property more particularly described on Exhibit A (“Property”). The Tenant reasonably expects that it will make (or cause to be made through the Landlord) real estate capital investments, in previously untaxed property, at the Project of \$12,427,913 (“Real Estate Commitment”), which capital investments qualify as Infrastructure under the Act;

WHEREAS, the Tenant reasonably expects it will also invest an additional \$1,125,550 in personal property at the Project (the “Personal Property Commitment”);

WHEREAS, the Tenant anticipates that it will create 147 new full-time jobs, with benefits, paying an average of \$19.72 per hour within the first two years after the Project has been placed in service (the “Jobs Commitment”) in connection with the Project;

WHEREAS, pursuant to the County’s Ordinance No. \_\_\_\_\_ (“Ordinance”), the County authorized the expansion of the boundaries of the Park and an amendment to the Master Park Agreement to (i) include the Property and the Project in the Park and (ii) extend the term of the Park through the Term of this Agreement, as defined below; and

WHEREAS, pursuant to the Ordinance, the County further authorized the execution and delivery of this Agreement and agreed to provide Infrastructure Credits for a period of 10 years (“Term”) against the Tenant’s and Landlord’s Fee Payments on the Project to reimburse the Tenant and Landlord for qualifying expenditures on Infrastructure, subject to the terms and conditions below.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County, the Tenant and the Landlord agree as follows:

## **ARTICLE I REPRESENTATIONS**

SECTION 1.01. Representations by the County. The County makes the following representations:

- (a) The County is a body politic and corporate and a political subdivision of the State of South Carolina;
- (b) The County is authorized and empowered by the provisions of the Act to enter into, and carry out its obligations under, this Agreement;
- (c) The County has approved this Agreement by adoption of the Ordinance in accordance with the procedural requirements of the Act and any other applicable state law;
- (d) The County has included the Project and the Property in the Park and authorized the extension of the term of the Park through the Term of this Agreement; and
- (e) The County enters into this Agreement for the purpose of promoting the economic development of the County.

SECTION 1.02. Representations by Tenant. Tenant makes the following representations:

- (a) Tenant is a \_\_\_\_\_ duly organized, validly existing, and in good standing, under the laws of the State of \_\_\_\_\_, has power to enter into this Agreement, and by proper action has authorized the officials signing this Agreement to execute and deliver it; and
- (b) The Infrastructure Credits provided by the County in the manner set forth in this Agreement have been instrumental in inducing Tenant to invest in the Project in the County and to cause Tenant to enter into the lease with Landlord.

SECTION 1.03. Representations by Landlord. Landlord makes the following representations:

(a) Landlord is a \_\_\_\_\_ duly organized, validly existing, and in good standing, under the laws of the State of South Carolina, has power to enter into this Agreement, and by proper action has authorized the officials signing this Agreement to execute and deliver it.

**ARTICLE II  
INFRASTRUCTURE CREDITS**

SECTION 2.01. Infrastructure Commitment. The Tenant shall (a) meet the Real Estate Commitment, and (b) the Personal Property Commitment, and (c) the Jobs Commitment (collectively, the "Commitments") all on or before the end of the second calendar year (i.e. December 31) following the end of the calendar year in which the Project is first placed in service (the "Commitment Date"). By way of example, if the Project is placed in service June, 2016, the Commitments must be met on or before December 31, 2018. The Project shall be deemed to be placed in service in the calendar year in which the Certificate of Occupancy is issued.

The Real Estate Commitment and Personal Property Commitment shall be measured by the total reported cumulative investment as reported by the Tenant and the Landlord on the annual filings of a SCDOR PT-100, or comparable forms with the South Carolina Department of Revenue ("DOR") or the County in the applicable year plus the cost of construction of any Infrastructure if not reported by the Landlord or Tenant on a form provided by DOR. The Jobs Commitment shall be measured by the Tenant delivering a copy of its payroll (with confidential information such as Social Security Numbers redacted) on or before the Commitment Date, and a calculation showing the average hourly rate.

SECTION 2.02. Infrastructure Credits.

(a) Commencing with the first Fee Payments applicable to the property tax year in which the Project is reported after being placed in service and ending with the eleventh (11<sup>th</sup>) Fee Payment after that, the County shall provide an annual Infrastructure Credit in an amount equal to thirty percent (30%) of the Fee Payments, so that a total of ten (10) annual Infrastructure Credits shall be provided to the Landlord and the Tenant.

The Tenant and/or Landlord shall remit the Fee Payment net of the Infrastructure Credit to the County.

(b) If subsection 2.02(a) is found to be invalid by a court of competent jurisdiction, the County agrees to provide the Tenant and Landlord with a credit in an amount and for a term that is valid pursuant to such court ruling, but in no event may the value of the valid benefit exceed the value of the invalid benefit offered to the Tenant under this Agreement.

(c) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREON ARE LIMITED OBLIGATIONS OF THE COUNTY PAYABLE BY THE COUNTY SOLELY FROM THE FEE PAYMENTS DERIVED BY THE COUNTY FROM THE TENANT AND THE LANDLORD PURSUANT TO THE MASTER PARK AGREEMENT, AND DO NOT AND SHALL NOT CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY OR ANY MUNICIPALITY WITHIN THE MEANING OF ANY

CONSTITUTIONAL OR STATUTORY LIMITATION AND DO NOT AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THE GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF NEITHER THE COUNTY NOR ANY MUNICIPALITY ARE PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(d) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments received from the Tenant. The County shall not be required to provide the Infrastructure Credits except with respect to the Fee Payments received from the Tenant and the Landlord.

(e) In the event that the Tenant fails to reach one or more of the Commitments by the Commitment Date, the Infrastructure Credit shall, as of such date, drop to 15% (prospectively only) and will end if by the second anniversary of the Commitment Date the Commitments have not been met by then, provided however, that for the Jobs Commitment only ninety percent (90%) of the Jobs Commitment number needs to be reached in order for it to be satisfied.

For example, if the Certificate of Occupancy was issued in June of 2016, and by December 31, 2018 the Commitments have not been met, the Infrastructure Credit for the taxes due on or before January 15, 2019 (i.e. 2018 tax year) shall be 15%. If by December 31, 2020, the Commitments still have not been met, the Infrastructure Credit shall terminate altogether. If the Commitments are met by December 31, 2019, the Infrastructure Credit shall be increased to 30% so that the taxes due on January 15, 2020 (tax year 2019) shall be reduced by 30%.

There shall be no rebate of any past Infrastructure Credits received by Tenant or Landlord to the County, nor shall the Tenant or Landlord be entitled to a return of any lost Infrastructure Credits as a result of failure to meet the Commitments.

(f) The Tenant will certify to the County the level of achievement the Commitments on or before the Commitment Date and annually thereafter until the Commitments are achieved. Once the 100% achievement of the Commitments is certified, there shall be no further obligation to maintain any of the Commitments by Landlord or Tenant.

(g) Prior to the first year's Infrastructure Credit to be credited against the Fee Payments received from the Tenant and the Landlord, the Tenant shall certify the cumulative total amount of the costs of the Infrastructure incurred as of December 31 of the year to which such Fee Payments relate. For example, should the Tenant elect to first apply the Infrastructure Credit against the 2018 fee in lieu of tax bills of the Tenant and the Landlord which would be due on or before January 15, 2019 (i.e. 2018 tax year), the Tenant will certify to the County the cumulative amount of the costs of the Infrastructure as of December 31, 2017. The form of such certification is attached hereto as Exhibit B and shall be accompanied by any supporting details as the County may reasonably request. The Tenant shall re-certify the cumulative amount of the costs of Infrastructure incurred if, in any year in which an Infrastructure Credit is to be applied, the cumulative amount of the Infrastructure Credits previously received and proposed to be

received in a given year will exceed the cumulative costs of the Infrastructure incurred as previously certified.

(h) Notwithstanding any other provision of this Agreement, the Tenant acknowledges and agrees that the County's obligation to provide the Infrastructure Credit ends if the Tenant ceases operations (a "Cessation of Operations"). For purposes of this Agreement, a Cessation of Operations means closure of the Project or the cessation of distribution and shipment of products to customers for a continuous period of twelve (12) months.

(i) Any amount owing pursuant to Section 2.02 shall be paid within 30 days of the Commitment Date, and any such amount shall be subject to the minimum amount of interest that the Act may require in the case of a repayment of any taxes as a result of a failure to qualify for fee in lieu of taxes.

(j) Neither the Tenant nor the Landlord shall claim any abatement of *ad valorem* property taxes to which it might otherwise be entitled with respect to any property for which an Infrastructure Credit is provided by the County.

