

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - July 21, 1987-7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JULY 21, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Wiles asked that the agenda be amended to hear from O'Dell and Associates regarding the Civic Center. There were no objections.

Mr. Ron Boozer, with O'Dell & Associates, explained that five sites for the Civic Center had been recommended and site #3 was recommended by the Civic Center Authority for the proposed center. Eight (8) acres would be reserved for a hotel/parking. Mr. Wiles moved that Council approve site #3 with 60 acres reserved for proposed expansion with a perimeter road. Mr. Cox seconded the motion and vote was 5-0. ✓

Mr. Wiles moved that the July 7 minutes be approved as mailed and Mr. Hooper seconded. Mr. Garrison offered the following amendments: Paragraph #3 change to read: "County Attorney Mike Mullinax requested an executive session to discuss contractual negotiations." and Paragraph #5 (third sentence) "Mr. Cox stated he opposes the motion based on the fact that the Council must do what is right and what looks right and he believes that this piece of property will not look right to the public because there was an interest on Council." Mr. Hooper seconded the amendments and vote was 5-0. Motion to approve the minutes as amended was 5-0. The minutes have been changed and the clerk regrets the errors.

Mr. Ben Bleckley spoke on the hospital. Council received as information.

Mr. Hurley Badders, representing the Courthouse Committee, came before Council regarding a facilities planner and a Courthouse site. Council discussed who should select the site for the new proposed courthouse. Mr. Cox moved that the Courthouse Executive Committee come back with a recommendation on a site within 30 days. The motion died from lack of a second. Mr. Mullinax informed the Council that the bonds are to be sold in August and the land must be purchased and \$100,000 spent on both projects within a certain time-30 days. Mr. Wiles said in view of the fact that no other proposals had been received close to the one the County holds the option on, he would move to direct the committee to proceed on the site that we have the option. Mr. Hooper seconded the motion and vote was three (3) in favor (Wiles, Hooper, Holden) and one (1) opposed (Cox). Mr. Garrison abstained. Motion carried.

Mr. Clinton King came before Council asking for a budget transfer of \$9,555 from account #708-125-036 (Fuel & Oil) for overtime to build a silt pond to comply with DHEC regulations. Mr. Garrison moved to approve the transfer and Mr. Wiles seconded. Vote was unanimous.

Mr. Cox appointed Mr. Paul Massengill to the Recreation Commission. Mr. Garrison seconded the appointment and vote was 5-0

Mr. Tony Cirelli asked that a public hearing be set for the next meeting for abandonment of Road #C-8-30 formally Paradise Point Road. Council agreed.

Mr. Tony Cirelli asked that Council accept as County policy, requirements for naming and numbering of county roads. He presented the requirements to Council. Mr. Cox moved to approve the policy by resolution (#398) and Mr. Wiles seconded. Vote was 5-0.

Mr. Rusty Burns presented Resolution #399 naming of county roads for the implementation of E-911. Mr. Hooper moved that the Resolution be approved and Mr. Holden seconded. Mr. Wiles amended the motion to omit Rabbitt Road (C-16-46) for further study. Mr. Garrison seconded and vote was 5-0. Vote on the original motion as amended was 5-0.

Mr. Mullinax asked that Mr. David Watson be allowed to execute grant agreements for the Airport. These grants are the paving of the parking lot, expanding of the FBO Apron and ramp and taxiway strengthening. All funds were allocated in the 1986-87 budget. Mr. Cox moved that the request be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax asked that Mr. Watson be allowed to execute all documents needed to complete the agreements concerning the location of White Consolidated Industries, Inc. Mr. Cox moved that the request be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Mullinax presented Resolution #400 calling for a public hearing to be held upon the question of the issuance of not exceeding \$19,800,000 of General Obligation bonds of Western Carolina Regional Sewer Authority and to provide for the publication of the notice of such hearing. Mr. Cox moved that the Resolution be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Mullinax presented Resolution #401 authorizing the execution and delivery of an assistance agreement by and between Anderson County and American Screw and Rivet Corporation, whereby Anderson County will issue not exceeding \$1,700,000 Industrial Development Revenue Bonds. Mr. Hooper moved to approve the Resolution and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax presented third reading of Ordinance #229 amending the original Planning and Development Board Ordinance #41. Mr. Holden moved the approval and Mr. Cox seconded. Mr. Holden offered an amendment that five additional members be appointed (from each Council District) and one additional at-large member. This would increase the Planning & Development Board to 19 members. Mr. Cox seconded the amendment. Vote was 5-0. Vote on the original motion was 5-0.

Mr. Mullinax asked that the salary of the Court Administrator be set at \$14,500 -- \$22,000 with \$4,000 office expenses, \$4,000 be transferred for magistrates salaries, and \$6,000 for Building and Codes reclassification of employees. Mr. Holden moved that the requests be approved and Mr. Wiles seconded. Mr. Garrison amended the motion to add \$2,131 for the employees of Magistrate Steele's office for pay adjustments. Funds to come from the Contingency Fund. Mr. Hooper seconded the amendment and vote was 5-0. Vote on the original motion as amended was unanimous.

Mr. Watson presented the Financial Report and Road Maintenance Report for Council's information.

Mr. Watson asked that security for the Airport be postponed for further study.

Mr. Watson presented a recommendation from Mr. Crowe to authorize the expenditure of \$4,016.17 with Carolina Crawler Equipment to repair a front end loader for Solid Waste. Mr. Hooper moved that the recommendation be approved and Mr. Garrison seconded. Vote was 5-0. (Funds are available in current budget.)

Mr. Hooper asked why the delay on security at the Airport. Council discussed the new company-United Securities. The item will be placed on the next agenda for further discussion.

Mr. Watson asked that he be allowed to sign a contract, after the County Attorney reviews, between Anderson County, Department of Social Services and Family Court Records. Mr. Cox moved that the request be allowed and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson presented the Vehicle Maintenance Study done by the Council of Governments. Council received as information.

Council heard from concerned citizens.

There being no further business, Council adjourned at 8:15 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL