

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
APRIL 7, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS, VICE CHAIRMAN
FRANCIS M. CROWDER
J. MICHAEL COLE
TOM ALLEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
KIM POULIN

1 TOMMY DUNN: At this time I'd like to
2 call the Anderson County meeting to order; the part
3 that we do presentations and proclamations on,
4 resolutions. At this time I'd like to do Resolution
5 2(a), be R 2015-06, Resolution by Ms. Wilson and Mr.
6 Waters. Ms. Wilson.

7 CINDY WILSON: Thank you, Mr. Chairman.
8 Our county is truly blessed with wonderful young
9 people and all ages in between. This is a resolution
10 to honor Mr. Codie Sloan.

11 **Whereas**, Codie Sloan is a senior at Wren High
12 School and an aspiring media broadcaster, an
13 exceptional representative of the Media Broadcast
14 Program offered to students at Anderson Districts I
15 and II Career and Technology Center; and,

16 **Whereas**, the Intercollegiate Broadcasting
17 System was founded in 1940, and serves as a "Not For
18 Profit" education affiliate for media broadcast
19 communications; and,

20 **Whereas**, the IBS International Conference was
21 held March 6th-8th, 2015 in New York City; the IBS
22 Conference covers the multiple levels of
23 intercollegiate broadcasting systems, offering
24 educational support in establishing and managing radio
25 and television broadcast, webcasting, podcasting, and
26 streaming; and,

27 **Whereas**, Codie Sloan's poise, perseverance,
28 and professionalism won him the honor of being named
29 the IBS best Public Services Announcement Award and
30 the Best Newscast Award; Codie also was a finalist for
31 the Best News Interview and Best Show Promo Awards;
32 and,

33 **Whereas**, Codie Sloan's creativity, energy and
34 confidence were on display for the world to witness as
35 he demonstrated his many talents and skills to fellow
36 aspiring broadcasters at the IBS International
37 Conference; and,

38 **Whereas**, Codie Sloan represents the best
39 qualities of our youth and his personal achievements
40 have brought tremendous pride to himself and his
41 family, the Wren community, and Anderson County; and,

42 **Whereas**, the Anderson County Council and its
43 residents desire to recognize the accomplishments of
44 its youth and their exemplifying the future of
45 Anderson County and its communities; and,

46 NOW, THEREFORE, it is hereby resolved by the
47 Anderson County Council that:

48 The Anderson County Council recognizes that
49 the key to success is its people - especially those
50 who demonstrate individual excellence, leadership, and

1 devotion to their fellowman.

2 Codie, Anderson County Council commends you
3 for being an outstanding ambassador of our community.
4 The County Council is extremely proud of your
5 receiving the IBS Best Public Service Announcement
6 Award, the Best Newscast Award, and your selection as
7 a finalist in the Best News Interview and the Best
8 Show Promo categories.

9 Again, congratulations and we wish you much
10 success in future endeavors.

11 RESOLVED in meeting duly assembled this 7th
12 day of April, 2015.

13 And, Mr. Chairman, may I put that in the form
14 of a motion.

15 TOMMY DUNN: We have a motion Ms.
16 Wilson. Second Mr. Crowder. Any discussion? Hearing
17 none, all in favor of the motion show of hands.
18 Opposed like sign. Show the motion carries
19 unanimously. Ms. Wilson.

20 CINDY WILSON: Fellow council members,
21 Codie Sloan and his family.

22 **(PRESENTATION)**

23 TOMMY DUNN: At this time we'll move on
24 to Item 2(b), Resolution R2015-018, A Resolution to
25 Congratulate and Recognize the T.L. Hanna Jazz
26 Ensembles for Their Superior Ranking at the South
27 Carolina Jazz Festival; and other matters related
28 thereto. This will be from Ms. Wilson, Mr. Crowder
29 and Mr. Allen. Ms. Wilson.

30 CINDY WILSON: Thank you. Once again, we
31 have wonderful young people and their families and
32 their teachers.

33 This is a resolution to honor the T.L. Hanna
34 Jazz Ensemble for their superior rating.

35 **Whereas**, the Anderson County Council
36 considers it a privilege to recognize those who have
37 excelled in particular areas of personal achievement,
38 especially the youth of Anderson County; and,

39 **Whereas**, the T.L. Hanna Jazz Band first
40 organized in 1968, and is one of the oldest high
41 school jazz bands in South Carolina; and,

42 **Whereas**, the T.L. Hanna Jazz Band captured
43 the rating of Superior at the 2015 South Carolina Jazz
44 Festival on Saturday, March 7th at Newberry College;
45 Hanna Jazz Band holds the state's record of 34
46 consecutive appearances at SCJF, receiving the highest
47 overall performance rating for 29 years; and,

48 **Whereas**, the Hanna Jazz Band broadened their
49 musical knowledge and refined their skills as
50 musicians by way of the superb leadership and

1 direction of Richard Baskin and Shon Brown; and,
2 **Whereas**, the Hanna Jazz Band developed a
3 winning and cooperative spirit demonstrating a high
4 degree of musical talent; the musicians' performances
5 and attitude reflect great credit upon themselves,
6 their family, and instructors; and,

7 **Whereas**, the members of the T. L. Hanna Jazz
8 Ensemble continue to perform splendid jazz that
9 expresses musical flair and their accomplishments have
10 brought tremendous pride to the Hanna community and
11 Anderson County; and,

12 **Whereas**, it is with great pride that the
13 Anderson County Council acknowledges and commends the
14 T.L. Hanna Jazz Band for their commitment to the arts
15 through relentless hours of perfecting their musical
16 abilities brought home to Hanna and the Anderson
17 community, its 29th South Carolina Jazz Festival
18 Superior rating; and,

19 **Whereas**, the Anderson County Council desires
20 to recognize the success of its youth; and,

21 NOW, THEREFORE, it is hereby resolved by the
22 Anderson County Council that:

23 The Anderson County Council commends and
24 congratulates the members of the T.L. Hanna Jazz Band
25 for their outstanding performance during the 2015
26 South Carolina Jazz Festival; for exemplifying the
27 youth of our community by securing the rating of
28 Superior, and continuing the reign of the T.L. Hanna
29 Jazz Band throughout the Upstate and South Carolina.

30 RESOLVED in meeting duly assembled this 7th
31 day of April, 2015.

32 And may I put that in the form of a motion?

33 TOM ALLEN: Second.

34 TOMMY DUNN: Motion Ms. Wilson. Second
35 Mr. Allen. Any discussion? Hearing none, all in
36 favor of the motion show of hands. All opposed like
37 sign. Show the motion carries unanimously. Ms.
38 Wilson.

39 CINDY WILSON: Would my fellow council
40 members join me along with the band members?

41 **(PRESENTATION)**

42 TOMMY DUNN: This will conclude this
43 part, portion, of our Council meeting. We'll
44 reconvene at 6:30.

45
46 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:14 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
APRIL 7, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS, VICE CHAIRMAN
FRANCIS M. CROWDER
GRACIE FLOYD
J. MICHAEL COLE
TOM ALLEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
KIM POULIN
LEON HARMON

1 TOMMY DUNN: At this time I'd like to
2 call the April 7th regular County Council meeting to
3 order. At this time I'd like us to all rise while Ms.
4 Gracie Floyd will lead us in the Invocation and Pledge
5 of Allegiance.

6 GRACIE FLOYD: Mr. Chair, I'm going to ask
7 that I be allowed to keep my seat and I'm going to ask
8 Mr. Allen if he would lead y'all in prayer.

9 TOMMY DUNN: That's fine. Thank you,
10 ma'am. Mr. Allen?

11 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY TOM ALLEN)**

12 TOMMY DUNN: At this time, moving on to
13 Item number 3, approval of minutes. Are there any
14 changes or corrections to be made to the March 17,
15 2015 meeting?

16 FRANCIS CROWDER: Yes, I have one.

17 TOMMY DUNN: Mr. Crowder.

18 FRANCIS CROWDER: Let me make sure my phone's
19 on.

20 TOMMY DUNN: Yes, sir.

21 FRANCIS CROWDER: Thank you. All right. On
22 page 48, line 41 of the minutes, I would like for you
23 to change it says, last year raises must be carried
24 forward and fiscal year '16 budget is around six
25 hundred thousand dollars in general funds alone.
26 That's it. I make a motion.

27 TOMMY DUNN: Thank you. Anyone else?
28 Ms. Wilson?

29 CINDY WILSON: On page 42, line 40 it's --
30 Mr. Allen said want to extend question mark and it was
31 with a t instead of a d. And on page 54 lines 22 and
32 23, the reference is to Mr. Garnet Hanley. Misspelled
33 his name. Thank you.

34 TOMMY DUNN: Okay. Thank you. Anyone
35 else? Hearing none, all in favor of the motion to
36 make those changes show of hands. Opposed like sign.
37 Show the motion carries unanimously. And show that
38 Mr. Crowder made the motion and Ms. Wilson seconded
39 it.

40 Moving on next item on the agenda -- Ms.
41 Floyd, do you have a guest you wanted to introduce
42 tonight?

43 GRACIE FLOYD: Yes, my guest works for
44 Boeing out of ?? or somewhere and he left a note today
45 to let me know that he was called to Boston for an
46 unscheduled meeting at the Boeing plant, so he won't
47 be here today. We'll do it the next time.

48 TOMMY DUNN: Thank you, ma'am.

49 Moving on to Item number 4, Citizens
50 Comments. Please, as Mr. Harmon calls your name,

1 please step forward, state your name and district.
2 Address the Chair. This is not, I repeat, not a Town
3 Hall meeting. It's not a question and answering
4 session, so just make your remarks to the Chair. Mr.
5 Harmon.

