

(1) PLACE OF BIRTH Anderson STATE OF SOUTH CAROLINA.
 County of Anderson Bureau of Vital Statistics
 Township of Broadway State Board of Health
 or
 Inc. Town of Registration District No. 301 Registered No. 14
 (For use of Local Registrar)
 or
 City of (No. St.; Ward)
 (If birth occurs in a hospital or other institution, give name of same instead of street and number.)

File No.—For State Registrar Only
47972

(2) Full Name of Child Nellie May Prince If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? girl (4) Twin or Triplet? (5) Number in order of birth (6) Are Parents Married no (7) DATE OF BIRTH Feb. 16 1916
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME unknown
 (9) PRESENT POSTOFFICE OF FATHER
 (10) COLOR OR RACE (11) AGE AT LAST BIRTHDAY (Years)
 (12) BIRTHPLACE
 (13) OCCUPATION
 (20) Number of children born to mother, including present birth

MOTHER.

(14) NAME BEFORE MARRIAGE Lola Prince
 (15) PRESENT POSTOFFICE OF MOTHER Belton
 (16) COLOR OR RACE Negro (17) AGE AT LAST BIRTHDAY 26 (Years)
 (18) BIRTHPLACE Anderson Co
 (19) OCCUPATION farming
 (21) Number of children of this mother now living, including present birth 5

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was born at Belton at 3 P. M., on the date above stated. (Hour A. M. or P. M.)

(23) (Signature) M. A. Whitner
 (24) State whether Physician or Midwife midwife Address of Physician or Midwife Belton 2

Given name added from a supplemental report
 191.....
 Registrar

(26) Witness Miss Jimmison
 (Signature of Witness necessary only when question 23 is signed by mark)
 (27) Filed Mar 10 1916 (28) W. C. Campbell Local Registrar.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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Form No. 10. MARILYN HICKS, CIVIL ENGINEER. MARKED UNRECORDED FOR INDEXING. WHETHER PLAINLY, WITH UNFADING INK.—THIS IS A PERMANENT RECORD. N. E.—in case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, 3, etc. City of Columbia