

Form No 1.

(1) PLACE OF BIRTH

County of TransierTownship of Providence

or

Inc. Town of

or

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registration Only

50591

Registration District No. Registered No. 14

(For use of Local Registrar)

(2) Full Name of Child Thomas Chandler Cole { If child is not yet named, make supplemental report as directed(3) BOY OR GIRL? boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH Feb. 8 1911

(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Humbert Lee Cole(9) PRESENT POSTOFFICE OF FATHER Dalzell, S.C.(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 22 (Years)(12) BIRTHPLACE S.C.(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth { 1 }

MOTHER.

(14) NAME BEFORE MARRIAGE Myrtle Chandler(15) PRESENT POSTOFFICE OF MOTHER Dalzell, S.C.(16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 16 (Years)(18) BIRTHPLACE S.C.(19) OCCUPATION Farmer's wife(21) Number of children of this mother now living, including present birth { 1 }

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born alive (Born alive or stillborn) (Hour A. M. or P. M.) 5 P. M. on the date above stated.(23) (Signature) Chas. B. S. S. S.(24) State whether Physician or Midwife (25) Address of Physician or Midwife Physician, Humbert S.C.

Given name added from a supplemental report

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(26) Witness (Signature of Witness necessary only when question 23 is signed by mother)

(27) Filed Feb. 11 1911 (28) W. McLaughlin Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR INDEXING. WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

McCaw, of Columbia.