



ANDERSON COUNTY

Making News.
Making Progress.

Council Members:

Tommy Dunn
Chairman
District 5

Ken Waters
Vice-Chairman
District 6

Francis M. Crowder, Sr.
District 1

Gracie S. Floyd
District 2

J. Mitchell Cole
District 3

Thomas F. Allen
District 4

M. Cindy Wilson
District 7

Kimberly Poulin
Clerk to Council
kapoulin@andersoncountysc.org

Rusty Burns
County Administrator

P. O. Box 8002
Anderson, SC 29622
Fax: 864-260-4356
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AGENDA ANDERSON COUNTY COUNCIL Presentation Meeting – August 18, 2015 – 6:00 p.m. Historic Courthouse – Council Chambers – Second Floor Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:** Chairman Tommy Dunn
2. **RESOLUTION:**
 - a. **#R2015-043:** a resolution to recognize and honor Mr. Amos Wells for contributions to our community through agriculture and horticulture and his selection as Senior Citizen of the Year Award. Chairman Tommy Dunn (allotted 5 minutes)
 - b. **#R2015-045:** a resolution to recognize and honor Whitefield Baptist Church on their 175th anniversary. Ms. M. Cindy Wilson (allotted 5 minutes)
 - c. **#R2015-046:** a resolution to recognize the 12-U Starr – Iva Girls Dixie Youth Softball All-Stars team and to congratulate them for winning the 2015 South Carolina State Championship. Mr. J. Mitchell Cole (allotted 5 minutes)
 - d. **#R2015-047:** a resolution to honor Tara Jordan Moore for her selection as the Distinguished Young Woman of South Carolina 2016 and applaud her academic successes. Mr. Ken Waters (allotted 5 minutes)

3. **ADJOURNMENT:**

AGENDA ANDERSON COUNTY COUNCIL Regular Meeting – August 18, 2015 – 6:30 p.m. Historic Courthouse – Council Chambers – Second Floor Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:** Chairman Tommy Dunn
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Ms. Gracie S. Floyd
3. **APPROVAL OF MINUTES:**
 - (a) July 21, 2015 meeting
 - (b) August 4, 2015 meeting
4. **CITIZEN COMMENTS:** Agenda Matters
5. **BALLOON FESTIVAL: ENHANCING THE QUALITY OF LIFE:** Ms. Gracie S. Floyd/Mr. Steve Lambert (allotted 15 minutes)
6. **ANDERSON COUNTY 2015 J. MITCHELL GRAHAM MEMORIAL AWARD RUNNER-UP:** Mr. Matt Schell/Ms. Angie Stringer (allotted 10 minutes)
7. **PRESENTATION CONCERNING YOUTH ATHLETIC'S WITHIN ANDERSON COUNTY:** Mr. Ken Waters/Ms. Angie Stringer (allotted 15 minutes)
8. **ORDINANCE – THIRD READING:**

2015- 022: An ordinance approving the grant of a water line easement to Powdersville Water District. **PUBLIC HEARING – NO TIME LIMITS** Mr. Ken Waters (allotted 10 minutes)
9. **ORDINANCE – SECOND READING:**
 - a. **2015-023:** An ordinance authorizing pursuant to Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended, the expansion of the boundaries of the joint county industrial and business park jointly developed with Greenville County, South Carolina to include certain real property located in Anderson County, South Carolina; the execution and delivery of an Infrastructure Credit Agreement by and among Anderson County, South Carolina, Homtex Weaving, LLC (“tenant”) and Wootten Properties SC, LLC (“landlord”) to provide for infrastructure credits. **PUBLIC HEARING – NO TIME LIMITS** Mr. Burriss Nelson (allotted 10 minutes)

- b. **2015-024:** An ordinance authorizing pursuant to Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended, the execution and delivery of an amended and restated Infrastructure Credit Agreement by and among Anderson County, South Carolina and Piedmont Coca-Cola Bottling Partnership to provide for infrastructure credits. **PUBLIC HEARING – NO TIME LIMITS** Mr. Burriss Nelson (allotted 10 minutes)

10. **ORDINANCE – FIRST READING:**

- 2015-025:** An ordinance authorizing the execution of a lease purchase agreement in an amount not to exceed \$5,300,000 relating to the acquisition of certain vehicles and equipment by Anderson County, South Carolina; authorizing the execution and delivery of all other documents necessary or appropriate to implement such lease purchase agreement.
Ms. Rita Davis (allotted 10 minutes)

11. **REQUEST ACTION BY COUNTY STAFF TO ASSIST IN ISSUANCE OF PROPER SEWER DISPOSAL PERMIT FOR LOT 16 WELLBORN ACRES:**

Chairman Tommy Dunn (allotted 10 minutes)

12. **REPORT FROM PLANNING & PUBLIC WORKS COMMITTEE:**

Ms. M. Cindy Wilson (allotted 10 minutes)

13. **REQUESTS BY COUNCIL MEMBERS:**

All Districts (allotted 14 minutes)

- a. Recreation Requests
Sisters Cities Association – **all districts**
Main Street Program, Block Party - **District One**
Friends of Broadway Lake - **District Two**

14. **ADMINISTRATOR’S REPORT:**

Mr. Rusty Burns (allotted 2 minutes)

- a. Letters of Appreciation:
1. To: Lloyd Robinson From: Whitefield Fire Dept Chief Cromer
2. To: Deputy’s: Nicholas Peluse and J. J. Jacobs From: Casey Purdy
3. To: ACSO: Scott White, Timothy Grasty, Christopher McBee, Tony Digirolamo
From: Dave McCurdy
- b. Reports
1. Building and Codes Monthly Report
2. Recreation Fund Report
3. Paving Fund Report
- c. Budget Transfers
1. FY 2014-2015
2. FY 2015-2016

15. **CITIZEN COMMENTS:** Other Matters

16. **REMARKS FROM COUNCIL MEMBERS:**

17. **ADJOURNMENT**

RESOLUTION #R2015-043

A RESOLUTION TO RECOGNIZE AND HONOR MR. AMOS WELLS FOR CONTRIBUTIONS TO OUR COMMUNITY THROUGH AGRICULTURE AND HORTICULTURE and HIS SELECTION AS SENIOR CITIZEN OF THE YEAR AWARD; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Mr. Amos Wells a resident of Anderson County for nearly 45 years, and as a Clemson Extension Agricultural Agent for thirty-two years is the recognized "local" expert for indigenous plants within the Piedmont area, and

WHEREAS, his pioneering spirit was instrumental in establishing the first farmer's market in South Carolina and became the model for other counties to emulate, and

WHEREAS, the Anderson County Council wishes to recognize the efforts of individual citizens who demonstrate qualities of individual excellence, ambassadors of environmental stewardship, and selfless devotion to their community, and

Anderson County Council commends and congratulates Mr. Amos Wells for his commitment to excellence in service to our community; we are appreciative of your endeavors and salute your most recent recognition and distinction, as Anderson County Senior Citizen of the Year for 2015.

This resolution shall take effect and be in force immediately upon enactment; **RESOLVED** in meeting duly assembled this 18th day of August 2015.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

Francis M. Crowder, Sr
District One

Gracie S. Floyd
District Two

Mr. J. Mitchell Cole
District Three

Tom Allen
District Four

Ken Waters
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Kimberly A. Poulin
Clerk to Council

RESOLUTION R2015-045**A RESOLUTION TO RECOGNIZE AND HONOR WHITEFIELD BAPTIST CHURCH ON THEIR 175TH ANNIVERSARY; AND OTHER MATTERS RELATING THERETO.**

WHEREAS, Whitefield Baptist Church is a local place of worship in Anderson County and was established in 1840 by Elder Robert King, and

WHEREAS, Whitefield Baptist Church, began from the humble beginnings of 11 members and the first structure, a log building, was erected near present day Mitchell and Pine Trail Roads, and

WHEREAS, Whitefield Baptist Church, has prospered and progressed over the past 175 years, building several new sanctuaries to host their growing congregations to its current location which encompasses not only the sanctuary, a large fellowship hall, Sunday School classrooms and office spaces, and

WHEREAS, Whitefield Baptist Church has encouraged its members to participate in local, regional and global ministries to include: Love the Lot, Operation Care, Good News Club, Sturgis Bike Rally, and the Slovakia Missions, and

WHEREAS, The Anderson County Council is pleased to congratulate the members of Whitefield Baptist Church on their 175 anniversary and salutes them in their efforts to continue to minister to the needs of others; and

WHEREAS, the administration, residents and the County Council of Anderson are pleased to honor Whitefield Baptist Church for their contributions to the community and Anderson County.

NOW, THEREFORE, BE IT RESOLVED this 18th day of August, 2015:

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
County Administrator

Tommy Dunn, Chairman
District Five

Kimberly A. Poulin
Clerk to Council

M. Cindy Wilson
District Three

RESOLUTION #R2015-046**TO RECOGNIZE THE 12-U STARR – IVA GIRLS DIXIE YOUTH SOFTBALL ALLSTARS TEAM AND TO CONGRATULATE THEM FOR WINNING THE 2015 SOUTH CAROLINA STATE CHAMPIONSHIP.**

Whereas, the 12-U team is made up of twelve young ladies, ages eleven and twelve, from Starr and Iva; and

Whereas, under the leadership of Head Coach Nakia Davis, Coaches Jeff Craft, Phillip Martin and Cade Gray, the team continued its tradition of producing a strong, winning team; and

Whereas, the Starr-Iva Dixie Youth girls' fast pitch softball team completed an undefeated season and through hard work and dedication, teamwork and unselfish play, the ladies on the team went undefeated in the state tournament, defeating Jefferson 10 – 4 to win the State Title; and

Whereas, the team earned the right to continue its drive to the national championship by playing in the Dixie Youth World Series, held in Hartsville, South Carolina. There, they competed with many teams throughout the Southeast in double elimination tournament to place as World Series runner-up.

Anderson County Council commends the Starr – Iva Dixie Youth Softball All-Stars girls' fast pitch softball team for being outstanding ambassadors of our community. We are extremely proud of the team winning the 2015 Dixie Youth State Championship.

Be it resolved by the Anderson County Council on the 18th day of August, 2015.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman

J. Mitchell Cole, District Three

ATTEST:

Rusty Burns, County Administrator

Kimberly A. Poulin, Clerk to Council

RESOLUTION #R2015-047

A RESOLUTION TO HONOR TARA JORDAN MOORE FOR HER SELECTION AS THE DISTINGUISHED YOUNG WOMAN OF SOUTH CAROLINA 2016 AND APPLAUD HER ACADEMIC SUCCESSES; AND OTHER MATTERS RELATED THERETO.

Whereas, Tara Moore, the daughter of Gordon and Patty Moore, a senior at Powdersville High School; and,

Whereas, Tara Moore competed in the Anderson County Distinguished Young Woman competition held at LaFrance Elementary School, Pendleton, South Carolina, where she won the Bronze Medallion and received \$800 dollars in scholarships; and,

Whereas, Tara Moore continued to the state competition held in Lexington, South Carolina, where she represented Anderson County and won the Silver Medallion, receiving \$5800 dollars in additional scholarships and earned the privilege to represent South Carolina in the national finals to be held in Mobile, Alabama next June; and,

Whereas, Tara Moore's accolades include: Student Council and Beta Club member, National Honor Society, Palmetto Girls State Delegate, Junior Marshal and Patriot Scholar. Recently she was named the "Star Student People's Choice" Award winner by the Independent Mail newspaper; and

NOW, THEREFORE, it is hereby resolved by the Anderson County Council that:

Miss Moore, Anderson County Council is proud of your tremendous accomplishments, especially being recognized as South Carolina's Distinguished Young Woman. We wish to extend you much success as you represent yourself, your family, Anderson County and the great state of South Carolina while competing for the title of 2016 Distinguished Young Woman.

This resolution shall take effect and be in force immediately upon enactment;
RESOLVED in meeting duly assembled this 18th day of August, 2015.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

Ken Waters, Vice Chairman
District Six

ATTEST:

Rusty Burns
County Administrator

Kimberly A. Poulin
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING

JULY 21, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS, VICE CHAIRMAN
GRACIE FLOYD
FRANCIS M. CROWDER
J. MICHAEL COLE
TOM ALLEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
KIM POULIN
CARRIE BROWN

1 TOMMY DUNN: I'd like to call the July
2 21st part of our presentation meeting to order of
3 Anderson County Council. First order on the
4 business, Item number 2, Resolution R2015-039. This
5 is coming from all Council members. And is this Ms.
6 Wilson?

7 CINDY WILSON: This is an exciting award
8 and we're so proud of our young folks. This is a
9 RESOLUTION COMMENDING AND CONGRATULATING T. L. HANNA
10 HIGH SCHOOL STUDENTS TREVOR CALLAHAN AND DEREK
11 FREEMEN ON THE WINNING OF THE "THE BASS FEDERATION
12 HIGH SCHOOL FISHING WORLD FINALS", AND OTHER MATTERS
13 RELATED THERETO.

14 WHEREAS, Derek Freeman and Trevor Callahan
15 are part of the 18 member Fishing Team for T.L. Hanna
16 High School, coached by Mr. Andrew Ray, and,

17 WHEREAS, Derek Freeman, the team President,
18 and Trevor Callahan were selected to represent their
19 team at the World Finals on Lake Pickwick in
20 Florence, Alabama, and

21 WHEREAS, on the first day of the
22 tournament, Trevor Callahan, pulled in a 7 pound
23 Bass, which set the standard for the rest of the
24 tournament. They ended the tournament with a twenty
25 pound, two ounces, 5 fish limit to beat out 166 two-
26 person teams, and

27 WHEREAS, the "Bass Duo" have developed a
28 winning and cooperative spirit with a high degree of
29 sportsmanship and their activities and attitude
30 reflect great credit upon themselves and their coach
31 and bring honor to T. L Hanna High School; and

32 Now, Therefore, be it Resolved by Anderson
33 County, that we do hereby commend and congratulate
34 Trevor Callahan and Derek Freeman for winning the
35 2015 Bass Federation High School Fishing World
36 Finals.

37 Resolved in a meeting duly assembled this
38 21st day of July, 2015.

39 And may I put that in the form of a motion,
40 please, sir.

41 TOMMY DUNN: Have a motion, second I
42 think by all Council members. We have any discussion
43 or comment? Hearing none, I'll ask for the vote.
44 All in favor show of hands. Opposed like sign. Show
45 the motion carries unanimously. Ms. Wilson.

46 CINDY WILSON: As this is a national
47 award, I would like for all of our Council members
48 and all who are associated with this great effort to
49 step down. Thank you.

50 TOMMY DUNN: We're going to excuse Ms.

1 Floyd getting up and down. She is all supportive of
2 this.

3 **(PRESENTATION OF AWARD)**

4 ANDREW RAY: I just want to say how
5 proud I am of these two young men. They both work
6 very hard as fishermen and in the classroom and
7 working part-time. Both of these students held high
8 GPAs. They're in their senior years, and throughout
9 high school, and are continuing on with higher
10 education, as well as working part-time, as well as
11 putting a lot of effort into fishing. These two went
12 down to Alabama, spent a lot of time and effort
13 preparing for this tournament and did amazingly well
14 over a four-day tournament. It's difficult to do
15 well fishing one day, but it's especially difficult
16 to do well fishing four days in a row. And they just
17 did an amazing job and we're really proud of them.
18 Thank you.

19 **(APPLAUSE)**

20 ANDREW RAY: Yes, sir. And we also
21 volunteer with the Outdoor Dream Foundation every
22 year. Yes, sir. T.L. Hanna Fishing team. Thank
23 you.

24 TOMMY DUNN: That was very fitting and
25 congratulate those young men. And at this time the
26 meeting will be adjourned. We'll start back at 6:30,
27 our regular Council meeting.

28
29 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:08 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
REGULAR COUNTY COUNCIL MEETING
JULY 21, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS, VICE CHAIRMAN
FRANCIS M. CROWDER
GRACIE FLOYD
J. MICHAEL COLE
TOM ALLEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
KIM POULIN
LEON HARMON
CARRIE BROWN

1 TOMMY DUNN: ... July 21st regular County
2 Council meeting to order. At this time I'd like to
3 ask Councilman Tom Allen if he'd lead us in
4 Invocation and Pledge of Allegiance. If we'd all
5 rise, please.
6 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY TOM ALLEN)**
7 TOMMY DUNN: At this time moving on to
8 Item number 3. Approval of minutes of the July 7th
9 meeting. Are there any changes or corrections to be
10 made to those minutes? Anybody see any? Do we have
11 a motion to move these forward?
12 CINDY WILSON: So moved.
13 TOMMY DUNN: Motion Ms. Wilson.
14 Second?
15 TOM ALLEN: Second.
16 TOMMY DUNN: Second Mr. Allen. All in
17 favor of the motion show of hands. All opposed like
18 sign. Show the motion carries unanimously.
19 Moving on to Item number 4, Citizens
20 Comments. At this time be comments on the agenda
21 matters only. You have three minutes. Please
22 address the Chair. State your name and district.
23 Mr. Harmon.
24 LEON HARMON: Mr. Chairman, we have one
25 citizen signed up. Seth Riddley.
26 SETH RIDDLEY: Mr. Chairman, my name is
27 Seth Riddley and I live in District 3. I rise to
28 offer my personal voice and the voices of the clients
29 at Anderson Mental Health Center in support of the
30 resolution Ms. Floyd is offering to condemn the
31 attack on Emmanuel AME church in Charleston and to
32 express encouragement. Few of our clients are
33 strangers to trauma, even fewer to suffering on a
34 personal level and on a family level. They are aware
35 that the suffering of an individual and family are
36 linked inextricably to that of their community; and
37 in the same way, the suffering of a community affects
38 not only that community but our state, nation and the
39 world.
40 Thank you, to Ms. Floyd, and the rest of
41 Council for sending such a strong and encouraging
42 message to our friends in Charleston. Thank you.
43 TOMMY DUNN: Thank you.
44 LEON HARMON: That's all, Mr. Chairman.
45 TOMMY DUNN: Thank you, Mr. Harmon.
46 Moving on to Item number 5, a Presentation
47 by Guardian Ad Litem. Ms. Norris, step forward.
48 JASON BERRY: Good evening, Chairman,
49 Council members. My name is Jason Berry, and I am
50 the recruiter and training coordinator for the

1 Guardian Ad Litem program of South Carolina. This
2 evening I am with -- pleased to be with Ms. Michelle
3 Norris, the Anderson County coordinator, and Ms.
4 Kimberly Randolph, our regional administrator. We
5 would like to thank you for allowing us some time to
6 present and share information about our program with
7 you.

8 Around the state of South Carolina there is
9 a diverse and dedicated group of child advocates who,
10 after receiving thirty hours of training and passing
11 background checks, proudly proclaim I am for the
12 child. The Guardian Ad Litem program recruits,
13 trains and supervises volunteers who advocate for
14 abused or neglected children. As they gather
15 information about the children and what is in their
16 best interests, they will submit their
17 recommendations to the Family Court judges who will
18 then make an informed decision about a child's
19 future. One of the roles of the guardian ad litem is
20 to provide a stable presence in the child's life,
21 ensuring that they have a safe, suitable home as
22 quickly as possible.

23 I will now turn some time over to Ms. Norris
24 to discuss the children and volunteers of Anderson
25 County. Thank you.

26 TOMMY DUNN: Thank you.

27 MICHELLE NORRIS: Evening.

28 TOMMY DUNN: Evening.

29 MICHELLE NORRIS: According to Anderson
30 County's fiscal year-end statistics, Anderson County
31 has an average of one hundred and seventy-five cases
32 and an average of three hundred and forty-one
33 children monthly. Anderson County served six hundred
34 and thirty-five children during the fiscal year '14-
35 '15. What is remarkable is that the volunteer
36 guardians spent seven thousand seven hundred and
37 seventy-four case hours advocating for the children
38 of Anderson County. If hours were converted to
39 dollars, that amount would be equivalent to one
40 hundred and seventy-nine thousand three hundred and
41 forty-six dollars and eighteen cents. But, of
42 course, we could not ever put a price or an amount on
43 the work of the volunteers for the abused and
44 neglected children of Anderson County.

45 If anyone would like further information
46 about the Guardian Ad Litem program, please visit us
47 on the Guardian Ad Litem site. We would like to
48 thank all of the Council members, especially
49 Councilwoman Wilson, for allowing us this time to
50 share with you information about the abused and

1 neglected children of Anderson County.

2 MS. WILSON: Mr. Chairman.

3 TOMMY DUNN: Wait just a minute, if
4 y'all would. There might be some comments. Ms.
5 Wilson.

6 CINDY WILSON: Thank y'all so much. This
7 was a presentation made to a club recently that was
8 so touching. I had no idea we had so many children
9 that are at risk. Is there anything that your local
10 government can do to help in any way? I know we have
11 fewer funds chasing greater needs, but what can we do
12 to help -- help those little children?

13 MICHELLE NORRIS: We'd like to allow our
14 regional administrator to answer that.

15 KIM RANDOLPH: Good evening. I'm Kim
16 Randolph. I'm the regional Administrator for the
17 Region 1, which are all the Upstate Counties in South
18 Carolina. And to answer your question, Councilwoman
19 Wilson, I think the greatest thing that can be done
20 would be just to spread the word for more community
21 awareness that the program exists, the purpose of the
22 program and that we're always in need of citizens who
23 are willing to give their time to volunteer who have
24 a passion to serve these children who need a voice in
25 the courtroom. That's our greatest need. Our
26 greatest need is the resources of this county which
27 are the people to be volunteers to serve these
28 children. So we would just ask that -- to spread the
29 word, to send anybody our way who anyone would feel
30 would make a great advocate for these children.

31 TOMMY DUNN: Mr. Burns, that might be
32 something we can help them with, getting the word out
33 on the TV station coming up. Prime example something
34 like that.

35 RUSTY BURNS: Yes, sir. And just as a
36 matter of information. They meet and train in this
37 room. That's where they conduct their training
38 sessions. But yes, sir.

39 TOMMY DUNN: Any other Council members
40 have any comments or anything? Mr. Allen?

41 TOM ALLEN: Yes, Mr. Chair. Can you
42 hear me? Okay. Yeah. I thank you for being here
43 this evening and really, really appreciate what you
44 do. I think child abuse and spouse abuse are two
45 things, at least in Anderson County, that are a real
46 sore spot that need to be taken care of. But I would
47 ask, do you have an office somewhere or -- how do you
48 do this?

49 KIM RANDOLPH: The Anderson County
50 Guardian Ad Litem office is located at 1107 North

1 Fant Street.
2 TOM ALLEN: And, you said you had
3 three hundred and forty-one visits a month?
4 ????: ???
5 TOM ALLEN: Okay. And how do you get
6 them? I mean, are they referred to you? Or by whom?
7 KIM RANDOLPH: DSS.
8 TOM ALLEN: By DSS?
9 KIM RANDOLPH: Department of Social.
10 TOM ALLEN: Oh, okay. Gotcha. Okay.
11 Thank you very much. Really appreciate it and
12 certainly wish you all the best.
13 TOMMY DUNN: Ms. Floyd?
14 GRACIE FLOYD: Yes, my question is, out
15 of those three hundred and some odd kids, are they
16 all from Anderson or do you serve outlying counties,
17 too?
18 KIM RANDOLPH: The children that she's
19 referring to are all Anderson County children.
20 GRACIE FLOYD: Are you saying all?
21 KIM RANDOLPH: Yes, ma'am, all.
22 GRACIE FLOYD: Okay, good, thank you.
23 TOMMY DUNN: Mr. Crowder?
24 FRANCIS CROWDER: I hate to skin my
25 ignorance, but I do that a lot. What's the
26 difference in your program and foster care?
27 KIM RANDOLPH: The children that we serve
28 are children who are in foster care.
29 FRANCIS CROWDER: They are in foster care.
30 KIM RANDOLPH: Yes, sir.
31 FRANCIS CROWDER: Well, I noticed on WYFF, I
32 think it was last night, they showed where there was
33 such an abundance of foster care children that they
34 did not have homes to place them, that they were
35 putting them in hotels.
36 KIM RANDOLPH: That's correct. There's a
37 shortage of foster ---
38 FRANCIS CROWDER: They showed a picture of
39 an Embassy Suite.
40 KIM RANDOLPH: Yes, sir. There are a
41 shortage of foster homes. And actually Mr. Berry is
42 meeting with the Director of the licensing program
43 through the Department of Social Services tomorrow to
44 see what collaboration and recruitment efforts we can
45 do to help recruit more foster homes in the Upstate,
46 as well as more guardians.
47 FRANCIS CROWDER: Good. That's what -- I
48 appreciate what you all do. And maybe sometimes we
49 can get y'all involved in a meeting with some of our
50 churches that have compassionate hearts.

1 KIM RANDOLPH: We would welcome that
2 opportunity.
3 FRANCIS CROWDER: So, thank you.
4 TOMMY DUNN: I think Ms. Floyd has
5 another question.
6 GRACIE FLOYD: I have another question,
7 yes. Mr. Burns, do we have a line item in our budget
8 for what's the name ---
9 TOMMY DUNN: Guardian.
10 GRACIE FLOYD: For Guardian Ad Litem?
11 RUSTY BURNS: Do we have one currently?
12 GRACIE FLOYD: Yeah.
13 RUSTY BURNS: No, ma'am.
14 GRACIE FLOYD: We don't have a budget
15 item at all?
16 RUSTY BURNS: No, ma'am.
17 GRACIE FLOYD: Okay. Then where do you
18 get your funding?
19 KIM RANDOLPH: We are a state agency. So
20 a lot of the staff are paid by the state of South
21 Carolina. We're state employees. But as far as
22 anything that we do on behalf of the guardians to
23 show guardians appreciation or anything that we do,
24 we do back to school drive for the children or toy
25 drives at Christmastime, we rely on the donations of
26 the guardians or staff members will come out of their
27 personal pockets to help pay for certain events that
28 we do.
29 GRACIE FLOYD: Okay. So there's not a
30 particular, a specific fund raiser drive that goes
31 ---
32 KIM RANDOLPH: No, ma'am.
33 GRACIE FLOYD: Okay. Good. Thank you.
34 TOMMY DUNN: Thank you. Appreciate
35 y'all. I know Council does. Y'all stay in touch,
36 please, with the Administrator. We're going to have
37 a TV station up running soon and that will be a good
38 way that y'all get the word out and everything. We'd
39 like to work with y'all any way we can and help y'all
40 get the word out because, like I said, a lot of
41 people -- lot of folks don't know about y'all until
42 they have to use you, in court and all. We
43 appreciate y'all. Thank you all very much.
44 KIM RANDOLPH: Thank you for the
45 opportunity.
46 TOMMY DUNN: Moving on to Item number
47 6, Ordinance second readings, number 6(a), 2015-017,
48 An Ordinance amending Ordinance #99-004 the Anderson
49 County Zoning Ordinance, as adopted July 20, 1999, by
50 amending the Anderson County Official Zoning Map for

1 major changes to the Midway Ridge Planned Development
2 with +/-12.81 acres of land, identified at Midway
3 Road, Anderson, South Carolina 29621, and further
4 identified as TMS #147-00-07-005.

5 At this time we'll have a public hearing.
6 Anyone wishing to speak to this matter, please step
7 forward and state your name, your district, and
8 address the Chair, please. Public hearing. Anyone
9 wanting to speak on this matter? Hearing none,
10 public hearing will be closed. At this time do we
11 have a motion to move this forward?

12 FRANCIS CROWDER: I make a motion we move it
13 forward.

14 TOMMY DUNN: Mr. Crowder makes a motion
15 we move forward. Ms. Wilson seconds that motion.
16 Any discussion? You got something, Mr. Waters?

17 KEN WATERS: No, I'm ---

18 TOMMY DUNN: All in favor of the motion
19 show of hands. All opposed like sign. Show the
20 motion carries unanimously. Very much.

21 Moving on to Item number 6(b), An ordinance
22 amending section 38-711 of the Anderson County Code
23 so as to add a provision regarding improvements to
24 county maintained roads. This is a public hearing.
25 Anyone wishing to speak to this matter, please step
26 forward and state your name, district and address the
27 Chair. Public hearing. Wishing to address this,
28 step forward now. Hearing none, public hearing will
29 be closed. I make a motion to move this forward.
30 Have a ---

31 TOM ALLEN: Second.

32 TOMMY DUNN: Second Mr. Allen. Any
33 discussion? Hearing none, all in favor of the motion
34 show of hands. All opposed like sign. Show the
35 motion carries unanimously.

36 Moving on to Item number 2015-021, An
37 ordinance amending section 2-6 of the Anderson County
38 Code of Ordinance so as to state a time frame for
39 recipients of recreation fund appropriations to
40 report on the use of such funds and the consequences
41 for failure to report. This will be a public
42 hearing. Anyone wishing to state this, again, please
43 state your name and district and address the Chair.
44 Anyone wishing to speak to this matter? Hearing
45 none, public hearing will be closed. Have a motion
46 to move this forward?

47 FRANCIS CROWDER: Make a motion.

48 MITCHELL COLE: Second.

49 TOMMY DUNN: Motion Mr. Crowder move
50 forward. Second Mr. Cole. Any discussion? Ms.

1 Floyd?

2 GRACIE FLOYD: How is this going to be --

3 now I remember a couple of years ago we had someone

4 on staff who worked as a person to receive all of the

5 information coming back.

6 Now, first of all, as I understand this,

7 this would be for people who receive allocations for

8 different -- from different Council appropriations,

9 right? All right. So how is it planned to be run?

10 TOMMY DUNN: It'll be Clerk to Council

11 will oversee it. And see after it. And if somebody

12 fails to comply, we're trying to -- this was brought

13 to our attention by Ms. Kimberly. To make sure we

14 are in accordance with state law. And if somebody,

15 just say, organization X doesn't adhere to it, she'll

16 let us know and if organization X reapplies for more

17 money again, then Council will know not to -- they

18 ain't in compliance, not to give them no money.

19 GRACIE FLOYD: Okay. So ---

20 TOMMY DUNN: They will know, though,

21 they ain't in compliance. They won't be able to come

22 up here and say, you know, we didn't know we wasn't

23 in compliance. They'll know they wasn't in

24 compliance.

25 GRACIE FLOYD: Okay. All right. Do we

26 have things written down already? We have the

27 guidelines written down, formulated?

28 TOMMY DUNN: Yes, ma'am. Yes, ma'am.

29 GRACIE FLOYD: Who did that?

30 TOMMY DUNN: That was in our original

31 ordinance when we done it and we passed it, what, two

32 years ago? It just hadn't been followed -- it has

33 not been followed and kept up with.

34 GRACIE FLOYD: Okay. All right. Do we

35 still have the old guidelines that we had a couple of

36 years ago?

37 TOMMY DUNN: Yes, ma'am.

38 GRACIE FLOYD: There were guidelines ---

39 TOMMY DUNN: Yes, ma'am. Same

40 guidelines. We ain't changed them. Yes, ma'am.

41 GRACIE FLOYD: You haven't changed them?

42 TOMMY DUNN: No, ma'am. They have not

43 been changed.

44 GRACIE FLOYD: Okay. All right. Mr.

45 Dunn, could you please see that we all get a copy of

46 those guidelines?

47 TOMMY DUNN: You see that, Ms. Kim?

48 Everybody gets a copy in their box?

49 GRACIE FLOYD: Of those guidelines, so

50 yeah, so that we can tell ---

1 TOMMY DUNN: Guidelines. When we have
2 requests we can give them to them. Make sure they
3 get them out.
4 GRACIE FLOYD: Yeah, okay. All right.
5 Thank you.
6 TOMMY DUNN: Anyone else? I'd like to
7 make a motion -- amendment to this. We -- last
8 Council meeting it was brought up to about there may
9 be a certain time or need about a -- ask for an audit
10 or something. Well, the way the motion was passed,
11 and I didn't think it was, but the way the motion was
12 passed, it was up to Kim. And I think it needs to
13 come before -- before any of that's done, it needs to
14 come for a vote before full Council. And so, that's
15 my motion, is come back for a full Council before
16 anybody -- full Council has to request an audit.
17 When I say full Council, majority of Council, Mr.
18 Leon, is that suitable?
19 LEON HARMON: Yes, Mr. Chairman.
20 KEN WATERS: I second that.
21 TOMMY DUNN: Got a second from Mr.
22 Waters. Any discussion? All in favor of the
23 amendment, show of hands. All opposed like sign.
24 Show the amendment carries unanimously.
25 Now back to the original motion. Any more
26 discussion? Ms. Floyd, got anything?
27 GRACIE FLOYD: Okay, yes. I just thought
28 of something. Mr. Dunn, would it be possible for us
29 to see the report as it comes in so that we, too, can
30 be cognizant of the fact of where the money went to?
31 TOMMY DUNN: Yes, ma'am. Can you make
32 sure we get a copy of the report when it comes in,
33 Kim? We'll put that in the thing, too, that we want
34 a copy of that.
35 GRACIE FLOYD: Yeah, because I want to
36 see what my folks are doing. Okay. Thank you.
37 TOMMY DUNN: All in favor -- if there's
38 no more discussion, all in favor of the motion show
39 of hands. All opposed like sign. Show the motion
40 carries unanimously. Thank y'all very much.
41 Moving on to Item number 7, Ordinance first
42 reading. Ordinance 2015-022, this is 7(a) An
43 ordinance approving the grant of a water line
44 easement for Powdersville Water District. Mr. Ken
45 Waters.
46 KEN WATERS: Mr. Harmon, would you
47 explain that right-of-way for us, please?
48 LEON HARMON: Yes, Mr. Waters. This is
49 ---
50 TOMMY DUNN: He's always trying to get

1 something for Powdersville water; him and ???
2 KEN WATERS: There you go.
3 LEON HARMON: This request is from
4 Powdersville Water company for an easement along Wren
5 School Road. It's a thirty foot easement for a
6 waterline that's already in place. And they are
7 asking for an easement so that they can properly
8 maintain the line. That's what this request is
9 about.
10 TOMMY DUNN: Thank you. Put that in
11 the form of a motion, Mr. Waters?
12 KEN WATERS: I do.
13 MITCHELL COLE: Second.
14 TOMMY DUNN: Second Mr. Cole. Now any
15 discussion? I'm sure our people -- Todd, you just
16 nod. You got no problem with this? This is good?
17 Mr. Hopkins, this is good with you, with y'all's
18 thing? Things good for everybody? Okay. Ms.
19 Wilson.
20 CINDY WILSON: Just a quick question.
21 Does this have any effect on encroachment permitting
22 or any of those responsibilities?
23 TOMMY DUNN: Let Mr. Hopkins address
24 that.
25 HOLT HOPKINS: This is well outside of
26 the roadway. This was a result of a project back in
27 the late '90's where the county went in and did some
28 widening of Wren. We asked them to move. This is
29 just cleaning up something that should have been
30 cleaned up ten years, fifteen years ago.
31 TOMMY DUNN: Thank you, Mr. Hopkins for
32 clearing that up.
33 KEN WATERS: I was still in middle
34 school.
35 TOMMY DUNN: Any more discussion?
36 Hearing none, all in favor of the motion show of
37 hands. All opposed like sign. Show the motion
38 carries unanimously.
39 Moving on to Item number 8, Resolutions,
40 Item 8(a), #2015-036. Ms. Floyd.
41 GRACIE FLOYD: Thank you, Mr. Chairman.
42 TOMMY DUNN: Yes, ma'am.
43 GRACIE FLOYD: This is a resolution
44 condemning the attack on Emanuel African Methodist
45 Episcopal Church in Charleston, South Carolina, and
46 expressing encouragement and prayers for all affected
47 and matters related thereto.
48 Whereas, on June 17, 2015 a horrific mass
49 shooting took place during a Bible study class at
50 Mother Emanuel, the Emanuel African Methodist

1 Episcopal Church in Charleston, South Carolina, where
2 nine innocent lives were ended in bloodshed; and

3 Whereas, the people of Anderson County mourn
4 the loss of life and recognize the impact that the
5 loss each victim will have on their community, state
6 and nation; and

7 Whereas, we offer our sincere sympathy to
8 the families of State Senator Reverend Clementa
9 Pinckney, Reverend DePayne Middleton-Doctor, Reverend
10 Daniel Simmons Sr., and Reverend Sharonda Singleton,
11 Cynthia Hurd, Susie Jackson, Ethel Lance, Tywanza
12 Sanders, and Myra Thompson; and

13 Whereas, Anderson County has come together
14 to offer prayers, comfort and encouragement for those
15 lost and for those who will work together to overcome
16 the negative atmosphere that led to this attack;

17 Now, therefore, be it RESOLVED, by the
18 Anderson County Council in a meeting duly assembled
19 this 21st day of 2015 that it:

20 (1) condemns the attack on June 17, 2015 which
21 occurred at the church;

22 (2) offers sincere and heartfelt condolences to
23 the families and loved ones of those killed;

24 (3) supports community efforts towards healing
25 from this terrible crime and nationwide efforts to
26 overcome hatred, bigotry and violence.

