

From: Haltiwanger, Katherine <KatherineHaltiwanger@gov.sc.gov>
To: Johnson, Amanda (Amanda.Johnson2@fema.dhs.gov) <Amanda.Johnson2@fema.dhs.gov>
Dean Johnson (Johnson_LeslieD@scdps.net) <Johnson_LeslieD@scdps.net>
rbrown@sled.sc.gov <rbrown@sled.sc.gov>
Adams, Marcia <Marcia.Adams@admin.sc.gov>
Lancaster, Ashlie <Ashlie.Lancaster@admin.sc.gov>
Godfrey, Rob <RobGodfrey@gov.sc.gov>
Adams, Chaney <ChaneyAdams@gov.sc.gov>
CC: Smith, Austin <AustinSmith@gov.sc.gov>
Webb, Beth <BethWebb@gov.sc.gov>
Peters, Hal <HalPeters@gov.sc.gov>
Philpott, Katie <KatiePhilpott@gov.sc.gov>
Priester, Nicole <NicolePriester@gov.sc.gov>
Jack Profitt (jproffitt@sled.sc.gov) <jproffitt@sled.sc.gov>
Patel, Swati <SwatiPatel@gov.sc.gov>
Date: 10/24/2015 10:17:28 PM
Subject: RE: Wednesday's Location for Team SC

Location Address: Goose Creek Community Center, 519A North Goose Creek Blvd, Goose Creek, SC 29445.

From: Haltiwanger, Katherine
Sent: Saturday, October 24, 2015 9:57 PM
To: Johnson, Amanda (Amanda.Johnson2@fema.dhs.gov); Dean Johnson (Johnson_LeslieD@scdps.net); rbrown@sled.sc.gov; Marcia S. Adams (Marcia.Adams@admin.sc.gov); Lancaster, Ashlie; Rob Godfrey; Adams, Chaney
Cc: Smith, Austin; BethWebb@gov.sc.gov; Peters, Hal; Katie Philpott (katiephilpott@gov.sc.gov); Priester, Nicole; Jack Profitt (jproffitt@sled.sc.gov); Swati Patel (swatipatel@gov.sc.gov)
Subject: Wednesday's Location for Team SC

All,

I have secured the City of Goose Creek's Fitness Center for Wednesday's Team South Carolina event for Charleston, Berkeley, and Dorchester Counties on October 28 from 10 a.m. – 2 p.m. We have access to both basketball courts.

My contact is Cheryl Heiselman, Recreation Superintendent. Her number is 843.569.4242 x 5285 and e-mail is cheiselman@cityofgoosecreek.com.

I am the lead staffer for Wednesday's event; my cell is 803.767.7786.

Let me know if you have any questions.

Thanks,
Katherine

Katherine Haltiwanger
Deputy Chief of Staff-Operations
Governor Nikki R. Haley
1205 Pendleton Street

Columbia, SC 29201

direct: 803.734.5150

fax: 803.734.5167