#### SECTION 2.03. Allocation of Credit

(a) The Infrastructure Credit is deemed to reimburse the Landlord and Tenant first for any Infrastructure expenditures related to real property necessary to serve the Project, thereby avoiding the application of the recapture provisions in Section 4-29-68(A)(2)(ii)(a) of the Code. Upon request of the Tenant, the County shall reduce the Landlord's annual Fee Payments by the dollar amount of the annual Infrastructure Credit that the Tenant is entitled to and, in such case, Tenant shall not receive the Infrastructure Credit against the Tenant's annual Fee Payment.

(b) If the Infrastructure Credit is nonetheless used as a reimbursement for expenditures related to personal property and the Tenant removes or disposes of personal property from the Project during the term of the Master Park Agreement, then, pursuant to the Act, as applicable, the Tenant is required to continue to pay the Fee Payment due on the removed personal property for the two property tax years following the year in which the Tenant removes the personal property from the Project. The amount of the Fee Payment due on the removed personal property under this section is equal to the Fee Payment due on the removed personal property for the property tax year in which the Tenant removes or disposes of the personal property. If the Tenant replaces the removed property with qualifying replacement property, as defined in the Act, then the removed personal property is deemed not to have been removed from the Projects.

SECTION 2.04. Cumulative Infrastructure Credit. The cumulative dollar amount expended by the Tenant and Landlord on Infrastructure shall equal or exceed the cumulative dollar amount of all the Infrastructure Credits received by the Tenant and Landlord.

### **ARTICLE III DEFAULTS AND REMEDIES**

SECTION 3.01. Events of Default. If any Party fails duly and punctually to perform any material covenant, condition, agreement or provision contained in this Agreement on the part of such Party to be performed (except for the failure to meet the Commitments, the remedies for

which are spelled out in Section 2.02 hereof), which, except as otherwise provided in this Agreement, failure shall continue for a period of 30 days after written notice by the other Party specifying the failure and requesting that it be remedied is given to the defaulting Party by certified mail, return receipt requested, then such Party is in default under this Agreement (“Event of Default”).

SECTION 3.02. Legal Proceedings by Tenant, Landlord, and County. On the happening of any Event of Default by a Party, then and in every such case the other Party, in its discretion may:

- (1) terminate this Agreement;
- (2) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its rights and require the defaulting Party to perform its duties under the Act and this Agreement;
- (3) bring suit upon this Agreement;
- (4) exercise any or all rights and remedies in effect in the State of South Carolina, or other applicable law; or
- (5) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 3.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved either to the Tenant or Landlord or County is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 3.04. Nonwaiver. No delay or omission of the Tenant or Landlord or County to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power and remedy given by this Article III to the Tenant or Landlord or County may be exercised from time to time and as often as may be deemed expedient.

#### **ARTICLE IV MISCELLANEOUS**

SECTION 4.01. Examination of Records; Confidentiality.

(a) The Tenant or Landlord agrees that the County and its authorized agents shall have the right at all reasonable times and on prior reasonable notice to enter and examine the Project and to have access to and examine all the Tenant’s or Landlord’s books and records pertaining to the Project, but only in each case for the sole purpose of verifying compliance with the Commitments. The Tenant or Landlord may prescribe reasonable and necessary terms and conditions of the County’s right to examination and inspection of the Project and the Tenant or Landlord’s books and records pertaining to the Project. The terms and conditions of the Tenant

or Landlord may include those necessary to protect the Tenant or Landlord's confidentiality and proprietary rights.

(b) The County, and County Council, acknowledges and understands that the Tenant and Landlord may have and maintain at the Project certain confidential and proprietary information, including, but not limited to, financial, sales or other information concerning the Tenant or Landlord's operations ("Confidential Information") and that any disclosure of the Confidential Information would result in substantial harm to the Tenant or Landlord and could thereby have a significant detrimental impact on the Tenant or Landlord's employees and also upon the County. Therefore, except as required by law, the County, and County Council, agrees to keep confidential, and to cause employees, agents and representatives of the County to keep confidential, the Confidential Information which may be obtained from the Tenant or Landlord, its agents or representatives. The County, and County Council, shall not disclose and shall cause all employees, agents and representatives of the County not to disclose the Confidential Information to any person other than in accordance with the terms of this Agreement.

#### SECTION 4.02. Indemnity Covenants.

(a) To the extent of its negligence or the negligence of Landlord or any Third Parties (as defined below), the Tenant shall and agrees to indemnify and save the County, including the members of the governing body of the County, and the employees, officers and agents of the County (herein collectively referred to as the "Indemnified Parties") harmless against and from all claims by or on behalf of any person, firm, company or legal entity arising from the conduct or management of, or from any work or thing done on the Project during the Term, and, the Tenant further, to the extent of its negligence or the negligence of the Landlord or any Third Parties (as defined below), shall indemnify and save the Indemnified Parties harmless against and from all claims arising from any act, error or omission occurring during the Term from: (i) any condition of the Project, (ii) any breach or default on the part of the Tenant in the performance of any of its obligations under this Agreement, (iii) any act of the Tenant or any of its agents, contractors, servants, employees or licensees, related to the Project, (iv) any act of any assignee or sublessee of the Tenant, or of any agents, contractors, servants, employees or licensees of any assignee or sublessee of the Tenant, related to the Project (such third parties under (iii) and (iv) being collectively referred to as "Third Parties"), or (v) any environmental violation, condition, or effect of, upon or caused by the Project. the Tenant shall indemnify, defend and save the Indemnified Parties harmless from and against all costs and expenses incurred in or in connection with any such claim arising as aforesaid or in connection with any action or proceeding brought thereon, and upon notice from an Indemnified Party, the Tenant shall defend it in any such action, prosecution or proceeding, with counsel reasonably acceptable to the County.

(b) Notwithstanding the fact that it is the intention of the parties that the Indemnified Parties not incur pecuniary liability by reason of the terms of this Agreement and related to Tenant's, Landlord's or Third Parties' negligence, or the undertakings required of the County hereunder, by reason of the execution of this Agreement, by reason of the performance of any act requested of it by the Tenant, or by reason of the operation of the Project by the Tenant and related to Tenant's, Landlord's or Third Parties' negligence, including all claims, liabilities or losses, insofar as such claims, liabilities or losses result from Tenant's, Landlord's or Third Parties' negligence, arising in connection with the violation of any statutes or regulations pertaining to

the foregoing, nevertheless, if the Indemnified Parties should incur any such pecuniary liability, then in such event the Tenant shall indemnify and hold them harmless against all claims, resulting from Tenant's or Third Parties' negligence, by or on behalf of any person, firm, corporation or other legal entity, arising out of the same, and all costs and expenses, including, but not limited to, attorneys fees, incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the Tenant shall have the sole right and duty to assume, and shall assume, the defense thereof, at its expense, with full power to litigate, compromise, or settle the same in its sole discretion; provided the Tenant shall obtain the prior written consent of the County to settle any such claim unless such claim is for monetary damages for which the Tenant has the ability to, and does, pay. Notwithstanding the foregoing, if the Indemnified Party is the County, in the event the County reasonably believes there are defenses available to it that are not being pursued or that the counsel engaged by the Tenant reasonably determines that a conflict of interest exists between the County and the Tenant, the County may, with the approval of Tenant, such approval not to be unreasonably withheld, hire independent counsel to pursue its own defense, and the Tenant shall be liable for the reasonable cost of such counsel.

These indemnification covenants shall be considered included in and incorporated by reference in subsequent documents after the closing which the County is requested to sign, and any other indemnification covenants in any subsequent documents shall not be construed to reduce or limit the above indemnification covenants.

SECTION 4.03 Successors and Assigns. All covenants, stipulations, promises, and agreements contained in this Agreement, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 4.04. Provisions of Agreement for Sole Benefit of County and Tenant or Landlord. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person other than the County and the Tenant and Landlord any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Tenant and Landlord.

SECTION 4.05. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement and the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 4.06. No Liability for Personnel of County or Tenant or Landlord. No covenant or agreement contained in this Agreement is deemed to be a covenant or agreement of any member, agent, or employee of the County or its governing body or the Tenant or Landlord or any of its officers, employees, or agents in an individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement is liable personally on the Credits or the Agreement or subject to any personal liability or accountability by reason of the issuance thereof.

SECTION 4.07. Notices. All notices, certificates, requests, or other communications under this Agreement are sufficiently given and are deemed given, unless otherwise required by this Agreement, when (i) personally delivered or (ii) sent by facsimile and confirmed by United States first-class registered mail, return receipt requested, postage prepaid, addressed as follows:

- (a) if to the County: Anderson County, South Carolina  
Attn: Anderson County Administrator  
101 South Main Street  
Anderson, South Carolina 29621  
Fax: \_\_\_\_\_
  
- (b) with a copy to Anderson County Attorney  
101 South Main Street  
Anderson, South Carolina 29621  
Fax: \_\_\_\_\_
  
- (c) if to the Tenant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Fax: \_\_\_\_\_
  
- (d) if to the Landlord: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Fax: \_\_\_\_\_
  
- (e) with a copy to Haynsworth Sinkler Boyd, P.A.  
(does not constitute notice): 1201 Main Street, Suite 2200  
Post Office Box 11889  
Columbia, South Carolina 29211-1889  
Fax: (803) 765-1243

The County and the Tenant and Landlord may, by notice given under this Section, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 4.07. Administrative Fees.

