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**Subject:** Conf Call re: 2014 Nutrition Evaluation

**Location:** 866-453-8778 x 3291813#

**When:** 1/8/2014 10:30:00 AM - 11:30:00 AM

**Attachments:** ATT30474 1.jpg

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When: Wednesday, January 08, 2014 10:30 AM-11:30 AM (GMT-05:00) Eastern Time (US & Canada).

Where: 866-453-8778 x 3291813#

Note: The GMT offset above does not reflect daylight saving time adjustments.

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It appears that January 8<sup>th</sup> at 10:30 am eastern will accommodate the most people. If you cannot attend please encourage appropriate staff to attend. I have included your staff on this invite for those of you that let me know who will be attending from your office. Thanks.

Dear SUA Directors,

ACL will be conducting a Nutrition Evaluation in 2014. I would like to hold a briefing call for you, any other senior execs you would like to include, your nutrition coordinator and other staff at your discretion. The call will include the research team that will be conducting the data collection and evaluation to give you an opportunity to explore what data will be collected, how the data will be collected and the analysis the team will conduct.

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**Constantinos I. Miskis, JD**

**Regional Administrator**

**Region IV – Atlanta**

**(AL, FL, GA, KY, MS, NC, SC, TN)**