27 Okay. It doesn't have the bottom part you
28 usually have. But anyway, this is the Resolution
29 that I am offering to the people of the church and to
30 the city of Charleston, South Carolina. Also, if you
31 will look on the doors of the -- on our doors to the
32 back, you will see a wreath, a beautiful wreath that
33 were made by our -- by our staff, Andrea -- I can't
34 think of Andrea's last name, Mr. Burns. Adrian,
35 Adrian, what is it? Adrian Cole, and Miss Teresa
36 Bannister. They have plans of sending these wreaths
37 down to the church so it can hang on their front door
38 there. Mr. Dunn, is something wrong?

39 TOMMY DUNN: Uh-uh, took my glasses
40 off, that's all.

41 GRACIE FLOYD: Okay. That's it.

42 TOMMY DUNN: Make a motion, I mean, Ms.
43 Floyd puts that in the form of a motion. If no
44 objection, I'd like the entire rest of the Council
45 second that for the record. Now any discussion?

46 CINDY WILSON: May I, Mr. Chairman?

47 TOMMY DUNN: Ms. Wilson.

48 CINDY WILSON: Those precious people who
49 were slaughtered, and their families should be
50 sainted. They have shown us, who claim to be

1 Christians, how we should behave and I think that is
2 just incredible. That's just unbelievable. So thank
3 you.

4 TOMMY DUNN: Want to commend Ms. Floyd
5 for putting this out. Was going to be last Council
6 meeting, but due to her -- she couldn't be here, we
7 didn't do it and she asked us to bring it off. So
8 very welcomed to do this tonight. And appreciate Ms.
9 Floyd bringing this motion up for us. All in favor
10 of the motion -- Ms. Floyd, oh, did you have
11 something?

12 GRACIE FLOYD: No, I was just going to
13 ask.

14 TOMMY DUNN: Mr. Waters, did you have
15 something you wanted to say?

16 KEN WATERS: No.

17 TOMMY DUNN: Oh, you're going to vote,
18 I'm sorry. Okay.

19 GRACIE FLOYD: Just turn it around so
20 they can see how pretty it is. That will be sent to
21 the Mother Emanuel Episcopal Church. Thank you.

22 TOMMY DUNN: All in favor of the motion
23 show of hands. All opposed like sign. Show the
24 motion carries unanimously.

25 Be moving on now to Item number 8(b), 2015-
26 038, A resolution adopting the fiscal year 2015-2016
27 Road Improvement Plan for Anderson County. Mr.
28 Hopkins. All in favor -- we have a -- do we have a
29 motion to move -- I'm sorry, do we have a motion to
30 move it, to get this on the floor?

31 FRANCIS CROWDER: So moved.

32 TOMMY DUNN: Motion Mr. Crowder and
33 second Mr. Allen. Now discussion? Mr. Hopkins, you
34 got anything you'd like to add or say or anything?
35 Anybody have anything? All in favor of the motion
36 show of hands. All opposed like sign. Show the
37 motion carries unanimously.

38 Moving on Item number 8(c), 2015-040, A
39 resolution approving a sewer agreement with the town
40 of Pendleton. Mr. Tom Allen. Councilman Allen.

41 TOM ALLEN: Yeah, thank you. Yeah.
42 This is something that we've been working on for some
43 time now and we'd like to go ahead and get this
44 passed, along with the city of Pendleton. This is
45 going to save us a large chunk of money and they're
46 going to pick up a little sewer line up there and
47 some land and we'd like to go ahead and do this. And
48 it will make them happy and it will save us a lot of
49 money. So I put that in the form of a motion.

50 TOMMY DUNN: Thank you, Mr. Allen.

1 Second Ms. Wilson. Any discussion? I'd just like to
2 say -- comment on -- appreciate all the hard work Mr.
3 Allen, staff, Mr. Harmon's done, Mr. Burns, sewer
4 department and town of Pendleton getting this done.
5 I know we started talking about this, Mr. Allen,
6 months and months ago. I know there's been many a
7 conversation back and forth. Glad to see it's come
8 to a -- think this will be better for everybody. So
9 all in favor of this motion show of hands. All
10 opposed like sign. Show the motion carries
11 unanimously. At this time, if there's no objection,
12 could we take a short, brief, quick recess. I got
13 Ms. Kim to do something for me. Give her time to do
14 it. Something on a matter later on. Take this short
15 recess.

16 (BREAK FROM 6:59 PM TO 7:04 PM)

17 TOMMY DUNN: Let's call the meeting
18 back in order.

19 At this time we'll be moving on to Item
20 8(d), 2015-041, A resolution to change the
21 designation of Emergency Services (Department 5212)
22 to Emergency Preparedness, Ms. Wilson. Ms. Wilson.

23 CINDY WILSON: Thank you, Mr. Chairman.
24 Whereas, Department 5212 of Anderson County
25 Government is presently designated for some purposes
26 and in some documents -- certain documents as
27 Emergency Services, and

28 Whereas, the designation of this Department
29 as Emergency Services has resulted in confusion with
30 the Emergency Medical Services Department. And so in
31 the course of this resolution, we're simply
32 requesting that Department 5212 should for all
33 purposes be designated as Emergency Preparedness.
34 And I put that into the form of a motion which is
35 brought to you from the Planning and Public Works
36 Committee with a three and oh recommendation for
37 approval.

38 TOMMY DUNN: Have a second Mr. Cole.
39 Now discussion. I'll start off if you would, don't
40 mind. I think, conversation we had was a short brief
41 conversation me and you had just a few minutes ago,
42 Ms. Wilson, you said your biggest concern on this was
43 budgetary things, is that correct or is it more than
44 that?

45 CINDY WILSON: Paperwork ---

46 TOMMY DUNN: Paperwork.

47 CINDY WILSON: --- and phone. Greetings.

48 TOMMY DUNN: Well, I think that we need
49 to -- and I can see where -- I know you've said this
50 several times in the budget process about this and

1 what you call it, but I want to make sure to be
2 perfectly clear. I got no problem changing
3 something. I talked to Ms. Davis during the break.
4 This -- something can be done on this as far as
5 straightening out for the budgetary reasons. But
6 what I don't want to do -- I asked the staff to get a
7 list -- documentation for all Council members --
8 unable on short notice to be able to get this done.
9 I told them you know I didn't want them to kill
10 themselves, I want it done right -- a list of how much
11 money it would cost to change. There's going to be
12 anythings changed for stationery, pencils, uniforms,
13 decals or anything like that and who was going to pay
14 for it. Because I want to make sure there's nothing
15 like that's going to happen. That's where I do have
16 a concern with. So if we can fix that and it's just
17 going to be on paper for this -- Ms. Wilson, I mean,
18 I'm sorry, Ms. Davis, can you step up to the thing
19 and see if you can -- put you on the spot. Me and
20 you just talked a few minutes ago. See if ---

21 RITA DAVIS: Yes, sir, we will be glad,
22 Ms. Wilson, to make sure that any documentation
23 presented during the budgetary process says Emergency
24 Preparedness. I think if you look at our web site
25 under departments it says Emergency Preparedness, as
26 does our official organizational chart. So it is out
27 there and we will make sure that Council -- that we
28 present Emergency Preparedness to you.

29 CINDY WILSON: Well, it's gone through a
30 transition over the years. I pulled out some old
31 documents I had, and way back, Emergency Preparedness
32 was Department 5121 and 5212 was Public Safety
33 Division. And then 5121 was done away with, I think
34 several years ago. And then 5212 became known as
35 Emergency Preparedness. But in some of the phone
36 headings and budget items, it's gotten very
37 confusing. And I had -- I'm trying to remember who
38 it was, but we did have one person to tell me that a
39 function was looking at coming here for something and
40 they were trying to make preparations with Emergency
41 Medical Services and they called Emergency Services,
42 so that made it confusing for them. So that's what
43 we're wanting to avoid.

44 RITA DAVIS: I can understand that,
45 ma'am. We'll rectify that.

46 MITCHELL COLE: Mr. Chairman.

47 TOMMY DUNN: Mr. Cole.

48 MITCHELL COLE: The two television
49 stations during the storms and all the calls to 9-1-1
50 I think we can publicize that on the new station.

1 Get a lot of information across.
2 TOMMY DUNN: Ms. Floyd.
3 GRACIE FLOYD: Okay. Mr. Chair, please
4 help me understand now. The -- I don't ---
5 TOMMY DUNN: You might have to help me,
6 but I'll try.
7 GRACIE FLOYD: Okay. Well, I didn't know
8 -- I don't know anything about this and I didn't see
9 anything up in my packet that would help me to
10 understand what's going on here. You want to change
11 the designation of Emergency Services to Emergency
12 Preparedness. First of all, let's define the two.
13 What's the difference, you know, can you tell me,
14 please, sir? What is -- what is 5212? See, a lot of
15 people don't know these titles.
16 CINDY WILSON: May I answer that?
17 GRACIE FLOYD: No, I'd rather he did,
18 thank you.
19 TOMMY DUNN: I don't want to forget
20 now. One of them is Taylor Jones' department, one
21 would be Scott Stoller's department.
22 GRACIE FLOYD: Okay. All right. That's
23 what I thought. Now, on that committee -- I think I
24 chair that committee, Taylor Jones's committee.
25 TOMMY DUNN: Public safety, yes, ma'am.
26 GRACIE FLOYD: Yeah, I do. And I haven't
27 heard not one word about this thing going on. Now, so
28 the problem is, we're trying to change -- are we
29 going to change Taylor Jones' department to Stoller's
30 department?
31 TOMMY DUNN: No, ma'am. All this is --
32 changing classification as far as budget. Be more
33 simpler, more streamline to know during the budget
34 process which department we're talking about.
35 GRACIE FLOYD: Well, I didn't have any
36 problem with it during budget time. I'm going to
37 have problems with it now. Problems with it now.
38 But I don't see the -- I don't see the problem in it,
39 sir. And as Chairman of that committee I would like
40 to have been notified or given an opportunity to
41 express my opinion about it as well. But nobody told
42 me anything, so ... And I thank you, Mr. Chair.
43 TOMMY DUNN: Thank you. Any other
44 Council member?
45 FRANCIS CROWDER: I ---
46 TOMMY DUNN: I'm sorry, Mr. Crowder.
47 FRANCIS CROWDER: That's all right. Well, I
48 mean if you look at national television, when they
49 talk about hurricanes, tornados, whatever have you,
50 when they talk about this is our director of

1 Emergency Preparedness. You look at the state of
2 South Carolina Office of Emergency Preparedness. If
3 you look at most of the counties, all the counties I
4 looked at -- I did not look at all four-six -- it was
5 Preparedness.

6 My concern is when I looked at material in
7 books and I look at Emergency Services, to me, that's
8 the ambulances. And Emergency Preparedness are the
9 people who take action when there's a tornado or what
10 have you. And so, even for a simple minded Council
11 member like me, I never did know whether I was
12 looking at the budget for ambulances or was I looking
13 at Mr. Scott Stoller's. So anyway.

14 TOMMY DUNN: Thank you. I -- you
15 through, Mr. Crowder? I didn't want to shut you off.

16 FRANCIS CROWDER: I'm through.

17 TOMMY DUNN: If it's all right. I
18 don't see myself and y'all let me know, but I'd like
19 to put this off until next Council meeting. Let us
20 get a little of the information to clarify -- little
21 clearer to everybody. Get Ms. Rita and get a -- I
22 want to make sure we ain't doing nothing that's going
23 to cost -- open up a can of worms about money, about
24 to change stuff like this. If it's just
25 classification, I want to get it spelled out to
26 exactly what it's going to be and what everybody --
27 hear from the department or something.

28 CINDY WILSON: Mr. Chairman.

29 TOMMY DUNN: I've heard from several
30 different people from just what y'all saying from the
31 Sheriff on the other side, where the national thing
32 is going this way. So I'd like to get this thing.
33 Go ahead, Ms. Wilson.

34 CINDY WILSON: It's just bounced around
35 from one name to the other and almost every year in
36 the budget it's got one or the other name that
37 bounces from one to the other. And we have to ask
38 for clarification.

39 TOMMY DUNN: Well, if that's ---

40 CINDY WILSON: This is only a clarifying
41 measure. It's not changing uniforms or anything.

42 TOMMY DUNN: Well, and that's what I
43 say. If that's the case then we can sure get this
44 done before the budget, then. We'll get it the next
45 Council meeting. That's what -- I just want to get
46 -- what is it?

47 CINDY WILSON: It's not classification,
48 it's clarification.

49 TOMMY DUNN: Clarification. I'm sorry.
50 We'll get the clarification and make sure we're all

1 on the same page and we understood. I think -- I
2 don't think if y'all will just indulge me, I'd just
3 like to table it. And I'll say at the next council
4 meeting. It'll be on the agenda next council
5 meeting. Give us a chance to make sure the wording
6 be right and I can get -- Ms. Davis can give us
7 everything about the -- break it out and everything.
8 I mean, y'all tell me. If I'm asking too much,
9 world's going to come to an end to put off to next
10 Council meeting, if it's that big of a problem, won't
11 -- somebody's going to not get some emergency
12 services between now and -- by waiting next meeting
13 night. Is that a big thing?

14 GRACIE FLOYD: Second on that.

15 TOMMY DUNN: I need a second and a
16 vote.

17 GRACIE FLOYD: You got a second.

18 TOMMY DUNN: Okay. All in favor to
19 bring it up next council meeting, show of hands. All
20 opposed.

21 FRANCIS CROWDER: I don't really see where
22 it's -- may I make a comment?

23 TOMMY DUNN: No, sir, I'm sorry. It's
24 -- can't make on this one. This was tabled. We got
25 to either vote yes or no or abstain.

26 FRANCIS CROWDER: I'll vote -- it's going to
27 be brought up ---

28 TOMMY DUNN: Next Council meeting.
29 Okay. Let's do it one more time. All in favor of
30 tabling it for next Council meeting show of hands.
31 Okay. Show the motion carries unanimously. Thank
32 y'all very much.

33 Bring it -- moving on to the next Item
34 number 9, Report from July 9th, 2015 Planning and
35 Public Works Committee.

36 CINDY WILSON: Thank you, Mr. Chairman.
37 This was the county's Planning and Public Works
38 Committee meeting which is composed of Mr. Cole, Mr.
39 Waters and I. We held our most recent meeting on
40 July 9th at 12:30 to review and discuss chapters 2
41 and 6 of the Anderson County Comprehensive Plan and
42 the continued widespread violations of the county's
43 sign ordinance.

44 Overall the county's economic development
45 has regained strength and it seems to be improving.
46 We are blessed to have thirty-seven miles of I-85
47 frontage, many excellent features and benefits,
48 including but not limited to agriculture,
49 manufacturing, good education, and health care
50 opportunities and wonderful recreational assets such

1 as Lake Hartwell and the Saluda River, several small
2 towns and inviting neighborhoods.

3 Current job creation efforts provide more
4 reasons for the good people of Anderson County to
5 remain or to settle here. We are one of the faster
6 growing counties in the Upstate and Anderson County's
7 new residents include many retirees and semi-retired.
8 We've had growth in tourism. Our stronger
9 manufacturing base has changed to be a more service
10 related work force. Wages for Anderson's top 4
11 industry groups comprise sixty-six percent of total
12 wages. These are public administration, federal,
13 state and local, manufacturing -- which would include
14 durable and nondurable goods -- retail trade and
15 accommodation and food services. We noted that while
16 nearly forty percent of Anderson County citizens earn
17 below averages wages, compared to national averages,
18 we enjoy a lesser cost of living. Anderson County is
19 making strong improvements in economic development,
20 which encourage higher wages and more opportunities
21 for our work force. Our diversity of types of
22 industries is improving. Our county is working in
23 collaboration with many institutional, industrial and
24 educational entities to anticipate job training
25 needs. The good business atmosphere in our county
26 continues to draw significant capital investment by
27 businesses with quality jobs, paying at or above
28 state average wages.

29 The county works with existing industries
30 and potential new arrivals offering a wide array of
31 incentives including corporate headquarters, jobs,
32 tax credits, fee in lieu of taxes, multi-county park
33 agreements and infrastructure credits. In our review
34 of workforce considerations, our committee was joined
35 by two members of our local board of realtors. It
36 was noted that the cost of housing as a component of
37 cost of living in Anderson County is much lower than
38 Greenville, Charleston, Atlanta and most of the
39 United States. Affordable housing is less an issue
40 in our county as inventory exists in a wide price
41 range and in a variety of settings. The primary
42 issue is more of a matter of prospective home buyers
43 unable to qualify for mortgages. There was
44 discussion of -- regarding bringing the banking and
45 real estate industries together to provide
46 educational seminars to teach individuals, especially
47 our young people, on how to establish good credit and
48 how to more wisely manage their funds. It was
49 recognized that more young people nowadays prefer to
50 locate in downtown areas where they can walk or bike

1 to stores and entertainment. The county and its
2 municipalities have begun discussing ways to
3 facilitate these newer interests.

4 Next on our agenda was a discussion of an
5 obvious increase in illegal sign activity which was
6 -- which has brought many citizen complaints. Our
7 local realtors have done a good job of informing and
8 policing their membership. It was pointed out that
9 no signs except traffic, directional, warning or
10 informational signs authorized by a public agency or
11 official notices issued by any court, public agency
12 or public officer are allowed within fifteen feet of
13 public right-of-way. Many suggested remedies were
14 put forth. The county recently has had another sign
15 pick-up. It seems that the worst offenders are a few
16 out-of-town developers. We will revisit this area of
17 concern again soon.

18 Our committee was also given an update on
19 the county's litter control efforts. Interviews for
20 the county's litter officer have been conducted and
21 we should have an announcement soon. In less than
22 three months, equipment will be acquired, staffing
23 will be mostly lady prisoners working under the new
24 officer. New volunteer programs are being
25 implemented such as the Adopt a Spot and Homeland
26 Park annual cleanup. Shred day dates will be
27 announced soon. And we will have another meeting
28 hopefully within the next three weeks. Thank you,
29 Mr. Chairman.

30 And thank you all that helped.

31 TOMMY DUNN: Thank you.

32 CINDY WILSON: Staff and fellow committee
33 members.

34 TOMMY DUNN: Thank you, Ms. Wilson.
35 Mr. Burns, on the report from the committee, there.
36 I know y'all done a -- staff worked real hard and
37 done a fantastic job here about seven months ago on
38 the sign thing. And they are popping back up all
39 over the county. Can we do something about this,
40 make a little bit stiffer? These people don't seem
41 to -- I think it's all over the county, in all of our
42 districts, about these signs, certain signs. I mean
43 ---

44 RUSTY BURNS: Yes, sir, we are looking
45 at how we can tighten those ordinances. We're also
46 -- as one of your requirements, when you come in, if
47 you are an habitual sign offender, then your permit
48 for new developments, that's going to be part and
49 parcel of it. So it's a lot of repeat offenders.

50 TOMMY DUNN: It is. And a lot of it --

1 it ain't just real estate things. There's people --
 2 you know, homemade signs. I buy houses, I mean I buy
 3 houses, this, that, the other anything else you know
 4 about it. So they need to be -- we need to do
 5 something to, like I said, number one, I think our
 6 crews go out and do different things, stop and pick
 7 these signs up if they ain't permitted. And number
 8 two, get some teeth in the ordinance, Mr. Harmon, we
 9 can fine somebody or do something more to them or
 10 something or other. Or maybe Mr. Allen can take them
 11 out and shoot them or something. It is a problem. I
 12 think we need to do something littering up our county
 13 road side and people don't care where they stick them
 14 up. Not only that, in some of these situation it's a
 15 hazard where they put them up. Can't see -- can't
 16 see an intersection.

17 GRACIE FLOYD: Mr. Chair?

18 TOMMY DUNN: Yes, ma'am.

19 GRACIE FLOYD: Concerning the Planning
 20 and Public Works report, they continued the review of
 21 2 and 6. They did additions, amendments and
 22 approvals. All right. Nothing was voted on that
 23 should be brought to the Council so that we can go
 24 ahead and finish this comprehensive?

25 TOMMY DUNN: What's the plan on that,
 26 Ms. Wilson?

27 CINDY WILSON: Well, we presented -- if
 28 you'll look in your minutes, we did have some
 29 measures and it's our understanding that we're
 30 reviewing and making some suggested recommendations
 31 which will be sent back to the Planning Commission
 32 and then the total book will come to us. And
 33 anyone's welcome to come to our meetings. And
 34 obviously with the five year cycle, and we were
 35 slower because of some other circumstances, but we're
 36 quickly starting to catch up.

37 TOMMY DUNN: Thank you.

38 CINDY WILSON: Thank you.

39 TOMMY DUNN: Answer your question, Ms.
 40 Floyd, I think they have to make recommendations to
 41 go back to Planning Commission have to see through
 42 things according to state law, I think if I'm not
 43 mistaken some of this stuff, has to go back.

44 GRACIE FLOYD: Okay. But the ones that
 45 were approved last year won't have to go back because
 46 they've already been approved and already been
 47 presented to Council.

48 TOMMY DUNN: That's right. That's
 49 right.

50 GRACIE FLOYD: So they just -- must be

1 just the biggest one, I think it was the last one.
2 But I know that the rush was on -- not the rush --
3 but it was determined that that needed to be
4 completed because we were so far behind to begin
5 with. And we couldn't go back and rewrite it to what
6 we wanted it to say. It had to be done, you know,
7 and the whole Council ---
8 TOMMY DUNN: Well, I think they're
9 getting there. And I think the Planning Commission
10 has made some tweaks here and there. Or are going
11 to, yes, ma'am.
12 GRACIE FLOYD: All right. Thank you.
13 TOMMY DUNN: Moving on, next to the
14 Item number 10, Report for July 16th Finance
15 Committee meeting. Chairman Crowder. Mr. Crowder.
16 FRANCIS CROWDER: Yeah, thank you, Chairman.
17 Finance Committee recommends to full Council the
18 approval of the application for 2015 JAG grant in the
19 amount of fifty-seven thousand five hundred and
20 seventeen dollars to purchase a wide variety of
21 equipment ranging from lift bags, metal detectors,
22 manifold and compressor, a server -- an email server,
23 software training. And so a recommendation from the
24 Finance Committee does not require a second.
25 TOMMY DUNN: Thank you. We have a
26 motion on the floor. Do we have any discussion?
27 GRACIE FLOYD: Yes.
28 TOMMY DUNN: Ms. Floyd.
29 GRACIE FLOYD: Okay. Mr. Chair.
30 TOMMY DUNN: Yes, ma'am.
31 GRACIE FLOYD: The JAG is Justice
32 Assistance Grant and I think it was in the total
33 amount of fifty-seven thousand dollars, is that what
34 ---
35 TOMMY DUNN: I think that's correct,
36 yes, ma'am.
37 GRACIE FLOYD: Okay. Have all of the
38 money -- has all the money been appropriated out of
39 that fifty-seven thousand dollars for everything that
40 we need?
41 TOMMY DUNN: I think so, yes, ma'am.
42 GRACIE FLOYD: Okay. Mr. Chair, Mr.
43 Burns, both of you. We can't get anything else --
44 any money left for something else?
45 RUSTY BURNS: Ms. Floyd, in the JAG
46 basically that's figured up on population and other
47 statistics and they tell you how much you're going to
48 get. What the county has been very good at is
49 usually you'll have some people -- some counties who
50 do not use their money or don't put in the proper

1 request, and we've been successful in the past, the
2 Sheriff's department, going in and getting those
3 extra monies. That's that situation.
4 TOMMY DUNN: There's still a
5 possibility, then?
6 RUSTY BURNS: Yes, sir. There's a
7 possibility.
8 GRACIE FLOYD: What did you say?
9 TOMMY DUNN: There's still a
10 possibility, like getting some money from other
11 county wasn't able to get, is what Mr. Burns is
12 talking about.
13 GRACIE FLOYD: Well, let me tell you what
14 I want, okay? I don't think anyone had a chance to
15 list items that they would like to have. But Mr.
16 Dunn, ---
17 TOMMY DUNN: Yes, ma'am.
18 GRACIE FLOYD: --- as chairman, and Mr.
19 Burns, we need a type of machine that they have in
20 the city for getting leaves up. Picking up leaves.
21 I have an area that's bombarded, if you can use that
22 word, with smoke in the summer. I think you got a
23 letter about that.
24 RUSTY BURNS: Yes, ma'am. I did.
25 GRACIE FLOYD: Did you get a copy of it?
26 TOMMY DUNN: Yes, ma'am.
27 GRACIE FLOYD: Okay. And this has been
28 an on-going problem for a long time. And I
29 understand that it doesn't have to be this way. The
30 city has an instrument or what do you call it? A
31 machine -- they have a machine that they can use to
32 do this, and I was wondering why we can't have a
33 machine since we have a problem area as well. So --
34 but being that I only make eight thousand dollars a
35 year, that's not my department, could -- could -- how
36 do we go about doing that? Can that be inserted in
37 this grant, Mr. Burns?
38 RUSTY BURNS: It can't be inserted in
39 the JAG grant because that has to go for law
40 enforcement activities. But what we could do is, we
41 could find out how a machine -- how much a machine
42 like that did cost. We can certainly do that and
43 then see if we can find funding possibilities for
44 that.
45 GRACIE FLOYD: Okay. Well, I do have
46 some money in the District 2 account, it's not mine,
47 I should have said District 2 has some money that
48 could be put forward for that, but that's something I
49 think is really needed. And I would like very much
50 if you could give me an idea before the next meeting.

1 RUSTY BURNS: We will assign that to Mr.
2 Stone who I'm sure will handle it with delight.

3 GRACIE FLOYD: Mr. Stone? Okay. Good.
4 Thank you.

5 TOMMY DUNN: All in favor of the motion
6 show of hands. All opposed like sign. Show the
7 motion carries unanimously. Moving on.

8 FRANCIS CROWDER: Thank you, Mr. Chairman.
9 If you'll notice in your packet of material there are
10 actually two sets of budget transfers. These are
11 budget transfers to allow the county to balance its
12 books at the end of the year. Some expenditures were
13 not known until the end of the year, such as raises
14 given by the legislature to magistrates and others
15 etcetera, etcetera, etcetera, as somebody once said.
16 There were some transfers that people could have
17 asked to have the money transferred before they spent
18 it, and I am somewhat dismayed after five years of
19 trying to be an advocate for people not just spending
20 money and then asking for forgiveness after the fact.
21 Nevertheless, I propose that since this money has
22 already been actually spent and there's really no
23 discussion to be had unless Council wants to take
24 back the money from a lot of different vendors, that
25 Council -- this is a personal recommendation -- the
26 Finance Committee had no recommendation -- to approve
27 the budget items. And Mr. Burns and Ms. Davis have
28 already told me that they're going to work on that.
29 They have been very good and they do have a smaller
30 number, so I'll appreciate it, Mr. Burns, and I
31 appreciate it, Ms. Davis. So I recommend that we
32 approve the budget transfers.

33 CINDY WILSON: May I add something, too?

34 TOMMY DUNN: Yes, ma'am. Motion Mr.
35 Crowder. We have a second to Mr. Crowder's motion?

36 CINDY WILSON: Second.

37 TOMMY DUNN: Second Ms. Wilson. Now
38 Ms. Wilson, you got the floor.

39 CINDY WILSON: If you'll look through the
40 transfers, echoing what Mr. Crowder said, there's
41 several areas that we should be concerned, and one is
42 state mandates, increased salaries that get passed on
43 to our budget. And I think it would be really
44 helpful if we have another joint meeting maybe early
45 fall, as we did before with our county delegation and
46 work on our communicating and anticipating what each
47 other needs from the other.

48 The health insurance increases are just
49 phenomenal. And of course, we had vehicle insurance
50 increases and overtime and workers' comp. But one

1 item that I did want to ask about and I went back and
2 looked at it and that's why I want to ask about it
3 tonight. It involves buying out vacation time and
4 comp time. I thought we had remedied that to the
5 effect where our employees would use their time
6 within a certain time span and not make it a
7 financial liability for our books. So I'm inquiring
8 about that now and hopefully we won't have that. I
9 thought we had a rule in place.

10 TOMMY DUNN: I think you got -- I might
11 be mistaken on this, there is a rule in place, but
12 there's an exception. Sometime it just nearly
13 impossible. I mean you've got to -- I know it might
14 seem crazy, we got a couple of things, people just
15 can't be off. I mean, I ain't going to say be off,
16 but it puts us in a thing so they -- better for us to
17 pay it than have them absent for a couple of these
18 things, I think.

19 CINDY WILSON: Well, there was one that
20 was like about seven thousand dollars. Seven or
21 eight thousand dollars buying out vacation time and
22 work -- and the comp time. And I just don't think
23 that's real good for us to have that liability on our
24 records. And all of our employees need some time
25 off. Is there something we can do to review that and
26 ---

27 TOMMY DUNN: I think -- again know
28 about it. But just like one instance, I'm not going
29 to say which one, and I don't want to single nobody
30 out. But one instance I know comes right off the top
31 of my head is at the Civic Center. Unfortunately,
32 for whatever you like about it, unless you want to
33 put, you know, we hollering about losing money at the
34 Civic Center and trying to do this, but we got a guy
35 out there that's just -- he works a lot, but he's
36 instrumental about being out -- luckily he's willing
37 to work a lot, but I mean, he just has to cover up
38 and we got a lot of events going on out there and he
39 has to be there some to cover up. That's one -- just
40 one instance. I know it just blows off the top of my
41 head that he does get a lot of unfortunately
42 overtime.

43 TOM ALLEN: Yeah, Mr. Chair.

44 TOMMY DUNN: Wait just a minute. Ms.
45 Wilson has the floor.

46 TOM ALLEN: Oh, I'm sorry.

47 CINDY WILSON: Well, you know, my main
48 concern is if we can anticipate some of these
49 increases and have them factored in. But on the
50 vacation buy-out and comp time that had no relation

1 to the Civic Center. And I know who you're talking
2 about. That man is indispensable. Thank you.

3 TOMMY DUNN: Thank you. Mr. Allen?

4 TOM ALLEN: I was just going to say,
5 there may not be right what I'm saying, but on -- we
6 passed that -- those guidelines on utilizing comp
7 time, vacation, what, about two years ago, when we
8 redid -- a year and a half. And I think some of
9 these people, and this may be one of the cases, where
10 this person had been accruing that time over several
11 years and is now getting ready to retire. And, I
12 mean, it's one of those things we're going to have to
13 catch up with.

14 TOMMY DUNN: Yep.

15 TOM ALLEN: And that person we have to
16 pay. The new folks under this will not rack up that
17 type of dollars. Thanks.

18 TOMMY DUNN: All in favor of the motion
19 show of hands. All opposed like sign. Show the
20 motion carries unanimously. Before you move on, Mr.
21 Chairman, excuse me, Ms. Davis, step up just a
22 second. Mr. Burns, if y'all would, this week or
23 something I'm going to put you on the spot, but --
24 and I know on this -- these budget transfers, some of
25 them can't be helped. But make sure departments
26 understand that we want to know, Council wants to
27 know and approve before you spend money, if at all
28 possible. Because next time they might be taking it
29 out of their own paycheck. Understood? Make sure
30 you get the word out on that. Thanks.

31 FRANCIS CROWDER: Thank you, sir.
32 Appreciate that. I second that.

33 TOMMY DUNN: Thank you. Now, Mr.
34 Chairman, moving on.

35 FRANCIS CROWDER: Thank you, sir. You
36 received an email really as a reminder to bring your
37 book. I brought mine. This actually contains all
38 the capital stock that was originally discussed
39 during the meetings of the budget workshop. In it,
40 it shows a list of all the equipment that Mr. Hopkins
41 -- well, Mr. Burns and his staff want to buy. This
42 is Administrator's proposed capital budget for both
43 fiscal year 2016 and other to be bought in 2017. But
44 you'll also see that we're going to borrow the money
45 for the capital lease -- lease money -- all at one
46 time and have it available so that when they want to
47 buy this equipment, because it's not expeditious or
48 cost effective if we go to the market and borrow
49 money 2016 and then for 2017.

50 So the Finance Committee went through these

1 very arduous, didn't we, Mr. Allen? Did we really go
2 through these? That's a joke. But since they were
3 contained in the original proposal of the budget,
4 which this Council passed, the Finance Committee
5 recommends that we approve the Administrator's
6 proposed capital budget for 2016, 2017 and the only
7 reason we can do that and not have a 2017 budget is
8 because we already had the money allocated in the
9 capital lease money. Is that all right? Thank you,
10 sir. Just wanted to make sure that was all right.

11 TOMMY DUNN: Coming from the Finance
12 Committee it doesn't need a second, but I've got to
13 open up for discussion. I got something, Mr. Burns.

14 RUSTY BURNS: Yes, sir.

15 TOMMY DUNN: Y'all help me out here,
16 make sure I'm -- all of us on the same page. We vote
17 to approve this tonight, it's still got to come back
18 before we buy it? Come through somewhere or another?

19 RUSTY BURNS: Yes, sir we will have to
20 have an ordinance. And then after that is approved
21 ---

22 TOMMY DUNN: Present -- let me say
23 where I'm coming from on this. I got no problem. I
24 want to say something here on just a minute. But
25 just like one thing on 2017 year, we got some EMS
26 stuff to buy and it's a capital thing. Well, I don't
27 want to approve no money and y'all go out a buy some
28 EMS stuff and we don't know what we're going to do
29 with EMS system yet.

30 RUSTY BURNS: No, what you have -- what
31 you have is what is proposed. Some of those
32 purchases will be made in 2017. Any purchase over
33 fifty thousand dollars has to come back for Council's
34 vote.

35 TOMMY DUNN: Just being mindful of
36 that. And I would like to add, this is a very good,
37 in my opinion, very good book. Mr. Stone, my hat's
38 off to you. It's very well explained, very well
39 presented and everything. I thought it was very well
40 shown like this. And I want to ask you -- Mr. Stone,
41 if you would come up. I don't want to put you on the
42 spot, but like I said, this was a -- I thought very
43 well done and very well explanatory. And I know
44 you've had -- me and you talked about this I think in
45 the budget process and I think you brought this up
46 before the Finance Committee. But I want to ask you
47 to -- if we buy this stuff, you're going to have some
48 equipment to get rid of.

49 ROBERT STONE: Yes, sir.

50 TOMMY DUNN: You need to present us

1 with a proposal to get rid of this stuff. We don't
2 need to be sitting out there letting grass growing up
3 and letting junk -- way to do things modern. In my
4 opinion we can't have auctions every time we want to
5 get rid of something. Me and you discussed this.
6 Second thing is, is some of this stuff -- if you
7 getting -- we're going to replace is in better shape
8 than what some EMS stuff has got now. That's where
9 that stuff ought to go to, don't you think?

10 ROBERT STONE: Yes, sir, we're going to look
11 into doing that. As we buy a new vehicle, we're
12 going to look at the condition of it and if we can
13 re-purpose it to another department we're absolutely
14 going to do that. We're doing that right now,
15 actually. I'm transferring one to parks now. So
16 they're going to get a vehicle. As far as the online
17 auction stuff that we've talked about before ---

18 TOMMY DUNN: Mr. Stone, speak just a
19 little bit ---

20 ROBERT STONE: Hear me now? As far as
21 the online auction stuff that we discussed before, I
22 think that's going to be helpful because we won't
23 have a surplus and a bone yard. We won't need one
24 any more. We can sell it within thirty days and have
25 the money put back into the capital fund.

26 TOMMY DUNN: And I think it's just the
27 way -- it's the way thing are going -- and I don't
28 think explains it, will exclude nobody from being
29 able to participate in it. We got to have a better
30 way to do something to get rid of our stuff instead
31 of letting it sit there because as you know, me and
32 you discussed before. The older -- the longer
33 something sits there that's not being used, the more
34 junk you're getting for lack of term. Least amount
35 of money you're going to get for it.

36 ROBERT STONE: Continues to depreciate
37 until it flat lines. Until it becomes scrape price.
38 And that's what we have right now. I had some
39 pictures, I don't know where they went to, and not on
40 that book about the current condition of the scrap
41 yard. And also, we've been broken into, we've had a
42 lot of stuff stolen. Lots and lots of money gone.
43 So we're in bad shape on that.

44 TOMMY DUNN: I think a few years ago
45 when we -- when the county done the auction, I think
46 we had some catalytic converters stole off some cars.

47 ROBERT STONE: We did. It happens every
48 couple of years. The location of the one we have now
49 is pretty remote. We was hoping we wouldn't have
50 that happen, but it did. I guess anybody can find

1 money, they're going to go get it. They did that.
2 But, yeah, if we can go to the online -- and I'm not
3 saying that's the only option. I'm just saying bring
4 it to the table so that we can do that, so that we
5 don't have to worry with this any more and we don't
6 lose this money.
7 TOMMY DUNN: Yep. Go ahead, Ms. Floyd.
8 Mr. Crowder, you'll be next.
9 GRACIE FLOYD: Mr. Scott.
10 TOMMY DUNN: Stone.
11 GRACIE FLOYD: Oh, Stone. Mr. Stone.
12 First of all, I'm glad to have the opportunity to
13 tell you, again, how pleased and proud I am of what
14 you have given us to work with. I thought it was
15 really, really wonderful. But the best thing that
16 has happened tonight, to me, was when our
17 Administrator said that he was going to get you to
18 look at this particular instrument -- not instrument,
19 what do you call it?
20 TOMMY DUNN: Machine.
21 GRACIE FLOYD: Machine. Machine that I
22 need.
23 ROBERT STONE: Most likely a vac truck,
24 but I will look into it.
25 GRACIE FLOYD: Yeah. Okay. And I'm
26 hoping -- I want to encourage you, and to -- to
27 please do me a good job, just as you did on this one.
28 Okay.
29 ROBERT STONE: I'll do my best.
30 GRACIE FLOYD: But the thing about the
31 money. I, too, have -- I'm hearing people talk about
32 a lot of things that are taken away from our county
33 that's costing us money. And I think you have put a
34 good -- a good brakes -- you put -- you applied good
35 brakes to this one and I'm hoping that we can, we can
36 put our arms around that problem and get it stopped
37 period so we can keep what belongs to Anderson
38 County. But I just took the opportunity to say, you
39 go, boy.
40 ROBERT STONE: Thank you.
41 TOMMY DUNN: Mr. Crowder.
42 FRANCIS CROWDER: Nothing.
43 TOMMY DUNN: Okay. Appreciate it, Mr.
44 Stone. Thank you a lot. All in favor of the motion
45 show of hands. All opposed like sign. Show the
46 motion carries unanimously.
47 Moving on now, Item number 11, Request by
48 all Council members. Ms. Wilson.
49 CINDY WILSON: Thank you, Mr. Chairman.
50 The only two that I have for tonight out of the

1 District 7 rec account would be five hundred dollars
2 appropriated to T.L. Hanna band and three hundred
3 dollars to the Balloons Over Anderson. And that I
4 put in the form of a motion.
5 TOMMY DUNN: Have a motion. Have a
6 second?
7 TOM ALLEN: Second.
8 TOMMY DUNN: Second Mr. Allen. Any
9 further discussion? All in favor of the motion show
10 of hands. All opposed like sign. Show the motion
11 carries unanimously. Any thing else, Ms. Wilson?
12 CINDY WILSON: ???
13 TOMMY DUNN: Thank you. Mr. Crowder.
14 FRANCIS CROWDER: I'd like to appropriate
15 out of District 1's recreation report one thousand
16 dollars to the Parks, Recreation and Tourism -- is
17 that the way you want it, Mr. Burns? --- one thousand
18 dollars so that they can do a special project over at
19 the ---
20 TOMMY DUNN: You'd just like to
21 transfer some money over to that department, what
22 you'd really like to do.
23 FRANCIS CROWDER: That's correct. Yep. So,
24 let me see if it's another one. My Apple is acting
25 up.
26 TOMMY DUNN: Mine did, too.
27 FRANCIS CROWDER: I would like to trans --
28 approve twelve hundred dollars to the T.L. Hanna band
29 -- high school bands. Bands. So those are the only
30 two I have, Chairman.
31 TOMMY DUNN: Second Ms. Wilson. Any
32 further discussion? All in favor of the motion show
33 of hands. All opposed like sign. Show the motion
34 carries unanimously. Mr. Cole?
35 MITCHELL COLE: Mr. Chairman, I'd like to
36 allocate five hundred dollars to Iva rec twelve and
37 Under girls there. They stand a good chance of being
38 state champs. We should get them back and recognize
39 them a little later. But to help cover part of their
40 cost of going to Bluffton, South Carolina to play in
41 the state tournament.
42 TOMMY DUNN: Have a second?
43 KEN WATERS: Second.
44 TOMMY DUNN: Second Ms. Wilson. Any
45 discussion? All in favor of the motion show of
46 hands. All opposed like sign. Show the motion
47 carries unanimously. Anything else, Mr. Cole? Ms.
48 Floyd?
49 GRACIE FLOYD: I don't have any at this
50 meeting.

1 TOMMY DUNN: Thank you, Ms. Floyd. Mr.
2 Allen?
3 TOM ALLEN: Yes, Mr. Chair. I have
4 four. I would like to do three of them together and
5 then the fourth one separately. The first one is for
6 the Town of Pendleton to help celebrate their two
7 hundred and twenty-fifth anniversary, I'd like to
8 take twenty-five hundred dollars out of my rec
9 account for that. For the T.L. Hanna band I'd like
10 to take three hundred out. And for Balloons Over
11 Anderson a thousand dollars. I put that in the form
12 of a motion.
13 KEN WATERS: Second.
14 TOMMY DUNN: Have a second from Mr.
15 Waters. Any discussion? All in favor of the motion
16 show of hands. All opposed like sign. Show the
17 motion carries unanimously. Mr. Allen?
18 TOM ALLEN: Okay. And I had a fourth
19 one I overlooked last week. I had so many new ones
20 coming in last week. But for the Distinguished Young
21 Women I'd like to do two hundred dollars out of the
22 recreation account. Put that in the form of a
23 motion.
24 TOMMY DUNN: Have a second, Ms. Wilson.
25 Any further discussion? All in favor of the motion
26 show of hands. All opposed like sign. Show the
27 motion carries unanimously.
28 TOM ALLEN: That's all I had.
29 TOMMY DUNN: Mr. Waters?
30 KEN WATERS: Also had one that was
31 overlooked last month. I'd like to out of the
32 District 6 recreation fund appropriate three hundred
33 dollars to the Distinguished Young Women of Anderson
34 County. I bring that in the form of a motion.
35 TOMMY DUNN: Second by Ms. Wilson. Any
36 discussion? All in favor of the motion show of
37 hands. All opposed like sign. Show the motion
38 carries unanimously. Mr. Waters, anything else?
39 KEN WATERS: That's all.
40 TOMMY DUNN: Okay. Out of District 5's
41 rec account, I didn't overlook it last week. I just
42 wanted some time to study anything. I will give
43 District 5's rec's account I think they requested
44 twelve hundred dollars. And got a lot to weigh, a
45 lot to decide about who gets what and what's it good
46 for. I know all these groups are good, good -- do
47 good stuff and everything, but sometimes you got to
48 decide what's best for the taxpayers and what's good
49 for the whole. But saying that, going back and
50 reviewing things and studying, I will finish out the

1 request of twelve hundred dollars and give three
2 hundred dollars to the Distinguished Young Women.
3 Put that in the form of a motion out of District 5's
4 rec account.
5 MITCHELL COLE: Second.
6 TOMMY DUNN: Second by Mr. Cole. Any
7 discussion? All in favor of the motion show of
8 hands. All opposed like sign. Show the motion
9 carries unanimously.
10 Moving on next, Administrator's Report, Mr.
11 Burns.
12 RUSTY BURNS: Nothing at this time, Mr.
13 Chairman.
14 TOMMY DUNN: Got nothing; no roofing,
15 no nothing?
16 Moving on to Item number 13, citizen
17 comments. If you would at this time, Mr. Harmon
18 calls your name, please step forward, state your name
19 and district. You have three minutes.
20 LEON HARMON: Mr. Chairman, first
21 speaker is Faith Line.
22 FAITH LINE: Hi, I'm Faith Line,
23 District 1, also with Anderson County Library. And I
24 gave each one of you a poster about our Electric City
25 ComiCon that's coming up on August 8th. I'd like to
26 invite all those that are here for the meeting to
27 come on the 8th. We'll have lots of fun. We've got
28 nationally known authors that are coming. We're
29 doing cosplay, if you'd like to come dressed up as
30 your favorite cartoon comics, graphic novel
31 character. Mr. Burns I think is coming as Superman.
32 Silver Surfer, excuse me, let me get that one right.
33 TOMMY DUNN: I think we've got some
34 stretch superman there now.
35 FAITH LINE: Be a good day of fun, good
36 afternoon. It's from one to five on the 8th and we'd
37 love to see all of you there. It's a great program.
38 Our staff has worked really hard on this so I hope
39 some of you can come and see what exciting things.
40 We hope we have lots of people from around the
41 community.
42 I also have another hat. I'm on the Board
43 of Anderson Lifelong Learning Institute and just gave
44 you their catalogue. We'd love for people to be
45 involved with this also and come take a class with
46 us. Thank you, very much.
47 TOMMY DUNN: Thank you. Appreciate
48 what all you do. Next.
49 LEON HARMON: Mr. Chairman, the next
50 person signed up is Tom DeAgostino.

1 TOMMY DUNN: Think that's the fellow I
2 spoke to later about the highway down at Homeland
3 Park.

4 LEON HARMON: Next person is Ms. Youko
5 Simmons.

6 YOUKO SIMMONS: My name is Youko Simmons.
7 I live in District 5, Tommy Dunn. The reason why I
8 come up here today is for three weeks ago I attended
9 the Civic Center Park with my nephew and four other
10 kids, my cousins. Well, there was a lady there --
11 actually two ladies there -- smoking. And I'm like,
12 in a park? And I sit here fanning because I have a
13 hard time breathing around smoke. So I saw a Sheriff
14 come up in a van, and I said, ma'am, ma'am, I said
15 can you smoke on the parking lot? And she was like,
16 no, they're not supposed to be smoking in the park.
17 So she's like I'm not for sure whether we can do
18 anything about it. And I was like why? So I ended
19 up going back and I ended up calling County
20 Councilman Ms. Gracie Floyd. I said, Ms. Gracie, I
21 said, we have children who are here playing. I said,
22 you have -- I'm out here. I have a hard time
23 breathing around smoke. And there was family who, I
24 guess couldn't take the smoke, so they ended up
25 moving on down. So my thing is that, reason why I
26 come to you today is because we need to make sure
27 that ordinance is in place where there's no smoking
28 in the parks. Those who may have asthma, have an
29 asthma attack. So we need to make sure if this
30 ordinance is in place, we need to make sure that it's
31 being fulfilled and monitored. Make sure no one is
32 doing this.

33 And also, another thing, too, is to have
34 signs out there. No smoking. I didn't see that at
35 all. So, thank you.

36 TOMMY DUNN: Thank you. Mr. Burns, can
37 you see if we can get some nice signs out there, you
38 know, look presentable about no smoking and make sure
39 to follow up no ?? about the Sheriff's office but,
40 you know, we had a little incidence here a while back
41 few weeks ago about Sheriff's -- communications stuff
42 ain't real up to -- be about our ordinances and what
43 they should be enforcing and what they know and make
44 sure the Sheriff and them knows this and they can do
45 it on roll call and this thing and they'll be -- even
46 though it's in the city limits now somebody ought to
47 be -- and they need to know it, too, the city police
48 and that is in the city and they'll patrol that and
49 check it a little bit. Our ordinance. Thank you.

50 Next, Mr. Harmon.

1 LEON HARMON: The final person signed
2 up, Mr. Chairman, is Elizabeth Fant.

3 TOMMY DUNN: Thank you, sir.

4 ELIZABETH FANT: Elizabeth Fant, District
5 3. Excuse my scratchy voice. I agree about
6 ordinances and laws. If you have an ordinance or a
7 law everybody needs to be following it. We shouldn't
8 be selective.

9 I think the events that have happened down
10 in Charleston are horrific. I applaud the people
11 down there of how they have handled it. We've had so
12 many cases it seems like in this last year of
13 killings. That's what it is, folks, is killing
14 somebody. So that's against our law and it's against
15 God's law. The man who did that dastardly deed in
16 Charleston, in my opinion, was mentally off. That
17 needs to be dealt with.

18 Likewise, this last week we had Black
19 Panthers and Klu Klux Klan both descend on Columbia
20 trying to protest. Protesting by your voice is fine,
21 nothing wrong with saying what you want to say. But
22 when you put violence into the picture it's wrong.
23 On facebook today, there was a story about how in
24 Mississippi two African Americans who are supportive
25 of the Confederate flag were waving the flag and some
26 African American hustlers ran them off the side of
27 the road, or whatever, anyway, one of them was
28 killed. The event with the Marines. All of these
29 things are wrong. The thing with Planned Parenthood.
30 Harvesting baby organs for money. It's wrong. It's
31 just disgusting. But you're never going to be able
32 to legislate and change all of these things with
33 people. It has to come from the heart. And I know
34 that my friends don't behave that way.

35 However, when you're talking about
36 ordinances and laws, I want to talk about another
37 subject real quickly. And that is following traffic
38 laws. I think I referenced a couple of months ago
39 when I was out at the shopping center at Pets Smart,
40 our Sheriff's deputy came right in front of me and
41 didn't even -- heed the stop sign. He almost hit me.
42 I turned around and I went to him and I said, Sir, do
43 you realize that you just went through a stop sign?
44 He had a cell phone in his hand. No, I wasn't paying
45 attention. Anybody else would have gotten a ticket
46 for that.

47 This evening when I came to park my car ---

48 TOMMY DUNN: That'll be time, Ms. Fant.

49 Thank you.

50 Moving on citizens comments -- I mean, I'm

1 sorry -- remarks from Council members. Mr. Water's.
2 KEN WATERS: Tonight, when we
3 recognized the young men from the bass fishing
4 winning the world championship bass fishing, we've
5 had a good year as far fishing. We had the young man
6 that won the Bass Masters and then -- that was a
7 world championship. And then the high school team,
8 so we just got to work on our college teams a little
9 bit, I believe, and we can do all right. But proud
10 to see that.
11 That's all I have, Mr. Chairman. Thank you.
12 TOMMY DUNN: Thank you. Mr. Allen?
13 TOM ALLEN: Yeah, Mr. Chair, just very
14 quickly. It was handed out tonight some information
15 on the Lifelong Learning programs over at Anderson
16 University. I've taken one of these and they're
17 really neat. And I would encourage anyone that would
18 like to pick up some additional information on just
19 about anything you might be interested in. And they
20 have a very good program over there and it's quite
21 interesting. Thank you, Mr. Chair.
22 TOMMY DUNN: Thank you. Ms. Floyd?
23 GRACIE FLOYD: Do you have to take a
24 test?
25 TOM ALLEN: No. No tests. That's why
26 I took that class.
27 GRACIE FLOYD: Good. First of all, it's
28 good to be back. I want to -- I really want to do a
29 heartfelt thank you to two of my colleagues, Mr. Dunn
30 and our Administrator, for checking up on me and
31 helping me through what I had to go through. It's
32 been excruciating. I was not sick, but I was in
33 pain. And today I almost had my first full day
34 within three weeks of no pain. But I messed up when
35 I bent over today.
36 But I want to do something a little
37 different. You know, I live in Anderson; I don't
38 have family but I've got a whole passel of friends.
39 And I want to introduce you to two ladies who I could
40 not have gone through what I did without them. My
41 friend, Ruby Banks. Ruby, would you stand up,
42 please. Don't make me have to ask you twice. Okay.
43 This is Ruby Banks. She lives next door to me.
44 During the entire time when I couldn't move, she sat
45 there and watched me cry. She helped me get around
46 as best I could. She helped me when I went to the
47 emergency room, i had to call EMS to come and get me
48 because it was just that bad. She helped me get
49 ready for that. Ruby, words cannot express to you
50 how much -- how much you did for me and how grateful

1 I am. I would not have been able to make it if you
2 had not been there. And I thank you. You're good.
3 And my other friend Yoko. Yoko kept calling
4 me, telling me what to do. Now you can't do this and
5 you can't do that. You behave and how you feeling
6 and everything. But she was there as my -- as the
7 kind of person you want to hold you as you go through
8 your stuff. And those telephone hugs, Yoko, I just
9 thank you so much for that. But the whole matter is,
10 I was doing all right before I came to Council
11 meeting tonight. But tomorrow morning I'll be all
12 right again. And I just want to thank -- I just want
13 to thank those of you who called me and those of you
14 who showed me you care. Thank you so much. And
15 that's all I have.

16 TOMMY DUNN: Thank you, Ms. Floyd. Mr.
17 Cole.

18 MITCHELL COLE: Mr. Chairman, fellow
19 Councilmen, I agree with the young gentleman back
20 there. When you ain't supposed to smoke, you
21 shouldn't smoke. I've got a concern about all the
22 vape shops that are showing up everywhere. First of
23 all I don't know if that stuff is safe and I don't
24 know if we can control it, but probably something we
25 need to look at. See if we can limit some of that.

26 TOMMY DUNN: Get Mr. Harmon to see if
27 we can -- what we can do on that. Mr. Crowder.

28 FRANCIS CROWDER: ???

29 TOMMY DUNN: Thank you, Mr. Crowder.
30 Ms. Wilson?

31 CINDY WILSON: Just a quick note. Our
32 county's getting some very positive press, I guess,
33 and coverage. What is it, we're now seventh in the
34 nation as a retirement place to locate. And we're
35 the top one hundred fishing lakes now. And we had
36 the two young people here winning that award. We're
37 so blessed with young people. And it has to be noted
38 that Mr. Burns has selected a number of wonderful
39 young interns to help this year, and what a stellar
40 group those young people are. Our two graduates,
41 Chase and Justin, Chase is practically running, I
42 think, the Anderson paper now. And Justin is in MUSC
43 medical school. I mean, just amazing young men.
44 We've got others here now. I'm just so encouraged
45 when we have great young people like that. And boy,
46 isn't their enthusiasm contagious? Thank you.

47 TOMMY DUNN: Thank you, Ms. Wilson.
48 And also, we've got the start out with interns, now
49 we're speaking on economic development. Justin, too,
50 he's doing a great job over at economic development.

1 Just want to say, tagging on a couple of
2 things. I hope we will have a big announcement, but
3 it is out, what you call it, you know we have --
4 Anderson County has been elected to host the 2016,
5 it'll be at Green Pond, FLW Walmart Tour, that's a
6 big thing. We've got the convention bureau, Mr. Neil
7 Paul, is doing an excellent job over there in getting
8 this. This is great -- it's going to be a great
9 thing for Anderson County. We've had something come
10 up here of a company in Anderson County, Tactical
11 Medical Solutions, they've just gotten a contract for
12 five years of Homeland Security thing. That's a
13 great company, great news for Anderson County, great
14 for citizens of Anderson County.

15 GRACIE FLOYD: Whose area?

16 TOMMY DUNN: I believe it's Mr.
17 Allen's, I think it's Mr. Allen's. Also, good news
18 to come along this last month. I know people can say
19 what they want to, but the good thing for us here in
20 Anderson County we've been had three hundred jobs
21 added. And over two thousand jobs added in Anderson
22 County since last June. That's pretty good. Things
23 looking up. That's in Anderson County. Those jobs
24 added, ain't what you call it thing.

25 If no Council member has an objection, I'd
26 like to ask Mr. Burns and Ms. Kim, see if you can get
27 this done. We had -- first year I've been able --
28 wasn't able to make it down to the Joe Brown Center.
29 But Amos Wells was our Senior Citizen of the Year
30 this year. I'd like to, if we would, get a card or
31 letter out to him. All Council members sign it and
32 congratulate him for getting that. Mr. Wells has
33 been a great steward of Anderson County for years.
34 Has been our farmer's county agent. And done an
35 outstanding job. And I wished I could have been
36 there to see it, but unfortunately I was unable to
37 make it, but I think the Council as a whole ought to
38 congratulate him and the job they doing down there.

39 I'm going to bring up, we've got a free
40 paper shredding at the Civic Center, Saturday, August
41 22nd. Kind of stuff that can be on our TV station,
42 get the word out, we need to make sure all stuff --
43 appreciate Mr. Burns y'all putting that together.
44 That is great and need to get the word out and be
45 good.

46 Other thing up in District 1, District 2,
47 the Career Center. There was an article in the paper
48 this week. We've got an intern here at the county
49 doing that and I think that is outstanding. I think
50 they do excellent work at the Career Center up there.

1 Hopefully 3, 4 and 5's going to have one soon,
2 hopefully. But this guy, I think's done a -- had an
3 nice article in the paper about him. I think he's
4 doing a good job for the county and he's in a
5 department helping them out that's dear to my heart,
6 the IT department. And I hope they don't mess him up
7 too bad. He's probably learning them a lot down
8 there.
9 I appreciate everybody's hard work and hope
10 everybody's family's doing well and everybody gets
11 their health -- all of us being in our prayers and
12 our thoughts and appreciate us all working together
13 and look forward to next meeting.
14 KEN WATERS: Mr. Dunn, one more thing.
15 How many jobs since last June, did you say?
16 TOMMY DUNN: Two thousand. Anderson
17 County.
18 KEN WATERS: I just wanted to hear you
19 say that again.
20 TOMMY DUNN: Meeting be adjourned.
21
22 (MEETING ADJOURNED AT 8:02 P.M.)

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
AUGUST 4, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS
FRANCIS CROWDER
GRACIE S. FLOYD
MICHAEL COLE
TOM ALLEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
CARRIE BROWN
KIM POULIN

1 TOMMY DUNN: At this time I'd like to
2 call the August 4th regular Anderson County Council
3 meeting to order. At this time I'd like to ask Ms.
4 -- Council-lady Ms. Cindy Wilson if she'd lead us in
5 the invocation and Pledge of Allegiance. If we'd all
6 rise, please.

7 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON)**

8 TOMMY DUNN: At this time moving to
9 Item number 3, Approval of the Minutes of the July
10 13th, 2015 meeting. Are there any corrections to be
11 made to those minutes? Ms. Wilson?

12 CINDY WILSON: Thank you, Mr. Chairman.
13 On page 6, line 47, the start of the sentence there
14 that ended the sentence actually an expert instead an
15 expect. It's just a simple typo. And then, on page
16 16 line 37 and line 38 clarification it should say,
17 one in my district. And that's all that I have.
18 Thank you.

19 TOMMY DUNN: Thank you, ma'am. Anyone
20 else? Hearing none, we have a motion to accept the
21 minutes with those changes?

22 TOM ALLEN: So moved.

23 MITCHELL COLE: Second.

24 TOMMY DUNN: Mr. Allen makes the
25 motion, Mr. Cole seconds. All in favor of the motion
26 show of hands. All opposed like sign. Show the
27 motion carries unanimously.

28 At this time we'll be moving on to Item number 4.
29 Citizens Comments. When Mr. Harmon calls your name
30 please step forward again and state your name for the
31 record and the District you're in. You have three
32 minutes. Address the Chair. Keep matters at this
33 time around on agenda items only. Mr. Harmon.

34 LEON HARMON: Mr. Chairman, we have one
35 citizen signed up to speak. Elizabeth Fant.

36 TOMMY DUNN: Okay.

37 ELIZABETH FANT: Good evening. Elizabeth
38 Fant, District 3. I'm speaking on 6(c). The
39 ordinance about the time frame for recipients of
40 recreational fund appropriations to report on the use
41 of such funds and the consequences for failure to
42 report. I think that is a great thing to do.
43 Largely, I see that Council members when they
44 appropriate money out of their recreation money, I
45 think it's usually a pretty logical good thing.
46 Seems to be for valid purposes. However, in the past
47 there have been a couple that have come through that
48 in my mind have been suspect, especially since the
49 money for the event never materialized what they said
50 it was going to be. One in my mind was, I believe,

1 two thousand five hundred that was given by one
2 Council person in good faith to an organization that
3 planned a community garden that never materialized.
4 They got the money. They were supposed ---
5 TOMMY DUNN: Hang on. No back and
6 forth. You can rebut that in just a little bit. Go
7 ahead. Go ahead, Ms. ---
8 ELIZABETH FANT: Okay. Anyway, as far as I
9 know the money was there and whatever and they didn't
10 come forth with what they said they were going to do
11 for the money. And just remember when y'all are
12 appropriating that money, it's not your money to
13 appropriate. It's ours. Comes out of our pockets.
14 Your pockets, too. We just want to make sure it's
15 done appropriately. Thank you.
16 TOMMY DUNN: Okay. Anyone else?
17 LEON HARMON: That's all, Mr. Chairman.
18 GRACIE FLOYD: Mr. Chairman, may I
19 address that?
20 TOMMY DUNN: Yes, ma'am.
21 GRACIE FLOYD: Thank you. Okay. All
22 right. Mr. Chairman, is it, is it time for -- to
23 pick on District 2 again? Is it the season for that?
24 Mr. Chairman, that money was never appropriated.
25 These people asked for the lot right next to the
26 Wellington Park, but they were told by our attorney
27 -- and Mr. Leon, you were not here then -- that we
28 had to come up with a -- they had to come up with a
29 million dollars ---
30 TOMMY DUNN: Insurance.
31 GRACIE FLOYD: --- for insurance. You
32 remember that, right? They had to come up with a
33 million dollars for insurance in order to do that.
34 TOMMY DUNN: Million dollars worth of
35 insurance.
36 GRACIE FLOYD: Beg your pardon?
37 TOMMY DUNN: Million dollars worth of
38 insurance.
39 GRACIE FLOYD: Thank you. Thank you.
40 They had to come up with a million dollars worth of
41 insurance in order for them to have that little piece
42 of property so they could build a community garden.
43 That was absolutely ludicrous. It was a terrible
44 thing for them to have to be told, but they never got
45 the money to do that. Mr. Chairman, I thank you.
46 TOMMY DUNN: You're welcomed.
47 Moving on to Item number 5, Town of Iva
48 request for radios. Mr. Cole. Mr. Cole.
49 MITCHELL COLE: Mr. Chairman, Council, we
50 have a request from the City of Iva for four radios.

1 This is for Resource officers that they've already
2 hired and trained, that will be at the schools.
3 Total is forty-one dollars a month times four,
4 hundred and sixty-four dollars a month. Put this in
5 the form of a motion.

6 FRANCIS CROWDER: Second.

7 TOMMY DUNN: Have a motion Mr. Cole and
8 second by Mr. Crowder. And this are the 800 radios,
9 I'm assuming, right? Okay. Any discussion? Hearing
10 no discussion, all in favor of the motion show of
11 hands. All opposed like sign. Show the motion
12 carries unanimously.

13 Moving on to Item number 6(a) third reading.
14 An Ordinance amending Ordinance #99-004 the Anderson
15 County Zoning Ordinance, as adopted July 20, 1999, by
16 amending the Anderson County official Zoning Map for
17 major changes to the Midway Ridge Planned Development
18 with +/- 12.81 acres of land, identified at Midway
19 Road. We vote on this -- we had two other readings.
20 Make a motion to move this forward -- have a motion
21 to move this forward for third reading? Mr. Crowder
22 makes a motion, Ms. Wilson seconds. Any further
23 discussion? All in favor of the motion show of
24 hands. All opposed like sign. Show the motion
25 carries unanimously.

26 Moving on to 6(b) An Ordinance amending
27 section 38-711 of the Anderson County Code so as to
28 add a provision regarding improvements to county
29 maintained roads. This is third reading, I put that
30 in the form of a motion. Second Ms. Wilson. Any
31 discussion? All in favor of the motion show of
32 hands. All opposed like sign. Show the motion
33 carries unanimously.

34 Moving on to Item number 6(c) an Ordinance
35 amending section 2-6 of the Anderson County Code so
36 as to state a time frame for recipients of recreation
37 fund appropriations to report on the use of such
38 funds and the consequences for failure to report.
39 Put that in the form of a motion. Have a second?

40 TOM ALLEN: Second.

41 TOMMY DUNN: Second Mr. Allen. Any
42 discussion? All in favor of the -- hearing none. Go
43 ahead. I'm sorry, go ahead, Mr. Allen.

44 TOM ALLEN: I'm sorry. This just
45 occurred to me. Almost hate to bring it up. Okay.
46 We've got the sixty day time frame on here. Let's
47 say the money -- just for discussion sake -- say the
48 money's given to somebody and a year later, they're a
49 legit organization, but they still haven't spent it
50 yet for whatever reason. Is that something, then, I

1 guess will probably have to come back before Council
2 ---
3 TOMMY DUNN: I would think so. Ought
4 to do something to give it back. You ought -- as you
5 well know, better than I do, the funds for this
6 money, you know, if they ask for it they ought to be
7 prepared to use it because ---
8 TOM ALLEN: Absolutely.
9 TOMMY DUNN: And I think Kim and the
10 Council do a good job explaining it to organizations,
11 you know, that ask for it.
12 TOM ALLEN: Okay. I just want -- that
13 just occurred to me when I read through this for
14 about the third time. But, okay, I have no problem
15 with it, we need to do it. Okay.
16 GRACIE FLOYD: Mr. Chair?
17 TOMMY DUNN: Yes, ma'am. Ms. Floyd?
18 GRACIE FLOYD: Who is going to -- have I
19 asked this question before? All of sudden it seemed
20 familiar, but I don't know the answer. Who is going
21 to be responsible for keeping this report?
22 TOMMY DUNN: Clerk to Council. Ms.
23 Kim. Clerk to Council.
24 GRACIE FLOYD: All right.
25 TOMMY DUNN: And she'll keep the
26 Council people abreast.
27 GRACIE FLOYD: Oh, yeah. I did. Yeah,
28 because that's what I wanted to be kept abreast just
29 so if I appropriated any money to my district, I'd
30 like to know what they've done with the money, if
31 they got it. Thank you.
32 TOMMY DUNN: That's right. Any more
33 discussion? Hearing none, all in favor of the motion
34 show of hands. All opposed like sign. Show the
35 motion carries unanimously.
36 Moving on to Item number 7 -- 7(a) Second
37 reading, An Ordinance approving the grant of a water
38 line easement to Powdersville Water District. Mr.
39 Ken Waters. Mr. Waters.
40 KEN WATERS: Yeah, this is the second
41 reading for this. It's just an easement that
42 Powdersville Water requested, I think four or five
43 years ago. And Mr. Harmon, if there's anything I'm
44 leaving out, please feel free to add to that. We're
45 just voting on this to -- probably should have been
46 done four or five years ago.
47 TOMMY DUNN: I think we had it
48 explained last time with Mr. Hopkins. You put that
49 in the form of a motion?
50 KEN WATERS: Same one. I do bring it

1 in the form of a motion.

2 TOMMY DUNN: Mr. Waters makes a motion.
3 We have a second?

4 MITCHELL COLE: Second.

5 TOMMY DUNN: Second Mr. Cole. Any
6 further discussion? All in favor of the motion show
7 of hands. All opposed like sign. Show the motion
8 carries unanimously.

9 Moving on to Item number 8 Ordinance first
10 reading. 8(a) 2015-023 an Ordinance authorizing
11 pursuant to Title 4, Chapter 1 of the Code of Laws of
12 South Carolina, 1976, as amended, the expansion of
13 the boundaries of the joint county industrial and
14 business park jointly developed with Greenville
15 County, South Carolina to include certain real
16 property located in Anderson County, South Carolina;
17 the execution and delivery of an Infrastructure
18 Credit Agreement by and among Anderson County, South
19 Carolina, Hontex Weaving, LLC ("tenant") and Wootten
20 Properties SC, LLC ("landlord") to provide for
21 infrastructure credits. Mr. Burriss Nelson.

22 BURRISS NELSON: Thank you, Mr. Chairman,
23 and members of Council, Mr. Burns, Mr. Harmon. This
24 project is coming to us as a merger of a company out
25 of Alabama that will be merging with an existing
26 textile facility or company in a neighboring town.
27 They'll be creating forty-nine jobs, but the best of
28 all worlds, they'll be preserving the forty-five jobs
29 that exist there. Average pay is about twelve
30 dollars an hour. A million dollar existing annual
31 payroll and will add another one point one million in
32 annual payroll for the new additional jobs. Total
33 capital, or new capital investment of about two
34 million dollars into the project. The tax runs are
35 at the bottom of the sheets showing the dollars
36 coming in on that particular project. This will be a
37 multi-county industrial park, six percent equivalent.
38 It will not be a direct fee in lieu, it's one of the
39 kinds of fee in lieu, but it will be a multi-county
40 park, six percent equivalent and with no additional
41 SSRC.

42 The current property tax is forty-one
43 thousand dollars. 2016 will run about seventy-eight
44 thousand dollars, a little over. A net increase of
45 thirty-seven thousand. Over twenty years the
46 projected property tax, four hundred and forty-two
47 thousand. First year community ripple effect and
48 total benefit to the community, seven hundred and
49 fifty-seven thousand. And over twenty years, thirty-
50 seven million dollars. This comes to Council as a

1 recommendation from staff and the Advisory Board.
2 And we'd appreciate your positive consideration for
3 this project.
4 TOMMY DUNN: Have a motion to move
5 forward?
6 KEN WATERS: Motion that we move
7 forward.
8 TOMMY DUNN: Motion Mr. Waters and
9 second Mr. Crowder. Now discussion? Discussion or
10 questions? Hearing none, all in favor of the motion
11 show of hands. All opposed like sign. Show the
12 motion carries unanimously.
13 Moving on to Item number 8(b) 2015-024 An
14 Ordinance authorizing pursuant to Title 4, Chapter 1
15 of the Code of Laws of South Carolina, 1976. Appears
16 this is the same thing, Mr. Nelson. Go ahead.
17 BURRISS NELSON: Yes, sir. Thank you, Mr.
18 Chairman and members of Council. This is the Coca-
19 Cola project up at Exit 35. They're under
20 construction. They had decided in some of their
21 business dealings that they would prefer to own and
22 operate the facility instead of what their early
23 thought was, when we passed the ordinance. They
24 humbly request an amendment to the ordinance to
25 change it and allow them to own and operate within
26 the boundaries of the fee agreement and not have a
27 third party involved.
28 TOMMY DUNN: Have a motion to move this
29 forward?
30 KEN WATERS: Make a motion that we move
31 this forward.
32 TOMMY DUNN: Motion Mr. Allen and
33 second Ms. Wilson. Now discussion? Mr. Nelson, this
34 don't change nothing. All it does is just take the
35 third party out and slide Coca-Cola right in there.
36 BURRISS NELSON: Exactly. It doesn't
37 change the deal at all. This is -- those numbers
38 remain the same.
39 TOMMY DUNN: Any one else? All in
40 favor of the motion show of hands. All opposed like
41 sign. Show the motion carries unanimously.
42 Thank you, Mr. Nelson. Appreciate it.
43 BURRISS NELSON: Yes, sir. Thank you for
44 your support.
45 TOMMY DUNN: Moving on to Item number
46 9(a) Resolution 2015-041 A resolution to change the
47 designation of Emergency Services (Department 5212)
48 to Emergency Preparedness. 9(a) Ms. Wilson.
49 CINDY WILSON: Thank you. I need to make
50 the motion that we bring this off the table as it was

1 tabled at the last meeting. I make a motion to bring
2 it off the table.

3 TOMMY DUNN: I second that. Now, all
4 in favor of bringing it off the table, show of hands.
5 All opposed like sign. Show the motion carries
6 unanimously. Ms. Wilson.

7 CINDY WILSON: And this has resulted in
8 some confusion and a simple request that Department
9 5212 be known in our budget paperwork as Emergency
10 Preparedness because they kept switching titles and
11 it was very confusing.

12 TOMMY DUNN: Thank you.

13 CINDY WILSON: Thank you.

14 TOMMY DUNN: Mr. Harmon, do we need to
15 -- I know you've changed -- you tightened this up
16 where it only affects the budget thing and in title
17 only and name. Do we need to do anything or are we
18 good to vote on this or we need to -- I need to make
19 an amendment or anything? Are we good?

20 LEON HARMON: No, Mr. Chairman. I
21 don't think you need an amendment. It's been changed
22 to show that it is for budget purposes only.

23 TOMMY DUNN: Okay. Ms. Floyd?

24 GRACIE FLOYD: Thank you. Mr. Harmon,
25 explain for budget purposes only. Explain that,
26 please.

27 LEON HARMON: What this means, Ms.
28 Floyd, is that in the various references in the
29 budget, it will be a reference to Emergency
30 Preparedness for Department 5212, rather than
31 Emergency Services or some other designation.

32 GRACIE FLOYD: Okay. Now, we've had this
33 designation -- if you want to use that word -- for
34 that department for how long now?

35 LEON HARMON: I am not sure of how long.

36 GRACIE FLOYD: Would you say about -- a
37 long time, sixteen years long?

38 TOMMY DUNN: Hasn't been that long, Ms.
39 Floyd. It's been changed back and forth. I don't
40 know exactly how long -- can't answer the question.

41 GRACIE FLOYD: Yeah, I don't -- ever
42 aware of it being changed, you know, like that. So
43 I'm just -- I can't understand why the necessary --
44 the necessity to go ahead and change it now. But you
45 know, we've kept it that long and we've been working
46 with it with no problems. We going to use the name
47 or are we going to use that 5212 designation? That's
48 the part that gets me; when you start talking about
49 numbers instead of names. You know, like the last
50 time it was on the agenda it was listed as something

1 5212. But anyway, whatever. I thank you, Mr.
2 Harmon.

3 LEON HARMON: Yes, ma'am.

4 TOMMY DUNN: Any more discussion? All
5 in favor of the motion show of hands. All opposed.
6 Show the motion carries Mr. Waters, Mr. Allen, Mr.
7 Dunn, Mr. Cole, Mr. Crowder and Ms. Wilson in favor.
8 Ms. Floyd opposes.

9 Moving on to Item number 9(b) 2015-044 A
10 resolution authorizing waiver of sewer impact fees
11 for certain lots in Melrose Place subdivision. I
12 put this in the form of a motion.

13 CINDY WILSON: Second.

14 KEN WATERS: Second.

15 TOMMY DUNN: Second by Ms. Wilson. Now
16 discussion. This is -- Habitat for Humanities bought
17 these -- has gotten these lots come before and asked
18 the Council to -- or ask the Administrator to -- what
19 we could do about these things. And I told them to
20 put them on the agenda, that the full Council should
21 decide this. I think it's a good idea, what Habitat
22 does, and our sewer fees, as y'all know, have
23 increased since two years ago, to forty-one hundred
24 dollars. And I think what they can do on this and
25 this is a non-profit, I think it's only -- not going
26 to be taking no money out of Council's pocket, really
27 costing us anything, so that's my reasoning behind
28 this. I'll be glad to answer any questions, or
29 anybody got anything for Mr. Burns? More than glad
30 to answer that. I make the motion, didn't I? Yeah.
31 Got a second. Ms. Floyd, you asked a question? Want
32 the floor?

33 GRACIE FLOYD: This is discussion, now,
34 right?

35 TOMMY DUNN: Yes, ma'am.

36 GRACIE FLOYD: Okay. My only question
37 was the fact -- and I want to bring this up, you
38 know, so we can all know this, okay. I was concerned
39 about how much funds would the County be losing to
40 waive these sewer impact fees. But I think that Mr.
41 Burns spoke to me about that and -- and what he said
42 at that time was something about twenty-one four
43 thousand, Mr. Burns? Yeah. You want to explain that
44 to everybody so we'll know.

45 RUSTY BURNS: With the permission of the
46 Chairman, we have three visitors from Habitat
47 tonight. What it is, they purchased these lots in
48 Melrose Subdivision. It is off Monitor Drive. And
49 they usually do one house a year. They're trying to
50 get up to two, so the most impact we could have would

1 be around eight thousand dollars. They try to keep
2 these houses -- first tier is around seventy. I
3 think the next one is around seventy-five. And this
4 would add an undue burden on those people who are
5 trying to go through the program. As you well know,
6 they have to put two hundred hours of sweat equity,
7 meet rigid standards, have training, and it's just a
8 way for Council to support these efforts for low to
9 moderate income housing. And if you have any further
10 questions, they're more than prepared to speak.

11 GRACIE FLOYD: No, Mr. Burns, you
12 explained it to me very well. But the part I was
13 wanting folks to know, anybody who would be asking
14 the same questions, you know, that I did, because it
15 is a, it is a good question.

16 RUSTY BURNS: Yes, ma'am.

17 GRACIE FLOYD: Yeah. And people need to
18 be told up front how this is going to impact us. I
19 think it's a wonderful idea. And I hope that one
20 year we can even go up to maybe three houses, you
21 know, a year. But anyway, I have no -- District 2
22 doesn't have any problems with it, it's just that I
23 thought that needed to be explained to our folks.

24 TOMMY DUNN: Thank you, Ms. Floyd.
25 Anyone else? All in favor of the motion show of
26 hands. All opposed like sign. Show the motion
27 carries unanimously.

28 Item number 10, Full Council vote on
29 pavement marking bids. Mr. Carroll.

30 ROBERT CARROLL: Mr. Chairman, this is for
31 pavement marking for certain roads in Anderson
32 County. We received two bids. Staff recommends
33 award to Pete Pavement Marking for eighty-seven
34 thousand one forty-three seventy-two, and they're out
35 of Columbus, Georgia.

36 TOMMY DUNN: We have a motion to put
37 this on the floor?

38 TOM ALLEN: So moved.

39 KEN WATERS: Second.

40 TOMMY DUNN: Mr. Allen, second Ms.
41 Wilson. Now discussion. Mr. Carroll, County used
42 this company before?

43 ROBERT CARROLL: Excuse me?

44 TOMMY DUNN: Are you -- do you know if
45 the Council has used this company before?

46 ROBERT CARROLL: Yes, sir, absolutely.

47 TOMMY DUNN: Okay. Any other comments,
48 questions? All in favor of the motion show -- oh,
49 I'm sorry. Go ahead.

50 GRACIE FLOYD: No, my mind is trying to

1 wrap itself around it. Mr. Burns, when I called you
2 about the agenda, I read over this whole agenda two
3 or three times and I never saw that on there. Full
4 Council vote on pavement marking bid. You said we
5 have voted on this before?
6 RUSTY BURNS: No, ma'am.
7 TOMMY DUNN: No, ma'am. Used the
8 company before.
9 GRACIE FLOYD: Okay.
10 RUSTY BURNS: Used the company.
11 GRACIE FLOYD: Not voted, but we have
12 voted before in the past on this?
13 RUSTY BURNS: Yes.
14 TOMMY DUNN: On awarding contracts.
15 RUSTY BURNS: But not this particular
16 contract.
17 GRACIE FLOYD: Okay. But we have voted
18 on pavement marking bids before?
19 RUSTY BURNS: Yes, ma'am. We've done
20 that numerous times.
21 GRACIE FLOYD: I just don't, I just don't
22 remember. Okay, all right. These are the guys that
23 put the white lines and the yellow lines and all the
24 other stuff on the road, right? That's what this is
25 for?
26 TOMMY DUNN: Yes, ma'am.
27 GRACIE FLOYD: Okay. Good. Thank you.
28 TOMMY DUNN: Anything else? All in
29 favor of the motion show of hands. All opposed like
30 sign. Show the motion carries unanimously.
31 ROBERT CARROLL: Thank you, sir.
32 TOMMY DUNN: Thank you, Mr. Carroll.
33 Moving on Request by Council members. Mr.
34 Waters.
35 KEN WATERS: Yes, I've got two. The
36 first one is CESA soccer club. I'd like to
37 appropriate five thousand dollars from District 6's
38 rec account. And also, can I do my second one?
39 Powdersville Youth League, also five thousand
40 dollars. And I bring this in the form of a motion.
41 TOM ALLEN: Second.
42 TOMMY DUNN: Second by Mr. Allen. Any
43 further discussion? All in favor of the motion show
44 of hands. All opposed like sign. Show the motion
45 carries unanimously. Mr. Waters, anything else?
46 KEN WATERS: That's all. Thank you.
47 TOMMY DUNN: Mr. Allen?
48 TOM ALLEN: I have none at this time.
49 TOMMY DUNN: Ms. Floyd?
50 GRACIE FLOYD: I don't have any at this

1 time.
2 TOMMY DUNN: Thank you. Mr. Cole?
3 MITCHELL COLE: Mr. Chairman, I don't have
4 it here in front of me, but I had a request from -- I
5 had a request from Starr Rec for five hundred
6 dollars. And I'd like to offer that in the form of a
7 motion.
8 TOMMY DUNN: I think that's one of them
9 things that got slipped by the wayside, some kind of
10 way with Clerk to Council not getting it on the
11 packet.
12 GRACIE FLOYD: On the agenda.
13 TOMMY DUNN: Did you say -- what Ms.
14 Wilson?
15 CINDY WILSON: I think I saw that in the
16 paperwork.
17 TOMMY DUNN: I'm sure it was done. And
18 they are an organization we've used before.
19 KEN WATERS: Was that in -- I think
20 that may have been -- was that last meeting, also? I
21 think there was one in there for last meeting.
22 TOMMY DUNN: That's what it was.
23 That's what it was -- last meeting.
24 KEN WATERS: One second here and I'll
25 get it up.
26 TOMMY DUNN: That's what it was, last
27 meeting. Go ahead, Mr. Cole, then. They're still
28 asking. You want to put that in the -- how much?
29 MITCHELL COLE: Five hundred.
30 TOMMY DUNN: Five hundred for athletic
31 association.
32 GRACIE FLOYD: Mr. Chairman, point of
33 order.
34 TOMMY DUNN: Yes, ma'am. Ms. Floyd.
35 GRACIE FLOYD: All right. The paper was
36 in the last meeting's book?
37 TOMMY DUNN: Yes, ma'am.
38 GRACIE FLOYD: Well, how come you didn't
39 bring it up then?
40 TOMMY DUNN: Well, I got one I'm going
41 to bring up tonight. I done that last time, I didn't
42 bring one up because I was just having to wait and
43 see -- sometimes you have to wait and study these
44 things a little bit. I'm not going to speak to Mr.
45 Cole, but I mean ---
46 GRACIE FLOYD: Well, okay, then ---
47 MITCHELL COLE: I honestly just didn't
48 remember it. And had a call from Mr. Patterson
49 wondering if it had been approved, so I'm just
50 offering it up again. And if it's wrong, we'll pull

1 it back. We're only going to give them the money one
2 time.

3 TOMMY DUNN: If you can -- yeah, okay.

4 GRACIE FLOYD: Okay, well, you know, I'm
5 a real stickler about that because I've been burnt on
6 that so many times. District 2 has been burnt on the
7 same thing. Not having paperwork for it. And they
8 wouldn't let me do it. But anyway, if you said that
9 it was ---

10 MITCHELL COLE: You can verify with Kim
11 that the paperwork was submitted.

12 GRACIE FLOYD: Well, if you say that it
13 was in the book for the last meeting, I will accept
14 that.

15 TOMMY DUNN: Thank you, Ms. Floyd.
16 Have a motion from Mr. Cole, and who seconded it?
17 Ms. Wilson seconded it. All in favor of the motion
18 show of hands. All opposed -- you voting in favor,
19 Ms. Floyd? Okay. That it, Mr. Cole? Thank you.

20 Mr. Crowder?

21 FRANCIS CROWDER: Thank you, Chairman. In
22 last Council meeting's packet, which you and Ms.
23 Wilson voted to give Balloons Over Anderson some
24 money, I did not at that time. Tonight I would like
25 to give one thousand dollars to Balloons Over
26 Anderson.

27 CINDY WILSON: Second.

28 TOMMY DUNN: Second by Ms. Wilson. Any
29 further discussion? All in favor of the motion show
30 of hands. All opposed like sign. Show the motion
31 carries unanimously. Thank you. Ms. Wilson?

32 CINDY WILSON: Thank you, Mr. Chairman.
33 Pelzer Heritage Commission has requested an
34 appropriation of thirty-five hundred from the
35 District 7 recreation account. And I put that in the
36 form of a motion, please.

37 TOMMY DUNN: Have a second?

38 FRANCIS CROWDER: Second.

39 TOMMY DUNN: By Mr. Crowder. Any
40 discussion? All in favor of the motion show of
41 hands. All opposed like sign. Show the motion
42 carries unanimously.

43 My thing in District 5 meeting ago -- two
44 meetings ago, in fact, Quick Strides have put in a
45 request. I want to put that in the form of a motion
46 from District 5 recreation account for five hundred
47 dollars.

48 GRACIE FLOYD: What is Quick Strides?

49 TOMMY DUNN: I'm sorry. Quick Strides,
50 the running group.

1 GRACIE FLOYD: Oh.
2 TOMMY DUNN: I'm sorry.
3 GRACIE FLOYD: Strides, okay.
4 TOMMY DUNN: Quick Strides. I'm sorry.
5 Watch my English. Quick Strides.
6 KEN WATERS: Second.
7 TOMMY DUNN: Second Mr. Waters.
8 Further discussion? All in favor of the motion show
9 of hands. All opposed like sign. Show the motion
10 carries unanimously. I'd also like to on Balloons
11 Over Anderson give a thousand dollars out of District
12 5's recreation account. Put that in the form of a
13 motion.
14 TOM ALLEN: Second.
15 TOMMY DUNN: Second Mr. Allen. Any
16 discussion? All in favor of the motion show of
17 hands. All opposed like sign. Show the motion
18 carries unanimously. Anything else from anyone?
19 Hearing none, moving on to Item number 12.
20 Administrator's Report.
21 RUSTY BURNS: Nothing at this time, Mr.
22 Chairman.
23 TOMMY DUNN: At this time, Citizens
24 Comments. Please -- Mr. Harmon calls your name,
25 please address the Chair, you've got three minutes.
26 LEON HARMON: Mr. Chairman, one citizen
27 is signed up. Mrs. Fant.
28 ELIZABETH FANT: It's Miss. M-i-s-s.
29 Miss. I want to talk a second about communication.
30 Mr. Cole, you're new. You've got to realize, if you
31 turn your head to talk to the other Council members,
32 we don't hear you. And you're communicating with us
33 and through the mike so that it goes and gets
34 recorded.
35 Second thing is, nobody is picking on any
36 particular District. There was nothing said about
37 that at all. It's just we want clear communication.
38 Third thing is, had that been -- if that is
39 true, which it seems like it was that the money was
40 never appropriated, then it's up to Council, that if
41 they say they're going to give money to a certain
42 entity and they don't do it or something falls
43 through, they need to report back and tell the people
44 that it didn't go through. We're not mind readers.
45 If you don't get the packet like I do, you don't get
46 the summary of where the money has gone, and if it
47 takes a couple of months to get the money out anyway,
48 you know, it doesn't often come on the sheet. So
49 that's the Chairman's duty to let us know if things
50 fall through.

1 Fourth thing today, Mr. Cole, you and I have
2 a very love of cleaning up litter. Had to go through
3 Williamston today, kind of the back way, and I had an
4 animal with me, so I didn't stop. But there were six
5 bags -- Ingles bags -- full of trash that had been
6 deposited on the road. Everything from food, it
7 looked like maybe some clothing, dah, dah, dah, dah.
8 So I called on my little tag I have with the litter
9 control, the number 1-8-7-7-7-L-i-t-t-e-r and I got
10 this person and I couldn't even understand what they
11 were saying; it sounded like they were chewing
12 tobacco. And finally I said, is this the litter?
13 This is DNR. Well, I said, is this the litter
14 people? And finally this person said he would report
15 it. But, folks, Mr. Burns, if we've got county -- I
16 don't know whether DNR is county or not --
17 TOMMY DUNN: No, it's not.
18 ELIZABETH FANT: Well, everybody needs to
19 be aware that when they answer the phone, they need
20 to have some semblance of communicating with people
21 because why is the point of calling in something if
22 you're not going to get any satisfaction. So my
23 point tonight is, communication. If we communicate
24 to each other, and let everybody know what's going
25 on, there are a lot less hard feelings. And
26 everybody's on the same page. Why can't we just do
27 that?
28 TOMMY DUNN: Thank you. Anyone else?
29 LEON HARMON: No one else has signed up,
30 Mr. Chairman.
31 TOMMY DUNN: Moving on to Council --
32 remarks from Council members. Ms. Wilson?
33 CINDY WILSON: Thank you, Mr. Chairman.
34 Quick update. I think we'll be able to meet August
35 the 11th for Planning and Public Works at one
36 o'clock. Does that suit Mr. Cole and Mr. Waters?
37 And Mr. Forman? And we noted in our packet that the
38 county will be getting a grant for -- from the
39 Forestry Commission, I assume, for some of the county
40 comp green infrastructure assessments, so that'll be
41 a big help. I think we should all be real concerned
42 with the heat index coming up the next few days. So
43 make sure everybody's reminded to drink plenty of
44 water and keep plenty of water out for pets and
45 livestock. Thank you.
46 TOMMY DUNN: Thank you. Mr. Crowder.
47 FRANCIS CROWDER: ???
48 TOMMY DUNN: Thank you, Mr. Crowder.
49 Mr. Cole?
50 MITCHELL COLE: If I would learn to look

1 at my little pad the way I should, the information
2 that I discussed was in there. For the five hundred
3 dollars for Starr Rec.

4 TOMMY DUNN: Thank you. Thank you, Mr.
5 Cole. Appreciate it. Ms. Floyd?

6 GRACIE FLOYD: Mr. Chairman, I have
7 several little things here. First of all, I want to
8 thank the staff of our clean-up, solid waste
9 employees. I want to thank them for going out to
10 Homeland Park on August the 1st to help clean up
11 there. He has reported that we had nine employees
12 and four inmates that showed up and they picked up
13 ninety-nine bags of litter, thirty-seven tires, one
14 couch, two recliners, mattress and some wood. We
15 want to thank Doreen Montepara for the job she's
16 doing in Homeland Park. I didn't hear this -- I got
17 it through the way of grapevine, that it was said
18 that Homeland Park is looking good. It is looking
19 good. And that makes me so proud. I was unable to
20 attend, but you better believe I was checking on it.
21 And we picked up those ninety-nine bags and that's
22 great. That's great.

23 I also noticed -- I have been noticing that
24 the, the clean-up crew -- they're not a clean-up
25 crew, it's that staff of solid waste has also been
26 picking up in other districts as well. And I just
27 think it's really great that they're doing that.

28 My heart goes out to the Acker family.
29 George Acker, Mr. Burns, was our Duke Power
30 representative at one time, wasn't he? Mr. Acker,
31 when he held that position right here in Anderson, he
32 was really good and very, very cooperative to us.
33 And I have always appreciated the work that he did
34 for Anderson County. But then, recently I learned
35 that his wife passed away. I think it was on -- is
36 today the 4th?

37 TOMMY DUNN: Yes, ma'am.

38 GRACIE FLOYD: She passed away this
39 morning.

40 TOMMY DUNN: Oh, goodness.

41 GRACIE FLOYD: Yeah. And I just thought
42 that we would like to keep that family in prayer as
43 they go through this devastating time.

44 Taylor Jones, would like to -- would like to
45 commend him, Mr. Burns, because our letter here says
46 in accordance with the provision of Paragraph C(6),
47 South Carolina regulations, State Emergency
48 Preparedness standards, the annual certification of
49 the Anderson County Emergency Operations Plan has
50 been accepted. And I think that's really good for

1 him and for Anderson County. Taylor works hard for
2 us and he helps us look good throughout the state and
3 I just want to give a big thank you to him.

4 And I've got another letter here, I know it
5 may not be a surprise to any of you, because it was
6 not a surprise to me, but Joe Stone and Fleet
7 Services team are fabulous. This comes from someone
8 who said that they scheduled dealership repair, paint
9 work, new tires, and service work on a county vehicle
10 and had it back to that person in forty-eight hours.
11 He said the NASCAR pit crew could not have performed
12 any better. I needed my vehicle for a meeting in
13 Columbia, and they made it happen. Kudos to Fleet
14 Services. And I'm only doing this because I think
15 this person, Joe Stone, is a relatively new addition
16 -- is he not, Mr. Burns? -- to our team here, and he
17 is really doing a good job. But, my message to Joe
18 Stone is to whom much is given, much is expected.
19 Mr. Burns. And I'm expecting my trash truck for
20 Homeland Park, okay, some news about that any day. I
21 know he can do it.

22 And that's the -- that's all I have to say.
23 I'm not going to go back and revisit something I've
24 already said. But if you want to know about
25 something that's going on in District 2, do as I do
26 to Mr. Burns. I call Mr. Burns and I say, what's
27 going on? What about this? What about that? And
28 when I'm satisfied I hang up. But I think that will
29 help everybody. And that's all I had. And I thank
30 you for your indulgence.

31 TOMMY DUNN: Thank you, Ms. Floyd. Mr.
32 Allen?

33 TOM ALLEN: Mr. Dunn, I think you're
34 on your way to a record meeting tonight. So I'm
35 going to shut up. Thank you.

36 TOMMY DUNN: I appreciate that. Thank
37 you. Mr. Waters?

38 KEN WATERS: Well, I thought so, but
39 I've run out of water and I've got a lot to say.
40 Could I get another bottle of water? Just got a
41 couple of things. I noticed that we got our shirts
42 for the Green Pond; logo on them. Real nice logo. I
43 think one of the stickers for that, also. You may
44 want to take a look at that.

45 But that's all I got to say. It's summer
46 time, so let's just relax a little bit.

47 GRACIE FLOYD: May I ask him a question?

48 TOMMY DUNN: Yes, ma'am.

49 GRACIE FLOYD: What shirts from Green
50 Pond?

1 KEN WATERS: Mr. Burns, would you like
2 to ---
3 RUSTY BURNS: Yes, we have shirts that
4 were made with the Green Pond logo. We have one for
5 each Council member. They just came in.
6 GRACIE FLOYD: It's for the Green Pond
7 thing? I mean, it's for Green Pond?
8 RUSTY BURNS: Yes, ma'am.
9 GRACIE FLOYD: What -- I don't ask that
10 other question.
11 KEN WATERS: They have a logo on it.
12 It's a real nice logo. It's a fish and then the
13 Green Pond ---
14 RUSTY BURNS: Ms. Floyd, after -- I can
15 show it to you in person.
16 GRACIE FLOYD: Oh, it's not the shirt
17 that I'm concerned about. It's other things, you
18 know, because Homeland Park was getting ready to have
19 a big do-dad down there and we're going to want
20 shirts, too.
21 RUSTY BURNS: We can do that.
22 GRACIE FLOYD: Thank you.
23 TOMMY DUNN: I'll keep this short and
24 brief. I also want to extend my -- I think the whole
25 Council, keep the Acker family in our thoughts and
26 prayers. They -- son, Trent, is over Worklink,
27 director, so we want to make sure we keep them in our
28 thoughts and prayers and that.
29 Also just one last thing. Forgot to do it
30 at the last Council meeting, but I do want to thank
31 everyone for the -- all the county staff for the hard
32 work they done in these storms we've had. I know
33 they still ain't got caught up, but I know they had
34 -- everybody worked on -- from the county -- worked
35 on the storms, especially the 9-1-1 Center was
36 inundated with calls and I think it was handled real
37 well and crews cleaning up and getting the roads
38 clean, cleared up and everything, working with Duke
39 Power. Hat's off to citizens. We're real fortunate
40 to have this -- thank all the hard work they done.
41 And also want to appreciate Mr. Carroll's crew and
42 all for getting the voter registration office moved
43 in a timely fashion to suit her and her staff to get
44 it done this month. That was a lot of work, hard
45 work and appreciate it. If y'all get a chance, y'all
46 need to go through that building and look at it since
47 -- since done -- old Bank of America building, but
48 Katie Smith Voter Registration Office been moved.
49 That's all I got. Appreciate everybody. Have a good
50 weekend.

1
2

(MEETING ADJOURNED 7:08 PM)

Kim A. Poulin

From: myskscape@aol.com
Sent: Monday, August 10, 2015 11:12 AM
To: Kim A. Poulin
Subject: Re: Ms. Floyd's Request

Hello Kim:

Below is a short paragraph explaining what Ms. Floyd asked me to talk about. If this is not what you were looking for, just let me know and I will re-write it.

Thank you.

Steve Lambert

QUALITY OF LIFE IN ANDERSON - A health publication states that quality of life encompasses a multi-dimensional concept that includes positive emotions and life satisfaction. As such, we consider all the influences that enrich our lives and bring joy. Festivals and events are a part of life's enrichments.

Connie and Steve Lambert
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www.skyscapesofamerica.com
www.balloonsoveranderson.org

JASPER COUNTY (UNDER 50,000 POP.)

Anderson, Orangeburg and Jasper counties won Honorable Mentions.

In the largest category for counties with populations over 150,000, **Anderson County** won an Honorable Mention for creating a regional economic engine for the Upstate by using funds from different sources to construct Green Pond Landing & Events Center on Lake Hartwell.

“Anderson County has access and acreage on some of the finest freshwater resources in the South, Lake Hartwell, in the upper Savannah Basin, and the lake has gained a national reputation as one of the premier spots of stripe Bass fisheries,” Dr. Becker said. “Recognizing the lake as a natural advantage for producing economic energy, the county cobbled together funds from a PCB settlement fund, water recreation and sport fishery funds, as well as county transportation funds, among others, to build Green Pond Landing & Events Center, a world-class lake access facility. The fully ADA-compliant facility includes multi-access ramps engineered to accommodate the historic Lake Hartwell water level with ancillary event parking and support facilities.”

Sport fishing, especially tournament competitions, attracts large audiences and international notoriety. Much like champion-quality golf courses, they also attract visitors and in-migrant retirees.

For example, Green Pond Landing & Events Center held its Grand Opening event, the 45th Bassmaster Outdoors Expo, from Feb. 20 to 22 — the World Series of competitive fishing — that is estimated to have had an economic impact of \$23 to \$24 million for the Upstate. (Tournament weigh-in and expo were held in Greenville). With more than 17 fishing tournaments already on the books through mid-2016, and the lure such tournaments garner for aquatic-based businesses, destination tourism and retirement/second home expansions, the facility is expected to become the tipping point in the development of Lake Hartwell, the region’s freshwater resource.

In the category for counties with populations between 50,000 and 150,000, **Orangeburg County** won an Honorable Mention for providing broadband service to a rural population in a very large area of the county that had not been served by private industry.

“Orangeburg County understands the challenge of meeting the needs and providing services to a rural population spread over a very large area,” Dr. Becker said. “The county also has a stellar record of effectively using a Capital Projects Sales Tax to meet those needs, and of engaging the citizens to arrive at locally-appropriate solutions.

“Recognizing the need to provide broadband service to the community that had not been served by private industry, the county competed for and received one of only two South Carolina ARRA (American Recovery and Reinvestment Act) broadband grants valued at approximately \$19 million,” he added. “Realizing that simply laying county broadband along roadways would not be effective, Orangeburg County then went the extra mile and ran connections to homes, schools and businesses.”

House Bill 3508, which prevented government from entering the broadband business in competition with private providers, became a hurdle for the county’s project to extend broadband service.

“Arguing that few private providers were willing to undertake service to rural areas,” Dr. Becker said, “Orangeburg County — with help from the local delegation — sought and received an exemption to overcome the hurdle. Then, using its Capital Project Sales Tax, the county provided the needed match to complete the project.

“The effort,” he added, “is shifting the rural area within Orangeburg County from one of the least connected places in South Carolina to one of the best connected rural areas in the state, a designation that is already gaining dividends with new business locations.”

In the category for counties with populations under 50,000, **Jasper County** won an Honorable Mention for addressing fire service problems often seen in rural areas and finding solutions to save county residents a significant amount of money.

“The easy solution would have involved significant tax increases, which was not a popular or likely option,” Dr. Becker said. “So, to address the issue, county emergency leaders and administration carefully evaluated deficiencies identified by Insurance Service Office (ISO) evaluations and developed a plan of action. To deliver an affordable option, the plan involved deploying tanker trucks throughout the county for effective fire coverage, and purchasing five

Kim A. Poulin

From: Rusty Burns
Sent: Tuesday, June 09, 2015 12:09 PM
To: Kim A. Poulin
Subject: FW: Mr. Waters

-----Original Message-----

From: Angela [<mailto:andersoncounty.sc@gmail.com>]
Sent: Tuesday, June 09, 2015 11:34 AM
To: Rusty Burns
Subject: Mr. Waters

Mr. Waters would like 10-15 mins on the next council agenda to talk about youth athletics around the county. (I'm putting together a video for him.) Angie

Sent from my iPhone

ORDINANCE NO. 2015-022

**AN ORDINANCE APPROVING THE GRANT OF A WATER LINE EASEMENT TO
POWDERSVILLE WATER DISTRICT; AND MATTERS RELATED THERETO**

WHEREAS, Anderson County, South Carolina, a body politic and a corporate and political subdivision of the State of South Carolina, acting by and through the Anderson County Council, has authority to grant utility easements and rights of way across real property owned by Anderson County;

WHEREAS, Powdersville Water District ("PWD") is a Special Purpose District that supplies potable water to certain designated service areas in the upstate of South Carolina;

WHEREAS, PWD has a water line in the vicinity of Wren School Road; and

WHEREAS, Anderson County and PWD desire to formalize the location of this water line into a recordable easement and right of way agreement.

NOW, THEREFORE, be it ordained by Anderson County Council in meeting duly assembled, that:

1. Anderson County Council hereby approves the Easement and Right of Way Agreement attached hereto as Exhibit I and directs the Anderson County Administrator to execute this document on behalf of Anderson County.

2. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

4. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

ENACTED in meeting duly assembled this 18th day of August, 2015.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
County Administrator

Tommy Dunn, Chairman

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

First Reading: July 21, 2015
Second Reading: August 4, 2015
Third Reading: August 18, 2015
Public Hearing: August 18, 2015

Leon C. Harmon
County Attorney

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR ANDERSON COUNTY

ORDINANCE NUMBER 2015-023

AUTHORIZING PURSUANT TO TITLE 4, CHAPTER 1 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, THE EXPANSION OF THE BOUNDARIES OF THE JOINT COUNTY INDUSTRIAL AND BUSINESS PARK JOINTLY DEVELOPED WITH GREENVILLE COUNTY, SOUTH CAROLINA TO INCLUDE CERTAIN REAL PROPERTY LOCATED IN ANDERSON COUNTY, SOUTH CAROLINA; THE EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT BY AND AMONG ANDERSON COUNTY, SOUTH CAROLINA, HOMTEX WEAVING, LLC ("TENANT") AND WOOTTEN PROPERTIES SC, LLC ("LANDLORD") TO PROVIDE FOR INFRASTRUCTURE CREDITS; AND OTHER RELATED MATTERS.

WHEREAS, the County, acting by and through its County Council (the "County Council"), is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to (i) jointly develop a multi-county industrial and business park with a county having coterminous borders with the County; (ii) in the County's discretion, include within the boundaries of the multi-county industrial and business park the property of qualifying companies and (iii) accept fees in lieu of taxes with respect to that property located in the multi-county industrial park;

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant a credit (the "Infrastructure Credit") to a Tenant or Landlord (or both) located in a multi-county industrial park against the Tenant or Landlord's payments in lieu of tax as a reimbursement for qualifying expenditures made by the Tenant or Landlord for the cost of designing, acquiring, constructing, improving or expanding (i) infrastructure serving the Tenant or Landlord's project or the County and (ii) for improved and unimproved real estate and personal property used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County (collectively, the "Infrastructure");

WHEREAS, pursuant to the authority provided in the Act, the County has previously developed a joint county industrial and business park (the "Park") with Greenville County, South Carolina ("Greenville") and executed an "Agreement for Development of Joint County Industrial and Business Park," dated effective as of December 1, 2010, as amended (the "Master Park Agreement");

WHEREAS, pursuant to the Master Park Agreement and the Act, real and personal property having a situs in the Park is exempt from all ad valorem taxation, however, the owners or lessees of the real and personal property are obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the ad valorem property taxes that would have been due and payable but for the location of property within the Park (the "Fee Payment");

WHEREAS, the Tenant (through a lease with the Landlord) has agreed to acquire, construct, improve, expand and equip an existing manufacturing facility within the County (the "Project") on property more particularly described on Exhibit A (the "Property"). The Tenant reasonably expects that it will make (or cause to be made through the Landlord) real estate capital investments, in previously untaxed property, at the Project (the "Real Estate Commitment") and additional investments in personal property at the Project (the "Personal Property Commitment" and, collectively, with the Real Estate Commitment, the "Investment Commitment") in a cumulative amount in excess of \$2,000,000, which capital investments qualify as Infrastructure under the Act;

WHEREAS, the Tenant anticipates that it will retain 45 existing full-time jobs, with benefits, and create 49 new full-time jobs, with benefits, within the first two years after the Project has been placed in service (the "Jobs Commitment") in connection with the Project;

WHEREAS, the Project is expected to provide significant economic benefits to the County and surrounding areas;

WHEREAS, as an inducement to locate the Project in the County, the County desires to expand the boundaries of the Park and amend the Master Park Agreement to include in the Park the Property; and

WHEREAS, as an inducement to the Tenant and Landlord to locate the Project in the County, the County desires to grant Infrastructure Credits against the Tenant's and Landlord's payments in lieu of taxes on the Project in lieu of a FILOT incentive; and

WHEREAS, the terms and conditions of the Infrastructure Credit are more fully described in the Infrastructure Credit Agreement ("Credit Agreement") attached hereto as Exhibit B.

THE COUNTY COUNCIL OF ANDERSON COUNTY, SOUTH CAROLINA, ORDAINS:

Section 1. There is hereby authorized an expansion of the Park boundaries and an amendment to the Master Park Agreement to include the Property. The County Council Chair ("Chair") or the Vice Chair in the event the Chair is absent and the Clerk to the County Council are hereby each separately authorized to execute such documents and take such further actions as may be necessary to complete the expansion of the Park boundaries. Pursuant to the terms of the Master Agreement, the expansion of the Park's boundaries to include the Property is complete upon the adoption of this Ordinance by the County Council and a companion ordinance by the Greenville County Council.

Section 2. The form and terms of the Credit Agreement, attached as Exhibit B that is before this meeting are approved and all of the Credit Agreement's terms are incorporated in this Ordinance by reference as if the Credit Agreement was set out in this Ordinance in its entirety.

Section 3. The Chair is authorized and directed to execute the Credit Agreement, subject to the approval of any revisions, which are not materially adverse to the County, by the County Administrator and counsel to the County, and the Clerk of the County Council is authorized and directed to attest the Credit Agreement; and the County Administrator is further authorized and directed to deliver the Credit Agreement to the Tenant and Landlord.

Section 4. The County Administrator (and his designated appointees) is authorized and directed, in the name of and on behalf of the County, to take whatever further actions and execute whatever further documents as the County Administrator (and his designated appointees) deems to be reasonably necessary and prudent to effect the intent of this Ordinance.

Section 5. The provisions of this Ordinance are separable. If any part of this Ordinance is, for any reason, unenforceable then the validity of the remainder of this Ordinance is unaffected.

Section 6. Any prior ordinance, resolution or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Section 7. This Ordinance is effective after its third reading and public hearing.

Signature page to follow

FOR ANDERSON COUNTY, SOUTH CAROLINA

By: _____
Tommy Dunn, Chairman
Anderson County Council

(SEAL)

ATTEST:

By: _____
Kimberly A. Poulin, Clerk to Council
Anderson County Council

APPROVED AS TO FORM:

By: _____
Leon C. Harmon
Anderson County Attorney

First Reading: August 4, 2015
Second Reading: August 18, 2015
Public Reading:
Third Reading:

Exhibit A

Description of Property

Exhibit B

Form of Infrastructure Credit Agreement

Infrastructure Credit Agreement

among

Anderson County, South Carolina,

Homtex Weaving, LLC,

And

Wootten Properties SC, LLC

_____, 2015

WHEREAS, pursuant to the County's Ordinance No. [Draft] (the "Ordinance"), the County authorized the expansion of the boundaries of the Park and an amendment to the Master Park Agreement to (i) include the Property and the Project in the Park and (ii) extend the term of the Park through the Term of this Agreement, as defined below; and

WHEREAS, pursuant to the Ordinance, the County further authorized the execution and delivery of this Agreement and agreed to provide Infrastructure Credits for a period of 20 years (the "Term") against the Tenant's and Landlord's Fee Payments on the Project to reimburse the Tenant and Landlord for qualifying expenditures on Infrastructure, subject to the terms and conditions below.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County, the Tenant and the Landlord agree as follows:

ARTICLE I REPRESENTATIONS

SECTION 1.01. Representations by the County. The County makes the following representations:

- (a) The County is a body politic and corporate and a political subdivision of the State of South Carolina;
- (b) The County is authorized and empowered by the provisions of the Act to enter into, and carry out its obligations under, this Agreement;
- (c) The County has approved this Agreement by adoption of the Ordinance in accordance with the procedural requirements of the Act and any other applicable state law;
- (d) The County has included the Project and the Property in the Park and authorized the extension of the term of the Park through the Term of this Agreement; and
- (e) The County enters into this Agreement for the purpose of promoting the economic development of the County.

SECTION 1.02. Representations by Tenant. Tenant makes the following representations:

- (a) Tenant is a limited liability company duly organized, validly existing, and in good standing, under the laws of the State of South Carolina, has power to enter into this Agreement, and by proper action has authorized the officials signing this Agreement to execute and deliver it; and
- (b) The Infrastructure Credits provided by the County in the manner set forth in this Agreement have been instrumental in inducing Tenant to invest in the Project in the County and to cause Tenant to enter into the lease with Landlord.

SECTION 1.03. Representations by Landlord. Landlord is a limited liability company duly organized, validly existing, and in good standing, under the laws of the State of South Carolina and has power to enter into this Agreement, and by proper action has authorized the officials signing this Agreement to execute and deliver it.