(a) The Tenant shall reimburse the County for reasonable expenses, including, reasonable attorneys' fees, related to (i) review and negotiation of this Agreement, (ii) review and negotiation of any other documents related to the Project, or (iii) the Project itself (collectively, "Transaction"), in an amount not to exceed \$5,000.

SECTION 4.08. Merger. This Agreement constitutes the entire agreement among the Parties with respect to the matters contemplated in it, and it is understood and agreed that all undertakings, negotiations, representations, promises, inducements and agreements heretofore had among the Parties are merged herein.

SECTION 4.09. Agreement to Sign Other Documents. The County agrees that it will from time to time upon request and expense of the Tenant execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute an indebtedness of the County within the meaning of any state constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the credit or taxing power of the State of South Carolina, or any other political subdivision of the State of South Carolina.

SECTION 4.10. Agreement's Construction. The Parties agree that each Party and its counsel have reviewed and revised this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

SECTION 4.11. Applicable Law. South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Agreement to the laws of another jurisdiction, governs this Agreement.

SECTION 4.12. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 4.13. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 4.14. Waiver. Either Party may waive compliance by the other Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

SECTION 4.15. Termination. This Agreement terminates on the expiration of the Term.

***[TWO SIGNATURE PAGES FOLLOW]  
[REMAINDER OF PAGE INTENTIONALLY BLANK]***

IN WITNESS WHEREOF, Anderson County, South Carolina, has caused this Agreement to be executed by the appropriate officials of the County and its corporate seal to be hereunto affixed and attested, effective the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

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Tommy Dunn, Chair,  
Anderson County Council

(SEAL)  
ATTEST:

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Kimberly A. Poulin, Clerk to Council  
Anderson County Council

IN WITNESS WHEREOF, \_\_\_\_\_ and \_\_\_\_\_ have caused this Agreement to be executed by their authorized officers, effective the day and year first above written.

\_\_\_\_\_  
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

***[REMAINDER OF PAGE INTENTIONALLY BLANK]***

**EXHIBIT A**  
**DESCRIPTION OF PROPERTY**

**[TO BE PROVIDED]**

**EXHIBIT B**

**CERTIFICATE AS TO CUMULATIVE INVESTMENT IN  
COST OF INFRASTRUCTURE**

I \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_ (the  
“Tenant”), do hereby certify to Anderson County that as of \_\_\_\_\_, the Tenant and  
\_\_\_\_\_ (the “Landlord”) have invested a cumulative amount of at least \$ \_\_\_\_\_  
in the costs of Infrastructure at the Project, as such terms are defined in the Infrastructure Credit  
Agreement among Anderson County, South Carolina, the Tenant and the Landlord, dated as of  
\_\_\_\_\_, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand, this Certificate to be dated the  
\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_

Anderson County Purchasing Department  
Bid Tabulation

7.  
182

Asphalt Crack Sealing Machine

15-059

Date: 1-29-15 @ 10:30AM

Vendor:

Bid Total:

1	Sherwin Industries	\$ 54,749.00
2	Adams Equipment	\$ 52,735.82
3	Steps Mfg.	N/R
4	Herndon Asphalt Engr	N/R
5	Linder Industrial	N/R
6	Public Works Equip.	N/R
7	Blanchard Compact Equip.	N/R

DEPARTMENT

Roads + Bridge



Please fill in the "awarded to" line and fax this copy back to Adrienne at 260-4613 when an award has been made. Thank you.

Adams Equipment

Awarded to

Date

Signature

**EXHIBIT B**

**Bid Form**

Name of Party submitting the Bid: Adams Equipment Co., Inc.

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: Asphalt Crack Sealing Machine

Bid No: 15-059

<u>Qty.</u>	<u>U/M</u>	<u>Description</u>	<u>Unit Cost</u>	<u>Ext. Cost</u>
1	Each	<i>Asphalt Crack Sealing Machine</i> :per attached specifications	<u>\$48,147.<sup>00</sup></u>	<u>\$48,147.<sup>00</sup></u>
		6% S.C. Tax	<u>2,888.<sup>82</sup></u>	
		Delivery Cost	<u>\$1,700.<sup>00</sup></u>	
		<b>Total</b>	<b><u>\$52,735.<sup>82</sup></u></b>	

*Fifty-two thousand seven hundred thirty-five dollars + 82/100*

FIFTY-TWO THOUSAND SEVEN HUNDRED THIRTY-FIVE DOLLARS + 82/100

*James T. Conger*  
JAMES T. Conger

1/23/2015



# ANDERSON COUNTY

## AGENDA Planning and Public Works Committee Meeting Wednesday, January 28, 2015 at 12:30pm Anderson Historic Courthouse 2<sup>nd</sup> Floor Conference Room 101 South Main Street, Anderson, South Carolina 29622 M. Cindy Wilson, Presiding

### Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights-of-way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and matters related thereto.

*Making News.  
Making Progress.*

**Council Members:**

Tommy Dunn  
Chairman  
District 5

Ken Waters  
Vice-Chairman  
District 6

Francis M. Crowder, Sr  
District 1

Gracie S. Floyd  
District 2

J. Mitchell Cole  
District 3

Thomas F. Allen  
District 4

M. Cindy Wilson  
District 7

Kimberly Poulin  
Clerk to Council  
[kpoulin@andersoncountysc.org](mailto:kpoulin@andersoncountysc.org)

Rusty Burns  
County Administrator

P. O. Box 8002  
Anderson, SC 29622  
Fax: 864-260-4356  
Office: 864-260-4062

- |   |                          |
|---|--------------------------|
| 1. Call to Order:   | Chairman M. Cindy Wilson |
| 2. Invocation and Pledge:   | Mr. J. Mitchell Cole     |
| 3. Review of Chapters 3, 4, and 5 of the Anderson County Comprehensive Plan; additions, amendments and approvals. |                          |
| 4. New Business   |                          |
| 5. Adjournment  |                          |

**Committee Members:** M. Cindy Wilson, Chair  
Honorable J. Mitchell Cole  
Honorable Ken Waters

**AMENDED**

AGENDA

ANDERSON COUNTY COUNCIL

PERSONNEL COMMITTEE

Friday, February 6, 2015 - **1:00 P. M.**

Historic Courthouse – Conference Room – Second Floor

Chairman Tom Allen, Presiding

1. Call to Order: Chairman Tom Allen
2. Invocation and Pledge of Allegiance: Chairman Tom Allen
3. Determine Overtime Computation for Clerk to Council:
4. Determine personnel replacement during PTO for Clerk to Council:
5. Citizens Comments
6. Adjournment

Committee Member: Mr. Tom Allen, Chairman  
Ms. Gracie S. Floyd  
Mr. Tommy Dunn

REAPPOINT

11.

BOARDS, COMMITTEES AND COMMISSIONS  
APPLICATION

Please complete this application in its entirety and return to the address below:

Anderson County Council  
c/o Clerk to Council  
P. O. Box 8002  
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Silverstein, Rosalyn  
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Anderson County Library
2. \_\_\_\_\_
3. \_\_\_\_\_

Physical Address and Mailing Address, if different:

1317 Northampton Drive, Anderson, SC 29621 Physical

Same as above Mailing

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Preferred method of contact: home phone

County Council District: One GED Equivalent: Yes or No

Highest Level of Education: college graduate High School Grad:  or No

College Attended: Salem College Degree: Bachelor of Music

Address of College: Winston Salem, North Carolina

Employment History:

<u>COMPANY</u>	<u>POSITION</u>	<u>EMPLOYMENT DATES</u>
Anderson School District 5	Teacher	Retired

Rosalyn Silverstein  
Signature of Applicant

2-5-15  
Date

Recommendation of Council: \_\_\_\_\_



## Phyllis White

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**From:** Steve Newton  
**Sent:** Wednesday, February 11, 2015 3:50 PM  
**To:** Phyllis White; Kim A. Poulin  
**Cc:** Ken Waters  
**Subject:** Agenda Item-- Recreation Appropriation by Ken Waters

Per Mr. Waters, please place on the agenda an appropriation by him from the District Six Recreation Account in the amount of \$6,000. Funds will be used for a paving project at Hurricane Springs Park. Anderson County will be procuring and overseeing the project—funds are not being transferred to a non-profit.

Thanks.