6 LEON HARMON: Mr. Chairman, there's one
7 citizen signed up. Elizabeth Fant.

8 TOMMY DUNN: Thank you, sir.

9 ELIZABETH FANT: Elizabeth Fant, District 3.
10 Again, about the agenda. I see that on number 7,
11 request to speak before Council concerning airport
12 noise. Here's the document sheet. But for number 5
13 and 6, report on Farmers Market, report from Walker
14 Farm, there's no documentation.

15 As I said before, anything that comes into
16 this agenda needs some sort of backup documentation.
17 No matter who's doing it, whether it's a Council
18 person, a citizen; we need documentation. Otherwise I
19 can get up here and talk about whatever.

20 I do want to talk about the Farmers Market,
21 however. Our Farmers Market has progressed way beyond
22 what it was back all the way in 2006. It is improved
23 immeasurable. I believe Mr. Glenn Brill is over the
24 staff for -- who provides for the Farmers Market,
25 which is -- anyway, some of his staff interface and
26 are out there and make sure everything is going right
27 and everybody has what they need. The Farmers Market
28 is a jewel for Anderson County. I know also that Mr.
29 Tommy Dunn in the past has given some of his money to
30 promote it, whether it be signs telling people about
31 the upcoming dates and so forth, which I think is
32 really good. Those of you that are not going to the
33 Farmers Market are really missing out. We all need to
34 be eating more fresh. We need to be eating local,
35 that helps the economy. And the Farmers Market could
36 use some other new people. I might even do it this
37 year, depending on my own personal crop. But it is a
38 jewel and everybody needs to go to that. I never see
39 any of you Council people there. So come.

40 TOMMY DUNN: Anyone else, Mr. Harmon?

41 Moving on, I failed to do a little
42 housekeeping. Item number 10(a), Ladies and
43 Gentlemen, has been pulled. That's the subdivision of
44 Bailey Creek. 10(a) has been pulled from the agenda
45 at their request.

46 We'll be moving on, Item number 5, Report on
47 the Farmers Market. Mr. Lewis Keasler. Mr. Keasler.

48 LEWIS KEASLER: Thank you, Mr. Dunn. Any
49 time I get to speak on behalf of the Farmers Market,
50 I'm glad to do it. And I'm glad for what Ms. Fant had

1 to say. I want you to think of the Anderson County
2 Farmers Market tonight in a different way. I want to
3 just tell you kind of about me. I am a local farmer.
4 I've been going to the Farmers Market for the last
5 forty years. I started out as a high school student
6 to make supplemental income. And that's how I started
7 out. And now I have a son, he's eighteen years old,
8 he runs my stand at the market. Just don't know how
9 it promotes individualism and we have a lot of farmers
10 today. We had a meeting, growers meeting, this
11 morning. And what I was going to tell you, we had two
12 farmers there that were eighty years old. If that
13 don't tell you dedication to the Anderson County
14 Farmers Market, I don't think there is. These two
15 guys are eighty years old, on social security, and
16 they come to the Farmers Market to make supplemental
17 income. And they've raised great families in Anderson
18 County. They've really done a lot of things.

19 And I want you to look at the Farmers Market
20 in a different way today. The way I want you to look
21 at it is we have a lot of farmers, for instance, my
22 farm. I usually pick up three to four young men to
23 help pick produce. I've got a brother and we usually,
24 represented at the Market, I've got five or six guys
25 that income is coming from the market. I want to say
26 this to you, most farms there probably have three.
27 Usually when our barn is full, we have twenty to
28 twenty-four farmers there. Out of the twenty to
29 twenty-four, if you multiply that times three or four,
30 you're looking at eighty, ninety to a hundred people
31 that's represented there. And I want you to think
32 about this. That's a business that comes to Anderson
33 every year after year that's loyal. And a lot of
34 times in the past, I'm going to say this to you, Mr.
35 Dunn and Mr. Crowder, y'all have represented us --
36 that's two we get funds from. And they have really
37 helped us. We couldn't carry on with the market if it
38 wasn't for them. And we need some others. In other
39 words, Glenn Brill's staff Sharon; she's a heck of a
40 lady. But she needs some funds when we're -- for
41 advertisement. Sometimes it gets slow for the farmers
42 and we need to pick it up when the pace needs to be
43 picked up.

44 I've been working with United Way. They're
45 going to give us a little funding this time. We don't
46 know how much. They're starting off kind of in a slow
47 way. It's a three year program. They're good.
48 They've already started. In Barnwell County, they're
49 doing a Let's Go to the Farmers Market. We need to
50 push for it. I need some funds for advertisement. I

1 need it for tote bags. I need it for fans. We're
2 wanting to send fans out to the churches to state the
3 Farmers Market times, hours, days.

4 And the biggest problem we probably had at
5 the Farmers Market, a lot of our older crowd has died
6 out. And now the younger crowd is not coming like you
7 would think. And we need to get to these people.
8 We're wanting to go through the schools. United Way
9 is going to help us to go through the schools. They
10 told me the other day -- I made mention to them that
11 it sure would be nice if we gave out just a little
12 dollar coupon to the kids in the schools. They said
13 they would use their funding to give the kids a dollar
14 coupon to come to the Farmers Market. And they're
15 using their funds to pay for this fund to pay the
16 farmer. But we're trying to do different things,
17 different ways, to get people to the market. And we
18 need every person we can get to get there. And mainly
19 I need your help, because y'all are the backbone.
20 Y'all can help us in so many ways that we need.

21 Thank you.

22 TOMMY DUNN: Thank you, Mr. Keasler.

23 Moving on to Item number 6. Mr. Crowder.

24 FRANCIS CROWDER: All right. Thank you,
25 Chairman. It's an honor and a privilege tonight for
26 me to be able to recognize Dr. and Mrs. William
27 Walker. Ms. Walker is a doctor in her own rights. If
28 you go out Highway 81, when you get to about the Bosch
29 Plant, you're going to see a sign that says Walker
30 Century Farms. If you're coming in off of 85, going
31 down towards Anderson, you're going to see a sign that
32 says Walker Century Farms.

33 As we all know, America for years has been
34 the bread basket of the nation. It has been the world
35 in many cases. It has been the bread basket of our
36 state. And I'm so delighted that we have interest in
37 people that Mr. Keasler represents and that you two
38 represent that want to make sure the public is keenly
39 aware that farming is coming back and you need to buy
40 local. Contrary to what was previously said, I am at
41 the Farmers Market downtown every Saturday morning,
42 except maybe one or two when I'm out of town, until it
43 closes at seven forty. Because I go before the lights
44 come on and get my groceries, and when the lights come
45 on, I pay and I leave. And I look forward to some
46 homegrown tomatoes now from the Walkers. They sell
47 everything under the sun, but I'm most favorite to
48 their world class sausage. Not only do I love it, but
49 my children love it every time they come out. So we
50 welcome you. It's your platform. Tell us about

1 yourself so that we may tell the whole world.

2 DR. WALKER: I thank you very much for
3 allowing us to be here today. And we thank you for
4 all the support that we've gotten. I live on my
5 family farm that's been -- we live on our family farm
6 that's been in my family for several generations.
7 Farming is my DNA, but I had a professional life,
8 also.

9 And I thought I knew what healthy food was
10 because of my professional knowledge, but my wife got
11 -- Nancy got sick approximate about ten years ago with
12 a medical illness. And it really gave some soul
13 searching about what is healthy food. And we got into
14 grass fed beef. We've realized that was a healthy
15 food -- a health food if it's done right. We went up
16 and looked at some cows and Nancy thought that she
17 liked those cows, which was a blessing in itself to
18 me. And we bought five heifers, and I thought I'll be
19 happy for the next fifteen years. And I never
20 realized where this would take us. We started having
21 meat that we would sell a half a steer to this person,
22 half to that. Then Nancy started selling twenty
23 pounds to this person, twenty pounds to that person.
24 And just one thing led to another, and finally she
25 said, I need a place besides the garage to store this
26 meat. And that's how we developed our market. And
27 I'll let Nancy tell her story.

28 NANCY WALKER: Thank you very much. It's
29 a real privilege to be here, and to be allowed to
30 share what has become my passion. I'm retired. I
31 don't really need to do this, but it's a passion and I
32 guess it's in my DNA and I have to do it, too.

33 But what began as a vision of a place, a site
34 on our farm to store and distribute or sell to
35 customers our frozen meat, has become something much
36 more than that. First of all, from just simply
37 practical and safety reasons, this is a highly
38 perishable product. You need to be able to keep it
39 safe and to get it to your consumers in a safe way.
40 So I thought, well, if I had a place, I could sell,
41 you know, maybe a couple of cows a month. And in the
42 meantime we had also started producing pastured pork
43 and honey, so we thought, well, we'll try to see if we
44 can sell some of that, too. And then we realized that
45 there were a lot of other local products; grits,
46 cornmeal, cheese, fresh milk, of course, obviously all
47 kinds of produce in season. And we thought, well, if
48 we make a place here at our store then we can sell a
49 wide variety of products so that customers can come
50 and get a variety of quality nutritious local products

1 in one place.

2 And I want to say, too, I have met a lot of
3 wonderful other local producers since -- in the years
4 since I started doing this. And there is such a
5 tremendous spirit of cooperation amongst the producers
6 to really to try to help each other, to work with each
7 other. And I'm not trying to compete with the Farmers
8 Market. There's a place for all of the wonderful
9 Farmers Markets that are around the Upstate area.

10 But we have a dream and a vision and we have
11 a product that's available year around, whereas so
12 many of the other produce type things are not
13 available then. So that's how we started off.