ARTICLE II INFRASTRUCTURE CREDITS

SECTION 2.01. Infrastructure Commitment. The Tenant and the Landlord shall, collectively, meet (a) the Investment Commitment and (b) the Jobs Commitment (collectively, the "Commitments") all on or before the end of the second calendar year (i.e. December 31) following the end of the calendar year in which the Project is first placed in service (the "Commitment Date"). By way of example, if the Project is placed in service July, 2016, the Commitments must be met on or before December 31, 2018. The Project shall be deemed to be placed in service in the calendar year in which the Certificate of Occupancy is issued. The Real Estate Commitment and Personal Property Commitment shall be measured by the total reported cumulative investment as reported by the Tenant and the Landlord on the annual filings of a SCDOR PT-100, SCDOR PT-300 or comparable forms with the South Carolina Department of Revenue ("SCDOR") or the County in the applicable year plus the cost of construction of any Infrastructure if not reported by the Landlord or Tenant on a form provided by SCDOR. The Jobs Commitment shall be measured by the Tenant delivering a copy of its payroll (with confidential information such as Social Security Numbers redacted) on or before the Commitment Date.

SECTION 2.02. Infrastructure Credits.

(a) Commencing with the first Fee Payments applicable to the property tax year in which the Project is reported after being placed in service and ending with the nineteenth (19th) Fee Payment after that, the County shall provide an annual Infrastructure Credit in an amount equal to forty percent (40%) of the Fee Payments, so that a total of twenty (20) annual Infrastructure Credits shall be provided to the Landlord and the Tenant. The Tenant and/or Landlord shall remit the Fee Payment net of the Infrastructure Credit to the County.

(b) If subsection 2.02(a) is found to be invalid by a court of competent jurisdiction, the County agrees to provide the Tenant and Landlord with a credit in an amount and for a term that is valid pursuant to such court ruling, but in no event may the value of the valid benefit exceed the value of the invalid benefit offered to the Tenant under this Agreement.

(c) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREON ARE LIMITED OBLIGATIONS OF THE COUNTY PAYABLE BY THE COUNTY SOLELY FROM THE FEE PAYMENTS DERIVED BY THE COUNTY FROM THE TENANT AND THE LANDLORD PURSUANT TO THE MASTER PARK AGREEMENT, AND DO NOT AND SHALL NOT CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY OR ANY MUNICIPALITY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION AND DO NOT AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THE GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF NEITHER THE COUNTY NOR ANY MUNICIPALITY ARE PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(d) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments received from the Tenant. The County shall not be required to provide the Infrastructure Credits except with respect to the Fee Payments received from the Tenant and the Landlord.

(e) In the event that the Tenant and the Landlord fail to collectively reach one or more of the Commitments by the Commitment Date, the Infrastructure Credit for both the Tenant and the Landlord shall, as of such date, drop to 20% (prospectively only) and will end if by the second anniversary of the Commitment Date the Commitments have not been met by then, provided however, that for the Jobs Commitment only ninety percent (90%) of the Jobs Commitment number needs to be reached in order for it to be satisfied.

For example, if the Certificate of Occupancy was issued in July of 2016, and by December 31, 2018 the Commitments have not been met, the Infrastructure Credit for the fees in lieu of taxes due on or before January 15, 2019 (i.e. 2018 tax year) shall be 20%. If by December 31, 2020, the Commitments still have not been met, the Infrastructure Credit shall terminate altogether. If the Commitments are met by December 31, 2019, the Infrastructure Credit shall be increased to 40% so that the fees in lieu taxes due on January 15, 2020 (tax year 2019) shall be reduced by 40%.

There shall be no rebate of any past Infrastructure Credits received by Tenant or Landlord to the County, nor shall the Tenant or Landlord be entitled to a return of any lost Infrastructure Credits as a result of failure to meet the Commitments.

(f) The Tenant will certify to the County the level of achievement the Commitments on or before the Commitment Date and annually thereafter until the Commitments are achieved. Once the 100% achievement of the Commitments is certified, there shall be no further obligation to maintain any of the Commitments by Landlord or Tenant.

(g) Prior to the first year's Infrastructure Credit to be credited against the Fee Payments received from the Tenant and the Landlord, the Tenant shall certify the cumulative total amount of the costs of the Infrastructure incurred as of December 31 of the year to which such Fee Payments relate. For example, should the Tenant elect to first apply the Infrastructure Credit against the 2018 fee in lieu of tax bills of the Tenant and the Landlord which would be due on or before January 15, 2019 (i.e. 2018 tax year), the Tenant will certify to the County the cumulative amount of the costs of the Infrastructure as of December 31, 2017. The form of such certification is attached hereto as Exhibit B and shall be accompanied by any supporting details as the County may reasonably request. The Tenant shall re-certify the cumulative amount of the costs of Infrastructure incurred if, in any year in which an Infrastructure Credit is to be applied, the cumulative amount of the Infrastructure Credits previously received and proposed to be received in a given year will exceed the cumulative costs of the Infrastructure incurred as previously certified.

(h) Notwithstanding any other provision of this Agreement, the Tenant and the Landlord acknowledge and agree that the County's obligation to provide the Infrastructure Credit ends if the Tenant ceases operations (a "Cessation of Operations"). For purposes of this Agreement, a Cessation of Operations means closure of the Project or the cessation of manufacture of products for a continuous period of twelve (12) months.

(i) Any amount owing pursuant to Section 2.02 shall be paid within 30 days of the Commitment Date, and any such amount shall be subject to the minimum amount of interest that the Act may require in the case of a repayment of any taxes as a result of a failure to qualify for fee in lieu of taxes.

(j) Neither the Tenant nor the Landlord shall claim any abatement of *ad valorem* property taxes to which it might otherwise be entitled with respect to any property for which an Infrastructure Credit is provided by the County.

SECTION 2.03. Allocation of Credit

(a) The Infrastructure Credit is deemed to reimburse the Landlord and Tenant first for any Infrastructure expenditures related to real property necessary to serve the Project, thereby avoiding the application of the recapture provisions in Section 4-29-68(A)(2)(ii)(a) of the Code. Upon request of the Tenant, the County shall reduce the Landlord's annual Fee Payments by the dollar amount of the annual Infrastructure Credit that the Tenant is entitled to and, in such case, Tenant shall not receive the Infrastructure Credit against the Tenant's annual Fee Payment.

(b) If the Infrastructure Credit is nonetheless used as a reimbursement for expenditures related to personal property and the Tenant removes or disposes of personal property from the Project during the term of the Master Park Agreement, then, pursuant to the Act, as applicable, the Tenant is required to continue to pay the Fee Payment due on the removed personal property for the two property tax years following the year in which the Tenant removes the personal property from the Project. The amount of the Fee Payment due on the removed personal property under this section is equal to the Fee Payment due on the removed personal property for the property tax year in which the Tenant removes or disposes of the personal property. If the Tenant replaces the removed property with qualifying replacement property, as defined in the Act, then the removed personal property is deemed not to have been removed from the Projects.

SECTION 2.04. Cumulative Infrastructure Credit. The cumulative dollar amount expended by the Tenant and Landlord on Infrastructure shall equal or exceed the cumulative dollar amount of all the Infrastructure Credits received by the Tenant and Landlord.

ARTICLE III DEFAULTS AND REMEDIES

SECTION 3.01. Events of Default. If any Party fails duly and punctually to perform any material covenant, condition, agreement or provision contained in this Agreement on the part of such Party to be performed (except for the failure to meet the Commitments, the remedies for which are spelled out in Section 2.02 hereof), which, except as otherwise provided in this Agreement, failure shall continue for a period of 30 days after written notice by the other Party specifying the failure and requesting that it be remedied is given to the defaulting Party by certified mail, return receipt requested, then such Party is in default under this Agreement ("Event of Default").

SECTION 3.02. Legal Proceedings by Tenant, Landlord, and County. On the happening of any Event of Default by a Party, then and in every such case the other Party, in its discretion may:

- (1) terminate this Agreement;
- (2) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its rights and require the defaulting Party to perform its duties under the Act and this Agreement;
- (3) bring suit upon this Agreement;
- (4) exercise any or all rights and remedies in effect in the State of South Carolina, or other applicable law; or
- (5) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 3.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved either to the Tenant or Landlord or County is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 3.04. Nonwaiver. No delay or omission of the Tenant or Landlord or County to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power and remedy given by this Article III to the Tenant or Landlord or County may be exercised from time to time and as often as may be deemed expedient.

ARTICLE IV MISCELLANEOUS

SECTION 4.01. Examination of Records; Confidentiality.

(a) The Tenant and the Landlord agree that the County and its authorized agents shall have the right at all reasonable times and on prior reasonable notice to enter and examine the Project and to have access to and examine all the Tenant's or Landlord's books and records pertaining to the Project, but only in each case for the sole purpose of verifying compliance with the Commitments. The Tenant or Landlord may prescribe reasonable and necessary terms and conditions of the County's right to examination and inspection of the Project and the Tenant or Landlord's books and records pertaining to the Project. The terms and conditions of the Tenant or Landlord may include those necessary to protect the Tenant or Landlord's confidentiality and proprietary rights.

(b) The County, and County Council, acknowledges and understands that the Tenant and Landlord may have and maintain at the Project certain confidential and proprietary information, including, but not limited to, financial, sales or other information concerning the Tenant or Landlord's operations ("Confidential Information") and that any disclosure of the Confidential Information would result in substantial harm to the Tenant or Landlord and could thereby have a significant detrimental impact on the Tenant or Landlord's employees and also upon the County. Therefore, except as required by law, the County, and County Council, agrees to keep confidential, and to cause employees, agents and representatives of the County to keep confidential, the Confidential Information which may be obtained from the Tenant or Landlord, its agents or representatives. The County, and County Council, shall not disclose and shall cause all employees, agents and representatives of the County not to disclose the Confidential Information to any person other than in accordance with the terms of this Agreement.

SECTION 4.02. Indemnity Covenants.

(a) To the extent of the negligence of the Tenant or the Landlord or any Third Parties (as defined below), the Tenant and the Landlord, jointly and severally, shall and agree to indemnify and save the County, including the members of the governing body of the County, and the employees, officers and agents of the County (herein collectively referred to as the "Indemnified Parties") harmless against and from all claims by or on behalf of any person, firm, company or legal entity arising from the conduct or management of, or from any work or thing done on the Project during the Term, and, the Tenant and the Landlord further, to the extent the negligence of the Tenant or the Landlord or any Third Parties (as defined below), shall, jointly and severally, indemnify and save the Indemnified Parties harmless against and from all claims arising from any act, error or omission occurring during the Term from: (i) any condition of the

Project, (ii) any breach or default on the part of the Tenant or the Landlord in the performance of any of their obligations under this Agreement, (iii) any act of the Tenant or the Landlord or any of their agents, contractors, servants, employees or licensees, related to the Project, (iv) any act of any assignee or sublessee of the Tenant or the Landlord, or of any agents, contractors, servants, employees or licensees of any assignee or sublessee of the Tenant or the Landlord, related to the Project (such third parties under (iii) and (iv) being collectively referred to as "Third Parties"), or (v) any environmental violation, condition, or effect of, upon or caused by the Project. the Tenant and the Landlord shall, jointly and severally, indemnify, defend and save the Indemnified Parties harmless from and against all costs and expenses incurred in or in connection with any such claim arising as aforesaid or in connection with any action or proceeding brought thereon, and upon notice from an Indemnified Party, the Tenant and/or the Landlord shall defend it in any such action, prosecution or proceeding, with counsel reasonably acceptable to the County.

(b) Notwithstanding the fact that it is the intention of the parties that the Indemnified Parties not incur pecuniary liability by reason of the terms of this Agreement and related to Tenant's, Landlord's or Third Parties' negligence, or the undertakings required of the County hereunder, by reason of the execution of this Agreement, by reason of the performance of any act requested of it by the Tenant or the Landlord, or by reason of the operation of the Project by the Tenant and/or the Landlord and related to Tenant's, Landlord's or Third Parties' negligence, including all claims, liabilities or losses, insofar as such claims, liabilities or losses result from Tenant's, Landlord's or Third Parties' negligence, arising in connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the Indemnified Parties should incur any such pecuniary liability, then in such event the Tenant and the Landlord shall, jointly and severally, indemnify and hold them harmless against all claims, resulting from the Tenant's, or Third Parties' negligence, by or on behalf of any person, firm corporation or other legal entity, arising out of the same, and all costs and expenses, including, but not limited to, attorney's fees, incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the Tenant and/or the Landlord shall have the right and duty to assume, and shall assume, the defense thereof, at its expense, with full power to litigate, compromise, or settle the same in its sole discretion; provided the Tenant and the Landlord shall obtain the prior written consent of the County to settle any such claim unless such claim is for monetary damages for which the Tenant and/or the Landlord has the ability to, and does, pay. Notwithstanding the foregoing, if the Indemnified Party is the County, in the event the County reasonably believes there are defenses available to it that are not being pursued or that the counsel engaged by the Tenant or the Landlord reasonably determines that a conflict of interest exists between the County, the Tenant and/or the Landlord, the County may, with the approval of Tenant and the Landlord, such approval not to be unreasonably withheld, hire independent counsel to pursue its own defense, and the Tenant and the Landlord shall be, jointly and severally, liable for the reasonable cost of such counsel. These indemnification covenants shall be considered included in and incorporated by reference in subsequent documents after the closing which the County is requested to sign, and any other indemnification covenants in any subsequent documents shall not be construed to reduce or limit the above indemnification covenants.

SECTION 4.03 Successors and Assigns. All covenants, stipulations, promises, and agreements contained in this Agreement, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 4.04. Provisions of Agreement for Sole Benefit of County and Tenant or Landlord.

Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person other than the County and the Tenant and Landlord any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Tenant and Landlord.

SECTION 4.05. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement and the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 4.06. No Liability for Personnel of County or Tenant or Landlord. No covenant or agreement contained in this Agreement is deemed to be a covenant or agreement of any member, agent, or employee of the County or its governing body or the Tenant or Landlord or any of its officers, employees, or agents in an individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement is liable personally on the Credits or the Agreement or subject to any personal liability or accountability by reason of the issuance thereof.

SECTION 4.07. Notices. All notices, certificates, requests, or other communications under this Agreement are sufficiently given and are deemed given, unless otherwise required by this Agreement, when (i) personally delivered or (ii) sent by facsimile and confirmed by United States first-class registered mail, return receipt requested, postage prepaid, addressed as follows:

To County: Anderson County, South Carolina
 Attn: Anderson County Administrator
 101 South Main Street
 Anderson, South Carolina 29621
 Fax: 864-260-4356

With copy to: Anderson County Attorney
 101 South Main Street
 Anderson, South Carolina 29621
 Fax: 864-260-4356

To Tenant: HomTex Weaving, LLC
 Attention: Gerald E. Wootten, Jr.
 15295 Alabama Highway 157
 Vinemont, AL 35179

To Landlord: Wootten Properties SC, LLC
 Attention: Gerald E. Wootten, Jr.
 15295 Alabama Highway 157
 Vinemont, AL 35179

With copy to: Adams and Reese LLP
 Attention: Robert P. Bethea, Jr.
 1501 Main Street, 5th Floor
 Columbia, South Carolina 29201
 Fax: (803) 779-4749

The County and the Tenant and Landlord may, by notice given under this Section, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 4.07. Administrative Fees. The Tenant shall reimburse the County for reasonable expenses, including, reasonable attorneys' fees, related to (i) review and negotiation of this Agreement, (ii) review and negotiation of any other documents related to the Project, or (iii) the Project itself (collectively, "Transaction"), in an amount, except in extraordinary circumstances, not to exceed \$5,000.

SECTION 4.08. Merger. This Agreement constitutes the entire agreement among the Parties with respect to the matters contemplated in it, and it is understood and agreed that all undertakings, negotiations, representations, promises, inducements and agreements heretofore had among the Parties are merged herein.

SECTION 4.09. Agreement to Sign Other Documents. The County agrees that it will from time to time upon request and expense of the Tenant and/or the Landlord execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute an indebtedness of the County within the meaning of any state constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the credit or taxing power of the State of South Carolina, or any other political subdivision of the State of South Carolina.

SECTION 4.10. Agreement's Construction. The Parties agree that each Party and its counsel have reviewed and revised this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

SECTION 4.11. Applicable Law. South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Agreement to the laws of another jurisdiction, governs this Agreement.

SECTION 4.12. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 4.13. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 4.14. Waiver. Either Party may waive compliance by the other Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

SECTION 4.15. Termination. This Agreement terminates on the expiration of the Term.

[COUNTERPART SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, Anderson County, South Carolina, has caused this Agreement to be executed by the appropriate officials of the County and its corporate seal to be hereunto affixed and attested, effective the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chairman Anderson County Council

(SEAL)

ATTEST:

Kimberly A. Poulin, Clerk to Council Anderson
County Council

IN WITNESS WHEREOF, Homtex Weaving, LLC and Wootten Properties SC, LLC have caused this Agreement to be executed by their authorized officers, effective the day and year first above written.

HOMTEX WEAVING, LLC

By: _____
Name: _____
Its: _____

WOOTTEN PROPERTIES SC, LLC

By: _____
Name: _____
Its: _____

EXHIBIT A

Property Description

PARCEL 1:

All that certain piece, parcel or tract of land, together with improvements thereon, situate, lying and being on the southwesterly side of the Southern Railway railroad track in the Township of Belton in Anderson County, South Carolina, being formally shown and designated as two adjoining tracts containing 1.04 acres and 106.14 acres on a plat entitled "Plat of Three Tracts of Land Surveyed at the Request of Essex Group, Inc." dated April 24, 1981 by Farmer and Simpson, Engineers and when described together as one tract, having the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of the Southern Railway railroad track at the northeastern corner of a tract containing 15.37 acres now or formerly owned by the Guardian Life Insurance Company of America, and running thence with the center line of the Southern Railway railroad track the following courses and distances: S. 38 07 E. 100.0 feet to a point; thence S. 34 33 E. 100.0 feet to a point; thence S. 32 04 E. 100.0 feet to a point; thence S. 31 05 E. 100.0 feet to a point; thence S. 30 44 E. 273.2 feet to a point; thence leaving said railroad track and running S. 52 06 W. 523.9 feet to an iron pin; thence S. 31 10 E. 290.2 feet to an iron pin; thence S. 22 54 E. 1,091.5 feet to an iron pin; thence S. 18 52 W. 1,291.2 feet to an axle; thence S. 65 59 W. 404.4 feet to an iron pin; thence N. 86 19 W. 689.9 feet to a point in the center of Hencoop Branch; thence with the Branch as the line, the traverses of which are as follows: N. 07 03 W. 76.3 feet to a point; thence N. 05 23 E. 179.3 feet to a point; thence N. 26 31 W. 343.5 feet to a point; thence N. 04 23 E. 220.2 feet to a point; thence N. 07 58 E. 301.0 feet to a point; thence N. 02 11 W. 254.4 feet to a point; thence leaving said Branch and running S. 77 59 W. 583.3 feet to an iron pin; thence running N. 18 25 W. 434.0 feet to an iron pin; thence N. 18 27 W. 300.0 feet to an iron pin; thence running N. 64 47 E. 375.9 feet to a point in the center of Hencoop Branch; thence with the Branch as the line the traverses of which are as follows: N. 40 04 W. 116.8 feet to a point; thence N. 02 06 W. 149.4 feet to a point; thence leaving said Branch and running N. 64 45 E. 59.1 feet to an iron pin; thence N. 35 48 E. 707.3 feet to an iron pin in the southwestern corner of property now or formerly owned by the Guardian Life Insurance Company of America; thence with the line of said Guardian Life Insurance Company of America property, S. 53 22 E. 551.7 feet to an iron pin; thence N. 42 13 E. 676.2 feet to an iron pin; thence N. 25 56 E. 445.6 feet to an iron pin in the center of the Southern Railway railroad track, being the point of beginning.

SAVING AND EXCEPTING THEREFROM, the following (Area 1 and Area 2):

Area 1

All that certain piece, parcel or tract of land situate, lying and being in the County of Anderson, State of South Carolina, Belton Township, containing 24.60 acres, more or less, and designated as Area 1 on that certain plat prepared by Piedmont Group-Land Surveyors dated July 14, 1992 and recorded in the Office of the Clerk of Court for Anderson County, South Carolina in Slide 315 at Page 2, the metes and bounds, courses and distances shown thereon are incorporated herein and made a part hereof by referenced thereto.

Area 2

All that certain piece, parcel or tract of land situate, lying and being in the County of Anderson, State of South Carolina, Belton Township, containing 65.73 acres, more or less, and designated as Area 2 on that certain plat prepared by Piedmont Group – Land Surveyors dated July 14, 1992, and recorded in the Office of the Clerk of Court for Anderson County, South Carolina in Slide

315 at Page 2, the metes and bounds, courses and distances shown thereon are incorporated herein and made a part hereof by referenced thereto.

AND FURTHER LESS AND EXCEPTING, THE FOLLOWING:

All that certain piece, parcel or tract of land, lying and being situate in the State of South Carolina, County of Anderson, Township of Belton, shown as containing 0.13 acres, more or less, and being designated as Tract No. Two on that certain plat prepared by Bryan D. Charlesworth, S. C. R. L. S. #9313, dated July 16, 2002 and recorded in the Office of the Register of Deeds for Anderson County, S.C. in Plat/Slide 1403 at Page 3-A, September 10, 2003. Said Tract Two having the courses and distances, metes and bounds as upon said plat appear which are hereby incorporated herein and made a part hereof by reference thereto.

AND

All that certain piece, parcel or tract of land, lying and being situate in the State of South Carolina, County of Anderson, Township of Belton, shown as containing 0.13 acres, more or less, and being designated as Tract No. One on that certain plat prepared by Bryan D. Charlesworth S.C.R.L.S. #9313, dated July 16, 2002 and recorded in the Office of the Register of Deeds for Anderson County, SC in Plat/Slide 1403 at Page 3-A on September 10, 2003. Said Tract One having the courses and distances, metes and bounds as upon said plat appear which are hereby incorporated herein and made a part hereof by reference thereto.

Derivation: This being the same property conveyed to Wootten Properties SC, LLC by Deeds of Loom Craft, Inc., being recorded simultaneously herewith.

TMS#: 250-00-06-001

PARCEL 2:

All that certain piece, parcel or tract of land situate, lying and being in Belton Township, County of Anderson, State of South Carolina, and in School District No. 2, containing 15.42 acres, on a survey made by Joseph A. Nehme, SC Reg. Land Surveyor #10507 dated October 20, 2000 recorded in the Office of the Register of Deeds for Anderson County, SC in Slide 1190 at Pages 5 and 6.

Derivation: This being the same property conveyed to Wootten Properties SC, LLC by Deeds of C2 Properties, LLC being recorded simultaneously herewith.

TMS#: 250-00-06-005

Said parcels are further shown on that certain ALTA/ACSM Land Title Survey for Wooten Properties, LLC prepared by American Engineering & Surveying Co., LLC dated June 22, 2015 and recorded in the Office of the Register of Deeds for Anderson County in Book _____ at Page _____ and having such boundaries and measurements as shown on the latter plat described herein, which is specifically incorporated herein by reference.

EXHIBIT B

**CERTIFICATE AS TO CUMULATIVE INVESTMENT IN
COST OF INFRASTRUCTURE**

I _____, the _____ of Homtex Weaving, LLC (the "Tenant"), do hereby certify to Anderson County that as of _____, 20____, the Tenant and Wootten Properties, LLC (the "Landlord") have invested a cumulative amount of at least \$_____ in the costs of Infrastructure at the Project, as such terms are defined in the Infrastructure Credit Agreement among Anderson County, South Carolina, the Tenant and the Landlord, dated as of _____, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand, this Certificate to be dated the day of _____, 20____.

HOMTEX WEAVING, LLC

By: _____

Name: _____

Its: _____

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR ANDERSON COUNTY
ORDINANCE NO. 2015-024**

**AUTHORIZING PURSUANT TO TITLE 4, CHAPTER 1 OF THE
CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED,
THE EXECUTION AND DELIVERY OF AN AMENDED AND
RESTATED INFRASTRUCTURE CREDIT AGREEMENT BY
AND AMONG ANDERSON COUNTY, SOUTH CAROLINA AND
PIEDMONT COCA-COLA BOTTLING PARTNERSHIP TO
PROVIDE FOR INFRASTRUCTURE CREDITS; AND OTHER
RELATED MATTERS.**

WHEREAS, Anderson County ("County"), acting by and through its County Council ("County Council"), is authorized and empowered under and pursuant to the provisions of Section 4-1-175 of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to grant a credit ("Infrastructure Credit") to a company located in a multi-county industrial park against the company's payments in lieu of tax as a reimbursement for qualifying expenditures made by the company for the cost of designing, acquiring, constructing, improving or expanding infrastructure serving the company's project or the County and for improved and unimproved real estate and personal property used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County ("Infrastructure");

WHEREAS, Piedmont Coca-Cola Bottling Partnership (the "Company") has agreed to establish, equip and maintain a new commercial facility within the County ("Project") on property more particularly described on Exhibit A ("Property");

WHEREAS, the Project is expected to provide significant economic benefits to the County and surrounding areas;

WHEREAS, as an inducement to the Company to locate the Project in the County, the County desires to grant Infrastructure Credits against the Company's payments in lieu of taxes on the Project in lieu of a PILOT incentive;

WHEREAS, the County, acting through its Council, previously approved an Infrastructure Credit Agreement ("Original Credit Agreement") by and among the County, the Company, and a party that was to serve as landlord of the Project;

WHEREAS, the Original Credit Agreement was not executed because the Company decided not to develop the Project through a landlord-tenant structure and did not form the company that was intended to be the landlord of the Project;

WHEREAS, the parties wish to revise the Original Credit Agreement so that it is only between the County and the Company and to remove all references to a landlord and/or a tenant in the agreement, but with all other terms, conditions and obligations remaining the same as previously approved by the County; and

WHEREAS, the revised Infrastructure Credit Agreement ("Credit Agreement") is attached hereto as Exhibit B.

THE COUNTY COUNCIL OF ANDERSON COUNTY, SOUTH CAROLINA, ORDAINS:

Section 1. The Original Credit Agreement is hereby amended and restated in the form of the Credit Agreement, attached as Exhibit B that is before this meeting, the form and terms of the said Credit Agreement are approved and all of the said Credit Agreement's terms are incorporated in this Ordinance by reference as if the Credit Agreement was set out in this Ordinance in its entirety.

Section 2. The Chair is authorized and directed to execute the Credit Agreement, subject to the approval of any revisions, which are not materially adverse to the County, by the County Administrator and counsel to the County, and the Clerk of the County Council is authorized and directed to attest the Credit Agreement; and the County Administrator is further authorized and directed to deliver the Credit Agreement to the Company.

Section 3. The County Administrator (and his designated appointees) is authorized and directed, in the name of and on behalf of the County, to take whatever further actions and execute whatever further documents as the County Administrator (and his designated appointees) deems to be reasonably necessary and prudent to effect the intent of this Ordinance.

Section 4. The provisions of this Ordinance are separable. If any part of this Ordinance is, for any reason, unenforceable then the validity of the remainder of this Ordinance is unaffected.

Section 5. Any prior ordinance, resolution or order, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

Section 6. This Ordinance is effective after its third reading and public hearing.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chairman
Anderson County Council

(SEAL)
ATTEST:

Kimberly A. Poulin, Clerk to Council
Anderson County Council

Approved as to form:

Leon C. Harmon, County Attorney

First Reading: August 4, 2015
Second Reading: August 18, 2015
Public Hearing:
Third Reading: August 18, 2015

**EXHIBIT A
PROPERTY DESCRIPTION**

Exhibit A

Legal Description of Exempted Property

4812-2166-1976, v. 2

All that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Anderson, being more fully shown as containing 35.993 acres, more or less, on a survey prepared by Adtech Surveying, Inc., dated January 7, 2014, and being recorded in the Office of the Register of Deeds for Anderson County, South Carolina, in Plat Book/Slide 52077 at Page 6, and being more particularly described as follows according to said survey: BEGINNING at an iron pin set (the Point of Beginning) lying on the margin of SC Hwy. 86 and located N 72°56'05" W from the intersection of SC Hwy. 86 and Old Williamston Road (the Point of Commencement), thence N 09°21'49" E a distance of 1418.51 feet to a axle found; thence S 59°19'41" E a distance of 279.25 feet to an iron pin found; thence S 61°09'31" E a distance of 132.38 feet to an iron pin found; thence S 77°57'31" E a distance of 179.84 feet to an iron pin found; thence S 58°34'18" E a distance of 691.08 feet to an iron pin found; thence S 83°13'21" E a distance of 571.22 feet to an iron pin found at the margin of Old Williamston Road, thence S 09°19'35" W a distance of 147.78 feet to a concrete monument found; thence S 10°18'24" W a distance of 127.84 feet to an iron pin found; thence S 30°56'57" W a distance of 94.69 feet to an iron pin found; thence S 41°47'26" W a distance of 98.98 feet to an iron pin found; thence S 52°17'55" W a distance of 98.90 feet to an iron pin found; thence S 62°17'42" W a distance of 92.64 feet to an iron pin found; thence S 66°57'40" W a distance of 314.97 feet to an iron pin found; thence S 57°23'24" W a distance of 62.45 feet to an iron pin set at the margin of Old Williamston Road, thence N 32°36'34" W a distance of 138.07 feet to an iron pin set; thence N 81°38'42" W a distance of 483.27 feet to an iron pin set; thence S 08°21'18" W a distance of 20.00 feet to an iron pin set; thence N 81°38'42" W a distance of 200.37 feet to an iron pin set; thence S 19°13'14" W a distance of 428.35 feet to an iron pin set at the Margin of SC Hwy 86; thence N 70°46'46" W a distance of 66.00 feet to an iron pin found; thence N 64°29'08" W a distance of 107.94 feet to an iron pin found; thence S 25°16'25" W a distance of 2.74 feet to an iron pin found; thence N 62°59'05" W a distance of 224.40 feet to an iron pin set, which is the point of beginning, having an area of 1567839.8 square feet, 35.993 acres.

EXHIBIT B
FORM OF CREDIT AGREEMENT

AMENDED AND RESTATED
INFRASTRUCTURE CREDIT AGREEMENT

between

ANDERSON COUNTY, SOUTH CAROLINA

and

PIEDMONT COCA-COLA BOTTLING PARTNERSHIP

_____, 2015

INFRASTRUCTURE CREDIT AGREEMENT

This AMENDED AND RESTATED INFRASTRUCTURE CREDIT AGREEMENT, effective as of _____, 2015 ("Agreement"), between ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate, and a political subdivision of the State of South Carolina ("County") and PIEDMONT COCA-COLA BOTTLING PARTNERSHIP ("Company" and with the County, "Parties," each, a "Party"), a Delaware general partnership.

WITNESSETH:

WHEREAS, the County, acting by and through its County Council ("County Council"), is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to (i) jointly develop a multi-county industrial park with a county having coterminous borders with the County; (ii) in the County's discretion, include within the boundaries of the multi-county industrial park the property of qualifying companies and (iii) accept payments in lieu of taxes with respect to that property located in the multi-county industrial park;

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant a credit ("Infrastructure Credit") to a Company located in a multi-county industrial park against the Company's payments in lieu of tax as a reimbursement for qualifying expenditures made by the Company for the cost of designing, acquiring, constructing, improving or expanding (i) infrastructure serving the Company's project or the County and (ii) for improved and unimproved real estate and personal property used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County (collectively, the "Infrastructure");

WHEREAS, pursuant to the authority provided in the Act, the County has previously developed a joint county industrial and business park ("Park") with Greenville County, South Carolina ("Greenville") and executed an "Agreement for Development of Joint County Industrial Park," dated effective as of December 1, 2010, as amended ("Master Park Agreement");

WHEREAS, pursuant to the Master Park Agreement and the Act, real and personal property having a *situs* in the Park is exempt from all *ad valorem* taxation, however, the owners or lessees of the real and personal property are obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the *ad valorem* property taxes that would have been due and payable but for the location of property within the Park ("Fee Payment");

WHEREAS, the Company has agreed to establish, equip and maintain a new commercial facility within the County ("Project") on property more particularly described on Exhibit A ("Property"). The Company reasonably expects that it will make real estate capital investments, in previously untaxed property, at the Project of \$12,427,913 ("Real Estate Commitment"), which capital investments qualify as Infrastructure under the Act;

WHEREAS, the Company reasonably expects it will also invest an additional \$1,125,550 in personal property at the Project (the "Personal Property Commitment");

WHEREAS, the Company anticipates that it will create 147 new full-time jobs, with benefits, paying an average of \$19.72 per hour within the first two years after the Project has been placed in service (the "Jobs Commitment") in connection with the Project;

WHEREAS, pursuant to the County's Ordinance No. _____, the County authorized the expansion of the boundaries of the Park and an amendment to the Master Park Agreement to (i) include the Property and the Project in the Park and (ii) extend the term of the Park through the Term of this Agreement, as defined below; and

WHEREAS, pursuant to the County's Ordinance No. _____, the County previously approved an Infrastructure Credit Agreement ("Original Credit Agreement") by and among the County, the Company, and a party that was to serve as landlord of the Project;

WHEREAS, the Original Credit Agreement was not executed because the Company decided not to develop the Project through a landlord-tenant structure and did not form the company that was intended to be the landlord of the Project;

WHEREAS, the parties wish to revise the Original Credit Agreement so that it is only between the County and the Company and to remove all references to a landlord and/or a tenant in the agreement, but with all other terms, conditions and obligations remaining the same as previously approved by the County;

WHEREAS, the parties have agreed to amend and restate the Original Credit Agreement as set out in this Agreement;

WHEREAS, pursuant to the County's Ordinance No. _____ (the "Ordinance"), the County further authorized the execution and delivery of this Agreement and agreed to provide Infrastructure Credits for a period of 10 years ("Term") against the Company's Fee Payments on the Project to reimburse the Company for qualifying expenditures on Infrastructure, subject to the terms and conditions below.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

ARTICLE I REPRESENTATIONS

SECTION 1.01. Representations by the County. The County makes the following representations:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina;

(b) The County is authorized and empowered by the provisions of the Act to enter into, and carry out its obligations under, this Agreement;

(c) The County has approved this Agreement by adoption of the Ordinance in accordance with the procedural requirements of the Act and any other applicable state law;

(d) The County has included the Project and the Property in the Park and authorized the extension of the term of the Park through the Term of this Agreement; and

(e) The County enters into this Agreement for the purpose of promoting the economic development of the County.

SECTION 1.02. Representations by Company. Company makes the following representations:

(a) Company is a general partnership duly organized, validly existing, and in good standing, under the laws of the State of Delaware, with authority to conduct business in the State of South Carolina, and has power to enter into this Agreement, and by proper action has authorized the officials signing this Agreement to execute and deliver it; and

(b) The Infrastructure Credits provided by the County in the manner set forth in this Agreement have been instrumental in inducing Company to invest in the Project in the County.

ARTICLE II INFRASTRUCTURE CREDITS

SECTION 2.01. Infrastructure Commitment. The Company shall (a) meet the Real Estate Commitment, and (b) the Personal Property Commitment, and (c) the Jobs Commitment (collectively, the "Commitments") all on or before the end of the second calendar year (i.e. December 31) following the end of the calendar year in which the Project is first placed in service (the "Commitment Date"). By way of example, if the Project is placed in service June, 2016, the Commitments must be met on or before December 31, 2018. The Project shall be deemed to be placed in service in the calendar year in which the Certificate of Occupancy is issued.

The Real Estate Commitment and Personal Property Commitment shall be measured by the total reported cumulative investment as reported by the Company on the annual filings of a SCDOR PT-100, or comparable forms with the South Carolina Department of Revenue ("DOR") or the County in the applicable year plus the cost of construction of any Infrastructure if not reported by the Company on a form provided by DOR. The Jobs Commitment shall be measured by the Company delivering a copy of its payroll (with confidential information such as Social Security Numbers redacted) on or before the Commitment Date, and a calculation showing the average hourly rate.

SECTION 2.02. Infrastructure Credits.

(a) Commencing with the first Fee Payments applicable to the property tax year in which the Project is reported after being placed in service and ending after the tenth (10th) annual Fee Payment, the County shall provide an annual Infrastructure Credit in an amount equal to thirty percent (30%) of the Fee Payments, so that a total of ten (10) annual Infrastructure Credits shall be provided to the Company.

The Company shall remit the Fee Payment net of the Infrastructure Credit to the County.

(b) If subsection 2.02(a) is found to be invalid by a court of competent jurisdiction, the County agrees to provide the Company with a credit in an amount and for a term that is valid pursuant to such court ruling, but in no event may the value of the valid benefit exceed the value of the invalid benefit offered to the Company under this Agreement.

(c) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREON ARE LIMITED OBLIGATIONS OF THE COUNTY PAYABLE BY THE COUNTY SOLELY FROM THE FEE PAYMENTS DERIVED BY THE COUNTY FROM THE COMPANY PURSUANT TO THE MASTER PARK AGREEMENT, AND DO NOT AND SHALL NOT CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY OR ANY MUNICIPALITY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION AND DO NOT AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THE GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF NEITHER THE COUNTY NOR ANY MUNICIPALITY ARE PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(d) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments received from the Company. The County shall not be required to provide the Infrastructure Credits except with respect to the Fee Payments received from the Company.