Steve Newton  
Governmental Affairs Liaison  
Anderson County Administrator's Office  
(864) 260-1010

12.  
104

Mail/Email/Fax to:  
Anderson County Council Clerk  
Post Office Box 8002  
Anderson, SC 29622  
leddleman@andersoncountysc.org  
864-260-4356 (fax)

## RECREATION FUND APPROPRIATIONS Application Form

Effective July 1, 2011

1. Name of entity requesting recreation fund appropriations:  
*New Light Community Center*
2. Amount of Request:  
*2500.00*
3. The purpose for which the funds are being requested:  
*Senior and Youth Programs*
4. Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.  
*Yes, see attached*
5. Contact Person: *Layneigh Scott*  
Mailing Address: *PO Box 601, Sandy Springs, SC 29677*  
Telephone number: *864.314.0363*
6. Statement as to whether the entity will be providing matching funds:  
*No, see attached*

*REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.*

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

*Layneigh Scott*  
\_\_\_\_\_  
Signature

*Layneigh Scott*  
\_\_\_\_\_  
Print Name



State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

Apr 10, 2014

New Light Community Center  
Ms. Layneigh Scott  
108 Fisher Jenkins Road  
Anderson, SC 29625

RE: Exemption Confirmation

Charity Public ID: P12672

Dear Ms. Layneigh Scott :

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. **If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.**

The exemption for your charitable organization will expire on May 15, 2015. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000 for each separate violation.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office at (803) 734-1790.

Sincerely,

Kimberly S. Wickersham  
Director, Division of Public Charities

**NEW LIGHT COMMUNITY CENTER**

**POST OFFICE BOX 601**

**SANDY SPRINGS, SC 29677**

**Anderson County Council Clerk**

**Attn: Councilman Tom Allen, District Four**

**Re: Recreation Fund Appropriation Application**

**February 3, 2015**

**Dear Mr. Allen:**

This letter is in reference to the recreation fund appropriations application. Our community center is a Rosenwald school which has been restored and preserved by concern citizens of the community. It was formerly a two room school which educated the African American students till nineteen hundred and fifty-six.

We are a self-supported center which provides various activities for the community and surrounding areas. All of our members are volunteers who have a desire to make a difference. Our funding is limited to dues, fund raisers and rentals.

At this time, we are requesting recreational funding to continue our current programs:

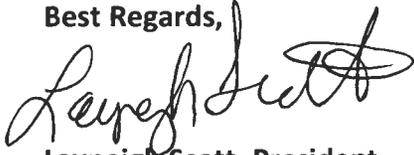
- Sizzlin Seniors Program – held each Tuesday and Thursday, which consist of thirty to fifty senior citizens and disable individuals. They are involved with various games, arts, crafts, gardening, exercise and a community garden. They have a speaker’s bureau which addresses issues which impact their lives. They also take occasional educational trips utilizing their own vehicles. Senior Solutions only provides the meals but all of the other materials, supplies are purchased through the center funds which includes the utilities.
- Youth Programs – the Youth of the community are utilizing the grounds for basketball and interested in a softball/ baseball league and soccer but not feasible due to inability to provide adequate equipment, upgrade of the baseball field and a backdrop (fence). Playground equipment would also be beneficial to the community.

We have also had other activities which includes and not limited to, family fun day, international festivals, summer and after school programs, community forums, health fairs, voter registration.

The New Light Community Center has incurred the cost for all of these events and activities. As stated, we are self-sustaining. We have made an impact on community and will continue, to do so.

At this time, we are requesting and asking, for consideration to continue our efforts in building and making a better community. We look forward to a favorable response. At any time, our facility is open for visitation. Thank you for your time. If you have any additional questions, please contact me @ 864.314.0363

Best Regards,



Layneigh Scott, President

12.  
183

Mail/Email/Fax to:  
Anderson County Council Clerk  
Post Office Box 8002  
Anderson, SC 29622  
[leddleman@andersoncountysc.org](mailto:leddleman@andersoncountysc.org)  
864-260-4356 (fax)

## RECREATION FUND APPROPRIATIONS Application Form

Effective July 1, 2011

- Name of entity requesting recreation fund appropriations:  
Pendleton High School JROTC - upstate Regional Drill Championships
- Amount of Request:  
\$250.00
- The purpose for which the funds are being requested:  
Trophies and awards
- Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
- Contact Person: Alexa Grochowski  
Mailing Address: 3215 Martin Luther King Jr. Blvd. Anderson SC 29625 suite F.  
Telephone number: 864-437-8311  
P.O. Box 1413 Anderson, SC 29622
- Statement as to whether the entity will be providing matching funds: We are matching funds by awarding three \$1000 scholarships through sponsorships and vendors

*REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.*

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Alexa Grochowski  
Signature

Alexa Grochowski  
Print Name



State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

Oct 31, 2014

Anderson Lights of Hope  
Ben Phillips Jr  
207 NORTH AVE  
ANDERSON, SC 296253515

RE: Registration Confirmation

Charity Public ID: P14469

Dear Ben Phillips Jr:

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on Oct 15, 2015. If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4 ½ months after the close of your fiscal year. Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form. There is no fee associated with filing an annual financial report with our office. If your organization files IRS Form 990 or 990-EZ and you wish to extend the filing of that form with us, please submit a copy of your IRS Form 8868. If your organization files the Secretary of State's Annual Financial Report Form, and you wish to extend the filing of that form with us, please submit a written request to the Division of Public Charities. **Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.**

If you have any questions or concerns, please visit our Website at [www.scsos.com](http://www.scsos.com) and review the Public Charities section or contact our office at (803) 734-1790.

Sincerely,

Kimberly S. Wickersham  
Director, Division of Public Charities



To the Honorary Francis M. Crowder Sr., County Council Commissioner,

Pendleton High School AFJROTC, in conjunction with Anderson Lights of Hope, is hosting the SC Upstate Regional Drill Championships for high schools on Saturday, February 21. It is a joint competition with schools from North Carolina and South Carolina. The competition will take place at the Anderson Civic Center at 9:00 AM, rain or shine.

To date, we have ten schools committed to compete, with the cap at twelve schools. Our goal is to grow this drill meet into a community-wide event that will not only serve to showcase the best drill teams from the region, but also recognize our military veterans and service members. For that we need your help.

We are asking for a \$250 donation to assist with the \$1000 cost for trophies and awards. Anderson Lights of Hope will be matching that donation with three \$1000 scholarships to the winning schools. We are excited about this opportunity for the schools and would appreciate if you could inform any high school JROTC programs in your district of this competition.

In addition, Anderson Lights of Hope would like to personally invite you to assist us in the presentation of trophies and awards. You would not only be representing Anderson County, but also the US Navy. The presentation is expected to take place around 3:00 PM immediately following the competition. Please contact Alexa Grochowski at [officeadmin@sdrills.org](mailto:officeadmin@sdrills.org), or call our office at (864-437-8311) at your earliest convenience to confirm or regret your participation.

Thank you, we are grateful for your support of our future military leaders.

**Phyllis White**

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**From:** Taylor Jones  
**Sent:** Monday, February 02, 2015 10:28 AM  
**To:** Rusty Burns; John Skipper  
**Attachments:** Kiwanis Club Thank You Letter - Taylor Jones.pdf

This is a thank you letter from Kiwanis Club.

January 22, 2015

Dear Gayle,

Just a quick note to thank you for speaking to our Kiwanis club yesterday. We really appreciate your time and all of the great information! It sure does amaze me at all of the things Anderson has to offer and be proud of.

Please join us anytime and if you are anyone in your office would like to join our club we would be excited to have them!

Sincerely, Allison Callum

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b.  
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185

**Anderson County Building & Codes**  
**Monthly Activity Report**  
**January 2015**

<b>Total Number Permit Transactions:</b>	<u>580</u>	
<i>New Single Family:</i>	<u>51</u>	
<i>New Multi-Family:</i>	<u>1</u>	1 (duplex)
<i>Residential Additions/Upgrades:</i>	<u>20</u>	
<i>Garages/Barns/Storage:</i>	<u>18</u>	
<i>New Manufactured Homes:</i>	<u>13</u>	
<i>New Commercial:</i>	<u>5</u>	
<i>Commercial Upfits/Upgrades:</i>	<u>7</u>	
<i>Courtesy Permits/Fees Waived:</i>	<u>3</u>	(See Attached)

**Inspection Activity:**

<i>Citizens Inquiries:</i>	<u>50</u>
<i>(New &amp; Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u>0</u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>747</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>18</u>
<i>Manufactured Home Inspections:</i>	<u>100</u>
<b>Total Number of Inspections (Site Visits) for Department:</b>	<u><u>915</u></u>

**Reviews/Misc. Activity:**

<i>Plans Reviewed:</i>	<u>188</u>	(Includes preliminary consultations, resubmittals, follow-ups)
<i>Mech/Elec/Plumb Reviews:</i>	<u>28</u>	
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u>1</u>	
<i>Court Cases:</i>	<u>0</u>	

