

**ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA**

**Regular Meeting - March 4, 1997 - 6:00 PM  
Linda N. Gilstrap, Clerk**

**M I N U T E S**

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS  
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH  
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

**PRESENT**

**Chairman William A. Floyd - District #2  
G. Fred Tolly, Jr. - District #1  
Harvie E. Banister - District #3  
Clint Wright - District #4  
Mike Holden - District #5  
Joey Preston - Administrator  
Jack McIntosh - County Attorney  
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council  
Chambers of the Historic Courthouse on Tuesday, March 4, 1997 at 6:00 PM.**

**Councilman Clint Wright gave the invocation and everyone stood and pledged  
allegiance to the flag.**

**Chairman Floyd welcomed the group and invited everyone to come back.**

**Under the Citizens Agenda, the following individuals spoke in favor of prayer at  
each Council meeting: Rev. Brad Ellenton, Rev. Dave Neil, Mr. Robert J. Cantrell,  
Mr. Joe Hall, Rev. Sam Duncan, Rev. Billy Freeman, Rev. Danny King, Mr. Guy  
York. All the above comments were a result of the ACLU's remarks at the last  
meeting and their request to stop prayer at Council meetings. Council recessed for  
five minutes. Chairman Floyd called the meeting back to order.**

**Ms. Suzanne McMahan, Director of Special Populations Recreation, introduced  
Special Olympic Athletes from Anderson County who will be representing Anderson  
County at the 1997 S. C. Special Olympic Indoor Games in Charleston this week-  
end. Ms. McMahan thanked Council for their support and for the new van  
purchased for the Special Populations. Council thanked Ms. McMahan for her hard  
and dedicated work.**

**Mr. Preston make a special announcement concerning an industrial prospect. He said that Santens Corporation has announced that they will invest an additional \$14.3 Million and hire an additional 75-95 new jobs. He said that the County was ready to offer an incentive package to Santens Corporation. Resolution #R97-013 and inducement contract will include a 6% assessment rate and a fee-in-lieu package which meets current policy requirements. Council heard from Mr. Lawrence Campbell, Mr. Lloyd Wilson, Chairman of the Economic Advisory Board and Mr. Tom Herbster with Santens. Mr. Hack McGill with the Department of Commerce was also recognized. On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve Resolution and Inducement Contract #R97-013 as presented.**

**On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve third and final reading of Ordinance #97-006 - an ordinance for the purpose of establishing an accommodations fee to apply to all accommodations located in Anderson County, South Carolina and providing for the severability and an effective date. The fee will start on July 1, 1997.**

**On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve second reading of Ordinance #97-005 - an ordinance to provide supplemental appropriations for the year beginning July 1, 1996, and ending June 30, 1997, for the Anderson County Budget for ordinary county purposes; to provide for funding; to provide for matters relating to Anderson County and to provide for the expenditure of said appropriations. Mr. Preston asked to reserve the right to amend the ordinance on third reading to provide the necessary monies for the renovation for the relocation of the DSS offices, if necessary.**

**On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve second reading of Ordinance #97-007 - an ordinance to amend section 55-30 of the Anderson County Code of Ordinances - Grievance Procedures and Discrimination resolution.**

**Mr. Preston presented first reading of Ordinance #97-008 - an ordinance to amend Chapter 38 of the Anderson County Code of Ordinances adding definitions to Sec. 38-37; clarifying Sec. 38-174 (B) and (C) by deleting and replacing Sec. 38-181 (1) with additional language which adds protected uses and specifies how measurements are taken relative to the Land Use Standards Ordinance (Sexually Oriented Businesses). Council heard from Mr. McIntosh on the amendments. Mr. Tolly explained that he requested two additional words be added to the ordinance on page 13 to Adult Arcade: add "Sexually Explicit". Mr. Tolly moved to approve**

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**on first reading with that change and Mr. Banister seconded. Vote was unanimous.**

**On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to place the proposals for Audit Services out for bids.**

**Mr. Floyd explained that appointments were needed to the Foundations for the Future proposed Board of Directors. The seven from the County of Anderson are as follows: \*County Administrator\* Director of Economic Development\* Two members of the Anderson County Council and \* Three at-large members appointed by County Council. Mr. Banister nominated Mr. Lujack Orr, and Mr. Wallace P. Shaw. Mr. Floyd nominated Mr. Marshall L. Mitchell, Mr. Wright and Mr. Holden for Council appointments. Mr. Tolly moved to approve the appointments as nominated and Mr. Banister seconded. Vote was unanimous.**

**Mr. Tolly moved to appoint Mr. Matt Phillips of 310 Arcadia Drive, Anderson and Mr. Russell Harris of 335 Green Hill Drive, Anderson to the Anderson County Sports Complex Advisory Committee. Mr. Tolly also asked that he and Mr. Wright represent Council on the Sports Complex Committee. Mr. Holden seconded the nominations and vote was four in favor and one abstention (Banister). Motion carried.**

