

**MARGIN RESERVED FOR BINDING.**

**WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.**

**N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.**

**(1) PLACE OF BIRTH**