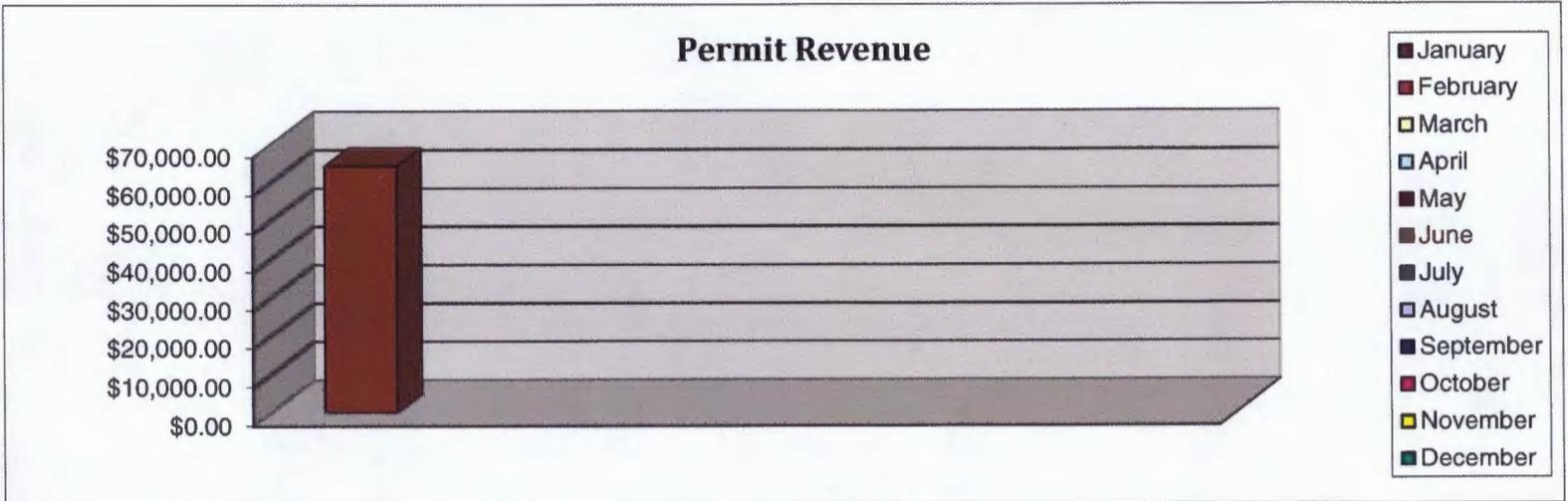
**Revenue Collected:**

<i>Reinspection Fees Collected:</i>	<u>\$220.00</u>
<i>Powersville Office Revenue:</i>	<u>\$1,567.20</u>
<i>Plan Review Revenue:</i>	<u>\$16,243.10</u>
<b>Total Revenue For The Month:</b>	<u><u>\$64,212.90</u></u>

505  
2015

## Anderson County Building & Codes Permit Revenue for 2015

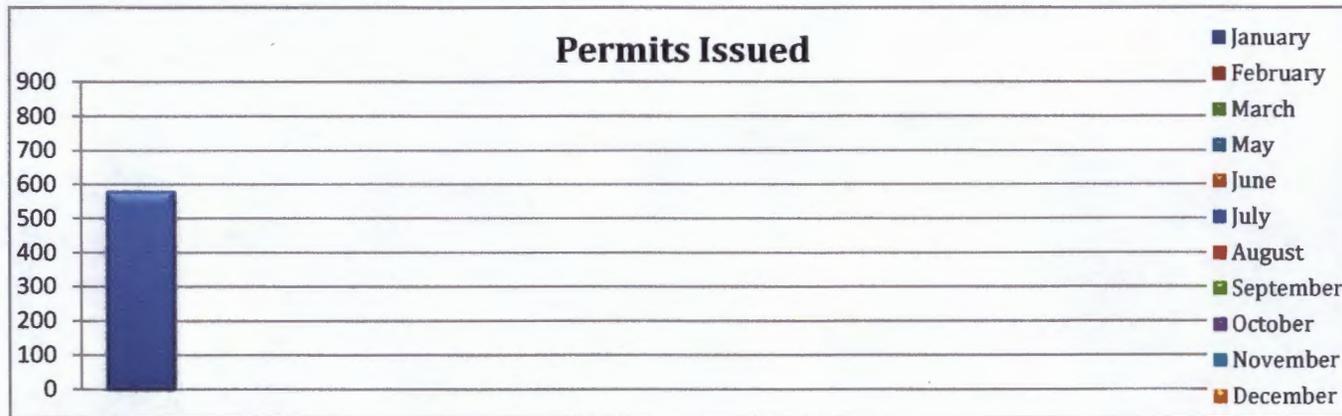
<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$28,366.00	\$7,965.00	\$3,928.50	\$5,803.00	\$1,057.30	\$630.00	\$0.00	\$16,463.10	<b>\$64,212.90</b>
February									
March									
April									
May									
June									
July									
August									
September									
October									
November									
December									
<b>Total</b>									



305

## Anderson County Building & Codes Permits Issued for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	154	142	91	100	49	16	0	28	580
February									
March									
April									
May									
June									
July									
August									
September									
October									
November									
December									
<b>Total</b>	154	142	91	100	49	16	0	28	580



**F.W. DODGE BUILDING STATISTICS**  
 Toll-Free Phone: 877-489-4092 Fax: 800-892-7470

**REPORT OF BUILDING OR ZONING PERMITS ISSUED AND LOCAL PUBLIC CONSTRUCTION**

For the month of: **Jan-15**

**ANDERSON COUNTY BUILDING & CODES**  
 P.O. Box 8002  
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below  
 Discontinued issuing permits  
 Merged with another system  
 Split into two or more systems  
 Annexed land areas  
 Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Single-family houses, detached <i>Exclude mobile homes</i>	101	51	51	\$9,787,328			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102						
	Two-family buildings	103	1	2	149,100			
	Three-and four-family buildings	104						
	Five-or-more family buildings	105						
	<b>TOTAL: Sum of 101-105</b>	<b>109</b>	<b>52</b>	<b>53</b>	<b>\$9,936,428</b>	<b>0</b>	<b>0</b>	<b>\$0.00</b>
Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>	213						
	Other non-housekeeping shelter	214						
Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Amusement, social, and recreational	318						
	Churches and other religious	319						
	Industrial	320						
	Parking garages (buildings & open decked)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323						
	Offices, banks, and professional	324						
	Public works and utilities	325						
	Schools and other educational	326						
	Stores and customer services	327	5		\$2,075,470			
	Other nonresidential buildings	328	7		\$268,783			
	Structures other than buildings	329	7		\$315,991			
Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Residential - <i>Classify additions of garages and carports in Item 438</i>	434	20		\$696,750			
	Nonresidential and non-housekeeping	437	7		\$517,062			
	Additions of residential garages and carports <i>(attached and detached)</i>	438	11		\$332,080			
Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Single-family houses (attached and detached)	645	6					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	11					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201501054	1/08/2015	50,000.00	ANDERSON COUNTY	CARSWELL CONV CENTER-ELECT
201501055	1/08/2015	50,000.00	ANDERSON COUNTY	SLABTOWN CONV CENTER-ELECT
201501127	1/20/2015	500.00	PAGE TREASURE RUTH	DEMO DERELICT MH LIC 29564-001
TOTALS:	3	100,500.00		

585

13.  
b.  
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1087

February 10, 2015

DISTRICT 1 - RECREATION  
164-5829-001-241  
FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2014 - 2015	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	18,173.94
6/17/2014	Transferred to	5065	Farmer's Market Advertising	(500.00)
7/15/2014	7/30/2014	98975	Anderson Co Quick Striders	(100.00)
7/15/2014	7/30/2014	99045	Distinguished Young Women	(300.00)
7/15/2014	7/30/2014	99123	Pendleton Community Center (Camp Proverbs)	(500.00)
7/15/2014	7/30/2014	99150	Shepherd's Guild	(250.00)
8/5/2014	8/27/2014	10267	Balloons Over Anderson	(1,000.00)
8/5/2014	8/27/2014	10296	Clemson Extension 4-H	(500.00)
8/5/2014	8/27/2014	10429	TL Hanna	(1,000.00)
8/19/2014	9/10/2014	10749	SC Genealogical Society	(300.00)
8/19/2014	9/10/2014	10863	Main Street Program	(750.00)
3/18/2014	9/17/2014	JE 9039	East West Parkway Relief Stations	(1,500.00)
9/2/2014	9/17/2014	11098	Anderson Arts Center	(500.00)
9/16/2014	10/1/2014	11729	Foothills Alliance	(500.00)
10/7/2014	10/15/2014	12199	SC Upstate Equine Council	(1,000.00)
10/21/2014	11/5/2014	12893	Anderson Co Humane Society	(250.00)
11/18/2014	12/3/2014	14016	Arts Center	(5,000.00)
11/18/2014	12/3/2014	14061	Golden Harvest	(1,000.00)
12/2/2014	12/10/2014	14340	Montessori	(1,000.00)
9/16/2014	12/30/2014	14822	Milone & Macbroom (Parkway)	(1,219.00)
9/16/2014	1/28/2015	15759	Milone & Macbroom (Parkway)	(3,331.00)
1/20/2015	2/4/2015	15976	Greater Anderson Arts Consortium	(500.00)
1/20/2015	2/4/2015	15917	Anderson Arts Council	(1,000.00)
SUB-TOTAL				26,173.94
<u>Committed:</u>				
9/16/2014			East\West Parkway landscapng, engineering etc.	(3,450.00)
Ending Balance				22,723.94