14 Let me just kind of elaborate some of our
15 goals. And coming to this meeting really forced me to
16 define these goals in a better way than I ever had.
17 Well, first of all to provide local, quality,
18 nutritious food products to local consumers and to
19 those from adjacent states. I have customers, a few,
20 who regularly come from both North Carolina and
21 Georgia to get especially our beef and our pork.

22 Another component of what we are about is to
23 educate consumers about what is healthy food. And to
24 enable them also to come out to our farm and see the
25 location where our animals are raised and the
26 conditions under which they are grown. We also
27 provide other producers with an outlet for their
28 products. We sought out other producers and some of
29 them actually sought us out. And we also are a focal
30 point where a variety of local products can be found
31 in one location year round. We're open year round.
32 And ...

33 DR. WALKER: I think part of why we're
34 here is that we are a South Carolina certified market.
35 And what does that really mean? That we don't want to
36 be a grocery store. We want to be an agricultural,
37 on-farm market for our products. And that's what
38 we're trying to do. And that's what we're asking to
39 be -- help us work with that. So we're not -- think
40 that we're commercial but the farmers need to have the
41 ability to have on-farm markets.

42 NANCY WALKER: Yeah. One more thing that
43 I overlooked here. I -- working on our income taxes,
44 I tabulated our sales results from 2014. Eighty-three
45 percent of our sales were our products, our beef, our
46 pork and our honey. Another ten to fifteen percent
47 are other local products. Very few of the products in
48 our market are not from the Upstate region of South
49 Carolina.

50 TOMMY DUNN: Thank y'all.

1 FRANCIS CROWDER: Thank you.

2 TOMMY DUNN: Moving on to Item number
3 7, request to speak before Council concerning airport
4 noise and air rights. Mr. Norman Craft. Mr. Craft.

5 NORMAN CRAFT: I want to speak to Mr.
6 Walker just a minute. He saved my wife's life. They
7 didn't expect her to live in the hospital. Did all
8 kinds of tests. He was the only doctor that could
9 figure out what was wrong. He brought her out. I
10 want to thank you, buddy.

11 Mr. Allen, I want to thank you for that
12 prayer. I mean, when you prayed and said God bless
13 our country, we need it. We need it. We need it more
14 than ever. I'm a Baptist preacher. And I was
15 assistant pastor over at Oakwood Baptist Church for
16 seven and a half years. I've started two churches and
17 pastored another. And I know what you're talking
18 about.

19 What I want to talk about tonight is this.
20 You've got a paper up there with pictures on it.
21 Tuesday night last week I called, excuse me, I heard a
22 Chinook helicopter coming to the airport and my
23 windows shook in my house. It parked on the runway
24 there and in just a little bit revved up. I heard it
25 revving up. So I ran out the back door. I called Ms.
26 Floyd. That helicopter did not take off straight
27 forward from the runway or go yonder way. It did that
28 way, it went around. And I looked and it was coming
29 around here. Then it made a right turn and the house
30 behind me -- if you'll look on that paper -- I'm
31 standing in the backyard looking at that. That
32 helicopter went right over those trees. It went right
33 over those trees.

34 If you'll turn to the second page. This is
35 from the side of that man's house behind me. If
36 you'll look to the left part of it, that's his house.
37 These palm trees are what he went over.

38 And then the third page, I've got it marked
39 with the red. He went down through there right over
40 those palm trees. I took another picture, but it
41 didn't take too good, but I took a picture from this
42 end looking back. On the left are the trees that are
43 on my property line. But then that helicopter had to
44 come down and make a right turn to get to the runway.
45 I don't understand that.

46 Now I had a military officer come to my house
47 today. I called Donaldson Air Force base. Told them
48 the situation. He talked to Justin Julian, I believe,
49 out at the airport. But then he said that there was
50 another person with us that's having problems with the

1 noise out there and eminent domain rights. And he
2 said that he didn't believe that if there was anything
3 at all that that pilot made that complete turn
4 purposely. I don't believe that. I don't believe it.
5 I mean, he parked on that runway and then he came
6 around and then turned right to come right over the
7 property behind me. But I found out this, that
8 property, that man, he signed for easement over that
9 property. And he's written that property now.

10 And I called, when that helicopter come over,
11 I had the phone in my hand and I called you, Gracie
12 Floyd; right? And I said Ms. Floyd, I want you to
13 hear what you voted for. And it was right there;
14 wasn't it? It was right over my property. It shook
15 the windows in my house.

16 But let me tell you the rest of the story.
17 My wife is seventy-eight years old. She's got
18 dementia. She's totally almost blind because of
19 sugar. She's got scoliosis of the back. She's got
20 neuropathy. She was in bed, almost getting towards
21 dark. I went in the house and I heard her screaming
22 and yelling. I went into the bedroom there. She was
23 crying, she was shaking like a leaf. She thought the
24 house was falling in.

25 Mr. Dunn, what would you do if somebody
26 threatened your family that way?

27 TOMMY DUNN: Mr. Craft, you might not
28 have heard me earlier. It's not a question and answer
29 time. This ain't a public -- this ain't the thing for
30 that.

31 NORMAN CRAFT: But I believe I know what
32 you would say. But see, I had to do a lot of praying.
33 I mean when that -- when I saw my wife in that shape,
34 and I believe you'd feel the same way, I had to do a
35 lot of praying from doing anything wrong. I had to do
36 that.

37 So that military officer told me that he was
38 going to do some checking. Maybe Mr. Burns you can
39 help. If that pilot had any friends at the airport --
40 were you there last Tuesday night, Mr. Burns? But I
41 don't understand. I can't -- they've never done that
42 before. But then they made a purpose -- made it
43 purpose to come over my -- that man's house right
44 behind me. He ran out of the house. And he said, I
45 wanted to take a picture of it. He's got kids in the
46 house. He wanted to take a picture of it. He said he
47 didn't believe it was over two hundred feet high. But
48 that officer said today that they have to be up to
49 five hundred feet. Right; Ms. Wilson? But then he
50 was lower than that. If he had clipped that wire

1 line, it would have been a disaster.

2 So then that's the reason I come tonight, to
3 present this to you. That those people out there in
4 my section -- the one man, you know him, Tommy --
5 Allen McAlister. He lives eight houses above from
6 where I live on that street. His two grand boys said
7 look, Grandpa, you can see the man's face in the
8 helicopter. It was that low. So why did he do that?
9 What's the purpose of it? I think it's intimidation.
10 I think it's harassment. I haven't signed to give you
11 easement. None of it. We're going to court. Going
12 to court.

13 And then also I found out another thing that
14 I presented last time. That they did not put that
15 chimney on my house in the surveyor's drawing. But
16 also they left the two crab apple trees out front.
17 They're way up above the house. See what I'm saying?
18 Understand what I'm saying? So now what they're
19 doing, they're going to people's houses and they're
20 getting easements over the houses, but they're not
21 telling them anything about the air rights they give
22 up. And one of the main ones is if you sign that
23 easement right, you cannot complain about the noise.

24 I gave Mr. Burns and you last week a Freedom
25 of Information Request Act. And I wanted the names of
26 those people that had already signed easements, and
27 wanted to talk to them. But what I want to do is Ms.
28 Wilson and Ms. Floyd, you go to these people and ask
29 them if it was explained in any way what air rights
30 they give up. And if the value of the property would
31 drop. And if the noise would increase. And I'm
32 asking you, again, to let the people vote. We're
33 passing out a petition on that side now. And the
34 people are signing it. They want a vote about the
35 airport. Okay? It will be coming to you. Because
36 all -- from the point on, from that meeting at the
37 airport, has been nothing but a lie. They've never
38 told the truth in any way. They've never revealed
39 about the air rights that people give up. The
40 devaluation of the property. The noise increase.
41 They've never said anything like that.

42 So I would appreciate -- also Mr. Burns,
43 you've got that Freedom of Information request. There
44 was seven things -- six things that I asked you about.
45 When can I get them?

46 TOMMY DUNN: We're not asking questions,
47 Mr. Craft. I already answered that. We've got an
48 attorney will address that. If you've given a Freedom
49 of Information request, the attorney will handle it.

50 NORMAN CRAFT: Okay. All right. Well, my

1 attorney will be in touch with him.
2 TOMMY DUNN: That's great. Thank you.
3 GRACIE FLOYD: Mr. Chair?
4 TOMMY DUNN: Yes, ma'am.
5 GRACIE FLOYD: I don't know what the
6 problem is here. I don't know how it started. And I
7 think I know how I got involved in it because I have
8 this over-developed sense of fair play and doing the
9 right thing. I was on the telephone with Mr. Craft
10 when he called. We were talking before that
11 helicopter, whatever it was, came. But the thing was
12 so loud, that I couldn't understand nothing he was
13 saying. Somebody asked me was I sure that it was a
14 helicopter. I can say that I'm ninety-nine and a half
15 percent sure that it was a helicopter. And from what
16 I was listening to, it appears as if that helicopter
17 turned around and came back, because it was that loud.
18 It was said at the last meeting that you
19 wouldn't want to -- you wouldn't build your house out
20 there in the first place. Well, I think Mr. Craft was
21 there before the airport got to be what it is now.
22 NORMAN CRAFT: Fifty-two years ago.
23 GRACIE FLOYD: And to allow someone -- for
24 us to sit back and not do anything or not say anything
25 or not give this man full attention of what could be
26 done and for us not to do any research that will let
27 us do the right thing, whatever we deem the right
28 thing is, is ludicrous. I can't understand Anderson
29 County doing such a thing. If it were my house and
30 those -- and that helicopter had come through my house
31 like that, I would be standing where he is now. But,
32 but I think I would be a little more upset. It's not
33 fair. It's not right. He was there first.
34 Now we can't move the airport. We cannot
35 move the airport. We can't make the airport go away.
36 But there are some things that we can do if we would
37 just sit down and talk with this man and see what
38 could be worked out.
39 Mr. Leon, is my time almost up? Thank you.
40 NORMAN CRAFT: Can I say one more thing?
41 TOMMY DUNN: Thank you.
42 GRACIE FLOYD: No, they're not going to
43 let us say anything else.
44 NORMAN CRAFT: Can I say one more thing?
45 TOMMY DUNN: Go ahead, Mr. Craft. I
46 want you to make sure you get your ---
47 NORMAN CRAFT: My wife, the past three
48 weeks, had to get treatment for high blood pressure.
49 They did an aorta test at the doctor's office and a
50 cardiogram. She had to go to the hospital to get a

1 venal artery test and also a carotid test. That's
2 what I was concerned about. Her blood pressure's been
3 up two hundred. That was what I was concerned about
4 when I walked in and saw her, I was ready to rip some
5 heads, you know what I mean?