(e) In the event that the Company fails to reach one or more of the Commitments by the Commitment Date, the Infrastructure Credit shall, as of such date, drop to 15% (prospectively only) and will end if by the second anniversary of the Commitment Date the Commitments have not been met by then, provided however, that for the Jobs Commitment only ninety percent (90%) of the Jobs Commitment number needs to be reached in order for it to be satisfied.

For example, if the Certificate of Occupancy was issued in June of 2016, and by December 31, 2018 the Commitments have not been met, the Infrastructure Credit for the taxes due on or before January 15, 2019 (i.e. 2018 tax year) shall be 15%. If by December 31, 2020, the Commitments still have not been met, the Infrastructure Credit shall terminate altogether. If the Commitments are met by December 31, 2019, the Infrastructure Credit shall be increased to 30% so that the taxes due on January 15, 2020 (tax year 2019) shall be reduced by 30%.

There shall be no rebate of any past Infrastructure Credits received by Company to the County, nor shall the Company be entitled to a return of any lost Infrastructure Credits as a result of failure to meet the Commitments.

(f) The Company will certify to the County the level of achievement the Commitments on or before the Commitment Date and annually thereafter until the Commitments are achieved. Once the 100% achievement of the Commitments is certified, there shall be no further obligation to maintain any of the Commitments by Company.

(g) Prior to the first year's Infrastructure Credit to be credited against the Fee Payments received from the Company, the Company shall certify the cumulative total amount of the costs

of the Infrastructure incurred as of December 31 of the year to which such Fee Payments relate. For example, should the Company elect to first apply the Infrastructure Credit against the 2018 fee in lieu of tax bills of the Company which would be due on or before January 15, 2019 (i.e. 2018 tax year), the Company will certify to the County the cumulative amount of the costs of the Infrastructure as of December 31, 2017. The form of such certification is attached hereto as Exhibit B and shall be accompanied by any supporting details as the County may reasonably request. The Company shall re-certify the cumulative amount of the costs of Infrastructure incurred if, in any year in which an Infrastructure Credit is to be applied, the cumulative amount of the Infrastructure Credits previously received and proposed to be received in a given year will exceed the cumulative costs of the Infrastructure incurred as previously certified.

(h) Notwithstanding any other provision of this Agreement, the Company acknowledges and agrees that the County's obligation to provide the Infrastructure Credit ends if the Company ceases operations (a "Cessation of Operations"). For purposes of this Agreement, a Cessation of Operations means closure of the Project or the cessation of distribution and shipment of products to customers for a continuous period of twelve (12) months.

(i) Any amount owing pursuant to Section 2.02 shall be paid within 30 days of the Commitment Date, and any such amount shall be subject to the minimum amount of interest that the Act may require in the case of a repayment of any taxes as a result of a failure to qualify for fee in lieu of taxes.

(j) Company shall not claim any abatement of *ad valorem* property taxes to which it might otherwise be entitled with respect to any property for which an Infrastructure Credit is provided by the County.

SECTION 2.03. Allocation of Credit

(a) The Infrastructure Credit is deemed to reimburse the Company first for any Infrastructure expenditures related to real property necessary to serve the Project, thereby avoiding the application of the recapture provisions in Section 4-29-68(A)(2)(ii)(a) of the Code.

(b) If the Infrastructure Credit is nonetheless used as a reimbursement for expenditures related to personal property and the Company removes or disposes of personal property from the Project during the term of the Master Park Agreement, then, pursuant to the Act, as applicable, the Company is required to continue to pay the Fee Payment due on the removed personal property for the two property tax years following the year in which the Company removes the personal property from the Project. The amount of the Fee Payment due on the removed personal property under this section is equal to the Fee Payment due on the removed personal property for the property tax year in which the Company removes or disposes of the personal property. If the Company replaces the removed property with qualifying replacement property, as defined in the Act, then the removed personal property is deemed not to have been removed from the Projects.

SECTION 2.04. Cumulative Infrastructure Credit. The cumulative dollar amount expended by the Company on Infrastructure shall equal or exceed the cumulative dollar amount of all the Infrastructure Credits received by the Company.

ARTICLE III

DEFAULTS AND REMEDIES

SECTION 3.01. Events of Default. If any Party fails duly and punctually to perform any material covenant, condition, agreement or provision contained in this Agreement on the part of such Party to be performed (except for the failure to meet the Commitments, the remedies for which are spelled out in Section 2.02 hereof), which, except as otherwise provided in this Agreement, failure shall continue for a period of 30 days after written notice by the other Party specifying the failure and requesting that it be remedied is given to the defaulting Party by certified mail, return receipt requested, then such Party is in default under this Agreement ("Event of Default").

SECTION 3.02. Legal Proceedings by Company and County. On the happening of any Event of Default by a Party, then and in every such case the other Party, in its discretion may:

- (1) terminate this Agreement;
- (2) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its rights and require the defaulting Party to perform its duties under the Act and this Agreement;
- (3) bring suit upon this Agreement;
- (4) exercise any or all rights and remedies in effect in the State of South Carolina, or other applicable law; or
- (5) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 3.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved either to the Company or County is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 3.04. Nonwaiver. No delay or omission of the Company or County to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power and remedy given by this Article III to the Company or County may be exercised from time to time and as often as may be deemed expedient.

ARTICLE IV MISCELLANEOUS

SECTION 4.01. Examination of Records; Confidentiality.

(a) The Company agrees that the County and its authorized agents shall have the right at all reasonable times and on prior reasonable notice to enter and examine the Project and to have access to and examine all the Company's books and records pertaining to the Project, but only in each case for the sole purpose of verifying compliance with the Commitments. The Company may prescribe reasonable and necessary terms and conditions of the County's right to

examination and inspection of the Project and the Company's books and records pertaining to the Project. The terms and conditions of the Company may include those necessary to protect the Company's confidentiality and proprietary rights.

(b) The County, and County Council, acknowledges and understands that the Company may have and maintain at the Project certain confidential and proprietary information, including, but not limited to, financial, sales or other information concerning the Company's operations ("Confidential Information") and that any disclosure of the Confidential Information would result in substantial harm to the Company and could thereby have a significant detrimental impact on the Company's employees and also upon the County. Therefore, except as required by law, the County, and County Council, agrees to keep confidential, and to cause employees, agents and representatives of the County to keep confidential, the Confidential Information which may be obtained from the Company, its agents or representatives. The County, and County Council, shall not disclose and shall cause all employees, agents and representatives of the County not to disclose the Confidential Information to any person other than in accordance with the terms of this Agreement.

SECTION 4.02. Indemnity Covenants.

(a) To the extent of its negligence or the negligence of any Third Parties (as defined below), the Company shall and agrees to indemnify and save the County, including the members of the governing body of the County, and the employees, officers and agents of the County (herein collectively referred to as the "Indemnified Parties") harmless against and from all claims by or on behalf of any person, firm, company or legal entity arising from the conduct or management of, or from any work or thing done on the Project during the Term, and, the Company further, to the extent of its negligence or the negligence of any Third Parties (as defined below), shall indemnify and save the Indemnified Parties harmless against and from all claims arising from any act, error or omission occurring during the Term from: (i) any condition of the Project, (ii) any breach or default on the part of the Company in the performance of any of its obligations under this Agreement, (iii) any act of the Company or any of its agents, contractors, servants, employees or licensees, related to the Project, (iv) any act of any assignee or sublessee of the Company, or of any agents, contractors, servants, employees or licensees of any assignee or sublessee of the Company, related to the Project (such third parties under (iii) and (iv) being collectively referred to as "Third Parties"), or (v) any environmental violation, condition, or effect of, upon or caused by the Project. The Company shall indemnify, defend and save the Indemnified Parties harmless from and against all costs and expenses incurred in or in connection with any such claim arising as aforesaid or in connection with any action or proceeding brought thereon, and upon notice from an Indemnified Party, the Company shall defend it in any such action, prosecution or proceeding, with counsel reasonably acceptable to the County.

(b) Notwithstanding the fact that it is the intention of the parties that the Indemnified Parties not incur pecuniary liability by reason of the terms of this Agreement and related to Company's, or Third Parties' negligence, or the undertakings required of the County hereunder, by reason of the execution of this Agreement, by reason of the performance of any act requested of it by the Company, or by reason of the operation of the Project by the Company and related to Company's, or Third Parties' negligence, including all claims, liabilities or losses, insofar as such claims, liabilities or losses result from Company's or Third Parties' negligence, arising in

connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the Indemnified Parties should incur any such pecuniary liability, then in such event the Company shall indemnify and hold them harmless against all claims, resulting from Company's or Third Parties' negligence, by or on behalf of any person, firm, corporation or other legal entity, arising out of the same, and all costs and expenses, including, but not limited to, attorneys' fees, incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the Company shall have the sole right and duty to assume, and shall assume, the defense thereof, at its expense, with full power to litigate, compromise, or settle the same in its sole discretion; provided the Company shall obtain the prior written consent of the County to settle any such claim unless such claim is for monetary damages for which the Company has the ability to, and does, pay. Notwithstanding the foregoing, if the Indemnified Party is the County, in the event the County reasonably believes there are defenses available to it that are not being pursued or that the counsel engaged by the Company reasonably determines that a conflict of interest exists between the County and the Company, the County may, with the approval of Company, such approval not to be unreasonably withheld, hire independent counsel to pursue its own defense, and the Company shall be liable for the reasonable cost of such counsel.

These indemnification covenants shall be considered included in and incorporated by reference in subsequent documents after the closing which the County is requested to sign, and any other indemnification covenants in any subsequent documents shall not be construed to reduce or limit the above indemnification covenants.

SECTION 4.03 Successors and Assigns. All covenants, stipulations, promises, and agreements contained in this Agreement, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 4.04. Provisions of Agreement for Sole Benefit of County and Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 4.05. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement and the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 4.06. No Liability for Personnel of County or Company. No covenant or agreement contained in this Agreement is deemed to be a covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in an individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement is liable personally on the Credits or the Agreement or subject to any personal liability or accountability by reason of the issuance thereof.

SECTION 4.07. Notices. All notices, certificates, requests, or other communications under this Agreement are sufficiently given and are deemed given, unless otherwise required by this Agreement, when (i) personally delivered or (ii) sent by facsimile and confirmed by United States first-class registered mail, return receipt requested, postage prepaid, addressed as follows:

- (a) if to the County: Anderson County, South Carolina
Attn: Anderson County Administrator
101 South Main Street
Anderson, South Carolina 29621
Fax: _____
- (b) with a copy to Anderson County Attorney
101 South Main Street
Anderson, South Carolina 29621
Fax: _____
- (c) if to the Company: Piedmont Coca-Cola Bottling Partnership
Attn: Tax Department
4115 Coca-Cola Plaza
Charlotte, NC 28211-3400
Fax: 704-557-4030
- (d) with a copy to Haynsworth Sinkler Boyd, P.A.
(does not constitute notice): 1201 Main Street, Suite 2200
Post Office Box 11889
Columbia, South Carolina 29211-1889
Fax: (803) 765-1243

The County and the Company may, by notice given under this Section, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 4.07. Administrative Fees.

(a) The Company shall reimburse the County for reasonable expenses, including, reasonable attorneys' fees, related to (i) review and negotiation of this Agreement, (ii) review and negotiation of any other documents related to the Project, or (iii) the Project itself (collectively, "Transaction"), in an amount not to exceed \$5,000.

SECTION 4.08. Merger. This Agreement constitutes the entire agreement between the Parties with respect to the matters contemplated in it, and it is understood and agreed that all undertakings, negotiations, representations, promises, inducements and agreements heretofore had between the Parties are merged herein.

SECTION 4.09. Agreement to Sign Other Documents. The County agrees that it will from time to time upon request and expense of the Company execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall

never create or constitute an indebtedness of the County within the meaning of any state constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the credit or taxing power of the State of South Carolina, or any other political subdivision of the State of South Carolina.

SECTION 4.10. Agreement's Construction. The Parties agree that each Party and its counsel have reviewed and revised this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

SECTION 4.11. Applicable Law. South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Agreement to the laws of another jurisdiction, governs this Agreement.

SECTION 4.12. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 4.13. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 4.14. Waiver. Either Party may waive compliance by the other Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

SECTION 4.15. Termination. This Agreement terminates on the expiration of the Term.

***[TWO SIGNATURE PAGES FOLLOW]
[REMAINDER OF PAGE INTENTIONALLY BLANK]***

IN WITNESS WHEREOF, Anderson County, South Carolina, has caused this Agreement to be executed by the appropriate officials of the County and its corporate seal to be hereunto affixed and attested, effective the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chair,
Anderson County Council

(SEAL)
ATTEST:

Kimberly A. Poulin, Clerk to Council
Anderson County Council

IN WITNESS WHEREOF, Piedmont Coca-Cola Bottling Partnership has caused this Agreement to be executed by its authorized officers, effective the day and year first above written.

PIEDMONT COCA-COLA BOTTLING
PARTNERSHIP
BY: COCA-COLA BOTTLING CO.
CONSOLIDATED, Manager

By: _____
Name: _____
Its: _____

[REMAINDER OF PAGE INTENTIONALLY BLANK]

EXHIBIT A
DESCRIPTION OF PROPERTY

Exhibit A

Legal Description of Exempted Property

4813-2166-197b, v. 2

All that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Anderson, being more fully shown as containing 35.993 acres, more or less, on a survey prepared by Adlech Surveying, Inc., dated January 7, 2014, and being recorded in the Office of the Register of Deeds for Anderson County, South Carolina, in Plat Book/Sheet S2077 at Page 8, and being more particularly described as follows according to said survey: BEGINNING at an iron pin set (the Point of Beginning) lying on the margin of SC Hwy. 86 and located N 72°56'05" W from the intersection of SC Hwy. 86 and Old Williamston Road (the Point of Commencement), thence N 09°21'49" E a distance of 1418.51 feet to a axle found, thence S 59°19'41" E a distance of 279.25 feet to an iron pin found; thence S 61°09'31" E a distance of 132.38 feet to an iron pin found; thence S 77°57'31" E a distance of 179.84 feet to an iron pin found; thence S 58°34'18" E a distance of 691.08 feet to an iron pin found; thence S 83°13'21" E a distance of 571.22 feet to an iron pin found at the margin of Old Williamston Road; thence S 09°19'35" W a distance of 147.78 feet to a concrete monument found; thence S 10°18'24" W a distance of 127.84 feet to an iron pin found; thence S 30°56'57" W a distance of 94.69 feet to an iron pin found; thence S 41°47'26" W a distance of 98.98 feet to an iron pin found; thence S 52°17'55" W a distance of 98.90 feet to an iron pin found; thence S 62°17'42" W a distance of 92.64 feet to an iron pin found; thence S 66°57'40" W a distance of 314.97 feet to an iron pin found; thence S 57°23'24" W a distance of 62.45 feet to an iron pin set at the margin of Old Williamston Road; thence N 32°36'34" W a distance of 138.07 feet to an iron pin set; thence N 81°38'42" W a distance of 483.27 feet to an iron pin set; thence S 08°21'18" W a distance of 20.00 feet to an iron pin set; thence N 81°38'42" W a distance of 200.37 feet to an iron pin set; thence S 19°13'14" W a distance of 428.35 feet to an iron pin set at the Margin of SC Hwy 86; thence N 70°46'46" W a distance of 66.00 feet to an iron pin found; thence N 64°29'08" W a distance of 107.94 feet to an iron pin found; thence S 25°16'25" W a distance of 2.74 feet to an iron pin found; thence N 62°59'05" W a distance of 224.40 feet to an iron pin set, which is the point of beginning, having an area of 1567839.8 square feet, 35.993 acres.

EXHIBIT B

**CERTIFICATE AS TO CUMULATIVE INVESTMENT IN
COST OF INFRASTRUCTURE**

[TO BE PROVIDED]

I _____, the _____ of Piedmont Coca-Cola Bottling Partnership (the "Company"), do hereby certify to Anderson County that as of _____, the Company has invested a cumulative amount of at least \$_____ in the costs of Infrastructure at the Project, as such terms are defined in the Amended and Restated Infrastructure Credit Agreement between Anderson County, South Carolina and the Company, dated as of _____, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand, this Certificate to be dated the ____ day of _____, 20__.

AMENDED AND RESTATED
INFRASTRUCTURE CREDIT AGREEMENT

between

ANDERSON COUNTY, SOUTH CAROLINA

and

PIEDMONT COCA-COLA BOTTLING PARTNERSHIP

_____, 2015

INFRASTRUCTURE CREDIT AGREEMENT

This AMENDED AND RESTATED INFRASTRUCTURE CREDIT AGREEMENT, effective as of _____, 2015 ("Agreement"), between ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate, and a political subdivision of the State of South Carolina ("County") and PIEDMONT COCA-COLA BOTTLING PARTNERSHIP ("Company" and with the County, "Parties," each, a "Party"), a Delaware general partnership.

WITNESSETH:

WHEREAS, the County, acting by and through its County Council ("County Council"), is authorized and empowered under and pursuant to the provisions of Article VIII, Section 13(D) of the South Carolina Constitution and the provisions of Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), to (i) jointly develop a multi-county industrial park with a county having coterminous borders with the County; (ii) in the County's discretion, include within the boundaries of the multi-county industrial park the property of qualifying companies and (iii) accept payments in lieu of taxes with respect to that property located in the multi-county industrial park;

WHEREAS, the County is further authorized by Section 4-1-175 of the Act, to grant a credit ("Infrastructure Credit") to a Company located in a multi-county industrial park against the Company's payments in lieu of tax as a reimbursement for qualifying expenditures made by the Company for the cost of designing, acquiring, constructing, improving or expanding (i) infrastructure serving the Company's project or the County and (ii) for improved and unimproved real estate and personal property used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County (collectively, the "Infrastructure");

WHEREAS, pursuant to the authority provided in the Act, the County has previously developed a joint county industrial and business park ("Park") with Greenville County, South Carolina ("Greenville") and executed an "Agreement for Development of Joint County Industrial Park," dated effective as of December 1, 2010, as amended ("Master Park Agreement");

WHEREAS, pursuant to the Master Park Agreement and the Act, real and personal property having a *situs* in the Park is exempt from all *ad valorem* taxation, however, the owners or lessees of the real and personal property are obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the *ad valorem* property taxes that would have been due and payable but for the location of property within the Park ("Fee Payment");

WHEREAS, the Company has agreed to establish, equip and maintain a new commercial facility within the County ("Project") on property more particularly described on Exhibit A ("Property"). The Company reasonably expects that it will make real estate capital investments, in previously untaxed property, at the Project of \$12,427,913 ("Real Estate Commitment"), which capital investments qualify as Infrastructure under the Act;

WHEREAS, the Company reasonably expects it will also invest an additional \$1,125,550 in personal property at the Project (the "Personal Property Commitment");

WHEREAS, the Company anticipates that it will create 147 new full-time jobs, with benefits, paying an average of \$19.72 per hour within the first two years after the Project has been placed in service (the "Jobs Commitment") in connection with the Project;

WHEREAS, pursuant to the County's Ordinance No. _____, the County authorized the expansion of the boundaries of the Park and an amendment to the Master Park Agreement to (i) include the Property and the Project in the Park and (ii) extend the term of the Park through the Term of this Agreement, as defined below; and

WHEREAS, pursuant to the County's Ordinance No. _____, the County previously approved an Infrastructure Credit Agreement ("Original Credit Agreement") by and among the County, the Company, and a party that was to serve as landlord of the Project;

WHEREAS, the Original Credit Agreement was not executed because the Company decided not to develop the Project through a landlord-tenant structure and did not form the company that was intended to be the landlord of the Project;

WHEREAS, the parties wish to revise the Original Credit Agreement so that it is only between the County and the Company and to remove all references to a landlord and/or a tenant in the agreement, but with all other terms, conditions and obligations remaining the same as previously approved by the County;

WHEREAS, the parties have agreed to amend and restate the Original Credit Agreement as set out in this Agreement;

WHEREAS, pursuant to the County's Ordinance No. _____ (the "Ordinance"), the County further authorized the execution and delivery of this Agreement and agreed to provide Infrastructure Credits for a period of 10 years ("Term") against the Company's Fee Payments on the Project to reimburse the Company for qualifying expenditures on Infrastructure, subject to the terms and conditions below.

NOW, THEREFORE, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

ARTICLE I REPRESENTATIONS

SECTION 1.01. Representations by the County. The County makes the following representations:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina;

(b) The County is authorized and empowered by the provisions of the Act to enter into, and carry out its obligations under, this Agreement;

(c) The County has approved this Agreement by adoption of the Ordinance in accordance with the procedural requirements of the Act and any other applicable state law;

(d) The County has included the Project and the Property in the Park and authorized the extension of the term of the Park through the Term of this Agreement; and

(e) The County enters into this Agreement for the purpose of promoting the economic development of the County.

SECTION 1.02. Representations by Company. Company makes the following representations:

(a) Company is a general partnership duly organized, validly existing, and in good standing, under the laws of the State of Delaware, with authority to conduct business in the State of South Carolina, and has power to enter into this Agreement, and by proper action has authorized the officials signing this Agreement to execute and deliver it; and

(b) The Infrastructure Credits provided by the County in the manner set forth in this Agreement have been instrumental in inducing Company to invest in the Project in the County.

ARTICLE II INFRASTRUCTURE CREDITS

SECTION 2.01. Infrastructure Commitment. The Company shall (a) meet the Real Estate Commitment, and (b) the Personal Property Commitment, and (c) the Jobs Commitment (collectively, the "Commitments") all on or before the end of the second calendar year (i.e. December 31) following the end of the calendar year in which the Project is first placed in service (the "Commitment Date"). By way of example, if the Project is placed in service June, 2016, the Commitments must be met on or before December 31, 2018. The Project shall be deemed to be placed in service in the calendar year in which the Certificate of Occupancy is issued.

The Real Estate Commitment and Personal Property Commitment shall be measured by the total reported cumulative investment as reported by the Company on the annual filings of a SCDOR PT-100, or comparable forms with the South Carolina Department of Revenue ("DOR") or the County in the applicable year plus the cost of construction of any Infrastructure if not reported by the Company on a form provided by DOR. The Jobs Commitment shall be measured by the Company delivering a copy of its payroll (with confidential information such as Social Security Numbers redacted) on or before the Commitment Date, and a calculation showing the average hourly rate.

SECTION 2.02. Infrastructure Credits.

(a) Commencing with the first Fee Payments applicable to the property tax year in which the Project is reported after being placed in service and ending after the tenth (10th) annual Fee Payment, the County shall provide an annual Infrastructure Credit in an amount equal to thirty percent (30%) of the Fee Payments, so that a total of ten (10) annual Infrastructure Credits shall be provided to the Company.

The Company shall remit the Fee Payment net of the Infrastructure Credit to the County.

(b) If subsection 2.02(a) is found to be invalid by a court of competent jurisdiction, the County agrees to provide the Company with a credit in an amount and for a term that is valid pursuant to such court ruling, but in no event may the value of the valid benefit exceed the value of the invalid benefit offered to the Company under this Agreement.

(c) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREON ARE LIMITED OBLIGATIONS OF THE COUNTY PAYABLE BY THE COUNTY SOLELY FROM THE FEE PAYMENTS DERIVED BY THE COUNTY FROM THE COMPANY PURSUANT TO THE MASTER PARK AGREEMENT, AND DO NOT AND SHALL NOT CONSTITUTE A GENERAL OBLIGATION OF THE COUNTY OR ANY MUNICIPALITY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY LIMITATION AND DO NOT AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THE GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF NEITHER THE COUNTY NOR ANY MUNICIPALITY ARE PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(d) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments received from the Company. The County shall not be required to provide the Infrastructure Credits except with respect to the Fee Payments received from the Company.

(e) In the event that the Company fails to reach one or more of the Commitments by the Commitment Date, the Infrastructure Credit shall, as of such date, drop to 15% (prospectively only) and will end if by the second anniversary of the Commitment Date the Commitments have not been met by then, provided however, that for the Jobs Commitment only ninety percent (90%) of the Jobs Commitment number needs to be reached in order for it to be satisfied.

For example, if the Certificate of Occupancy was issued in June of 2016, and by December 31, 2018 the Commitments have not been met, the Infrastructure Credit for the taxes due on or before January 15, 2019 (i.e. 2018 tax year) shall be 15%. If by December 31, 2020, the Commitments still have not been met, the Infrastructure Credit shall terminate altogether. If the Commitments are met by December 31, 2019, the Infrastructure Credit shall be increased to 30% so that the taxes due on January 15, 2020 (tax year 2019) shall be reduced by 30%.

There shall be no rebate of any past Infrastructure Credits received by Company to the County, nor shall the Company be entitled to a return of any lost Infrastructure Credits as a result of failure to meet the Commitments.

(f) The Company will certify to the County the level of achievement the Commitments on or before the Commitment Date and annually thereafter until the Commitments are achieved. Once the 100% achievement of the Commitments is certified, there shall be no further obligation to maintain any of the Commitments by Company.

(g) Prior to the first year's Infrastructure Credit to be credited against the Fee Payments received from the Company, the Company shall certify the cumulative total amount of the costs

of the Infrastructure incurred as of December 31 of the year to which such Fee Payments relate. For example, should the Company elect to first apply the Infrastructure Credit against the 2018 fee in lieu of tax bills of the Company which would be due on or before January 15, 2019 (i.e. 2018 tax year), the Company will certify to the County the cumulative amount of the costs of the Infrastructure as of December 31, 2017. The form of such certification is attached hereto as Exhibit B and shall be accompanied by any supporting details as the County may reasonably request. The Company shall re-certify the cumulative amount of the costs of Infrastructure incurred if, in any year in which an Infrastructure Credit is to be applied, the cumulative amount of the Infrastructure Credits previously received and proposed to be received in a given year will exceed the cumulative costs of the Infrastructure incurred as previously certified.

(h) Notwithstanding any other provision of this Agreement, the Company acknowledges and agrees that the County's obligation to provide the Infrastructure Credit ends if the Company ceases operations (a "Cessation of Operations"). For purposes of this Agreement, a Cessation of Operations means closure of the Project or the cessation of distribution and shipment of products to customers for a continuous period of twelve (12) months.

(i) Any amount owing pursuant to Section 2.02 shall be paid within 30 days of the Commitment Date, and any such amount shall be subject to the minimum amount of interest that the Act may require in the case of a repayment of any taxes as a result of a failure to qualify for fee in lieu of taxes.

(j) Company shall not claim any abatement of *ad valorem* property taxes to which it might otherwise be entitled with respect to any property for which an Infrastructure Credit is provided by the County.

SECTION 2.03. Allocation of Credit

(a) The Infrastructure Credit is deemed to reimburse the Company first for any Infrastructure expenditures related to real property necessary to serve the Project, thereby avoiding the application of the recapture provisions in Section 4-29-68(A)(2)(ii)(a) of the Code.

(b) If the Infrastructure Credit is nonetheless used as a reimbursement for expenditures related to personal property and the Company removes or disposes of personal property from the Project during the term of the Master Park Agreement, then, pursuant to the Act, as applicable, the Company is required to continue to pay the Fee Payment due on the removed personal property for the two property tax years following the year in which the Company removes the personal property from the Project. The amount of the Fee Payment due on the removed personal property under this section is equal to the Fee Payment due on the removed personal property for the property tax year in which the Company removes or disposes of the personal property. If the Company replaces the removed property with qualifying replacement property, as defined in the Act, then the removed personal property is deemed not to have been removed from the Projects.

SECTION 2.04. Cumulative Infrastructure Credit. The cumulative dollar amount expended by the Company on Infrastructure shall equal or exceed the cumulative dollar amount of all the Infrastructure Credits received by the Company.

ARTICLE III

DEFAULTS AND REMEDIES

SECTION 3.01. Events of Default. If any Party fails duly and punctually to perform any material covenant, condition, agreement or provision contained in this Agreement on the part of such Party to be performed (except for the failure to meet the Commitments, the remedies for which are spelled out in Section 2.02 hereof), which, except as otherwise provided in this Agreement, failure shall continue for a period of 30 days after written notice by the other Party specifying the failure and requesting that it be remedied is given to the defaulting Party by certified mail, return receipt requested, then such Party is in default under this Agreement ("Event of Default").

SECTION 3.02. Legal Proceedings by Company and County. On the happening of any Event of Default by a Party, then and in every such case the other Party, in its discretion may:

- (1) terminate this Agreement;
- (2) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its rights and require the defaulting Party to perform its duties under the Act and this Agreement;
- (3) bring suit upon this Agreement;
- (4) exercise any or all rights and remedies in effect in the State of South Carolina, or other applicable law; or
- (5) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 3.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved either to the Company or County is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 3.04. Nonwaiver. No delay or omission of the Company or County to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power and remedy given by this Article III to the Company or County may be exercised from time to time and as often as may be deemed expedient.

ARTICLE IV MISCELLANEOUS

SECTION 4.01. Examination of Records; Confidentiality.

(a) The Company agrees that the County and its authorized agents shall have the right at all reasonable times and on prior reasonable notice to enter and examine the Project and to have access to and examine all the Company's books and records pertaining to the Project, but only in each case for the sole purpose of verifying compliance with the Commitments. The Company may prescribe reasonable and necessary terms and conditions of the County's right to

examination and inspection of the Project and the Company's books and records pertaining to the Project. The terms and conditions of the Company may include those necessary to protect the Company's confidentiality and proprietary rights.

(b) The County, and County Council, acknowledges and understands that the Company may have and maintain at the Project certain confidential and proprietary information, including, but not limited to, financial, sales or other information concerning the Company's operations ("Confidential Information") and that any disclosure of the Confidential Information would result in substantial harm to the Company and could thereby have a significant detrimental impact on the Company's employees and also upon the County. Therefore, except as required by law, the County, and County Council, agrees to keep confidential, and to cause employees, agents and representatives of the County to keep confidential, the Confidential Information which may be obtained from the Company, its agents or representatives. The County, and County Council, shall not disclose and shall cause all employees, agents and representatives of the County not to disclose the Confidential Information to any person other than in accordance with the terms of this Agreement.

SECTION 4.02. Indemnity Covenants.

(a) To the extent of its negligence or the negligence of any Third Parties (as defined below), the Company shall and agrees to indemnify and save the County, including the members of the governing body of the County, and the employees, officers and agents of the County (herein collectively referred to as the "Indemnified Parties") harmless against and from all claims by or on behalf of any person, firm, company or legal entity arising from the conduct or management of, or from any work or thing done on the Project during the Term, and, the Company further, to the extent of its negligence or the negligence of any Third Parties (as defined below), shall indemnify and save the Indemnified Parties harmless against and from all claims arising from any act, error or omission occurring during the Term from: (i) any condition of the Project, (ii) any breach or default on the part of the Company in the performance of any of its obligations under this Agreement, (iii) any act of the Company or any of its agents, contractors, servants, employees or licensees, related to the Project, (iv) any act of any assignee or sublessee of the Company, or of any agents, contractors, servants, employees or licensees of any assignee or sublessee of the Company, related to the Project (such third parties under (iii) and (iv) being collectively referred to as "Third Parties"), or (v) any environmental violation, condition, or effect of, upon or caused by the Project. The Company shall indemnify, defend and save the Indemnified Parties harmless from and against all costs and expenses incurred in or in connection with any such claim arising as aforesaid or in connection with any action or proceeding brought thereon, and upon notice from an Indemnified Party, the Company shall defend it in any such action, prosecution or proceeding, with counsel reasonably acceptable to the County.

(b) Notwithstanding the fact that it is the intention of the parties that the Indemnified Parties not incur pecuniary liability by reason of the terms of this Agreement and related to Company's, or Third Parties' negligence, or the undertakings required of the County hereunder, by reason of the execution of this Agreement, by reason of the performance of any act requested of it by the Company, or by reason of the operation of the Project by the Company and related to Company's, or Third Parties' negligence, including all claims, liabilities or losses, insofar as such claims, liabilities or losses result from Company's or Third Parties' negligence, arising in

connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the Indemnified Parties should incur any such pecuniary liability, then in such event the Company shall indemnify and hold them harmless against all claims, resulting from Company's or Third Parties' negligence, by or on behalf of any person, firm, corporation or other legal entity, arising out of the same, and all costs and expenses, including, but not limited to, attorneys fees, incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the Company shall have the sole right and duty to assume, and shall assume, the defense thereof, at its expense, with full power to litigate, compromise, or settle the same in its sole discretion; provided the Company shall obtain the prior written consent of the County to settle any such claim unless such claim is for monetary damages for which the Company has the ability to, and does, pay. Notwithstanding the foregoing, if the Indemnified Party is the County, in the event the County reasonably believes there are defenses available to it that are not being pursued or that the counsel engaged by the Company reasonably determines that a conflict of interest exists between the County and the Company, the County may, with the approval of Company, such approval not to be unreasonably withheld, hire independent counsel to pursue its own defense, and the Company shall be liable for the reasonable cost of such counsel.

These indemnification covenants shall be considered included in and incorporated by reference in subsequent documents after the closing which the County is requested to sign, and any other indemnification covenants in any subsequent documents shall not be construed to reduce or limit the above indemnification covenants.

SECTION 4.03 Successors and Assigns. All covenants, stipulations, promises, and agreements contained in this Agreement, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 4.04. Provisions of Agreement for Sole Benefit of County and Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 4.05. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement and the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 4.06. No Liability for Personnel of County or Company. No covenant or agreement contained in this Agreement is deemed to be a covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in an individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement is liable personally on the Credits or the Agreement or subject to any personal liability or accountability by reason of the issuance thereof.

SECTION 4.07. Notices. All notices, certificates, requests, or other communications under this Agreement are sufficiently given and are deemed given, unless otherwise required by this Agreement, when (i) personally delivered or (ii) sent by facsimile and confirmed by United States first-class registered mail, return receipt requested, postage prepaid, addressed as follows:

- (a) if to the County: Anderson County, South Carolina
Attn: Anderson County Administrator
101 South Main Street
Anderson, South Carolina 29621
Fax: _____
- (b) with a copy to Anderson County Attorney
101 South Main Street
Anderson, South Carolina 29621
Fax: _____
- (c) if to the Company: Piedmont Coca-Cola Bottling Partnership
Attn: Tax Department
4115 Coca-Cola Plaza
Charlotte, NC 28211-3400
Fax: 704-557-4030
- (d) with a copy to Haynsworth Sinkler Boyd, P.A.
(does not constitute notice): 1201 Main Street, Suite 2200
Post Office Box 11889
Columbia, South Carolina 29211-1889
Fax: (803) 765-1243

The County and the Company may, by notice given under this Section, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 4.07. Administrative Fees.

(a) The Company shall reimburse the County for reasonable expenses, including, reasonable attorneys' fees, related to (i) review and negotiation of this Agreement, (ii) review and negotiation of any other documents related to the Project, or (iii) the Project itself (collectively, "Transaction"), in an amount not to exceed \$5,000.

SECTION 4.08. Merger. This Agreement constitutes the entire agreement between the Parties with respect to the matters contemplated in it, and it is understood and agreed that all undertakings, negotiations, representations, promises, inducements and agreements heretofore had between the Parties are merged herein.

SECTION 4.09. Agreement to Sign Other Documents. The County agrees that it will from time to time upon request and expense of the Company execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall

never create or constitute an indebtedness of the County within the meaning of any state constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the credit or taxing power of the State of South Carolina, or any other political subdivision of the State of South Carolina.

SECTION 4.10. Agreement's Construction. The Parties agree that each Party and its counsel have reviewed and revised this Agreement and that any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

SECTION 4.11. Applicable Law. South Carolina law, exclusive of its conflicts of law provisions that would refer the governance of this Agreement to the laws of another jurisdiction, governs this Agreement.

SECTION 4.12. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 4.13. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 4.14. Waiver. Either Party may waive compliance by the other Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

SECTION 4.15. Termination. This Agreement terminates on the expiration of the Term.

***[TWO SIGNATURE PAGES FOLLOW]
[REMAINDER OF PAGE INTENTIONALLY BLANK]***

IN WITNESS WHEREOF, Anderson County, South Carolina, has caused this Agreement to be executed by the appropriate officials of the County and its corporate seal to be hereunto affixed and attested, effective the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chair,
Anderson County Council

(SEAL)
ATTEST:

Kimberly A. Poulin, Clerk to Council
Anderson County Council

IN WITNESS WHEREOF, Piedmont Coca-Cola Bottling Partnership has caused this Agreement to be executed by its authorized officers, effective the day and year first above written.