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

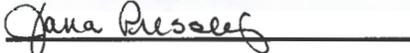
<hr/>	Kimberly Poulin, Clerk to Council	DATE: <hr/>
	Rusty Burns, County Administrator	DATE: 02/10/15
	Jana Pressley, Assistant Finance Manager	DATE: 02/10/15

February 10, 2015

DISTRICT 2 - RECREATION  
164-5829-002-241  
FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2014 - 2015	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	23,471.17
8/5/2014	8/27/2014	10266	Balloons Over Anderson	(1,000.00)
8/19/2014	9/10/2014	10821	Friends of Broadway Lake	(5,000.00)
8/19/2014	9/10/2014	10864	Main Street Program	(5,000.00)
9/2/2014	9/17/2014	11154	Concerned Citizens for the Eastside	(500.00)
9/16/2014	10/1/2014	11729	TL Hanna Band	(1,000.00)
10/7/2014	10/15/2014	12166	Men at Work	(500.00)
10/7/2014	10/15/2014	12203	Anderson Greek Festival	(2,000.00)
11/18/2014	12/3/2014	14124	Share	(1,000.00)
1/6/2015	1/28/2015		Bobcat of Greenville (Haynie Park)	(1,597.50)
			<b>SUB-TOTAL</b>	<b>35,873.67</b>
			<u>Committed:</u>	
1/6/2015			Haynie Park at Broadway	(1,402.50)
			Ending Balance	34,471.17

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

	Kimberly Poulin, Clerk to Council	DATE: _____
	Rusty Burns, County Administrator	DATE: 02/10/15
	Jana Pressley, Assistant Finance Manager	DATE: 02/10/15

February 10, 2015

DISTRICT 3 - RECREATION  
 164-5829-003-241  
 FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2012 - 2013	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	0.00
6/17/2014	7/2/2014	98188	American Legion #44	(1,000.00)
6/17/2014	7/2/2014	98200	Salvation Army & Boys Club	(1,000.00)
7/15/2014	7/30/2014	98991	Belton Area Museum - Voided and reissued	(500.00)
7/15/2014	7/30/2014	99013	Crescent High School - Band Booster	(1,200.00)
7/15/2014	7/30/2014	99069	Grove Fire	(2,500.00)
7/15/2014	7/30/2014	99092	Iva Recreation	(3,000.00)
7/15/2014	7/30/2014	99153	Battle of Anderson	(2,500.00)
7/15/2014	7/30/2014	99157	Starr Athletic Assoc	(5,000.00)
7/15/2014	8/13/2014	99482	Anderson Co Quick Striders	(100.00)
8/19/2014	9/10/2014	10748	SC Genealogical Society	(200.00)
8/19/2014	9/10/2014	10774	Bowie Farm Reunion	(2,500.00)
8/19/2014	9/10/2014	10816	FlatRock Bowen Fire	(2,000.00)
8/19/2014	9/10/2014	10845	Iva Fire	(2,000.00)
8/19/2014	9/10/2014	10915	Starr Fire Dept	(2,000.00)
9/2/2014	9/17/2014	11129	Belton Center for the Arts	(500.00)
9/16/2014	10/1/2014	11607	Clemson Extension	(500.00)
7/15/2014	10/1/2014	11586	Belton Area Museum - (Reissued)	(500.00)
10/7/2014	10/15/2014	12095	Clemson Extension 4-H	(350.00)
10/21/2014	11/5/2014	12895	Anderson Co Humane Society	(500.00)
10/21/2014	11/5/2014	12913	Belton Honea Path -FFA	(500.00)
10/21/2014	11/5/2014	13043	Town of Iva (Antique Body Shop)	(500.00)
10/21/2014	11/5/2014	12935	Crescent High - FFA	(500.00)
11/18/2014	11/25/2014	Transfer	Sign Shop	(92.71)
SUB-TOTAL				557.29

Committed:

Ending Balance 557.29

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

<hr/>	Kimberly Poulin, Clerk to Council	DATE: <hr/>
	Rusty Burns, County Administrator	DATE: 02/10/15
	Jana Pressley, Assistant Finance Manager	DATE: 02/10/15

February 10, 2015

DISTRICT 4 - RECREATION  
164-5829-004-241  
FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2012 - 2013	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	2,077.23
7/15/2014	7/30/2014	99047	Distinguished Young Women	(250.00)
7/15/2014	7/30/2014	99121	Pendleton Community Center (Camp Proverbs)	(250.00)
7/15/2015	7/30/2014	99124	Pendleton Recreation Assoc	(5,000.00)
8/5/2014	8/27/2014	10268	Balloons Over Anderson	(1,000.00)
8/5/2014	8/27/2014	10295	Clemson Extension 4-H	(500.00)
8/5/2014	8/27/2014	10430	TL Hanna	(1,000.00)
8/19/2014	9/10/2014	10747	SC Genealogical Society	(200.00)
8/19/2014	9/10/2014	10861	Main Street Program	(500.00)
9/2/2014	9/17/2014	11097	Arts Center	(500.00)
9/2/2014	9/17/2014	11166	Double Springs Community	(500.00)
10/7/2014	10/15/2014	12198	SC Upstate Equine Council	(2,500.00)
10/31/2014	11/5/2014	12894	Anderson County Humane Society	(250.00)
11/18/2014	12/3/2014	14061	Golden Harvest	(1,000.00)
12/2/2014	12/10/2014	14393	Town of Pendleton	(2,500.00)
12/16/2014	12/30/2014	14834	Pendleton Community Center	(2,500.00)
1/20/2015	2/4/2015	15975	Greater Anderson Arts Consortium	(300.00)
1/20/2015	2/4/2015	15915	Anderson Arts Council	(300.00)
1/20/2015	2/4/2015	16068	Townville Recreation Department	(4,000.00)

SUB-TOTAL 9,027.23

Committed:

Ending Balance 9,027.23

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

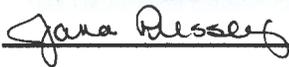
DATE: \_\_\_\_\_

Rusty Burns, County Administrator

DATE: 02/10/15

Jana Pressley, Assistant Finance Manager

DATE: 02/10/15



February 10, 2015

DISTRICT 5 - RECREATION  
164-5829-005-241  
FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2012 - 2013	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	16,843.94
6/19/2012	Transferred to 5065		Farmer's Market Advertising	(685.18)
7/15/2014	Transferred to Fund 312		Green Pond Landing	(11,025.00)
7/15/2014	7/30/2014	99044	Distinguished Young Women	(250.00)
7/15/2014	7/30/2014	99122	Pendleton Community Center (Camp Proverbs)	(250.00)
8/5/2014	8/27/2014	10269	Balloons Over Anderson	(1,000.00)
8/19/2014	9/10/2014	10750	SC Genealogical Society	(300.00)
8/5/2014	9/10/2014	10794	Clemson Extension 4-H	(500.00)
8/19/2014	9/10/2014	10862	Main Street Program	(300.00)
9/2/2014	9/17/2014	11099	Arts Center	(500.00)
8/19/2014	10/1/2014	11675	Main Street Program	(450.00)
10/7/2014	10/15/2014	12096	Clemson Extension 4-H	(350.00)
12/2/2014	12/10/2014	14341	Montessori School	(500.00)
1/20/2015	2/4/2015	15913	Anderson Arts Council	(1,000.00)

SUB-TOTAL 29,733.76

Committed:

Ending Balance 29,733.76

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

\_\_\_\_\_  
Kimberly Poulin, Clerk to Council

DATE: \_\_\_\_\_

\_\_\_\_\_  
Rusty Burns, County Administrator

DATE: 02/10/15

\_\_\_\_\_  
Jana Pressley, Assistant Finance Manager

DATE: 02/10/15

February 10, 2015

DISTRICT 6 - RECREATION  
 164-5829-006-241  
 FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2012 - 2013	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	21,857.14
7/15/2014	7/30/2014	99043	Distinguished Young Women	(300.00)
8/19/2014	9/10/2014	10745	SC Genealogical Society	(300.00)
8/19/2014	9/10/2014	10881	Outdoor Dream Foundation	(100.00)
2/18/2014	7/16/2014	98484	Alta Planning (Dolly Cooper Park)	(2,000.00)
2/18/2014	9/16/2014	JE	Lavender, Smith & Assoc (Dolly Cooper Park)	(400.00)
9/2/2014	9/17/2014	11251	PLA (Powdersville League for Athletic Youth)	(4,000.00)
10/7/2014	10/15/2014	12146	Innovate Anderson	(2,600.00)
11/18/2014	12/3/2014	14104	Powdersville Marching band	(200.00)
11/18/2014	12/3/2014	14149	Wren Booster Club	(200.00)
SUB-TOTAL				41,757.14
 <u>Committed:</u>				
1/20/2015			Anderson Arts Council	(500.00)
			Ending Balance	41,257.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

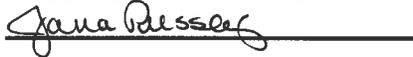
<hr/>	Kimberly Poulin, Clerk to Council	DATE: <hr/>
	Rusty Burns, County Administrator	DATE: 02/10/15
	Jana Pressley, Assistant Finance Manager	DATE: 02/10/15

February 10, 2015

DISTRICT 7 - RECREATION  
164-5829-007-241  
FY Ended June 30, 2015

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2012 - 2013	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	0.00
7/15/2014	7/30/2014	98974	Anderson Co Quick Striders	(200.00)
7/15/2014	7/30/2014	99046	Distinguished Young Women	(200.00)
7/15/2014	7/30/2014	99120	Pelzer Heritage Comm	(3,500.00)
7/15/2014	7/30/2014	99146	SC Watermedia Society	(2,000.00)
7/15/2014	7/30/2014	99169	Town of Williamston	(3,462.02)
8/5/2014	8/27/2014	10291	Cheddar Youth	(5,000.00)
8/5/2014	8/27/2014	10411	Battle of Anderson	(1,000.00)
8/5/2014	8/27/2014	10428	TL Hanna	(1,000.00)
8/5/2014	8/27/2014	10432	Honea Path Fire Dept	(5,000.00)
8/5/2014	8/27/2014	10458	Caroline Community	(5,000.00)
8/19/2014	9/10/2014	10746	SC Genealogical Society	(300.00)
8/19/2014	9/10/2014	10762	Balloons over Anderson	(300.00)
8/5/2014	9/10/2014	10795	Clemson Extension 4-H	(500.00)
8/19/2014	9/10/2014	10860	Main Street Program	(300.00)
9/16/2014	10/1/2014	11734	West Pelzer Recreation	(1,000.00)
			<b>SUB-TOTAL</b>	<b>1,237.98</b>
			<u>Committed:</u>	
			Ending Balance	1,237.98

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

\_\_\_\_\_  
  
\_\_\_\_\_  


Kimberly Poulin, Clerk to Council

DATE: \_\_\_\_\_

Rusty Burns, County Administrator

DATE: 02/10/15

Jana Pressley, Assistant Finance Manager

DATE: 02/10/15

**DISTRICT ONE PAVING ACCOUNT**  
Through January 31, 2015

13.  
b.  
3.  
1816

DISTRICT ONE

MR. FRANCIS M. CROWDER

CASH BALANCE AS OF JUNE 30, 2014	\$69,566.00
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	\$0.00
2014-2015 DISTRICT PAVING FUNDS	\$178,340.00
CASH BALANCE AS OF JULY 01, 2014	\$247,906.00

2014-2015 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$10,000.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$148,906.00
PAVING CITY OF ANDERSON STREETS	-\$80,000.00
PROJECTS	-\$29,000.00

**BALANCE AVAILABLE FOR PAVING**

**\$0.00**

**DISTRICT ONE**

**MR. CROWDER**

**ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
DISTRICT ONE PAVEMENT PLAN PRIORITY LIST		11/18/14	\$148,906.00			\$0.00	
<b>TOTALS</b>			\$148,906.00	\$0.00	\$0.00	\$0.00	

**CITY OF ANDERSON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
THORNEHILL DRIVE PAVING (CONTIGENT UPON APPROVAL OF REMAINING BALANCE BY ACTC)	10/07/14	\$80,000.00			\$0.00	
<b>CITY OF ANDERSON TOTALS</b>		\$80,000.00	\$0.00	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
PARTIAL REPAYMENT OF LOAN FOR PARKER BOWIE PARKING PAVING	02/18/14	-\$5,000.00	-\$5,000.00	\$0.00	\$0.00	
PARTIAL REPAYMENT OF LOAN FOR PARKER BOWIE PARKING PAVING (FINAL PAYMENT)	08/19/14	-\$10,000.00	-\$10,000.00	\$0.00	\$10,000.00	09/11/14
DESIGN CONTRACTOR FOR EAST-WEST PARKWAY	10/21/14	\$14,000.00				
PARKING AREA NEAR EAST-WEST CONNECTOR	10/21/14	\$15,000.00				
<b>TOTALS</b>		\$14,000.00	-\$15,000.00	\$0.00	\$10,000.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

*NOW 8*  
\_\_\_\_\_  
Neil Carney  
Finance Department  
2-9-15  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT TWO PAVING ACCOUNT**  
**Through January 31, 2015**

**DISTRICT TWO**

**MS. GRACIE S. FLOYD**

CASH BALANCE AS OF JUNE 30, 2014	\$66,988.38
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	\$0.00
2014-2015 DISTRICT PAVING FUNDS	<u>\$183,490.00</u>
CASH BALANCE AS OF JULY 01, 2014	<u>\$250,478.38</u>

**2014-2015 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$190,000.00
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	<u>\$0.00</u>

**BALANCE AVAILABLE FOR PAVING**

**\$60,478.38**



**DISTRICT THREE PAVING ACCOUNT**  
Through January 31, 2015

**DISTRICT THREE**

**MR. J. MITCHELL COLE**

CASH BALANCE AS OF JUNE 30, 2014	\$57,448.36
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	\$0.00
2014-2015 DISTRICT PAVING FUNDS	<u>\$254,110.00</u>
CASH BALANCE AS OF JULY 01, 2014	\$311,558.36

**2014-2015 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING CITY OF BELTON STREETS	-\$50,000.00
PAVING TOWN OF IVA STREETS	-\$82,192.22
PAVING TOWN OF STARR	-\$10,000.00
PROJECTS	-\$105,000.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$30,000.00
PAVING CITY OF BELTON STREETS	\$0.00
PAVING TOWN OF IVA STREETS	-\$33,698.00
PAVING TOWN OF STARR STREETS	-\$13.91
PROJECTS	<u>\$0.00</u>
	<u><u>\$654.23</u></u>

**BALANCE AVAILABLE FOR PAVING**

**DISTRICT THREE****MR. COLE****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
JOHNNY LONG ROAD PAVING	C-16-0107	11/18/14	\$30,000.00				
						\$0.00	
<b>TOTALS</b>			\$30,000.00	\$0.00	\$0.00	\$0.00	

**CITY OF BELTON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
CITY OF BELTON PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	09/02/14	\$50,000.00	\$50,000.00	\$0.00	\$50,000.00	09/29/14
<b>TOTALS</b>		\$50,000.00	\$50,000.00	\$0.00	\$50,000.00	

**TOWN OF IVA STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	08/08/13	\$45,000.00	\$11,302.00	<i>Incomplete</i>	\$7,192.22	
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	09/02/14	\$50,000.00	\$50,000.00	\$0.00	\$50,000.00	09/30/14
TOWN OF IVA PAVING OF CEMETARY (FINISH)	10/21/14	\$25,000.00	\$25,000.00	\$0.00	\$25,000.00	11/19/14
<b>TOTALS</b>		\$120,000.00	\$86,302.00	\$0.00	\$82,192.22	

**TOWN OF STARR STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF STARR FOR PATCHING POTHOLES	10/16/12	\$500.00	\$486.09	<i>Incomplete</i>	\$0.00	
TOWN OF STARR FOR CORRECTION OF DRAINAGE PROBLEM AT WALKING TRACK	10/21/14	\$10,000.00	\$10,000.00	\$0.00	\$10,000.00	11/19/14
<b>TOTALS</b>		\$10,500.00	\$10,486.09	\$0.00	\$10,000.00	