6 GRACIE FLOYD: Mr. Chair, I would like to
7 extend this conversation for two or three more
8 minutes, please. That's in the form of a motion.

9 TOMMY DUNN: Ms. Floyd's got a motion to
10 extend two or three more minutes. We have a second?

11 NORMAN CRAFT: Well, then that's the point
12 of it. I mean, I'm willing ---

13 TOMMY DUNN: That'll be it. We thank
14 you, Mr. Craft. Time's expired.

15 Moving on. Ordinance third reading, 8(a)
16 2015-005, a supplemental ordinance to amend ordinance
17 2014-016, the Operating and Capital Budgets of
18 Anderson County for the fiscal year beginning July 1,
19 2014 and ending June 30, 2015. Have a motion?

20 FRANCIS CROWDER: Have a motion.

21 TOMMY DUNN: Motion Mr. Crowder and
22 second Ms. Wilson. Any discussion? All in favor of
23 the motion show of hands. All opposed like sign.
24 Show the motion carries unanimously.

25 Moving on Item number 9(a), Ordinance Second
26 Reading. An ordinance updating the County Roads
27 Functional Classification List. This will be a public
28 hearing. Anyone wishing to speak to this matter
29 please step forward and state your name and district
30 and address the Chair. We're now in a public hearing,
31 anyone wishing to speak to this matter please step
32 forward. Anyone at all? Hearing none, public hearing
33 will be closed.

34 Moving on, Mr. Forman, you got any comments
35 or things you'd like to add?

36 MICHAEL FORMAN: Yes, sir. Thank you, Mr.
37 Chair. Just wanted to give a quick synopsis of where
38 we're at. This is second reading as per section 38-
39 118 of the County Code of Ordinances, all roads in the
40 county are classified on the basis of their traffic
41 carrying capabilities, their general function in the
42 circulation system and the existing land use of
43 abutting properties. The classification system is
44 based on the concepts and criteria contained in
45 Federal Highway Administration Highway Functional
46 Classification Manual, latest edition being as of
47 2013. So this FHA manual classifies the roads into
48 three functional categories, that being local,
49 collector and arterial, which are also defined in our
50 ordinance. Maximum road capacities are based upon

1 these classifications.

2 What you see in your packet, Exhibit A, is a
3 comprehensive list of all the county maintained roads
4 and the corresponding functional classes as developed
5 with assistance from the county Roads and Bridges
6 Department, using, once again, the existing county and
7 federal definitions. And Exhibits B through F contain
8 the corresponding maps as broken down by school
9 districts.

10 And the last approved road classification
11 list is from 1999 as part of that year's major road
12 study. No comprehensive update to this list has been
13 approved by Council since. So this ordinance and
14 attached Exhibits A through F provide the County with
15 an updated unified road classification list. Thank
16 you.

17 TOMMY DUNN: Thank you. We have a
18 motion?

19 FRANCIS CROWDER: I'll make a motion.

20 TOMMY DUNN: Motion Mr. Crowder and
21 second Mr. Allen. Any discussion, questions or
22 comments for Mr. Forman? Hearing none, all in favor
23 of the motion show of hands. All opposed like sign.
24 Show the motion carries unanimously. Thank you, Mr.
25 Forman.

26 Moving on to Item 9(b), 2015-007, an
27 ordinance authorizing the execution and delivery of
28 one or more incentive agreements by and among Anderson
29 County, South Carolina, and a company known to the
30 county as PROJECT OWL. Mr. Burriss Nelson.

31 BURRISS NELSON: Thank you, Mr. Chairman,
32 Members of Council, Mr. Burns, Mr. Harmon, Ms. Poulin.
33 Project Owl is a new industry. They are coming to our
34 industrial park. This is a company that's been in
35 business for more than forty years. It's a family
36 owned business with their grandsons preparing to take
37 over the business and continue. The -- this project
38 was brought to us by the South Carolina Department of
39 Commerce. Their initial job creation, forty-nine jobs
40 at fifteen dollars twenty-six cents an hour, with an
41 average annual payroll of a million four hundred and
42 ninety-five thousand. The capital investment, eleven
43 million one twenty-five. Special source revenue
44 credits over a twenty year period is a six percent
45 assessment ratio and a forty year length of term for
46 the fee agreement.

47 This piece of property in 2014 property taxes
48 were paid, eight thousand nine hundred and fifty-three
49 dollars -- eight hundred and ninety-three dollars.
50 And in 2017, four thousand eight hundred and seventy-

1 five dollars. Thirty year projected, one million
2 eight hundred and nine thousand. First year community
3 impact is seven point seven million dollars. And
4 twenty year impact is fifty-one million a hundred and
5 eighty thousand.

6 This information comes to council as a
7 recommendation from staff and the Advisory Board and
8 we respectfully request that you give positive
9 consideration to this project.

10 CINDY WILSON: So moved.

11 TOMMY DUNN: Have a motion Ms. Wilson.
12 Have a second?

13 FRANCIS CROWDER: Second.

14 TOMMY DUNN: Second Mr. Crowder. Any
15 discussion?

16 CINDY WILSON: Just a quick thank you.
17 It's really good to get family companies. And for Mr.
18 and Mrs. -- Dr. and Mrs. Walker, they may have more
19 clients and patrons soon. Thank you.

20 BURRISS NELSON: Thank you.

21 TOMMY DUNN: Any more discussion? All
22 in favor of the motion show of hands. All opposed
23 like sign. Show the motion carries unanimously.
24 Thank you, Mr. Nelson.

25 Moving on to Item (c), 2015-009, an ordinance
26 authorizing the sale of certain property in Alliance
27 Park in accordance with that certain agreement to
28 purchase and sale land ("purchase agreement") by and
29 between Anderson County, South Carolina, (the
30 "county") and a company known to the county as PROJECT
31 OWL. Mr. Burriss Nelson.

32 BURRISS NELSON: Thank you, Mr. Chairman,
33 members of Council. This is the ordinance that allows
34 the County to sell them property that we purchased for
35 the industrial park and the spec building site
36 location. This is for Project Owl.

37 TOMMY DUNN: We have a motion?

38 CINDY WILSON: So moved.

39 KEN WATERS: Second.

40 TOMMY DUNN: Second Mr. Waters. Do we
41 have any discussion, comments, questions for Mr.
42 Nelson? Hearing none, all in favor of the motion show
43 of hands. All opposed like sign. Show the motion
44 carries unanimously. Thank you, Mr. Nelson.

45 BURRISS NELSON: Yes, sir. Thank you.

46 TOMMY DUNN: Moving on to Item number
47 (d), 2015-010, an ordinance amending Chapter 53 of the
48 Code of Ordinance, Anderson County, so as to add or
49 pertaining to the solicitation of funds on county
50 roads and streets, and matters related thereto. This

1 will be a public hearing. Anyone wishing to speak to
2 this matter please step forward and state your name
3 and district and address the Chair. Be a public
4 hearing. Anyone wishing to step forward now, please.
5 Anyone at all? Hearing none, public hearing will be
6 closed. Do we have a motion?

7 TOM ALLEN: So moved.
8 FRANCIS CROWDER: Second.
9 TOMMY DUNN: Motion Mr. Allen. Second
10 Mr. Crowder. Any discussion? All in favor of the
11 motion show of hands. All opposed like sign. Show
12 the motion carries unanimously.

13 Like I said, Item 10(a) has been removed.
14 Going on to 10(b), 2015 -- I'm sorry. Can we
15 take a short recess? Hearing no objection, we'll take
16 a short recess.

17 **(RECESS FROM 7:12 PM TO 7:15 PM)**

18 FRANCIS CROWDER: Chairman, may I make a
19 motion that we go into Executive Session to discuss
20 economic development activities?

21 TOMMY DUNN: Have a motion Mr. Crowder
22 and second Ms. Wilson. All in favor of the motion
23 show of hands. Opposed like sign. Show the motion
24 carries unanimously.

25 **(EXECUTIVE SESSION FROM 7:18 PM TO 7:31 PM)**

26 CINDY WILSON: ... of executive session,
27 having received information regarding economic
28 development.

29 KEN WATERS: Second.

30 TOMMY DUNN: Ms. Wilson. Second Mr.
31 Waters. All in favor of the motion show of hands.
32 All opposed like sign. Show the motion carries
33 unanimously.

34 Moving on now to Item 10(b), 2015-011, an
35 ordinance authorizing the execution and delivery of
36 one or more incentive agreements by and among Anderson
37 County, South Carolina, and a company known to the
38 county as **Project Machine**.

