

# CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

64801

## (1) PLACE OF BIRTH

County of CurryTownship of Curry

or

Inc. Town of .....

or

City of .....

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

Registration District No. 2502Registered No. 102

(For use of Local Registrar)

(2) Full Name of Child Ella Myrtle Skipper

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? Girl (4) Twin or Triplet? No (5) Number in order of birth 1st (6) Are Parents Married? Yes (7) DATE OF BIRTH June 15 1916  
(Name of Month) (Day) (Year)

FATHER: (8) FULL NAME E. N. Skipper (14) NAME BEFORE MARRIAGE Vina Nealy  
MOTHER: (9) PRESENT POSTOFFICE OF FATHER Conway S.C. (15) PRESENT POSTOFFICE OF MOTHER Conway S.C.

(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 26 (16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 34  
(Years) (Years)

(12) BIRTHPLACE Curry Co (18) BIRTHPLACE N.C.  
(13) OCCUPATION Farming (19) OCCUPATION Housewife

(20) Number of children born to mother, including present birth 7 (21) Number of children of this mother now living, including present birth 7

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was born at Curry on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) H. L. Scarborough(24) State whether Physician or Midwife Physician (25) Address of Physician or Midwife Curry

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed July 17 1916 (28) J. L. Dager Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.  
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 2.  
McCurry, of Columbia.