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To: [Pisarik, HollyHollyPisarik@gov.sc.gov](mailto:Pisarik,HollyHollyPisarik@gov.sc.gov)
Date: 6/6/2016 4:06:48 PM
Subject: H3682 - Joint Associations Letter to Gov. Haley
Attachments: [H3682 - Joint Associations Letter to Gov. Haley.pdf](#)

Holly,

Attached is our letter in support of H3682 and requesting Gov. Haley's signature. It is a joint association letter joined by credit unions, realtors, homebuilders, retailers, convenience stores, hotels and restaurants.

Please forward this to the appropriate persons for review and let me know if there are questions.

Thanks so much,

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