39 Mr. Burriss Nelson, you got anything you want
40 to add?

41 BURRISS NELSON: Mr. Chairman, members of
42 Council, thank you for this opportunity to present.
43 First, I'd like to apologize that we're bringing this
44 to you in title only, but because of the speed at
45 which this project is moving it's about the only way
46 we could bring it to you and keep track of and keep up
47 with the schedules that these folks have. And I
48 apologize for that. We'll have full documents
49 hopefully in the next ten days. Certainly well into
50 next Council meeting agenda packet opportunity. I

1 apologize for that.

2 Yes, sir. This project is a project of --
3 more than forty years old. This company's more than
4 forty years old. They have project link they intend
5 to be under construction about a year. This is an
6 eighty-five million seven hundred and twenty-five
7 thousand dollar facility; building, land and
8 equipment. The -- creating two hundred and sixteen
9 jobs, average pay is twenty dollars and twenty-three
10 cents an hour, with an annual payroll of nine point
11 six million dollars. Over the first twenty-five years
12 of the project there's an SSRC that averages about
13 forty-seven percent over that first twenty-five years.
14 It is a forty year fee agreement.

15 Last year that property paid two thousand --
16 a little over two thousand five hundred dollars in
17 property tax. And projected taxes for 2017 are forty-
18 three thousand six hundred and fifteen dollars. And
19 thirty year is fifteen million four hundred and sixty
20 thousand. First year community impact sixty-four
21 million. Twenty year community impact is three
22 hundred and forty-three million.

23 This information comes to Council as a
24 recommendation from staff and the Advisory Board, and
25 we respectfully request that you give favorable
26 consideration to this project.

27 TOMMY DUNN: Have a motion?

28 CINDY WILSON: Moved.

29 FRANCIS CROWDER: Make a motion.

30 TOMMY DUNN: Mr. Crowder. Second by Mr.
31 Allen. Any discussion? All in favor of the motion
32 show of hands. All opposed like sign. Show the
33 motion carries unanimously.

34 Moving on to Item 10(c), 2015-012, an
35 ordinance authorizing the execution and delivery of
36 one or more incentive agreements by and among Anderson
37 County, South Carolina and a company known to the
38 county as **Project Machine**, as sponsor and one or more
39 existing or to-be-formed or acquired subsidiaries, or
40 affiliated or related entities; to provide for the
41 inclusion of the project in a multi-county business or
42 industrial park; to provide for special source revenue
43 credits; and other matters related thereto.

44 We have a motion?

45 TOM ALLEN: So moved.

46 KEN WATERS: Second.

47 TOMMY DUNN: Motion Mr. Allen. Second
48 by Mr. Waters. Any discussion? Anything you'd like
49 to add?

50 BURRISS NELSON: This is just an incentive

1 package for this project, Project Machine. Thank you,
2 sir.

3 TOMMY DUNN: All in favor of the motion
4 show of hands. All opposed like sign. Show the
5 motion carries unanimously.

6 Now moving on to Item number 10(d), 2015-013,
7 an ordinance to amend an agreement for the development
8 of a joint county industrial and business park (2010
9 park) of Anderson and Greenville Counties so as to
10 enlarge the park. Do we have a motion?

11 TOM ALLEN: So moved.

12 TOMMY DUNN: Motion Ms. Wilson. Second
13 Mr. Allen. Any discussion? Mr. Crowder?

14 FRANCIS CROWDER: What is the purpose of
15 this?

16 TOMMY DUNN: Mr. Crowder. If you would
17 ...

18 FRANCIS CROWDER: Will you accept my
19 apologies?

20 TOMMY DUNN: Yes, sir.

21 FRANCIS CROWDER: Is this relative to the
22 project we're ---

23 BURRISS NELSON: Yes, sir.

24 FRANCIS CROWDER: Thank you. I thought so,
25 but when in doubt ask.

26 TOMMY DUNN: Yes, sir. Thank you. Any
27 more discussion? All in favor of the motion. All
28 opposed like sign. Show the motion carries
29 unanimously.

30 Mr. Nelson, appreciate y'all's hard work and
31 hope we can hammer this home and look forward to
32 closing it out. Thank you very much.

33 BURRISS NELSON: Yes, sir. Thank you for
34 your support. Appreciate it. Thank y'all.

35 TOMMY DUNN: Moving on to Item number 11
36 -- 11(a), R 2015-017, a resolution supporting fair
37 housing in Anderson County. Put that in the form of a
38 motion. Do we have a second?

39 CINDY WILSON: Second.

40 TOMMY DUNN: Second Ms. Wilson. Any
41 discussion? All in favor of the motion show of hands.
42 All opposed like sign. Show the motion carries
43 unanimously.

44 Now moving on to 11(b), R2015-019, a
45 resolution recognizing and commending the South
46 Carolina Transport Police for their dedicated service
47 as public servants; and other matters related thereto.
48 Ms. Cindy Wilson. Ms. Wilson.

49 CINDY WILSON: Thank you, Mr. Chairman.
50 This is the resolution to recognize and commend the

1 South Carolina Transport Police for their dedicated
2 service as public servants and other matters related
3 thereto.

4 **Whereas**, it is important that all citizens
5 know, understand, and appreciate the duties,
6 responsibilities, hazards and sacrifices of law
7 enforcement officers; and

8 **Whereas**, the men and women of the South
9 Carolina State Transport Police provide a vital public
10 service, enhance the quality of life, ensure public
11 safety as part of their duty and mission and to
12 protect and serve; and

13 **Whereas**, the State Transport Police protect
14 the rights and pursue justice on behalf of all South
15 Carolinians; and

16 **Whereas**, the County of Anderson offers its
17 respect and appreciation to the members of the State
18 Transport Police, namely the officers who have
19 provided and assisted in the enforcement of laws
20 governing commercial and private haulers in and around
21 the Anderson Regional Landfill; and,

22 **Whereas**, Anderson County desires to express
23 its gratitude to the State Transport officers who have
24 patrolled the area into and neighboring the landfill
25 located in the Belton community; the officers have
26 enforced laws relating to litter, haulers not properly
27 transporting waste, that is failure to cover load,
28 traffic violations, and driving under the influence;
29 and,

30 **Whereas**, Anderson County and its residents
31 that neighbor the landfill are appreciative of the
32 State Transport Police steadfast enforcement of local,
33 state and federal laws as it relates to:

34 Individuals and/or commercial drivers safely
35 operating vehicles while transporting waste materials
36 to the Belton landfill;

37 Protecting and maintaining the public's
38 safety while traveling the area roads; and,

39 Safeguarding the environment from litter and
40 contamination in the community.

41 NOW THEREFORE BE IT RESOLVED that the
42 Anderson County Council recognizes the concentrated
43 enforcement of the area surrounding the Anderson
44 Regional Landfill by the State Transport Police.
45 The Council wishes to convey our sincerest respect to
46 the law enforcement officers of the South Carolina's
47 Transport Police for their dedicated service in
48 protecting the lives of our citizens and the
49 community's environment. We, the County Council,
50 salute your dedicated public service, and thank you

1 for making Anderson County a safer place in which to
2 live and raise our families.

3 This resolution shall take effect and be in
4 force immediately upon enactment;

5 RESOLVED in meeting duly assembled this 7th
6 day of April, 2015

7 And may I make that in a motion, please, sir.

8 TOMMY DUNN: Motion Ms. Wilson. We have
9 a second, Mr. Cole. Any discussion? Hearing none.
10 Want to -- in favor of show of hands, please. All
11 opposed like sign. Show the motion carries
12 unanimously.

13 GRACIE FLOYD: Mr. Chairman, point of
14 order.

15 TOMMY DUNN: Yes, ma'am.

16 GRACIE FLOYD: Going back to 11(a), the
17 resolution supporting fair housing in Anderson County.

18 TOMMY DUNN: Yes, ma'am.

19 GRACIE FLOYD: We didn't -- we voted on
20 it, we passed it, we passed it without reading it into
21 the agenda for the minutes.

22 TOMMY DUNN: It can go in the minutes as
23 it was presented. I'll make that statement,
24 stipulation, but having to read everything word for
25 word, we don't read -- we don't have to read
26 everything. I haven't read all this right here, but
27 it goes in the minutes, you know.

28 GRACIE FLOYD: Well, since we do this only
29 once a year ---

30 TOMMY DUNN: Yes, ma'am.

31 GRACIE FLOYD: --- I think it was
32 important enough for us to read it into the minutes.

33 TOMMY DUNN: Okay.

34 GRACIE FLOYD: So folks can know exactly
35 what it is and what it's about and what it is about.

36 TOMMY DUNN: Duly noted. Ms. Kim, if
37 you would, make sure a copy of that is in the minutes,
38 if anybody wants to look at it then they can do it.
39 And it should have been anyway.

40 Moving on to Item number ---

41 RUSTY BURNS: Mr. Chairman?

42 TOMMY DUNN: Yes, sir.

43 RUSTY BURNS: I want to make a
44 clarification. Mr. Crowder's question on an ordinance
45 to amend an agreement for the development for joint
46 county industrial park. That is an entirely different
47 project. That is a project that is going into
48 Greenville County. We're just going to get our one
49 percent on this deal as they do with us, we're doing
50 for them, so I just wanted to make sure that that was

1 corrected for the record.

2 TOMMY DUNN: Okay. Got that.
3 Appreciate that clarification.

4 Okay. Moving on to Item number (d), R2015-
5 021, a Resolution identifying a project to satisfy the
6 requirements of title 12, Chapter 44 of the South
7 Carolina Code, so as to allow investment expenditures
8 incurred by a company known to the county as Project
9 Machine.