PIEDMONT COCA-COLA BOTTLING
PARTNERSHIP
BY: COCA-COLA BOTTLING CO.
CONSOLIDATED, Manager

By: _____
Name: _____
Its: _____

[REMAINDER OF PAGE INTENTIONALLY BLANK]

EXHIBIT A
DESCRIPTION OF PROPERTY

Exhibit A

Legal Description of Exempted Property

4813-2106-1976, v. 2

All that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Anderson, being more fully shown as containing 35.993 acres, more or less, on a survey prepared by Adtech Surveying, Inc., dated January 7, 2014, and being recorded in the Office of the Register of Deeds for Anderson County, South Carolina, in Plat Book/Slide S2011 at Page 8, and being more particularly described as follows according to said survey: BEGINNING at an iron pin set (the Point of Beginning) lying on the margin of SC Hwy. 86 and located N 72°56'05" W from the intersection of SC Hwy. 86 and Old Williamston Road (the Point of Commencement), thence N 09°21'49" E a distance of 1418.51 feet to a axle found; thence S 59°19'41" E a distance of 279.25 feet to an iron pin found; thence S 61°09'31" E a distance of 132.38 feet to an iron pin found; thence S 77°57'31" E a distance of 179.84 feet to an iron pin found; thence S 58°34'18" E a distance of 691.08 feet to an iron pin found; thence S 83°13'21" E a distance of 571.22 feet to an iron pin found at the margin of Old Williamston Road, thence S 09°19'35" W a distance of 147.73 feet to a concrete monument found; thence S 10°18'24" W a distance of 127.84 feet to an iron pin found; thence S 30°56'57" W a distance of 94.69 feet to an iron pin found; thence S 41°47'26" W a distance of 98.98 feet to an iron pin found; thence S 52°17'55" W a distance of 98.90 feet to an iron pin found; thence S 62°17'42" W a distance of 92.64 feet to an iron pin found; thence S 66°57'40" W a distance of 314.97 feet to an iron pin found; thence S 57°23'24" W a distance of 62.45 feet to an iron pin set at the margin of Old Williamston Road; thence N 32°36'34" W a distance of 138.07 feet to an iron pin set; thence N 81°38'42" W a distance of 483.27 feet to an iron pin set; thence S 08°21'18" W a distance of 20.00 feet to an iron pin set; thence N 81°38'42" W a distance of 200.37 feet to an iron pin set; thence S 19°13'14" W a distance of 428.35 feet to an iron pin set at the Margin of SC Hwy 86, thence N 70°46'46" W a distance of 66.00 feet to an iron pin found; thence N 64°29'08" W a distance of 107.94 feet to an iron pin found; thence S 25°16'25" W a distance of 2.74 feet to an iron pin found; thence N 62°59'05" W a distance of 224.40 feet to an iron pin set, which is the point of beginning, having an area of 1567839.8 square feet, 35.993 acres.

EXHIBIT B

**CERTIFICATE AS TO CUMULATIVE INVESTMENT IN
COST OF INFRASTRUCTURE**

[TO BE PROVIDED]

I _____, the _____ of Piedmont Coca-Cola Bottling Partnership (the "Company"), do hereby certify to Anderson County that as of _____, the Company has invested a cumulative amount of at least \$_____ in the costs of Infrastructure at the Project, as such terms are defined in the Amended and Restated Infrastructure Credit Agreement between Anderson County, South Carolina and the Company, dated as of _____, 2015.

IN WITNESS WHEREOF, I have hereunto set my hand, this Certificate to be dated the ____ day of _____, 20__.

ORDINANCE NO. 2015-025

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE PURCHASE AGREEMENT IN AN AMOUNT NOT TO EXCEED \$5,300,000 RELATING TO THE ACQUISITION OF CERTAIN VEHICLES AND EQUIPMENT BY ANDERSON COUNTY, SOUTH CAROLINA; AUTHORIZING THE EXECUTION AND DELIVERY OF ALL OTHER DOCUMENTS NECESSARY OR APPROPRIATE TO IMPLEMENT SUCH LEASE PURCHASE AGREEMENT; AND PROVIDING FOR OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County, South Carolina, is a body politic and corporate and a political subdivision organized and existing under the laws of the State of South Carolina (the "County"); and

WHEREAS, the County is authorized to acquire and lease property by means of lease-purchase financing which, excluding any real property and permanent improvements thereon, do not count against the limitation set forth in Article X, Section 14, paragraph 7(a) of the South Carolina Constitution and Section 11-27-110 of the Code of Law of South Carolina 1976, as amended; and

WHEREAS, the County, has determined that there is a need for the acquisition of certain vehicles and equipment, including such vehicles and equipment as shown Exhibit A attached hereto (collectively, the "Equipment"). The total cost of the Equipment is estimated to be \$5,300,000; and

WHEREAS, prior to finalizing the lease financing for the acquisition of the Equipment, the County intends to pay all or a portion of the costs of the Equipment and intends to reimburse itself from the proceeds of the lease financing. Treasury Regulation Section 1.150-2 promulgated under the Internal Revenue Code of 1986, as amended (the "Code") provides for the reimbursement of such expenditures from the proceeds of the lease financing, under certain conditions; and

WHEREAS, the County Council of Anderson County, South Carolina (the "County Council") has determined that it would be in the best interest of the County to acquire the Equipment and to finance the Equipment under a lease-purchase financing; and

WHEREAS, the issuance of lease financing obligations in the amount of not exceeding \$5,300,000 will be required to acquire the Equipment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL, in meeting duly assembled, and by the authority thereof, as follows:

1. The County hereby approves the acquisition and financing of the Equipment and ratifies and approves the actions previously taken by the County Administrator and the Central Administrator Services Director of the County to solicit bids from various financial institutions to finance the Equipment under a lease purchase agreement (the "Lease Purchase Agreement"). The County hereby accepts the bid submitted by [INSERT NAME OF WINNING BIDDER]

(the "Lessor"). The County Council hereby delegates to the County Administrator the authority to determine: (a) the final principal amount of the Lease Purchase Agreement, which amount shall not exceed \$5,300,000; (b) any necessary adjustment to the proposed principal and interest repayment schedule under the Lease Purchase Agreement which may be necessary to reflect the final principal amount determined pursuant to clause (a); and (c) such other terms and conditions as shall be in the interests of the County and as shall not be inconsistent with this Ordinance.

2. The Lease Purchase Agreement will be subject to annual appropriation by the County Council. Further, the Lease Purchase Agreement does not constitute a "financing agreement" and the items refinanced pursuant to such Lease Purchase Agreement do not constitute an "asset" as such terms are defined in Section 11-27-110 of the Code of Laws of South Carolina 1976, as amended; therefore, the principal amount of such Lease Purchase Agreement will not be included when calculating the County's constitutional debt limit under Article X, Section 14 of the Constitution of the State of South Carolina.

3. Without further authorization, the County Administrator is authorized to approve the form, terms and provisions of the Lease Purchase Agreement. The County Administrator is hereby authorized, empowered and directed to execute, acknowledge and deliver the Lease Purchase Agreement in the name and on behalf of the County. The Clerk to County Council is hereby authorized to affix the seal of the County and to attest thereto. The Lease Purchase Agreement is to be in the form as shall be approved by the County Administrator, the County Administrator's execution thereof to constitute conclusive evidence of such approval.

4. The County Administrator, Chairman of County Council, Finance Manager and Clerk to County Council are severally fully empowered, authorized and directed to take such further action and to execute and deliver such additional documents, and the transactions contemplated herein, and the action of such officers in executing and delivering any of such documents, in such forms as the County Administrator shall approve upon the advice of the County Attorney, is hereby fully authorized and directed.

5. It is anticipated that the Lease Purchase Agreement shall be entered into on a federal tax-exempt basis. Accordingly, the County, as lessee thereunder, agrees and covenants that it will not take any action which will, or fail to take any action which failure will, cause interest components of the lease payments under such Lease Purchase Agreement to become includable in the gross income for federal income tax purposes pursuant to the provisions of the Code and regulations promulgated thereunder in effect on the date of issuance of the Lease Purchase Agreement and that it will comply with all applicable provisions of Section 103 and Sections 141 through 150 of the Code, and any regulations promulgated thereunder, to maintain the exclusion from gross income for federal income tax purposes of the interest portion of the lease payments under the Lease Purchase Agreement; and to that end the County shall:

- (a) comply with the applicable provisions of Section 103 and Sections 141 through 150 of the Code and any regulations promulgated thereunder so long as the Lease Purchase Agreement is outstanding;

- (b) establish such funds, make such calculations and pay such amounts in the manner and at the times required in order to comply with the requirements of the Code relating to required rebates of certain amounts to the United States; and
- (c) make such reports of such information at the time and places required by the Code.

The County reasonably anticipates that it will not issue more than \$10,000,000 in tax-exempt obligations which are not "private activity bonds" during this calendar year within the meaning of Section 265(b) of the Code, and hereby designates the Lease Purchase Agreement as a "qualified tax-exempt obligation" in accordance with Section 265(b)(3) of the Code.

6. In compliance with Section 11-1-85 of the Code, the County covenants that it will file or cause to be filed with a central repository for further availability in the secondary bond market when requested: (a) a copy of the annual audit of the County within thirty (30) days of the County's receipt thereof; and (b) within thirty (30) days of the occurrence thereof, relevant information of an event which, in the opinion of the County, adversely affects more than five percent (5%) of the County's revenue or its tax base.

7. Pursuant to Treasury Regulation Section 1.150-2 promulgated under the Code, the County declares its intention to reimburse itself from proceeds under the Lease Purchase Agreement authorized herein for expenditures relating to the purchase of the Equipment, which it pays for with its own funds not more than 60 days prior to the date of the enactment of this Ordinance. The County expects the reimbursement to be funded in an amount not exceeding \$5,300,000. The County acknowledges the following: (i) any such reimbursement must be made not later than eighteen months after the later of the date on which the expenditure to be reimbursed is paid or the date on which the Equipment is placed in service or abandoned, but in no event more than three years after the date on which the expenditure to be reimbursed was paid; (ii) each of the costs to be reimbursed is of a type that is properly chargeable to a capital account or would be chargeable to a capital account with a proper election to do so; (iii) the County's expectation to reimburse itself for costs of the Equipment which it pays before receiving the proceeds from the Lease Purchase Agreement authorized herein is reasonable; (iv) the County does not have a pattern of failing to reimburse itself for expenditures, which it has made and with respect to which resolutions or ordinances similar to this Ordinance have been adopted or enacted; (v) the funds applied to the temporary payment of the costs of the Equipment are needed on a long-term basis for other purposes and are not, therefore, available for the permanent payment of the Equipment costs; and (vi) no other funds of the County are reserved or otherwise set aside for the payment of costs of the Equipment for which reimbursement is expected.

8. This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina.

9. This Ordinance shall become effective immediately upon third reading by County Council.

10. The provisions of this Ordinance are hereby declared to be severable and if any section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, that declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereof.

11. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of the conflict only, hereby repealed, revoked, and rescinded.

ENACTED in meeting duly assembled this ____ day of _____, 2015.

(End of Ordinance, signature page follows)

ATTEST:

Rusty Burns
Anderson County Administrator

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

FOR ANDERSON COUNTY

Tommy Dunn
Chairman, Anderson County Council

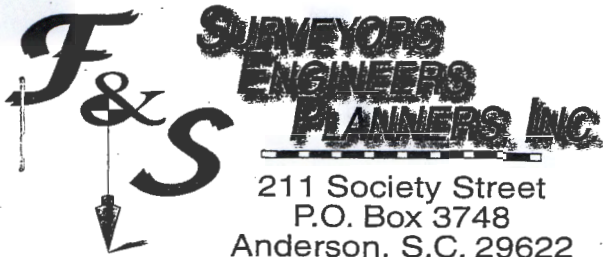
First Reading: August 18, 2015
Public Hearing and
Second Reading: _____, 2015
Third Reading: _____, 2015

EXHIBIT A

VEHICLE AND EQUIPMENT LIST

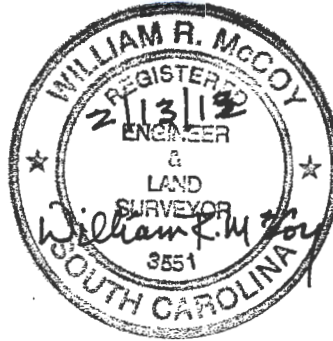
TYPE	DEPARTMENT	ASSET CLASSIFICATION	ESTIMATED COST
Vehicle	Building and Grounds	Auto Admin Pick Up	\$40,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$27,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$25,200.00
Vehicle	Building and Grounds	Truck Work Body	\$40,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$22,600.00
Vehicle	Economic Development	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Assessor	Auto Admin Pick Up	\$27,000.00
Vehicle	Assessor	Auto Admin Pick Up	\$27,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Purchasing	Auto Admin Van	\$24,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Purchasing	Auto Admin SUV 4x4	\$33,600.00
Vehicle	Animal Shelter	Auto Admin Pick Up	\$48,000.00
Vehicle	Detention Center	Auto Admin Pick Up	\$40,800.00
Vehicle	Public Safety	Auto Admin SUV 4x4	\$43,000.00
Vehicle	Public Safety	Auto Admin SUV 4x4	\$43,000.00
Vehicle	Environmental Enforcement	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Environmental Enforcement	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Communications-Technical Services	Pickup	\$45,000.00
Vehicle	Roads & Bridges	Auto Admin Pick-up 4x4	\$37,600.00
Vehicle	Roads & Bridges	Auto Admin Pick Up	\$22,400.00
Vehicle	Roads & Bridges	Truck Work Body	\$34,000.00
Vehicle	Roads & Bridges	Truck Work Body	\$39,800.00
Vehicle	Roads & Bridges	Truck Work Body 4x4	\$34,600.00
Vehicle	Roads & Bridges	Truck Work Body	\$42,000.00
Vehicle	Transportation Division	Auto Admin SUV 4x4	\$31,000.00
Vehicle	Fleet Services	Auto Admin Pick Up	\$50,000.00
Vehicle	Building and Codes	Auto Admin SUV	\$27,000.00
Vehicle	Building and Codes	Auto Admin SUV	\$27,000.00
Vehicle	Sport Complex	Golfcart	\$6,500.00
Vehicle	Sport Complex	All Terrain Vehicle	\$9,000.00

Vehicle	Emergency Medical Services	Auto Admin SUV 4x4	\$25,000.00
Vehicle	Emergency Medical Services	Auto Admin Sedan	\$32,900.00
Vehicle	Emergency Medical Services	Golf Cart	\$11,000.00
Vehicle	Coroner	Auto Admin SUV 4x4	\$37,000.00
Heavy Equipment	Roads & Bridges	Roll-off or Cable Pull Truck	\$170,000.00
Heavy Equipment	Roads & Bridges	Roll-off or Cable Pull Truck	\$170,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$67,000.00
Heavy Equipment	Roads & Bridges	Excavator	\$350,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$67,700.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$80,800.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$80,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$91,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$91,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$95,000.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$90,700.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$150,000.00
Heavy Equipment	Roads & Bridges	Mobile Excavator	\$300,000.00
Heavy Equipment	Solid Waste	Trash Compactor-Condor	\$209,000.00
Heavy Equipment	Solid Waste	40-yard Container with Lid	\$54,900.00
Heavy Equipment	Solid Waste	Dozer Landfill	\$460,000.00
Heavy Equipment	Solid Waste	Excavator	\$335,000.00
Heavy Equipment	Civic Center	Forklift	\$27,000.00
Heavy Equipment	Civic Center	High Lift	\$54,000.00
Heavy Equipment	Sport Complex	Agricultural Tractor	\$42,000.00
Heavy Equipment	Parks and Recreation	Skid Steer Loader	\$50,000.00
Heavy Equipment	Parks and Recreation	Bucket	\$1,000.00
Heavy Equipment	Fleet Services	Crane	\$25,000.00
Heavy Equipment	Roads and Bridges	Gradall	\$230,000.00
Equipment	Building and Grounds	Trailer	\$5,000.00
Equipment	Building and Grounds	Agricultural Tractor	\$20,000.00
Equipment	Building and Grounds	Trailer	\$10,000.00
Equipment	Fleet Services	Tank Monitoring Unit	\$25,000.00
Equipment	Civic Center	Floor Scrubber	\$19,000.00
Equipment	Sport Complex	Zero Turn	\$18,000.00
Equipment	Parks and Recreation	12' Trailer	\$8,000.00



211 Society Street
P.O. Box 3748
Anderson, S.C. 29622
864-226-0980
Fax 864-226-8363

December 20, 2012



Mr. Chip Polk, P.E.
Anderson County Environmental Services
731 Michelin Blvd.
Anderson, SC 29626

Subject: Welborn Acres S/D Ph I
Anderson County
Request for Final Approval with no Pond

Dear Mr. Polk:

We have enclosed a copy of calculations of pre-development flow, post-development with a pond and post-development without a pond for the subject subdivision. The Phase I portion of the development did not have a completed pond during construction or since construction. The developer is requesting permission to develop Lot 16 with a single family residence rather than continue to reserve it for a stormwater pond. Comparison was made of the runoff for this Phase of the development with and without a pond and with the overall upstream drainage basin flow. These calculations show that without the pond a peak discharge actually less than with a pond are produced. The calculation summaries show the pre-development flow at the combined point of passage (from Phase I and from the main watershed) as 191 cfs. Post-development peak flow with a pond is 199.87 cfs. Post-development peak flow with no pond shows a peak discharge of 192.5 cfs.

Request is made because of the lowered peak discharge without the pond that Lot 16 in Phase I be allowed to use the lot as a single family dwelling lot. Stormwater routing will continue to be down the side lot line in the already in place stormwater utility R/W. Legal protection for the resident on Lot 16 would be the existing R/W and continued routing of the stormwater in the current location.

It is our understanding that Anderson County will negotiate required rights of way across down slope property owners outside of Welborn Acres.

Please contact us if you have questions regarding this request.

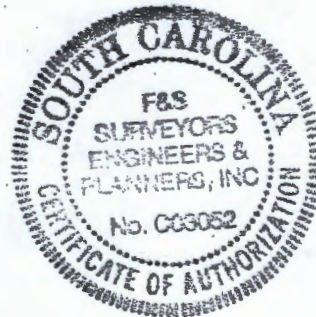
Very truly yours,

William R. McCoy, PE
F&S Surveyors, Engineers and Planners, Inc.

WRM/nb

Structure Summary:

	Immediate Contributing Area (ac)	Total Contributing Area (ac)	Peak Discharge (cfs)	Total Runoff Volume (ac-ft)
#2	24.970	24.970	32.95	3.33
#1	520.000	520.000	187.47	69.44
#3	0.001	544.971	191.10	72.78



Structure Summary:

	Immediate Contributing Area (ac)	Total Contributing Area (ac)	Peak Discharge (cfs)	Total Runoff Volume (ac-ft)
#2	24.970	24.970	57.90	5.39
#1	520.000	520.000	187.47	69.44
#3	0.001	544.971	192.50	74.83



Structure Summary:

		Immediate Contributing Area (ac)	Total Contributing Area (ac)	Peak Discharge (cfs)	Total Runoff Volume (ac-ft)
#2	In	24.970	24.970	45.94	5.39
	Out			30.34	5.39
#1		520.000	520.000	187.47	69.44
#3		0.001	544.971	199.87	74.83



AGENDA

Planning and Public Works Committee Meeting
Tuesday, August 11, 2015 at 1:00pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights-of-way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and matters related thereto.

- | | |
|---|---------------------------------|
| 1. Call to Order: | Chairman M. Cindy Wilson |
| 2. Invocation and Pledge: | Mr. Ken Waters |
| 3. Comprehensive Land Use Map and Plan Chapter: | Mr. Mike Forman |
| 4. Report from Anderson City Transportation Committee meeting August 10 and Roads and Bridges up-date. | Mr. Holt Hopkins |
| 5. Sign enforcement up-date. | Mr. Holt Hopkins |
| 6. Kid Venture Play Ground Update; history; assessment; work in progress; possible long term solutions. | Mr. Rusty Burns/Mr. Glenn Brill |
| 7. New Business | |
| 8. Adjournment | |

Committee Members: M. Cindy Wilson, Chair
Honorable J. Mitchell Cole
Honorable Ken Waters

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: ALL DISTRICTS

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Sister Cities Association of Anderson County
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$500 (from all districts)
3. The purpose for which the funds are being requested: To assist in hosting the state Sister Cities Meeting (see attachment)
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. We are a membership association not a non-profit
5. Contact Person: Carol Burdette
Mailing Address: P.O. Box 493, Pendleton SC 29670
Phone Number: 864-934-5143
6. Statement as to whether the entity will be providing matching funds: Yes

REQUIRED DOCUMENTS MUST BE FURNISHED TO THE CLERK OF COUNCIL CONCERNING THE MANNER IN WHICH FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

<u></u>	<u>Carol E. Burdette</u>	<u>8/6/2015</u>
Signature	Print Name	Date

The Sister Cities Association of Anderson County will be hosting the SC State Sister Cities Annual Meeting in Pendleton on September 17th and 18th in honor of the town's 225th anniversary.

The 17th will begin with a luncheon at 1826 on the Green with a presentation on Heritage Tourism, followed by visit to Hunter's Store to see a Textile Exhibit highlighting the history of textiles in Anderson County, visit to the Bart Garrison Agricultural Museum and tour of Woodburn Plantation (with an optional evening at the Lazy Islander for the Clemson vs Louisville football game).

On the 18th we will have the President and CEO of Sister Cities International on hand to speak along with the Chair-Elect of the Board of Directors of Sister Cities International from San Jose, California. Also, Senator Tim Scott has been invited to be luncheon keynote speaker. SC Chef Ambassador Heidi of Grits and Groceries will be preparing our lunch.

We'd like to invite each County Council member to be our guest for one or both days, and we would like to have County Council Chair, Tommy Dunn or his designee to bring greetings each day.

Although, each attendee will be charged a fee, we would like for you to consider helping us underwrite the cost of this most prestigious event in our county.

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

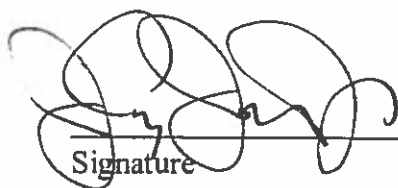
DISTRICT: ALL

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: THE MAIN STREET PROGRAM, ANDERSON, SC
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$ 10,000 -
3. The purpose for which the funds are being requested: TO BE USED TO PRODUCE THE 31 BLOCK PARTY EVENTS IN DOWNTOWN ANDERSON, APRIL 2015 - OCTOBER 2015
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. 501c3
5. Contact Person: J CAREY JONES
Mailing Address: 107 NORTH MAIN STREET ANDERSON SC 29621
Phone Number:
6. Statement as to whether the entity will be providing matching funds: THE MAIN STREET PROGRAM WILL MORE THAN MATCH THE REQUESTED FUNDS

REQUIRED DOCUMENTS MUST BE FURNISHED TO THE CLERK OF COUNCIL CONCERNING THE MANNER IN WHICH FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

J CAREY JONES JR
Print Name

4.1.15
Date

Department of the Treasury
Internal Revenue Service
Ogden UT 84201

IRS USE ONLY

For assistance, call:
1-877-829-5500
FAX 801-620-5670
Notice Number: 4 P211A
Date: December 2, 2013

Employer Identification Number:
57-0833372
Tax Form: 990
Tax Period: June 30, 2013

008040.242571.1460.069 1 H9 0.405 373
[Barcode]

MAIN STREET PROGRAM OF ANDERSON
SOUTH CAROLINA INCORPORATED
PO BOX 2127
ANDERSON SC 29622-2127

COPY

APPLICATION FOR EXTENSION OF TIME TO FILE AN EXEMPT ORGANIZATION RETURN - APPROVED

We received and approved your Form 8868, Application for Extension of Time to File an Exempt Organization Return, for the return (form) and tax period identified above. Your extended due date to file your return is **February 15, 2014**.

When it's time to file your Form 990, 990-EZ, 990-PF or 1120-POL, you should consider filing electronically. Electronic filing is the fastest, easiest and most accurate way to file your return. For more information, visit the Charities and Nonprofit web at www.irs.gov/ep. This site will provide information about:

- The type of returns that can be filed electronically.
- approved e-file providers, and
- if you are required to file electronically.

If you have any questions, please call us at the number shown above, or you may write us at the address shown at the top of this letter.

501 C3 NOT For Profit Est.
MARCH 24, 1998 —

Internal Revenue Service

District
Director

Delaware-Maryland District

Department of the Treasury

31 Hopkins Plaza, Baltimore, MD 21201

P.O. Box 13163, Room 817
Baltimore, MD 21203

Employer Identification Number:
57-0833372

Person to Contact:
EP/EO Tax Examiner

Telephone Number:
(410) 962-6058

COPY

MARCH 24, 1998

MAIN STREET PROGRAM OF ANDERSON
SOUTH CAROLINA INCORPORATED
PO BOX 2127
ANDERSON, SC 29622

Dear Sir/Madam:

This is in response to your inquiry dated MARCH 11, 1998, requesting a copy of the letter which granted tax exempt status to the above named organization.

Our records show that the organization was granted exemption from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code effective FEBRUARY, 1987.

We have also determined that the organization is not a private foundation because it is described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you under section 170 of the Code.

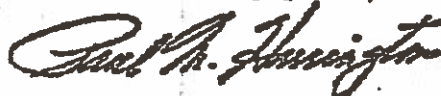
As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during the calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. However, if you receive a Form 990 package in the mail, please file the return even if you do not exceed the gross receipts test. If you are not required to file, simply attach the label provided, check the box in the heading to indicate that your annual gross receipts are normally \$25,000 or less, and sign the return.

A copy of our letter certifying the status of the organization is not available, however, this letter may be used to verify your tax-exempt status.

Because this letter could help resolve any questions about your exempt status, it should be kept in your permanent records.

Sincerely yours,



Paul M. Harrington
District Director

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Friends of Broadway Lake (FBL)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): **\$2500.00**

3. The purpose for which the funds are being requested:

- **Family Day expenses including planning, advertisement, concession, ski show, and entertainment (Family Day is open to the public)**
- **Family Day Ski Show - \$1800**
- **FBL Website fees and maintenance (www.broadwaylakesc.net)**
- **FBL phone tree expenses (onecallnow.com)**

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State?
If so, please attach evidence of that good standing. **YES**

5. Contact Person: **John R. Steely**

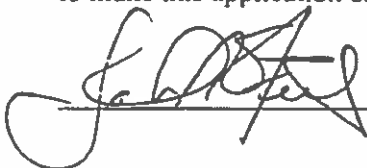
Mailing Address: **303 Hammond Circle Anderson SC 29621**
Telephone number: **864-940-2882 / 864-296-9129**

6. Statement as to whether the entity will be providing matching funds:

- **Funds are donated by residents and county supporters and are used for publication of FBL newsletter (*Broadway Lake Matters*), Family Day prizes, and for community supplies. Funds expected to match.**

REQUIRED DOCUMENTS MUST BE FURNISHED TO THE CLERK OF COUNCIL
CONCERNING THE MANNER IN WHICH FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.



John R. Steely
Signature Print Name Date

8-10-15

From: acromer@ [mailto: [REDACTED]]
Sent: Wednesday, August 05, 2015 4:27 PM
To: Lloyd Robison
Cc: Brian Moon; mbenoi [REDACTED]
Subject: Fire Department Debriefing

Lloyd,

Thanks again for coming out on short notice last night to talk with firefighters from Whitefield, Piercetown and West Pelzer Fire Departments. Your message was spot-on for some of the situations our members have experienced over the last few weeks. I am confident the discussion gave us all a better understanding of what to expect from ourselves and team following these incidents, and how to react in the aftermath.

Thanks,

Adam Cromer
Chief

Whitefield Fire Department #22
4000 US 29 North | Belton, SC 29627
Mobile: 864- [REDACTED] | Fax: 864-260-9999
Visit us online at www.whitefieldfd.com

THANK YOU FOR A
JOB WELL DONE.
[Signature]

John Skipper

From: Janice Robison
Sent: Monday, July 27, 2015 7:26 AM
To: John Skipper
Subject: FW: Walk-In

From: Darrell Hill
Sent: Sunday, July 26, 2015 6:37 PM
To: Janice Robison
Subject: Fwd: Walk-In

Sent from my Verizon Wireless 4G LTE DROID

----- Original Message -----

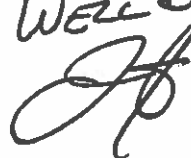
Subject: FW: Walk-In
From: "J.J. Jacobs" <jjacobs@andersonsheriff.com>
To: James Lindsey <jlindsey@andersonsheriff.com>, Todd Owens <towens@andersonsheriff.com>
CC: Darrell Hill <dhill@andersonsheriff.com>

FYI

From: Casey T. Purdy
Sent: Sunday, July 26, 2015 3:17 PM
To: Nicholas Peluso; J.J. Jacobs
Subject: Walk-In

I had a walk in today in the Lobby of the SO named Tonya [REDACTED] from [REDACTED] Dr in Williamston [REDACTED] [REDACTED]. She wished to thank all of the responders from the incident [REDACTED] at [REDACTED] Crappie Dr on 7/26/15. Ms [REDACTED] stated that she was very impressed and thankful for how the SO handled the incident, especially a young deputy who she could not name that kept checking in with her throughout the incident as her children were inside her residence. I told her I would pass this along to you in case you wanted to put it out in roll call.

D-41 CT Purdy
Delta Shift

THANK YOU FOR
A JOB WELL DONE.




Sheriff
FYI

From: Scott White
Sent: Wednesday, July 22, 2015 4:12 PM
To: Janice Robison
Subject: FW: follow-up PATRICK [REDACTED] MISSING PERSON

Jan.
I meant to send this to you also.

Capt.White

From: Scott White
Sent: Wednesday, July 22, 2015 4:10 PM
To: Nancy V. Hunt
Cc: Keith Smith; Timothy Grasty (b) (6); Tony Digirolamo (b) (6); Christopher T. McBee (b) (6); John Skipper
Subject: RE: follow-up PATRICK (b) (6), MISSING PERSON

Bravo 30 (Corporal M. McCarty) and Bravo 33 (Deputy C. McCarley) responded out there this morning. This subject was found in good health and appeared to be taking care of himself. A report was taken for the mentioned scam Case # 2015-. 

Capt. White

THANK YOU FOR
A JOB WELL DONE

From: Nancy V. Hunt
Sent: Wednesday, July 22, 2015 10:57 AM
To: Scott White; Timothy Grasty; Christopher T. McBee; Tony Digirolamo
Cc: Keith Smith
Subject: FW: follow-up PATRICK [REDACTED], MISSING PERSON

Thanks
Nancy

From: User [mailto:davemccurdyrt@hotmail.com]
Sent: Wednesday, July 22, 2015 10:27 AM
To: Nancy V. Hunt; Garry N. Bryant; [REDACTED]
Cc: Robert A. Sparkman
Subject: follow-up PATRICK [REDACTED], MISSING PERSON

Good morning,

*Over the last 24 hours you folks have been a huge help in my attempt to verify the well being of my brother Patrick [REDACTED] [REDACTED] Hi is around 80 years old, [REDACTED], and has multiple health issues

Anderson County Building & Codes
Monthly Activity Report
July 2015

Total Number Permit Transactions: 824

<i>New Single Family:</i>	<u>79</u>	
<i>New Multi-Family:</i>	<u>0</u>	
<i>Residential Additions/Upgrades:</i>	<u>17</u>	
<i>Garages/Barns/Storage:</i>	<u>22</u>	
<i>New Manufactured Homes:</i>	<u>12</u>	
<i>New Commercial:</i>	<u>1</u>	
<i>Commercial Upfits/Upgrades:</i>	<u>9</u>	
<i>Courtesy Permits/Fees Waived:</i>	<u>4</u>	(See Attached)

Inspection Activity:

<i>Citizens Inquiries:</i>	<u>119</u>
<i>(New & Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u>86</u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>795</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>19</u>
<i>Manufactured Home Inspections:</i>	<u>81</u>

Total Number of Inspections (Site Visits) for Department: 1100

Reviews/Misc. Activity:

<i>Plans Reviewed:</i>	<u>191</u>	(Includes preliminary consultations, resubmittals, follow-ups)
<i>Mech/Elec/Plumb Reviews:</i>	<u>21</u>	
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u>0</u>	
<i>Court Cases:</i>	<u>0</u>	

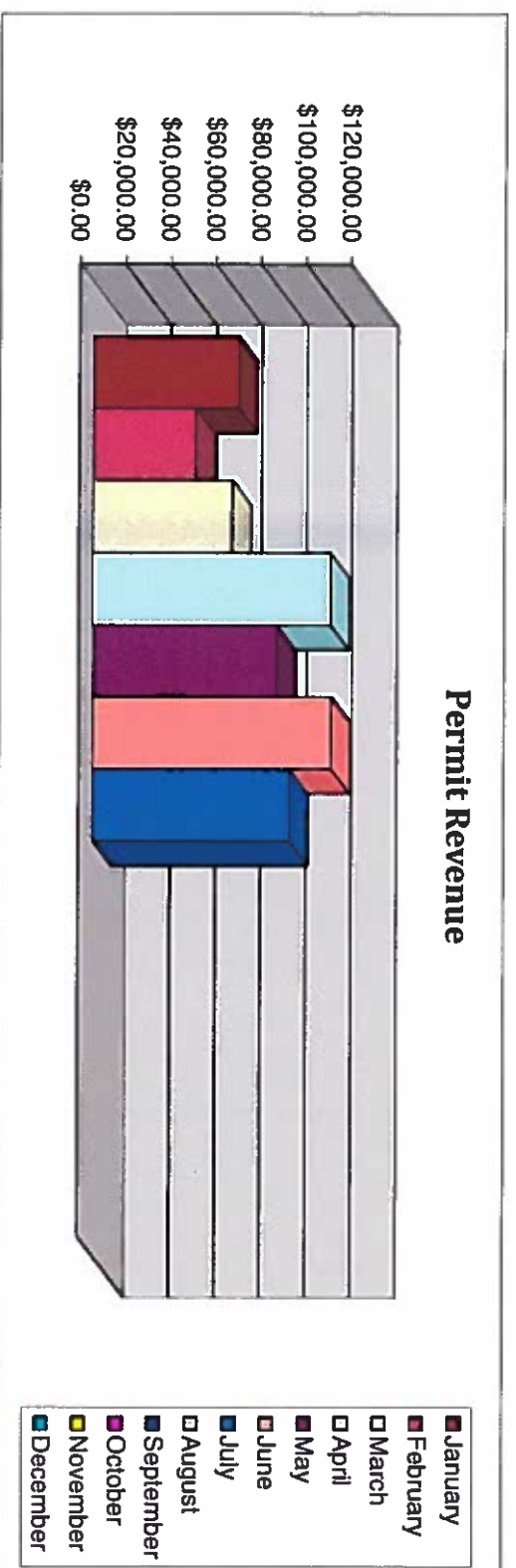
Revenue Collected:

<i>Reinspection Fees Collected:</i>	<u>\$440.00</u>
<i>Powersville Office Revenue:</i>	<u>\$1,574.90</u>
<i>Plan Review Revenue:</i>	<u>\$2,042.80</u>

Total Revenue For The Month: \$87,048.80

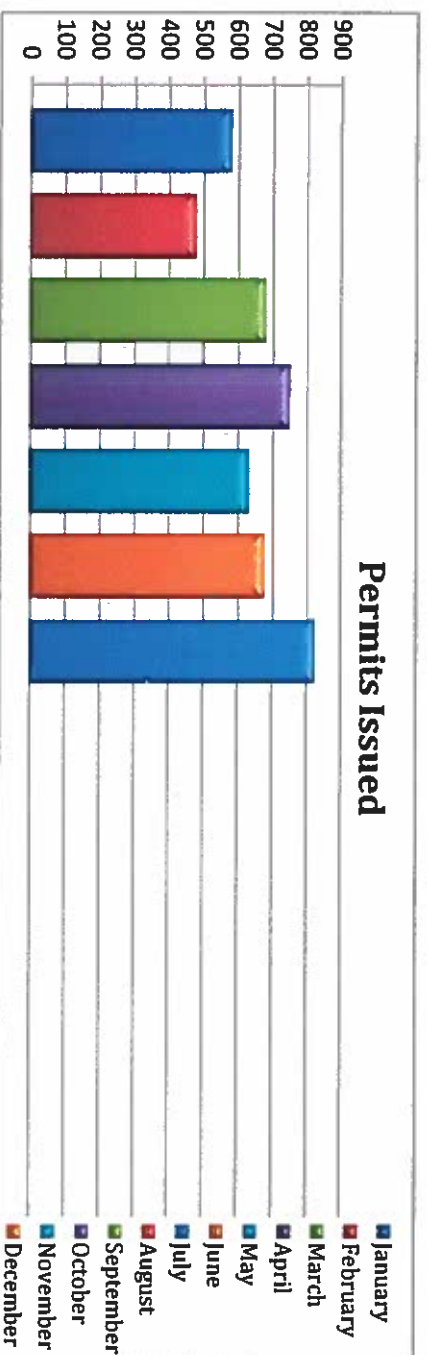
Anderson County Building & Codes Permit Revenue for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$28,366.00	\$7,965.00	\$3,928.50	\$5,803.00	\$1,057.30	\$630.00	\$0.00	\$16,463.10	\$64,212.90
February	\$26,991.20	\$7,420.00	\$2,868.00	\$4,229.00	\$1,208.20	\$360.00	\$0.00	\$2,094.10	\$45,170.50
March	\$37,109.80	\$8,119.00	\$4,322.50	\$5,672.00	\$1,672.00	\$630.00	\$0.00	\$3,842.20	\$61,367.50
April	\$62,387.00	\$16,275.00	\$4,954.50	\$6,267.00	\$1,950.20	\$495.00	\$0.00	\$12,581.90	\$104,910.60
May	\$37,478.00	\$9,994.00	\$7,332.00	\$6,715.00	\$1,557.70	\$470.00	\$0.00	\$17,739.50	\$81,286.20
June	\$64,101.20	\$9,414.00	\$5,115.50	\$8,959.00	\$1,735.50	\$630.00	\$0.00	\$15,519.70	\$105,474.90
July	\$58,078.00	\$10,795.00	\$5,447.50	\$7,990.00	\$1,850.50	\$360.00	\$45.00	\$2,482.80	\$87,048.80
August									
September									
October									
November									
December									
Total									