**Mr. Floyd offered another nomination for the Sports Complex Committee, Mr. Derrick Singleton of 1902 Old Williamston Road, Anderson. Mr. Banister moved to add Mr. Singleton and Mr. Holden seconded. Council discussed the Resolution calling for only two appointments by County Council. Council voted unanimously to appoint Mr. Singleton as an Alternate for the Committee.**

**Mr. Tolly, Chairman of the Finance Committee, stated that the Finance Committee has a recommendation on the matter for additional space for the Department of Juvenile Justice sent to the committee at the last meeting. The recommendation is that DJJ lease the requested office space at the bank building and a one year lease be approved. At the end of the one year for renewal purposes, it must be re-approved by County Council and also as a part of the lease and incorporated in the lease that at any time the same square footage becomes available in a suitable County building then the lease will be terminated. Mr. Banister seconded and vote was unanimous. (The above vote gives First Reading approval of Ordinance 97-009)**

**Mr. Banister moved to approve the appointment of Mr. Craig Chamblee, Ms. Jane Chamblee and Mr. John Ross to the Cobb's Glen Special Tax District Commission as defined in Ordinance #96-030. Mr. Holden seconded and vote was unanimous.**

**Mr. Banister moved that Council reinstate the humanitarian practice in regard to road work. At times of sickness or death, the County will go in and scrape and/or add crush run. Mr. Banister asked the Administrator, Mr. McClure and the County Attorney to come with the guidelines for this to happen. This will be a one time deal. These guidelines will come back for Council's approval. Mr. Holden seconded and vote was unanimous.**

**On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to approve Stratton Subdivision and Brookwood Subdivisions into the County Road system. These have been approved and are found to comply with all county requirements.**

**Mr. Preston recognized Miriam and Gerald Hanks and son, John. Their family was chosen Outstanding Family of the Year for 1996 by the S. C. Army National Guard. Ms. Hanks, Grants Coordinator for Anderson County, has been with the County for 22 years. Council congratulated the Hanks family for this outstanding award.**

**Mr. Preston presented a request to upgrade the pay range for Convenience Center attendants. As a result of the upgrading of the Carswell Convenience Center as a Pilot Project, job descriptions in the new centers as they come on line will be different. For this reason, a request to move the starting salary range from \$6 to \$10 per hour was explained. Mr. Preston stated this will only effect 2 (maybe 4- no more than 5) employees at this time. Mr. Banister moved to approve the increase in hourly pay and Mr. Wright seconded. Vote was unanimous. Funding is available in the present budget for the remainder of the fiscal year. Mr. Wright stated that the County needed to be looking at the entire pay scale for the County.**

**Council heard from Mr. Jack Maguire, GIS Analyst, and Mr. David Alexander with the State Budget and Control Board. They gave a presentation on the updating of the road data base in South Carolina. Mr. Maguire said that they must make sure that ever road in South Carolina is addressed and in the computer system. They plan to update TIGER (Topologically Integrated Geographic Encoding and Referencing) which is the US Census Bureau National Road Database for 2000. With Anderson County's help, come 2000, Anderson County will be fully named and addressed. When the Census enumerators go out they will be able to find every citizen of Anderson County. This is very important because of the money which comes to the county, state representation and everyone's safety. What will be done will not cost the County, however, the County must furnish the data to put into the TIGER for the Census Bureau. Council received as information. The money will come from the Tariff account which is billed by the telephone company.**

**Mr. Preston introduced the new Public Safety Director, Mr. Gerald Shealy. Council welcomed Mr. Shealy.**

**Mr. Preston presented a request to move the Department of Social Services offices from Towers Street to the Old Woolworth Building which will be temporary. Mr. Preston explained the renovations needed to the Old Woolworth Building and the need for approximately \$50,000 to do these. The State has obligated \$12,500 for the installation of telephones and computers to help with the move. Mr. Tolly made a motion to allow the move and to take the needed monies from the Contingency Fund in order to proceed as soon as possible. Mr. Wright seconded and vote was unanimous.**

#### **ADMINISTRATOR'S REPORT**

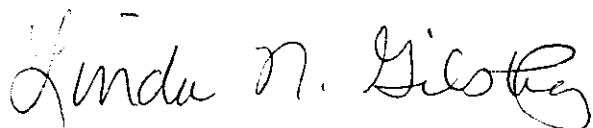
- 1. Recreation Fund Account: Balances presented for Council's information**
- 2. Sport Complex Committees: List of individuals interested in serving on a fund raising committee for the Sports Complex Fund Raising Committee**
- 3. 1997 Election Calendar**
- 4. Paving Reports: Balances presented for Council's information**
- 5. Anderson Youth Association: Informed Council that the old restroom building at Equinox Park will be demolished**

**Mr. Floyd commended Mr. Preston for applying for financial assistance through Congressman Lindsey Graham's office.**

**Mr. Floyd also acknowledged receipt of two letters. One is from Robert C. Tugwell, and Barbara H. Ball.**

**On the motion of Mr. Wright, seconded by Mr. Holden, Council voted unanimously to adjourn at 8:25 p.m.**

**Respectfully submitted,**



**Linda N. Gilstrap, Clerk**  
**ANDERSON COUNTY COUNCIL**