10 FRANCIS CROWDER: Chairman?

11 TOMMY DUNN: Yes, sir.

12 FRANCIS CROWDER: Did we skip ---

13 TOMMY DUNN: I'm sorry, I had it marked
14 out. I'm sorry.

15 Going back, R 2015-020, a Resolution
16 supporting state efforts to find solutions to the
17 funding needs for state maintained and operated roads.
18 Ms. Cindy Wilson and Mr. Francis Crowder. I'm sorry.

19 FRANCIS CROWDER: No problem.

20 CINDY WILSON: Thank you, Mr. Chairman.

21 **Whereas**, Anderson County, along with a vast
22 majority of citizens, acknowledges that South
23 Carolina's infrastructure is in desperate need of
24 repair and funding sources; and

25 **Whereas**, it is widely understood that the
26 State has failed to sufficiently address and fund road
27 and bridge projects over the years; and

28 **Whereas**, South Carolina Department of
29 Transportation would benefit from having an arm's
30 length external audit for the purpose of prioritizing
31 spending and deploying of staff, and

32 **Whereas**, only 10% of the non-federal aid
33 eligible secondary roads assigned for transfer are in
34 good condition while 90% are in fair or poor
35 condition; and

36 **Whereas**, the Department of Transportation is
37 in a much better position to assess the needs and to
38 perform the necessary maintenance on these roads in
39 the state system, and

40 **Whereas**, House bill 3579 claims that the
41 dumping of State roads onto counties is "optional" and
42 comes with "adequate" funding, but the option is left
43 to the County Transportation Committee and not the
44 County Council and the proposed funding is
45 insufficient to repair and maintain the nearly 19,000
46 miles of roads; and

47 **Whereas**, devolving this authority onto an
48 appointed body renders this legislation
49 constitutionally suspect; and

50 **Whereas**, if the CTC does not refuse the roads

1 then the County is forced to accept the financial
2 responsibility, maintenance, and liability of the
3 roads; and

4 **Whereas**, the bill places too much power with
5 the CTC, which is not liable or accountable to the
6 taxpayers if the funding is insufficient or if the CTC
7 elects to spend the money on other projects such as
8 state-owned roads; and

9 **Whereas**, insufficient funding would result in
10 a potential local tax increase on county citizens to
11 pay for maintenance and repair on the deteriorating
12 roads.

13 NOW, THEREFORE, be it resolved by the
14 Anderson County Council that:

15 1. Anderson County Council is opposed to any
16 legislative efforts to transfer state-owned roads to
17 local governments and requests that all members of the
18 South Carolina General Assembly refuse further
19 consideration of any proposed legislation.

20 2. All orders and resolutions in conflict
21 herewith are, to the extent of such conflict only,
22 repealed and rescinded.

23 3. Should any part or portion of this
24 resolution be deemed unconstitutional or otherwise
25 unenforceable by any court of competent jurisdiction,
26 such finding shall not affect the remainder hereof,
27 all of which is hereby deemed separable.

28 4. This resolution shall take effect and be
29 in force immediately upon enactment.

30 And may I put that in the form of a motion?

31 TOMMY DUNN: We have a motion Ms.

32 Wilson. We have a second? Second Mr. Allen. Any
33 discussion?

34 I'd just like to say, I think the CTC does an
35 outstanding job in the county and everything, but I do
36 think it's wrong mechanism for what this bill's
37 intended them take it out of our hands and us not
38 having no control over, would not be a very good
39 thing, I don't think.

40 CINDY WILSON: You know, one of the flies
41 in the ointment is that because of the way the bill is
42 set up right now, the CTC would have to have new
43 people nominated or appointed to the position and
44 there's no time between when that happens and the
45 transfer of the roads. It's kind of an untenable
46 situation. Thank you.

47 TOMMY DUNN: All in favor of the motion
48 show of hands. All opposed like sign. Show the
49 motion carries unanimously.

50 Now moving on to Item number (d), R2015-021,

1 a Resolution identifying a project to satisfy the
2 requirements of title 12, Chapter 44 of the South
3 Carolina Code, so as to allow investment expenditures
4 incurred by a company known to the county as Project
5 Machine. Burriss Nelson.

6 RUSTY BURNS: Not here.

7 TOMMY DUNN: Okay. We have any of --
8 have a motion?

9 FRANCIS CROWDER: I'll make a motion.

10 TOMMY DUNN: Motion Mr. Crowder and
11 second by Ms. Wilson. Do we have any discussion now?
12 All in favor of the motion show of hands. All opposed
13 like sign. Show the motion carries unanimously.

14 Moving on to Item number 12, Report from the
15 Planning and Public Works meeting of March 19th, 2015.
16 Ms. Wilson.

17 CINDY WILSON: Thank you, Mr. Chairman.
18 Planning and Public Works committee, composed of
19 Councilmen Waters, Cole and Wilson, met on March 19th,
20 reviewed chapter one of the Anderson County
21 Comprehensive Plan in continuation of the county's
22 efforts to update this vital document to meet state
23 legal requirements and to address an increasing
24 population and some shifting of demographics, in light
25 of land use patterns while retaining property rights
26 and incorporating community input.

27 Population growth in the Powdersville area
28 grew by an astonishing thirty-four point three
29 percent, with overall county growth averaging
30 approximately ten percent per year. Population growth
31 has a direct impact on the county's roads, public
32 facilities and provision of public services such as
33 law enforcement, fire protection and emergency
34 services.

35 Anderson County is ranked eleventh in the
36 state for tourism. Other information gleaned from the
37 census information of interest was that we have an
38 aging population and have attracted attention
39 nationally as a popular retirement destination.
40 Education attainment has increased and drop-out rates
41 have decreased. Planning for infrastructure needs and
42 public services relate to this chapter. Our committee
43 accepted this chapter and it will move forward to
44 incorporation in the five year update.

45 The review and approval of the road
46 reclassification was sent forward to tonight's agenda
47 for second reading approval. The Highway 81 overlay
48 initiative is proceeding with numerous meetings and
49 much public discussion with landowners, neighbors, and
50 our local real estate professionals. Our planning

1 staff has been absolutely wonderful. They've been
2 prompt in providing zoning information, infrastructure
3 availability -- everything from A to Z as requested by
4 the attendees, including incredible visual aids and
5 definitions that have been very helpful. The input
6 from the community has been excellent. There were
7 fifty-six of sixty participants who sent in the
8 surveys. There is every expectation that there will
9 be an overlay product that will increase the
10 desirability for businesses and neighborhoods to
11 locate along this vital Highway 81 corridor, while
12 improving appearances, safety and compatibility.

13 More meetings will be conducted soon. And if
14 Mr. Forman is still here, would you like to add
15 anything, Mr. Forman? These meetings have been very
16 well attended. Thank you so much for all y'all do.

17 TOMMY DUNN: Thank you, Ms. Wilson.
18 Glad to hear the citizens are attending the meetings
19 an having input.

20 Moving on to Item number 13, Report from
21 Finance Committee. Mr. Crowder.

22 FRANCIS CROWDER: Thank you, Chairman.

23 Item (a), Finance Committee asked the
24 Honorable Jason Philips to bring some information that
25 you will find in this -- hunt for the folder -- and it
26 was received for information only. And the purpose of
27 requesting the information, when you start a budget
28 process, which we are about to start, the first thing
29 you always ask is how much revenue have I available to
30 spend, because you can't prepare a budget without
31 knowing that.

32 So basically in summary, Mr. Philips said
33 that our collection rate was well. He thought we were
34 doing as good as he anticipated, that our collection
35 rate was actually more like ninety-six or ninety-seven
36 percent; whereas Ms. Davis, if you will recall for the
37 last two years, has been forecasting only a collection
38 rate of ninety-five percent. So if you will review
39 that for information.

40 Item number (b) is assessment. You know, our
41 concern is -- is more property being built that can
42 become taxable. So we asked Mr. Mike Freeman to come
43 over and give us some information which you will find
44 actually labeled as thirteen (b) in your pamphlet.
45 And his comment was that they were putting additional
46 property on the books for housing and he felt that
47 that trend was going to continue for a while, but he
48 did also make the statement in closing that we still
49 have a significant number of houses on the market in
50 Anderson County to sell.

1 So in summary of (a) and (b), it looks like
2 our revenue stream is going to be equal to or greater
3 than last year when we begin the budgetary process.
4 And we could have as much as nine hundred thousand
5 dollars worth of additional money. Keep in mind, I
6 said as much as.

7 Okay. Number (c), we were concerned about
8 what is happening to the ATAX revenue history. So we
9 asked Ms. Davis to give us an update on the state and
10 local ATAX revenue because we're fixing to enter the
11 season through budgetary processes of allocating that
12 money. And secondly, we have an ATAX committee that
13 meets to accept recommendations for projects, and of
14 course, they need to know the amount of money that
15 they can potentially allocate. So you will find that
16 also in this packet labeled thirteen (c). Okay.
17 Background information.

18 Now we get to the active things that needed
19 to have positive votes. There was a request from the
20 Administrator for Council to approve the application
21 from ARC for Sandy Springs Water Company CDBG grant.
22 It requires no local match. Finance Committee did
23 recommend that for Council consideration, Chairman.

24 TOMMY DUNN: Do we have a motion? I
25 mean we have a motion and a second -- don't need a
26 second coming from the Finance Committee. Any
27 discussion? All in favor of the motion show of hands.
28 All opposed like sign. Show the motion carries --
29 Ma'am?

