

From: Catherine McNicoll <CatherineMcNicoll@scstatehouse.gov>
To: Danny Varat <DannyVarat@scstatehouse.gov>
Date: 2/21/2018 1:19:09 PM
Subject: FW: You're invited: Lunch with Attorney General Alan Wilson

invitation

*Best Regards,
Catherine McNicoll
Director of Legal & Legislative Affairs
Lieutenant Governor's Office
CatherineMcNicoll@SCStatehouse.gov
803-734-5292 (phone)*

From: Dino Teppara - Lexington County [mailto:dino.teppara@gmail.com@mail129.atl81.rsgsv.net] On Behalf Of Dino Teppara - Lexington County
Sent: Wednesday, February 21, 2018 6:40 AM
To: Lt. Governor's Office
Subject: You're invited: Lunch with Attorney General Alan Wilson

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Please save the date for our next luncheon - Tuesday, March 6!

Attorney General Alan Wilson is the guest speaker at the March luncheon of the First Tuesday Republican Club of the Midlands. Please see the details below:

What: First Tuesday Republican Club of the Midlands Monthly Luncheon

When: Tuesday, March 6, 2018: 12-1 pm - doors open for social time at 11:30 am

Where: The Hall at Senate's End - 316 Senate Street, Columbia, SC 29201

Tuesday, March 6, 2018

Attorney General Alan Wilson

The club was founded more than 30 years ago, to bring people from Lexington and Richland counties together for lunch once a month, to enjoy fellowship, and engage in discussions with elected officials and candidates for office. Its membership has now expanded to include counties across the Midlands.

The club does not endorse candidates for office nor does it make financial contributions to them. Instead, it provides a forum for elected leaders and candidates for office to discuss current events and enable people to make informed decisions when it comes time to vote for the men and women who want to serve us as public officials.

If you would like to RSVP for the March luncheon, please email or text Mrs. Grace Rentiers, grentiers@aol.com, (803) 260-2832. Annual membership is \$20 and each month's lunch is just \$12.

Regards,
Dino Teppara, Esquire
Chairman
First Tuesday Republican Club of the Midlands

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