**DISTRICT THREE**

**MR. COLE**

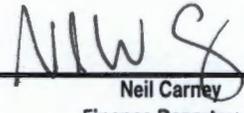
<b><u>APPROVED PROJECTS</u></b>	<b><u>APPROVAL DATE</u></b>	<b><u>EST COST</u></b>	<b><u>TOTAL COST</u></b>	<b><u>COST DIFF</u></b>	<b><u>2014-15 COST</u></b>	<b><u>DATE COMPLETE</u></b>
REPAYMENT OF LOAN FROM DISTRICT ONE FOR PARKER BOWIE PARKING LOT PAVING	02/18/14	\$15,000.00	\$15,000.00	\$0.00	\$10,000.00	09/11/14
PARKER BOWIE COMPLEX PAVING	07/15/14	\$20,000.00	\$20,000.00	\$0.00	\$20,000.00	09/02/14
STARR ATHLETIC COMPLEX PAVING	07/15/14	\$25,000.00	\$25,000.00	\$0.00	\$25,000.00	08/12/14
ROCK SPRINGS FIRE DEPARTMENT PAVING	09/16/14	\$30,000.00	\$30,000.00	\$0.00	\$30,000.00	09/30/14
PARKER BOWIE COMPLEX SAFETY ISSUES AND REPAIRS	10/21/14	\$10,000.00	\$10,000.00	\$0.00	\$10,000.00	11/19/14
STARR ATHLETIC COMPLEX PAVING (CORRECT SAFETY CONCERNS AND DRAINAGE AT COMPLEX)	10/21/14	\$10,000.00	\$10,000.00	\$0.00	\$10,000.00	11/19/14
<b>TOTALS</b>		<b>\$110,000.00</b>	<b>\$110,000.00</b>	<b>\$0.00</b>	<b>\$105,000.00</b>	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2014

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:



\_\_\_\_\_  
Neil Carney  
Finance Department

\_\_\_\_\_  
2-9-13  
Date

Prepared by Sherry McGraw

**DISTRICT FOUR PAVING ACCOUNT**  
Through January 31, 2015

**DISTRICT FOUR**

**MR. THOMAS F. ALLEN**

CASH BALANCE AS OF JUNE 30, 2014	\$120,750.83
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	\$0.00
2014-2015 DISTRICT PAVING FUNDS	\$238,100.00
CASH BALANCE AS OF JULY 1, 2014	\$358,850.83

**2014-2015 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING-TOWN OF PENDLETON STREETS	-\$265.87
PROJECTS	\$500.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$314,842.00
PAVING-TOWN OF PENDLETON STREETS	-\$43,242.96
PROJECTS	-\$500.00

**BALANCE AVAILABLE FOR PAVING**

**\$500.00**

**DISTRICT FOUR**

**MR. ALLEN**

**ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
DISTRICT FOUR PAVEMENT PLAN PRIORITY LIST	VARIOUS	11/18/14	\$314,842.00				
<b>TOTALS</b>			\$314,842.00	\$0.00	\$0.00	\$0.00	

**TOWN OF PENDLETON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PENDLETON PAVING, GRADING AND DRAINAGE NEEDS ON NONSTATE STREETS	VARIOUS	12/02/08	\$359,862.79	\$316,619.83	Incomplete	\$265.87	
<b>TOTALS</b>			\$359,862.79	\$316,619.83	\$0.00	\$265.87	

**DISTRICT FOUR**

**MR. ALLEN**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
COUNTY PORTION FOR SPEED HUMP AT LITTLE CREEK ROAD	10/21/2014	\$500.00				
HOMEOWNERS PORTION FOR SPEED HUMP AT LITTLE CREEK ROAD	11/25/2014	-\$500.00			-\$500.00	
<b>TOTALS</b>		\$500.00	\$0.00	\$0.00	-\$500.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2014

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council  
\_\_\_\_\_  
Date

Approved by: Neil Carney  
Neil Carney  
Finance Department  
2-9-15  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT FIVE PAVING ACCOUNT**  
Through January 31, 2015

**DISTRICT FIVE**

**MR. TOMMY DUNN**

CASH BALANCE AS OF JUNE 30, 2014	\$28,763.33
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	\$0.00
2014-2015 DISTRICT PAVING FUNDS	<u>\$216,595.00</u>
CASH BALANCE AS OF JULY 01, 2014	<u>\$245,358.33</u>

**2014-2015 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PROJECTS	-\$83,866.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$161,492.33
PROJECTS	<u>\$0.00</u>

<b>BALANCE AVAILABLE FOR PAVING</b>	<b><u><u>\$0.00</u></u></b>
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**DISTRICT SIX PAVING ACCOUNT**  
Through January 31, 2015

**DISTRICT SIX**

**MR. KEN WATERS**

CASH BALANCE AS OF JUNE 30, 2014	\$109,318.31
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	(\$31,237.31)
2014-2015 DISTRICT PAVING FUNDS	<u>\$215,155.00</u>
CASH BALANCE AS OF JULY 01, 2014	<u>\$293,236.00</u>

**2014-2015 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PROJECTS	-\$60,000.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$99,500.00
PROJECTS	<u>\$0.00</u>

**BALANCE AVAILABLE FOR PAVING**

**\$133,736.00**



**DISTRICT SEVEN PAVING ACCOUNT**  
Through January 31, 2015

**DISTRICT SEVEN**

**MS. M. CINDY WILSON**

CASH BALANCE AS OF JUNE 30, 2014	\$83,576.13
2013-2014 CASH ADJUSTMENTS AFTER JUNE 30, 2014	(\$26,630.00)
2014-2015 DISTRICT PAVING FUNDS	<u>\$214,210.00</u>
CASH BALANCE AS OF JULY 01, 2014	<u>\$271,156.13</u>

**2014-2015 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING TOWN OF HONEA PATH STREETS	-\$40,961.12
PAVING TOWN OF PELZER STREETS	\$0.00
PAVING TOWN OF WEST PELZER STREETS	\$0.00
PAVING TOWN OF WILLIAMSTON STREETS	-\$37,987.29
PROJECTS	-\$1,082.47

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$171,246.00
PAVING TOWN OF HONEA PATH STREETS	\$0.00
PAVING TOWN OF PELZER STREETS	-\$5,000.00
PAVING TOWN OF WEST PELZER STREETS	-\$5,000.00
PAVING TOWN OF WILLIAMSTON STREETS	-\$161.52
PROJECTS	<u>-\$9,717.53</u>

**BALANCE AVAILABLE FOR PAVING**

\$0.20

**DISTRICT SEVEN****MS. WILSON****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
FULL DEPTH PATCHING AND SINGLE TREATMENT WITH FOG SEALING MATCH	VARIOUS	02/19/13	\$26,630.00	\$26,630.00	\$0.00	\$0.00	06/30/14
DISTRICT SEVEN PAVEMENT PLAN PRIORITY LIST (TOP 14 ROADS IN FOLLOWING PRIORITY)	VARIOUS	11/18/14	\$171,246.00				
<b>TOTALS</b>			\$197,876.00	\$26,630.00	\$0.00	\$0.00	

**DISTRICT SEVEN****MS. WILSON****TOWN OF HONEA PATH STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF HONEA PATH PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		04/05/11	\$8,000.00	\$7,999.80	\$0.20	\$961.12	09/11/14
TOWN OF HONEA PATH PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		02/04/14	\$10,000.00	\$10,000.00	\$0.00	\$10,000.00	10/07/14
TOWN OF HONEA PATH PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		09/02/14	\$30,000.00	\$30,000.00	\$0.00	\$30,000.00	09/30/14
<b>TOTALS</b>			\$48,000.00	\$47,999.80	\$0.20	\$40,961.12	

**TOWN OF PELZER STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS	11/18/14	\$5,000.00				
<b>TOTALS</b>		\$5,000.00	\$0.00	\$0.00	\$0.00	

**TOWN OF WEST PELZER STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS	11/18/14	\$5,000.00				
<b>TOTALS</b>		\$5,000.00	\$0.00	\$0.00	\$0.00	

**TOWN OF WILLIAMSTON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WILLIAMSTON PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE	11/20/12	\$25,000.00	\$24,838.48	<i>Incomplete</i>	\$7,987.29	
TOWN OF WILLIAMSTON PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE	08/19/14	\$30,000.00	\$30,000.00	\$0.00	\$30,000.00	09/30/14
<b>TOTALS</b>		\$55,000.00	\$54,838.48	\$0.00	\$37,987.29	

**DISTRICT SEVEN**

**MS. WILSON**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2014-15 COST</u>	<u>DATE COMPLETE</u>
CHEDDAR FIRE DEPARTMENT AND WALKING TRACK FULL DEPTH REPAIR AND PATCHING	08/19/14	\$10,800.00	\$1,082.47		\$1,082.47	
<b>TOTALS</b>		<u>\$10,800.00</u>	<u>\$1,082.47</u>	<u>\$0.00</u>	<u>\$1,082.47</u>	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2014

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

*NWC*  
\_\_\_\_\_  
Neil Carney

Finance Department

*2-9-15*

\_\_\_\_\_  
Date

Prepared by Sherry McGraw