30 GRACIE FLOYD: I don't even know what the
31 motion is. I couldn't understand ---

32 TOMMY DUNN: Oh, I'm sorry. You repeat
33 that motion, Mr. Crowder?

34 FRANCIS CROWDER: Well, it's the Sandy
35 Springs -- you know where that is ---

36 TOMMY DUNN: Passed through Sandy
37 Springs government.

38 FRANCIS CROWDER: They want to increase their
39 water ---

40 TOMMY DUNN: We got it, Mr. Crowder,
41 appreciate it.

42 FRANCIS CROWDER: Thank you.

43 TOMMY DUNN: You understand now, Ms.
44 Floyd?

45 FRANCIS CROWDER: My English sometimes
46 becomes bad.

47 TOMMY DUNN: All in favor of the motion
48 show of hands. All opposed like sign. Show the
49 motion carries unanimously.

50 Moving on, Mr. Crowder.

1 FRANCIS CROWDER: All right. Number (e) is
2 the town of Iva has requested that two vehicles that
3 are in our surplus be transferred to the town of Iva
4 for their use. The Finance Committee heard that
5 request and we recommended it to Council for their
6 consideration.

7 TOMMY DUNN: Have a motion coming from
8 Finance Committee. Doesn't need a second. Any
9 discussions? All in favor of the motion show of
10 hands. All opposed like sign. Show the motion
11 carries unanimously.

12 Moving on.
13 FRANCIS CROWDER: All right, sir. Now,
14 transfers. All right. If you will turn in your
15 agenda packet you will see an outline of one page
16 requested transfers. I'll be glad to read them, but I
17 think you can read them for yourselves. Basically
18 you've already read them. The Finance Committee does
19 recommend all of these. But we did have one question
20 about one of them, so we recommended all of them to
21 Finance Committee -- to County Council, other than the
22 following, which was actually the travel for the -- to
23 allow people to go to a CLEA for certification. And I
24 think they took five people for that process and Ms.
25 Wilson will tell you about that.

26 TOMMY DUNN: I think she said she's got
27 the information. Y'all asked for some additional
28 information. I believe they -- the staff supplied
29 that. So that means -- she got it, so I guess coming
30 from the Finance Committee ---

31 FRANCIS CROWDER: It's a recommendation from
32 the Finance Committee.

33 TOMMY DUNN: Everybody's had time to
34 look over this, we'll move on with this. All in favor
35 of the motion show of hands. All opposed like sign.
36 Show the motion carries unanimously.

37 Moving on to Item G, Executive Session,
38 contractual matters. Do we need to do that?

39 FRANCIS CROWDER: I think we did not have to
40 do that, did we Mr. -- no, we did not. We made no
41 decisions about anything. Thank you.

42 TOMMY DUNN: Thank y'all. I appreciate
43 the report.

44 Moving on to Item number 14, various boards
45 and commissions. Mr. Waters. You have any?

46 KEN WATERS: I do. Appointments?

47 TOMMY DUNN: Yes, sir.

48 KEN WATERS: No, I have none.

49 TOMMY DUNN: Okay, thank you. Mr.

50 Allen?

1 TOM ALLEN: None at this time.
2 TOMMY DUNN: Thank you. Ms. Floyd?
3 GRACIE FLOYD: I don't have any at this
4 time.
5 TOMMY DUNN: Mr. Cole?
6 MITCHELL COLE: Yes, Mr. Chairman.
7 TOMMY DUNN: Yes, sir.
8 MITCHELL COLE: I have one. Mr. Michael
9 Gilreath to the Airport Committee. He's a local
10 owner, licensed pilot.
11 TOMMY DUNN: Have a motion. Second Ms.
12 Wilson. Any discussion? Put Mr. Gilreath on the
13 Airport Board. Your battery's dead. I'm sorry. His
14 battery's dead. He got it. It's Michael Cole, he
15 made the motion for Michael Cole, nominate him -- I'm
16 sorry, Gilreath, Michael Gilreath to be on the Airport
17 Commission, and Ms. Wilson seconded it. Now is there
18 any discussion? Hearing none, all in favor of the
19 motion show of hands. All opposed like sign. Show
20 the motion carries unanimously.
21 Anything else, Mr. Cole?
22 GRACIE FLOYD: Wait a minute. Mr. Cole is
23 there something in here? I've got it. All right.
24 Thank you.
25 FRANCIS CROWDER: Mr. Chairman, I have none.
26 TOMMY DUNN: Ms. Wilson?
27 CINDY WILSON: ??
28 TOMMY DUNN: District 5 has none.
29 Moving on request from Council members. Ms. Wilson?
30 CINDY WILSON: ??
31 TOMMY DUNN: Thank you. Mr. Crowder?
32 FRANCIS CROWDER: Mr. Chairman, I have at
33 least one and possibly two. First one is Anderson
34 University so that they can continue the Thurmond
35 Institute. Co-sponsors of the Dr. Bill Hunter lecture
36 series at Anderson University. I'd like to recommend
37 two hundred and fifty dollars from my recreation
38 account -- district recreation account.
39 TOMMY DUNN: Have a motion by Mr.
40 Crowder. Have a second? Second Ms. Wilson. Any
41 discussion. Hearing none, all in favor of the motion
42 show of hands. All opposed like sign.
43 FRANCIS CROWDER: May I ask Mr. Waters? Mr.
44 Waters, what was the one I got so much stuff on? The
45 one you were going to bring forward tonight?
46 KEN WATERS: Oh, it was I think I laid
47 -- had the information laid on the desk. It's for one
48 of the sporting events up in District 6. So I just
49 wanted that for information. And I'll bring that in
50 the form of a motion.

1 FRANCIS CROWDER: Okay. Thank you.
2 KEN WATERS: It'll be out of District
3 6's.
4 TOMMY DUNN: Thank you, Mr. Waters. You
5 good, Mr. Crowder?
6 FRANCIS CROWDER: I have no more. Thank you.
7 TOMMY DUNN: Mr. Cole?
8 MITCHELL COLE: Nothing at this time.
9 TOMMY DUNN: Thank you. Ms. Floyd?
10 GRACIE FLOYD: I don't have any.
11 TOMMY DUNN: Mr. Allen?
12 TOM ALLEN: I think I've got enough
13 money to do this. I'd also like to do two hundred and
14 fifty dollars to the Thurmond Institute for the Hunter
15 lecture series. I'll put that in the form of a
16 motion.
17 TOMMY DUNN: Have a motion, Mr. Allen.
18 Need a second.
19 FRANCIS CROWDER: Second.
20 TOMMY DUNN: Second Mr. Crowder. Any
21 discussion? All in favor of the motion show of hands.
22 All opposed like sign. Show the motion carries
23 unanimously.
24 Mr. Waters?
25 KEN WATERS: All right. If no one has a
26 problem with this, this is a application that came in
27 for District 6 recreation fund today and it's for
28 taking care of one of the soccer fields up there in
29 Hurricane Springs park and it's for three thousand
30 dollars out of the District 6 recreation fund. And
31 I'll bring that in the form of a motion.
32 FRANCIS CROWDER: Second.
33 TOMMY DUNN: Motion Mr. Waters and
34 second by Mr. Crowder. Any discussion?
35 GRACIE FLOYD: Do we have something --
36 don't we supposed to get a -- something about that?
37 KEN WATERS: Yes, ma'am. Normally it's
38 in the book, but we ---
39 TOMMY DUNN: Didn't you put it at her
40 desk or not?
41 KEN WATERS: Yeah. I think. There was
42 supposed to have been a copy.
43 TOMMY DUNN: Where's this money going
44 to, Mr. Waters?
45 KEN WATERS: It's going to the county park up
46 there. They'll be taking care of the fields up there
47 for stuff.
48 TOMMY DUNN: They got a group up there
49 that's getting the money?
50 KEN WATERS: They do.

1 TOMMY DUNN: Okay.
2 GRACIE FLOYD: I didn't get -- I don't
3 have anything.
4 KEN WATERS: Here you go.
5 TOMMY DUNN: Give Ms. Floyd one if she
6 didn't get one at her desk then.
7 GRACIE FLOYD: We're supposed to have
8 those things -- you all wouldn't let me do that. You
9 wouldn't let me do it at a time. And I don't ---
10 KEN WATERS: If you'd like we can wait.
11 It's not a problem.
12 GRACIE FLOYD: Well, being the fact that I
13 had to wait, I would appreciate it if everybody
14 followed the same rules.
15 KEN WATERS: Okay. I apologize. I
16 didn't remember that -- I don't know that I made you
17 wait, but I'm good with that.
18 GRACIE FLOYD: No, you didn't. But I was
19 told I had to wait because I didn't have the proper
20 information.
21 KEN WATERS: Okay. I apologize and I
22 retract my motion. And we'll put it on next time.
23 TOMMY DUNN: Show everybody's got a copy
24 of it -- it'll be on our next thing.
25 KEN WATERS: Okay.
26 TOMMY DUNN: We'll be moving on.
27 District 5 -- Mr. Burns, what was -- you remember off
28 -- don't want to put you on the spot. You remember I
29 asked you to get a budget for the Farmers Market. Do
30 you remember what that was off the top ---
31 RUSTY BURNS: ???
32 TOMMY DUNN: I'm going to make a motion,
33 if y'all would bear with me and this will be coming
34 back up for a vote at the next Council meeting, but I
35 would like to hear y'all's thing. I want to take six
36 thousand dollars out of District 5's recreation thing,
37 but I don't think it should have to come out of
38 District 5's or District 1's. We need to find this
39 money somewhere in the budget and come back and get
40 this thing to operate. We need to support the Farmers
41 Market for advertisement and do things. We're each
42 supposed to have a member on that board and be working
43 and doing that. And the reason I don't want to wait
44 until next Council meeting, the Farmers Market should
45 be advertising -- they should have done been
46 advertising it to get this thing out. It's -- the
47 market's going to be opening fairly soon here. So I'm
48 going to make a motion that District 5 -- take six
49 thousand dollars out of the District 5's account,
50 recreation account, where they can get started. But I

1 would like to get it refunded back proper time if we
2 can find the money. And it be voted on.

