

Form No. 1

## (1) PLACE OF BIRTH

County of *Lee*Township of *Springhill*

Inc. Town of .....

City of .....

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

39202

Registration District No. *3.0.0.6*Registered No. *606*

(For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child *Other Daniel Hancock*

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL *Boy*

(4) Twin or Triplet?

(5) Number in order of birth *1st*(6) Are Parents Married? *Yes*

(7) DATE OF BIRTH

*May 11, 22*  
(Name of Month) (Day) (Year)

## FATHER.

(8) FULL NAME *Hazel Hancock*(9) PRESENT POSTOFFICE OF FATHER *Camden S C*(10) COLOR OR RACE *White*(11) AGE AT LAST BIRTHDAY *21*  
(Year)(12) BIRTHPLACE *S C*(13) OCCUPATION *Farming*(20) Number of children born to mother, including present birth *2*

## MOTHER.

(14) NAME BEFORE MARRIAGE *Bessie Weldon*(15) PRESENT POSTOFFICE OF MOTHER *Camden S C*(16) COLOR OR RACE *White*(17) AGE AT LAST BIRTHDAY *28*  
(Year)(18) BIRTHPLACE *S C*(19) OCCUPATION *Housewife*(21) Number of children of this mother now living, including present birth *2*

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was *Alive* at *1 P. M.* on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) *E. M. Carson*

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife *Physician Reimberts*

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed *May 12, 1922*(28) *Estelle Outlaw*  
Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY, WITH UNFADING INK.—THIS IS A PERMANENT RECORD. IN CASE OF TWIN OR TRIPLETS, AND A SEPARATE BLANK FOR EACH CHILD, AND MARK ON FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

BUREAU OF VITAL STATISTICS, COLUMBIA, S. C.