3 CINDY WILSON: I'll second that. And
4 thank you very much for doing that. District 7's
5 money goes very early.

6 TOMMY DUNN: Thank you, Ms. Wilson.
7 Appreciate that. I understand. And it shouldn't be
8 -- like I said, this is a thing for everybody. We
9 should find money in the budget this coming up year,
10 Mr. Chairman of the Finance Committee, to try to get
11 more to do that. Any more discussion?

12 FRANCIS CROWDER: I'll make sure it's on the
13 agenda.

14 TOMMY DUNN: Yeah. Ms. Wilson seconded
15 it. Anybody got anything to say about it? Okay. All
16 in favor of the motion show of hands. All opposed
17 like sign. Show the motion carries unanimously.
18 Thank y'all very much.

19 We're moving on now to the Administrator's
20 report.

21 RUSTY BURNS: Mr. Chairman, we were
22 tasked by County Council to find a location for the
23 Election and Registrations Board.

24 TOMMY DUNN: Excuse me, Mr. Burns. If
25 you would before you go on that, would you make sure
26 the staff gets this money?

27 RUSTY BURNS: Yes, sir.

28 TOMMY DUNN: And works with the Farmers
29 Market board, and gets started on it pronto.

30 RUSTY BURNS: Yes, sir.

31 TOMMY DUNN: Ms. Davis, you got that?
32 Thank you.

33 Mr. Burns.

34 FRANCIS CROWDER: May I make -- would you,
35 Ms. Davis, make sure that this item's also on the
36 Finance Committee's next ---

37 TOMMY DUNN: Agenda.

38 FRANCIS CROWDER: --- agenda. Thank you.

39 TOMMY DUNN: Thank you. Mr. Burns.

40 RUSTY BURNS: Council tasked up with
41 finding a location for the Registration and Elections
42 Board. I believe that we looked at approximately
43 fifteen buildings. Some were too small, some would
44 require massive amount of money for up-fitting. We
45 narrowed it down to the old Bank of America building
46 on Main Street and that building will suit the needs
47 of the Registration and Elections Commission. We
48 asked them. We toured them -- that building with
49 them. The rent for that building would be thirty-one
50 hundred dollars a month and they will lease it to the

1 county for one year, two years, three years, whatever
2 is necessary.

3 TOMMY DUNN: We need to act on that
4 tonight?

5 RUSTY BURNS: Yes, sir.

6 TOMMY DUNN: Are you asking us to act on
7 that tonight?

8 RUSTY BURNS: Yes, sir.

9 FRANCIS CROWDER: I make a motion that we
10 authorize the Administrator and Chairman of County
11 Council to execute whatever documents are required to
12 provide rental space to Registration and Elections.

13 CINDY WILSON: I'll second.

14 KEN WATERS: Second.

15 TOMMY DUNN: Motion Mr. Crowder and
16 second Ms. Wilson. Any discussion? Yes, ma'am.

17 GRACIE FLOYD: Mr. Burns.

18 RUSTY BURNS: Yes, ma'am.

19 GRACIE FLOYD: That's not on the agenda;
20 is it?

21 RUSTY BURNS: No, ma'am. It was in the
22 Administrator's report.

23 GRACIE FLOYD: I don't see it in the
24 Administrator's Report.

25 RUSTY BURNS: Basically what it was, it
26 was in the Finance Committee for Executive Session.
27 Then I addressed it here in this report.

28 GRACIE FLOYD: But I don't see it in the
29 report. Was there another copy?

30 RUSTY BURNS: No. No, ma'am. No, ma'am.
31 No, ma'am.

32 GRACIE FLOYD: Okay. Well, you know, our
33 ordinance states that if we -- is that something we
34 have to amend the agenda? It has to be on the agenda
35 for us to amend it -- I mean for us to discuss it.

36 RUSTY BURNS: I was just bringing it up
37 for information. If you want to wait until the next
38 Council meeting to formally approve it, that's fine,
39 too.

40 GRACIE FLOYD: Yeah. If we could ---

41 TOMMY DUNN: Turn your mike on, Ms.
42 Floyd. People can't hear you.

43 GRACIE FLOYD: If we're going to follow
44 our own ordinances, I think that we need to bring that
45 back to the next meeting. Or we need to revise the
46 agenda, you know, to put it on there. But it is
47 definitely not on the agenda.

48 RUSTY BURNS: We can wait until next
49 meeting. That will be absolutely fine.

50 FRANCIS CROWDER: Mr. Chairman, I withdraw my

1 motion. And Ms. Davis, would you make sure it's on
2 the Finance Committee's agenda next Friday?

3 TOMMY DUNN: And I think it was on ---

4 FRANCIS CROWDER: About the rental of the
5 building.

6 TOMMY DUNN: It was on the Finance
7 Committee's agenda, I think, to be discussed.

8 FRANCIS CROWDER: This way we can report it
9 out.

10 RITA DAVIS: ... as Executive Session
11 contractual matters. Mr. Burns just chose not to go
12 into Executive Session and bring it up and vote in
13 full session. So it is on the Finance Committee
14 agenda and on the Council agenda.

15 TOMMY DUNN: Well, we need to go back
16 into Executive Session and discuss this matter. We'll
17 come out. We have a motion to go into Executive
18 Session?

19 FRANCIS CROWDER: I make a motion we go into
20 Executive Session to discuss contractual matters.

21 MITCHELL COLE: Second.

22 TOMMY DUNN: Motion Mr. Crowder and
23 second Mr. Cole. All in favor of the motion show of
24 hands. All opposed like sign. Show the motion
25 carries with Mr. Waters, Mr. Allen, Mr. Dunn, Mr.
26 Cole, Mr. Crowder and Ms. Wilson in favor, and Ms.
27 Floyd opposed.

28 **(EXECUTIVE SESSION FROM 8:08 PM TO 8:12 PM)**

29 TOMMY DUNN: ... Ms. Wilson, if she's
30 got a microphone.

31 CINDY WILSON: May I make the motion that
32 we come out of Executive Session, having received
33 contractual information.

34 TOMMY DUNN: Have a second?

35 TOM ALLEN: Second.

36 TOMMY DUNN: Second Mr. Allen. All in
37 favor to come out of Executive Session. Show the
38 motion carries unanimously. Anyone have a motion?
39 Come out of Executive Session after receiving
40 information.

41 CINDY WILSON: Mr. Chairman, may I make
42 the motion that we direct our Administrator and you,
43 our Chairman, to finalize the rental arrangements for
44 Registration and Elections?

45 TOMMY DUNN: And everyone -- we have a
46 -- do I have a second?

47 TOM ALLEN: Second.

48 TOMMY DUNN: Second Mr. Allen. Any
49 discussion? I'd like to say. Once this is done,
50 every Council member will be getting a copy of the

1 agreement for things for discussion. Anything else?
2 All in favor of the motion show of hands. All opposed
3 like sign. Show the motion carries unanimously.

4 Be moving on now to Item number 17, Citizens
5 Comments.

6 RUSTY BURNS: No one signed up.

7 LEON HARMON: Mr. Chairman, one person
8 was signed up, Ms. Fant, but she has left. So no one
9 else is signed up.

10 TOMMY DUNN: Thank you.

11 KEN WATERS: You want me to go look for
12 her?

13 TOMMY DUNN: Ms. Wilson.

14 Council -- moving on to number 18, remarks
15 from Council members. Ms. Wilson?

16 CINDY WILSON: Thank you, Mr. Chairman and
17 thank you to all that made this meeting possible.
18 It's so exciting to have everything from recognizing
19 our young students and the need for the Farmers Market
20 and having an announcement -- having two
21 announcements, really, of wonderful economic
22 development projects and that's a testimony to the
23 good people of this county and I appreciate it. Thank
24 you.

25 TOMMY DUNN: Thank you, Ms. Wilson.
26 Mr. Crowder?

27 FRANCIS CROWDER: I have none, Chairman.

28 TOMMY DUNN: Thank you. Mr. Cole?

29 MITCHELL COLE: Nothing at this time.

30 TOMMY DUNN: Thank you, Mr. Cole.
31 Ms. Floyd?

32 GRACIE FLOYD: I don't have, I don't have
33 much to say tonight, except that I was a little
34 disappointed in the, in the fact that we were not able
35 to discuss and to finalize this as well as we could
36 have; the man who had the problem at the airport. We
37 must remember that our jobs are to help the citizens
38 of Anderson County. We spent a lot of time on doing
39 things that we cannot ?? along the state lines. You
40 know, we're eager to jump into doing that. I guess as
41 we should. But our first priority should be the
42 people of Anderson County and the things that they
43 have to go through.

44 I want to thank Mr. Allen and Mr. -- Leon,
45 what's your last name? Is it Harmon? -- and Mr.
46 Harmon for their help this afternoon. I'm sure they
47 know what I'm talking about. That's all that I have
48 and I thank you.

49 TOMMY DUNN: Mr. Allen?

50 TOM ALLEN: I have nothing at this

1 time.

2 TOMMY DUNN: Thank you. Mr. Waters?

3 KEN WATERS: I don't have anything.

4 TOMMY DUNN: Thank you. I'd like to
5 thank everyone tonight. I thank all the citizens. It
6 has been a good meeting, especially on economic
7 development front. And I hope -- know this Council's
8 records speaks volumes about wanting to help the
9 citizens of -- if they contact and if in reason, we'll
10 do what we can do. Always have and always will.
11 Thank you. Meeting will be adjourned.

12

13

(MEETING ADJOURNED AT 8:16 P.M.)