Anderson County Building & Codes Permits Issued for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	154	142	91	100	49	16	0	28	580
February	115	121	68	77	70	8	0	19	478
March	192	155	95	105	71	15	0	47	680
April	189	185	114	114	97	20	0	32	751
May	170	156	98	110	70	11	0	17	632
June	164	170	107	117	76	14	0	29	677
July	217	213	137	136	81	10	1	29	824
August									
September									
October									
November									
December									
Total	1201	1142	710	759	514	94	1	201	4622



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

Jul-15
ANDERSON COUNTY BUILDING & CODES
 P.O. Box 8002
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

 If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>		101	79	79	\$16,798,038			
Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters		102						
Two-family buildings		103						
Three-and four-family buildings		104						
Five-or-more family buildings		105						
TOTAL: Sum of 101-105		109	79	79	\$16,798,038	0	0	\$0.00
Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins (transient accommodations only)		213						
Other non-housekeeping shelter		214						
Section 3	NEW NONRESIDENTIAL BUILDINGS	Item	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
			(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational		318						
Churches and other religious		319						
Industrial		320						
Parking garages (buildings & open decked)		321						
Service stations and repair garages		322						
Hospitals and institutional		323						
Offices, banks, and professional		324						
Public works and utilities		325						
Schools and other educational		326						
Stores and customer services		327	1		\$400,000			
Other nonresidential buildings		328	12		\$265,430			
Structures other than buildings		329	16		\$356,495			
Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - Classify additions of garages and carports in Item 438		434	17		\$570,658			
Nonresidential and non-housekeeping		437	9		\$7,965,032			
Additions of residential garages and carports (attached and detached)		438	10		\$376,481			
Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)		(e)	(f)	
Single-family houses (attached and detached)		645	4					
Two-family buildings		646						
Three-and four-family buildings		647						
Five-or-more family buildings		648						
All other buildings, structures or mobile homes		649	4					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201502600	7/15/2015	307,500.00	5	FIRST QUALITY TISSUE SE LLC
201502647	7/21/2015	500.00		THREATT ENTERPRISES INC
201502741	7/29/2015	3,000.00		GARAY LOLA M
201502766	7/31/2015	5,995.00		ANDERSON COUNTY
				FIRE PROTECTION FOR BLDG 510
				POWER FOR CONST TRAILER (TTI)
				DERELICT MH DEMO
				COURTESY PERMIT/NO CHARGE

TOTALS: 4 316,995.00

August 10, 2015

DISTRICT 1 - RECREATION
001-5829-001-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	13,623.94
7/7/2015	7/22/2015	22217	BHP Young Farmers	(300.00)
7/7/2015	7/22/2015	22222	Boy Scout Troop 84	(1,000.00)
7/7/2015	7/22/2015	22249	Distinguished Young Women	(200.00)
7/21/2015	8/5/2015	22821	T L Hanna Band	(1,200.00)




SUB-TOTAL **40,923.94**

Committed:

7/21/2015		Parks and Recreation - Projects	(1,000.00)
8/4/2015		Balloons Over Anderson	(1,000.00)

Ending Balance **38,923.94**

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

	Kimberly Poulin, Clerk to Council
	Rusty Burns, County Administrator
	Jana Pressley, Assistant Finance Manager

DATE: _____

DATE: 08/10/15

DATE: 08/10/15

August 10, 2015

DISTRICT 2 - RECREATION
001-5829-002-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	19,173.64

SUB-TOTAL 49,173.64

Committed:

1/6/2015 Haynie Park at Broadway (1,402.50)

Ending Balance 47,771.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 08/10/15

Jana Pressley
Jana Pressley, Assistant Finance Manager

DATE: 08/10/15

August 10, 2015

DISTRICT 3 - RECREATION
001-5829-003-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	307.29
7/7/2015	7/22/2015	22205	Anderson Quick Striders	(250.00)
7/7/2015	7/22/2015	22217	BHP Young Farmers	(300.00)
3/3/2015	7/23/2015	JE	Town of Starr (Walking Track Signs)	(204.54)
7/21/2015	8/5/2015	22731	Iva Recreation Association	(500.00)

SUB-TOTAL 29,052.75

Committed:

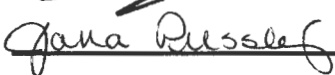
8/4/2015 Starr Athletic Association (500.00)

Ending Balance 28,552.75

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

Rusty Burns, County Administrator

_____
Jana Pressley, Assistant Finance Manager

DATE: _____

DATE: 08/10/15

DATE: 08/10/15

August 10, 2015

DISTRICT 4 - RECREATION

001-5829-004-241

FY Ended June 30, 2016

<u>Council</u> <u>Meeting of:</u>	<u>Check</u> <u>Dated:</u>	<u>Check</u> <u>Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	311.23
7/7/2015	7/22/2015	22282	Main Street Program	(500.00)
7/7/2015	7/22/2015	22301	Pendleton Recreation Association	(5,000.00)
7/7/2015	7/22/2015	22349	Townville Recreation Department	(2,000.00)
7/21/2015	8/5/2015	22652	Balloons over Anderson	(1,000.00)
7/21/2015	8/5/2015	22691	Distinguished Young Women	(200.00)
7/21/2015	8/5/2015	22822	T L Hanna Band	(300.00)
7/21/2015	8/5/2015	22824	Town of Pendleton	(2,500.00)

SUB-TOTAL 18,811.23

Committed:

Ending Balance 18,811.23

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE:

Rusty Burns, County Administrator

DATE: 08/10/15

Jana Pressley, Assistant Finance Manager

DATE: 08/10/15

August 10, 2015

DISTRICT 5 - RECREATION
001-5829-005-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	18,415.76
7/7/2015	7/22/2015	22217	BHP Young Farmers	(1,200.00)
7/21/2015	8/5/2015	22692	Distinguished Young Women	(300.00)

SUB-TOTAL 46,915.76

Committed:

8/4/2015	Balloons Over Anderson	(1,000.00)
8/4/2015	Quick Striders	(500.00)

Ending Balance 45,415.76

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 08/10/15

Jana Pressley, Assistant Finance Manager

DATE: 08/10/15

August 10, 2015

DISTRICT 6 - RECREATION
001-5829-006-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	25,716.14
7/21/2015	8/5/2015	22693	Distinguished Young Women	(300.00)



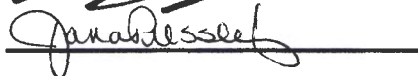
SUB-TOTAL 55,416.14

Committed:

8/4/2015	Powdersville League of Athletic Youth (PLAY)	(5,000.00)
8/4/2015	CESA - Tri County	(5,000.00)

Ending Balance 45,416.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

	Kimberly Poulin, Clerk to Council
	Rusty Burns, County Administrator
	Jana Pressley, Assistant Finance Manager

DATE:	
DATE:	08/10/15
DATE:	08/10/15

August 10, 2015

DISTRICT 7 - RECREATION
001-5829-007-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	0.00
7/7/2015	7/22/2015	22204	Anderson Lights of Hope	(200.00)
7/7/2015	7/22/2015	22206	Anderson Quick Striders	(200.00)
7/7/2015	7/22/2015	22217	BHP Young Farmers	(200.00)
7/7/2015	7/22/2015	22227	Caroline Community Center	(5,000.00)
7/7/2015	7/22/2015	22250	Distinguished Young Women	(200.00)
7/7/2015	7/22/2015	22283	Main Street Program	(200.00)
7/7/2015	7/22/2015	22341	Town of Honea Path (Recreation Programs)	(2,500.00)
7/7/2015	7/22/2015	22343	Honea Path Fire \ EMS	(2,500.00)
7/21/2015	8/5/2015	22651	Balloons over Anderson	(300.00)
7/21/2015	8/5/2015	22823	T L Hanna Band	(500.00)

SUB-TOTAL 18,200.00

Committed:

8/4/2015 Pelzer Heritage Commission (3,500.00)

Ending Balance 14,700.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

Rusty Burns, County Administrator

Jana Pressley, Assistant Finance Manager

DATE: _____

DATE: 08/10/15

DATE: 08/10/15

DISTRICT ONE PAVING ACCOUNT

Through July 31, 2015

DISTRICT ONEMR. FRANCIS M. CROWDER

CASH BALANCE AS OF JUNE 30, 2015	\$421,546.27
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$200.00)
2015-2016 DISTRICT PAVING FUNDS	\$118,893.15
CASH BALANCE AS OF JULY 01, 2015	\$540,239.42
 BALANCE	 \$540,239.42

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$148,400.00
PAVING CITY OF ANDERSON STREETS	-\$80,000.00
PROJECTS	-\$14,100.27

BALANCE AVAILABLE FOR PAVING
\$297,739.15

DISTRICT ONE**MR. CROWDER****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT ONE PAVEMENT PLAN PRIORITY LIST		11/18/14	\$148,400.00			\$0.00	
TOTALS			\$148,400.00	\$0.00	\$0.00	\$0.00	

CITY OF ANDERSON STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
THORNEHILL DRIVE PAVING (CONTIGENT UPON APPROVAL OF REMAINING BALANCE BY ACTC)	10/07/14	\$80,000.00			\$0.00	
CITY OF ANDERSON TOTALS		\$80,000.00	\$0.00	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DESIGN CONTRACTOR FOR EAST-WEST PARKWAY	10/21/14	\$14,000.00	\$13,899.73			
PARKING AREA NEAR EAST-WEST CONNECTOR	10/21/14	\$15,000.00	\$1,000.00			
TOTALS		\$29,000.00	\$14,899.73	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

NEW 8

Neil Carney
Finance Department
8-10-2015

Date

Prepared by Sherry McGraw

DISTRICT TWO PAVING ACCOUNT
Through July 31, 2015

DISTRICT TWO

MS. GRACIE S. FLOYD

CASH BALANCE AS OF JUNE 30, 2015	\$433,968.38
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	\$0.00
2015-2016 DISTRICT PAVING FUNDS	<u>\$122,325.16</u>
CASH BALANCE AS OF JULY 01, 2015	\$556,293.54

BALANCE	\$556,293.54
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$190,000.00
PAVING CITY OF ANDERSON STREETS	-\$75,000.00
PROJECTS	\$0.00

BALANCE AVAILABLE FOR PAVING	<u><u>\$291,293.54</u></u>
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DISTRICT TWO**MS. FLOYD****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT TWO PAVEMENT PLAN PRIORITY LIST		11/18/14	\$190,000.00				
						\$0.00	
TOTALS			\$190,000.00	\$0.00	\$0.00	\$0.00	

DISTRICT TWO**MS. FLOYD****CITY OF ANDERSON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
CITY OF ANDERSON PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$75,000.00				
					\$0.00	
TOTALS		\$75,000.00	\$0.00	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
					\$0.00	
TOTALS		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

NEW
Neil Carney
Finance Department
8-10-15

Date

Prepared by Sherry McGraw

DISTRICT THREE PAVING ACCOUNT

Through July 31, 2015

DISTRICT THREE

MR. J. MITCHELL COLE

CASH BALANCE AS OF JUNE 30, 2015	\$318,407.86
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$931.07)
2015-2016 DISTRICT PAVING FUNDS	\$169,406.48
CASH BALANCE AS OF JULY 01, 2015	<u>\$486,883.27</u>
	\$486,883.27

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING CITY OF BELTON STREETS	\$0.00
PAVING TOWN OF IVA STREETS	\$0.00
PAVING TOWN OF STARR	-\$2,208.42
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$30,500.00
PAVING CITY OF BELTON STREETS	-\$55,250.00
PAVING TOWN OF IVA STREETS	-\$49,016.93
PAVING TOWN OF STARR STREETS	-\$5,805.49
PROJECTS	\$0.00

BALANCE AVAILABLE FOR PAVING

\$344,102.43

DISTRICT THREE**MR. COLE****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
JOHNNY LONG ROAD PAVING	C-16-0107	11/18/14	\$30,500.00				
						\$0.00	
TOTALS			\$30,500.00	\$0.00	\$0.00	\$0.00	

CITY OF BELTON STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-2016 COST</u>	<u>DATE COMPLETE</u>
CITY OF BELTON PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$55,250.00				
TOTALS			\$55,250.00	\$0.00	\$0.00	\$0.00

TOWN OF IVA STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	08/08/13	\$45,000.00	\$12,233.07	Incomplete		
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$16,250.00				
TOTALS			\$61,250.00	\$12,233.07	\$0.00	\$0.00

TOWN OF STARR STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF STARR FOR PATCHING POTHOLES	10/16/12	\$500.00	\$500.00	\$0.00	\$13.91	
TOWN OF STARR PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$8,000.00	\$2,194.51		\$2,194.51	
TOTALS			\$8,500.00	\$2,694.51	\$0.00	\$2,208.42

DISTRICT THREE

MR. COLE

APPROVED PROJECTS

APPROVAL
DATE

EST
COST

TOTAL
COST

COST
DIFF

2015-16
COST

DATE
COMPLETE

TOTALS

\$0.00

\$0.00

\$0.00

\$0.00

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

NEWS
Neil Carney
Finance Department
8-10-15

Date

Prepared by Sherry McGraw

DISTRICT FOUR PAVING ACCOUNT
Through July 31, 2015

DISTRICT FOUR

MR. THOMAS F. ALLEN

CASH BALANCE AS OF JUNE 30, 2015	\$594,967.91
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$1,945.03)
2015-2016 DISTRICT PAVING FUNDS	<u>\$158,732.57</u>
CASH BALANCE AS OF JULY 1, 2015	\$751,755.45

BALANCE	\$751,755.45
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING-TOWN OF PENDLETON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$314,800.00
PAVING-TOWN OF PENDLETON STREETS	-\$42,950.30
PROJECTS	<u>-\$875.61</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$393,129.54</u></u>
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DISTRICT FOUR**MR. ALLEN****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT FOUR PAVEMENT PLAN PRIORITY LIST	VARIOUS	11/18/14	\$314,800.00				
TOTALS			\$314,800.00	\$0.00	\$0.00	\$0.00	

TOWN OF PENDLETON STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PENDLETON PAVING, GRADING AND DRAINAGE NEEDS ON NONSTATE STREETS	VARIOUS	12/02/08	\$359,862.79	\$316,912.49	Incomplete		
TOTALS			\$359,862.79	\$316,912.49	\$0.00	\$0.00	

DISTRICT FOUR**MR. ALLEN**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
COUNTY PORTION FOR SPEED HUMP AT LITTLE CREEK ROAD	10/21/2014	\$500.00				
HOMEOWNERS PORTION FOR SPEED HUMP AT LITTLE CREEK ROAD	11/25/2014	-\$500.00				
TOWNVILLE REC PARK	4/21/2015	\$2,800.00	\$1,924.39			
TOTALS		\$2,800.00	\$1,924.39	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

Neil Carney

Finance Department

Date

Prepared by Sherry McGraw

DISTRICT FIVE PAVING ACCOUNT
Through July 31, 2015

DISTRICT FIVE

MR. TOMMY DUNN

CASH BALANCE AS OF JUNE 30, 2015	\$366,087.33
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	\$0.00
2015-2016 DISTRICT PAVING FUNDS	<u>\$144,396.01</u>
CASH BALANCE AS OF JULY 01, 2015	\$510,483.34

BALANCE	\$510,483.34
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$161,400.00
PROJECTS	<u>\$0.00</u>
	<u><u>\$349,083.34</u></u>

BALANCE AVAILABLE FOR PAVING

DISTRICT FIVE**MR. DUNN****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT FIVE PAVEMENT PLAN PRIORITY LIST	VARIOUS	11/18/14	\$161,400.00			\$0.00	
TOTALS			\$161,400.00	\$0.00	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOTALS		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

Neil Carney
Finance Department
8-10-2015

Date

Prepared by Sherry McGraw

DISTRICT SIX PAVING ACCOUNT
Through July 31, 2015

DISTRICT SIX

MR. KEN WATERS

CASH BALANCE AS OF JUNE 30, 2015	\$442,391.00
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$54,230.08)
2015-2016 DISTRICT PAVING FUNDS	<u>\$143,439.04</u>
CASH BALANCE AS OF JULY 01, 2015	\$531,599.96

BALANCE	\$531,599.96
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$45,269.92
PROJECTS	<u>\$0.00</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$486,330.04</u></u>
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DISTRICT SIX**MR. WATERS****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT SIX PAVEMENT PLAN PRIORITY LIST		11/18/14	\$99,500.00	\$54,230.08			
TOTALS			\$99,500.00	\$54,230.08			

DISTRICT SIX**MR. WATERS**

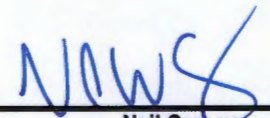
<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOTALS		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:



Neil Carhey

Finance Department

8-10-2015

Date

Prepared by Sherry McGraw

DISTRICT SEVEN PAVING ACCOUNT
Through July 31, 2015

DISTRICT SEVEN

MS. M. CINDY WILSON

CASH BALANCE AS OF JUNE 30, 2015	\$405,335.25
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$57,048.36)
2015-2016 DISTRICT PAVING FUNDS	<u>\$142,807.60</u>
CASH BALANCE AS OF JULY 01, 2015	\$491,094.49
 BALANCE	 \$491,094.49

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PAVING TOWN OF HONEA PATH STREETS	\$0.00
PAVING TOWN OF PELZER STREETS	\$0.00
PAVING TOWN OF WEST PELZER STREETS	\$0.00
PAVING TOWN OF WILLIAMSTON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$114,197.64
PAVING TOWN OF HONEA PATH STREETS	-\$48,000.00
PAVING TOWN OF PELZER STREETS	-\$5,000.00
PAVING TOWN OF WEST PELZER STREETS	-\$30,000.00
PAVING TOWN OF WILLIAMSTON STREETS	-\$52,161.52
PROJECTS	<u>-\$9,717.53</u>

BALANCE AVAILABLE FOR PAVING

\$232,017.80

DISTRICT SEVEN**MS. WILSON****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
PLAN PRIORITY LIST (TOP 14 ROADS IN FOLLOWING PRIORITY)	VARIOUS	11/18/14	\$171,246.00	\$57,048.36			
TOTALS			\$171,246.00	\$57,048.36	\$0.00	\$0.00	

DISTRICT SEVEN**MS. WILSON****TOWN OF HONEA PATH STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF HONEA PATH PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$48,000.00				
TOTALS			\$48,000.00	\$0.00	\$0.00	\$0.00	

TOWN OF PELZER STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		11/18/14	\$5,000.00				
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$2,500.00				
TOTALS			\$5,000.00	\$0.00	\$0.00	\$0.00	

TOWN OF WEST PELZER STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON- STATE STREETS		11/18/14	\$5,000.00				
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON- STATE STREETS		07/07/15	\$25,000.00				
TOTALS			\$30,000.00	\$0.00	\$0.00	\$0.00	

DISTRICT SEVEN**MS. WILSON****TOWN OF WILLIAMSTON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WILLIAMSTON PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS	11/20/12	\$25,000.00	\$24,838.48	Incomplete		
TOWN OF WILLIAMSTON PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS	07/07/15	\$52,000.00				
TOTALS		\$77,000.00	\$24,838.48	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
CHEDDAR FIRE DEPARTMENT AND WALKING TRACK FULL DEPTH REPAIR AND PATCHING	08/19/14	\$10,800.00	\$1,082.47			
TOTALS		\$10,800.00	\$1,082.47	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of July 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

NEWS

Neil Carney
Finance Department
8-10-2015

Date

Prepared by Sherry McGraw



Tommy Dunn
Chairman
Council District 5

Ken Waters
Vice-Chairman
Council District 6

Francis M. Crowder, Sr.
Council District 1

Gracie S. Floyd
Council District 2

J. Mitchell Cole
Council District 3

Thomas F. Allen
Council District 4

M. Cindy Wilson
Council District 7

Kimberly A. Poulin
Clerk to Council

Rusty Burns
County Administrator

TO: The Honorable County Council Members

FROM: Rusty Burns, County Administrator

SUBJECT: Budget Transfers FY 2014 - 2015

DATE: August 12, 2015

Attached are copies of transfers that have been processed during the dates June 12, 2015 thru August 12, 2015 for fiscal year ending June 30, 2015. All of the transfers are below the \$5,000 threshold or that would otherwise need County Council approval in accordance with Section XXVII of Budget Ordinance #2014-016. A copy of the transfers is being provided for informational purposes only.

Anderson County Finance
Post Office Box 8002
Anderson, SC 29622-8002
864.260.4224
864.260.1046 fax
www.andersoncountysc.org

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

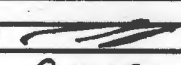
FROM:		AMOUNT:		TO:		AMOUNT:
TITLE	District 2			TITLE	Shepherd's Guild	
ACCT.#	001-5829-002-241	4,000.00		ACCT#	001-5829-000-053	2,000.00
				TITLE	Y M C A	
				ACCT#	001-5829-000-096	2,000.00
				TITLE	_____	
				ACCT#	_____	
				TITLE	_____	
				ACCT#	_____	
				TITLE	_____	
				ACCT#	_____	

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: 

Journal Entry # 9058

DATE: 06/16/2015

DATE: _____

DATE: _____

DATE: 6-18-15

DATE: 6-18-15

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Administration

FROM: TO: AMOUNT:

TITLE	<u>Printing</u>	TITLE	<u>Office Supplies</u>	
ACCT.#	<u>001-5013-000-245</u>	ACCT#	<u>001-5013-000-269</u>	\$ <u>1,650.00</u>
REASON:	<u>5013</u>			

Replacement of XEROX 6280 print cartridges due to the publishing of documents, etc. for the TTI Ribbon Cutting and the Snowbird Airshow.

TITLE	<u>Fuel</u>	TITLE	<u>Travel</u>	
ACCT.#	<u>001-5013-000-216</u>	ACCT#	<u>001-5013-000-279</u>	\$ <u>80.00</u>
REASON:	<u>5013</u>			

County pool vehicles not available at the time requested, employees reimbursed for mileage.

TITLE	<u>Registration Fees</u>	TITLE	<u>Lodging</u>	
ACCT.#	<u>001-5013-000-294</u>	ACCT#	<u>001-5013-000-293</u>	\$ <u>245.00</u>
REASON:	<u>5013</u>			

SCAC Annual Conference lodging carried budget negative. The communication director is a presenter for J. Mitchell Graham and attendance approved by Administrator.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: _____ DATE: _____

DIVIS HEAD: _____ DATE: _____

FINANCE: _____ DATE: _____

ADMINISTRATOR: _____ DATE: 6/30/2015

Journal Entry # 9063 DATE: 6/30/15

8-5-15

FY 14-15

BUDGET TRANSFER

DIVISION: Economic Development

DEPARTMENT: _____

FROM:

TO:

AMOUNT:

TITLE Lodging
ACCT.# 5031-000-293

TITLE Office Supplies
ACCT# 5031-000-269 \$ 500.00

TITLE Travel
ACCT.# 5031-000-279

TITLE Telephone
ACCT# 5031-000-275 \$ 500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover announcement bulletins and other utilities

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

[Signature]
[Signature]
[Signature]

DATE: _____

DATE: 7/17/15

DATE: 7-20-15

DATE: 1-22-16

DATE: 6-30-15

8-5-15

FY 14-15

BUDGET TRANSFER

DIVISION: Economic Development

DEPARTMENT: _____

FROM:

TO:

AMOUNT:

TITLE Lodging

ACCT.# 5031-000-293

TITLE Food

ACCT# 5031-000-215

\$ 500.00

TITLE _____

ACCT.# _____

TITLE _____

ACCT# _____

\$ _____

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

T

meetings and activities concerning projects

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

7/17/15

7/20/15

7-20-15

7-20-15

6-30-15

8-5-15

FY 14-15

PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

DIVISION:		<u>PRT</u>	
DEPARTMENT:		<u>Anderson County Museum 5064</u>	
FROM:		TO:	AMOUNT:
TITLE	<u>Supplies - Special Dept.</u>	TITLE	<u>Computer Software</u>
ACCT.#	<u>5064-000-273</u>	ACCT#	<u>5064-000- 209</u> \$ <u>\$1,032.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: We had to upgrade our database software that we catalog our collection in to PastPerfect 5.0. with the addition of online virtual exhibit.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Beverly Childs

[Signature]

[Signature]

[Signature]

DATE: June 26, 2015

DATE: 7/9/15

DATE: 7 9 15

DATE: 7-10-15

Journal Entry #

9063

DATE: 6 30 15

8-5-15

FY 14-15

BUDGET TRANSFER

DIVISION: Economic Development

DEPARTMENT: _____

FROM:

TO:

AMOUNT:

TITLE Repairs
ACCT.# 5031-000-252

TITLE Food
ACCT# 5031-000-215 \$ 1300.00

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____ \$ _____

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover a negative balance due to excessive prospect visits.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

9044

7/30/2015
8-11-15
8-5-15
6/30/15
(8-12-15)

FY 14-15

FY 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Between Fund

FROM:

TO:

AMOUNT:

TITLE Health Ins
ACCT.# 001-5062-000-160

TITLE TIO - Home
ACCT# 001-6500-100-118 3,736.37

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

Total 3,736.37

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Additional money needed for Home Consortium Grant money

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD: _____

DATE: _____

DIVIS HEAD: _____

DATE: _____

FINANCE: _____

DATE: _____

ADMINISTRATOR: [Signature]

DATE: 8-7-15

Journal Entry # 9024

DATE: 6/30/15
(8-12-15)

FY 14-15



Tommy Dunn
Chairman
Council District 5

Ken Waters
Vice-Chairman
Council District 6

Francis M. Crowder, Sr.
Council District 1

Gracie S. Floyd
Council District 2

J. Mitchell Cole
Council District 3

Thomas F. Allen
Council District 4

M. Cindy Wilson
Council District 7

Kimberly A. Poulin
Clerk to Council

Rusty Burns
County Administrator

TO: The Honorable County Council Members

FROM: Rusty Burns, County Administrator

SUBJECT: Budget Transfers FY 2015 - 2016

DATE: August 12, 2015

Attached are copies of transfers that have been processed during the dates July 01, 2015 thru August 12, 2015 for fiscal year ending June 30, 2016. All of the transfers are below the \$5,000 threshold or that would otherwise need County Council approval in accordance with Section XXVII of Budget Ordinance #2015-016. A copy of the transfers is being provided for informational purposes only.

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864.260.4224
864.260.1046 fax
www.andersoncountysc.org

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 1

001-5829-001-241

1,000.00

TITLE
ACCT#

Boy Scout Troop

001-5829-000-807

1,000.00

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: _____

Journal Entry #

1001

DATE: _____

07/07/2015

DATE: _____

DATE: _____

DATE: _____

7-10-15

DATE: _____

7-21-15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 4
001-5829-004-241

7,000.00

TITLE
ACCT#

Townville Recreation
001-5829-000-058

2,000.00

TITLE
ACCT#

Pendleton Recreation
001-5829-000-066

5,000.00

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD:

Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1001

DATE:

07/07/2015

DATE:

DATE:

DATE:

DATE:

9-10-15

7-15-17-21-15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 7
01-5829-007-241

5,200.00

TITLE
ACCT#

Anderson Lights of Hope
001-5829-000-115

200.00

TITLE
ACCT#

Honea Path Fire \ EMS
001-5829-000-895

2,500.00

TITLE
ACCT#

Town of Honea Path
001-5829-000-046

2,500.00

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1001

DATE:

07/07/2015

DATE:

DATE:

DATE:

DATE:

1-10-15

7 21 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:	AMOUNT:	TO:	AMOUNT:
TITLE District 1 ACCT.# 001-5829-001-241		TITLE Main Street Program ACCT# 001-5829-000-077	700.00
TITLE District 2 ACCT.# 001-5829-002-241			
TITLE District 3 ACCT.# 001-5829-003-241			
TITLE District 4 ACCT.# 001-5829-004-241	500.00		
TITLE District 5 ACCT.# 001-5829-005-241			
TITLE District 6 ACCT.# 001-5829-006-241			
TITLE District 7 ACCT.# 001-5829-007-241	200.00		

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: _____

Journal Entry #

1001

DATE: _____

07/07/2015

DATE: _____

DATE: _____

DATE: _____

7-10-15

DATE: _____

7 21 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:		AMOUNT:		TO:		AMOUNT:
TITLE	District 1			TITLE	Distinguished Young Women	
ACCT.#	001-5829-001-241	200.00		ACCT#	001-5829-000- 367 863	400.00
TITLE	District 2					
ACCT.#	001-5829-002-241					
TITLE	District 3					
ACCT.#	001-5829-003-241					
TITLE	District 4					
ACCT.#	001-5829-004-241					
TITLE	District 5					
ACCT.#	001-5829-005-241					
TITLE	District 6					
ACCT.#	001-5829-006-241					
TITLE	District 7					
ACCT.#	001-5829-007-241	200.00				

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: 

Journal Entry # 1001

DATE: 07/07/2015

DATE: _____

DATE: _____

DATE: 7-10-15

DATE: 7 21 15

BUDGET TRANSFER

DIVISION:

DEPARTMENT:

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE District 1

ACCT.# 001-5829-001-241

TITLE Anderson Quick Striders

ACCT# 001-5829-000-110

450.00

TITLE District 2

ACCT.# 001-5829-002-241

TITLE District 3

ACCT.# 001-5829-003-241

250.00

TITLE District 4

ACCT.# 001-5829-004-241

TITLE District 5

ACCT.# 001-5829-005-241

TITLE District 6

ACCT.# 001-5829-006-241

TITLE District 7

ACCT.# 001-5829-007-241

200.00

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1001

DATE:

07/07/2015

DATE:

DATE:

DATE:

9-10-15

DATE:

7-21-15

BUDGET TRANSFER

DIVISION:

DEPARTMENT:

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE District 1

ACCT.# 001-5829-001-241

300.00

TITLE BHP Young Farmers

ACCT# 001-5829-000-031

2,000.00

TITLE District 2

ACCT.# 001-5829-002-241

TITLE District 3

ACCT.# 001-5829-003-241

300.00

TITLE District 4

ACCT.# 001-5829-004-241

TITLE District 5

ACCT.# 001-5829-005-241

1,200.00

TITLE District 6

ACCT.# 001-5829-006-241

TITLE District 7

ACCT.# 001-5829-007-241

200.00

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE: 07/07/2015

DATE:

DATE:

DATE: 7-10-15

Journal Entry #

1001

DATE:

7 21 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:		AMOUNT:	TO:		AMOUNT:
TITLE	District 7		TITLE	Williamston Community Center	
ACCT.#	01-5829-007-241	5,000.00	ACCT#	001-5829-000-023	5,000.00
			TITLE	_____	
			ACCT#	_____	
			TITLE	_____	
			ACCT#	_____	
			TITLE	_____	
			ACCT#	_____	
			TITLE	_____	
			ACCT#	_____	
			TITLE	_____	
			ACCT#	_____	

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: _____

Journal Entry # 1001

DATE: 07/07/2015

DATE: _____

DATE: _____

DATE: 9-10-15

DATE: 7 21 15

BUDGET TRANSFER


DIVISION:

DEPARTMENT:

Council Recreation

FROM:		AMOUNT:	TO:		AMOUNT:
TITLE	District 1		TITLE	Distinguished Young Women	
ACCT.#	001-5829-001-241		ACCT#	001-5829-000-863	800.00
TITLE	District 2				
ACCT.#	001-5829-002-241				
TITLE	District 3				
ACCT.#	001-5829-003-241				
TITLE	District 4				
ACCT.#	001-5829-004-241	200.00			
TITLE	District 5				
ACCT.#	001-5829-005-241	300.00			
TITLE	District 6				
ACCT.#	001-5829-006-241	300.00			
TITLE	District 7				
ACCT.#	001-5829-007-241				

To cover Council appropriations

DEPT. HEAD: Co Council Mtg
DIVIS HEAD:
FINANCE:
ADMINISTRATOR: 
Journal Entry # 1002

DATE: 07/22/2015
DATE:
DATE:
DATE: 7-23-15
DATE: 7-27-15

BUDGET TRANSFER

DIVISION:

DEPARTMENT:

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE District 1

ACCT.# 001-5829-001-241

TITLE

ACCT#

Balloons over Anderson

001-5829-000-016

1,300.00

TITLE District 2

ACCT.# 001-5829-002-241

TITLE District 3

ACCT.# 001-5829-003-241

TITLE District 4

ACCT.# 001-5829-004-241

1,000.00

TITLE District 5

ACCT.# 001-5829-005-241

TITLE District 6

ACCT.# 001-5829-006-241

TITLE District 7

ACCT.# 001-5829-007-241

300.00

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1002

DATE:

07/22/2015

DATE:

DATE:

DATE:

9-23-15

DATE:

7-27-15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:		AMOUNT:	TO:		AMOUNT:
TITLE	District 3		TITLE	Iva Recreation Association	
ACCT.#	001-5829-003-241	500.00	ACCT#	001-5829-000-151	500.00
			TITLE		
			ACCT#		
			TITLE		
			ACCT#		
			TITLE		
			ACCT#		
			TITLE		
			ACCT#		

To cover Council appropriations

DEPT. HEAD: Co Council Mtg
DIVIS HEAD: _____
FINANCE: _____
ADMINISTRATOR: _____
Journal Entry # 1002

DATE: 07/22/2015
DATE: _____
DATE: _____
DATE: 7-23-15
DATE: 7 27 15

BUDGET TRANSFER

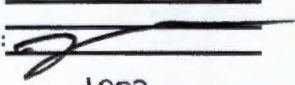
DIVISION:

DEPARTMENT:

Council Recreation

FROM:		AMOUNT:	TO:		AMOUNT:
TITLE	District 1		TITLE	T L Hanna Band	
ACCT.#	001-5829-001-241	1,200.00	ACCT#	001-5829-000-148	2,000.00
TITLE	District 2				
ACCT.#	001-5829-002-241				
TITLE	District 3				
ACCT.#	001-5829-003-241				
TITLE	District 4				
ACCT.#	001-5829-004-241	300.00			
TITLE	District 5				
ACCT.#	001-5829-005-241				
TITLE	District 6				
ACCT.#	001-5829-006-241				
TITLE	District 7				
ACCT.#	001-5829-007-241	500.00			

To cover Council appropriations

DEPT. HEAD: Co Council Mtg
DIVIS HEAD:
FINANCE:
ADMINISTRATOR: 
Journal Entry # 1002

DATE: 07/22/2015
DATE:
DATE: 7-23-15
DATE: 7-27-15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:		AMOUNT:	TO:		AMOUNT:
TITLE	District 4		TITLE	Town of Pendleton	
ACCT.#	001-5829-004-241	2,500.00	ACCT#	001-5829-000-887	2,500.00
			TITLE		
			ACCT#		
			TITLE		
			ACCT#		
			TITLE		
			ACCT#		
			TITLE		
			ACCT#		

To cover Council appropriations

DEPT. HEAD: Co Council Mtg
DIVIS HEAD: _____
FINANCE: _____
ADMINISTRATOR: _____
Journal Entry # 1002

DATE: 07/22/2015
DATE: _____
DATE: _____
DATE: 7-23-15
DATE: 7 27-15

BUDGET TRANSFER

DIVISION:

DEPARTMENT:

CLERK OF COURT

FROM:

TO:

AMOUNT:

TITLE

ACCT.#

Supplies / Office
001.5052.000.2109

TITLE

ACCT#

Meal
001.5052.000.2310 \$ 1,000.00

TITLE

ACCT.#

TITLE

ACCT#

\$

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Clerk of Court does not have a meal account. For consistency
Finance wants all water to be paid from meal acct

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

1003

7-28-15
7-28-15
7-31-15
8-5-15

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Senior Program

AMOUNT:

TITLE	Senior Citizens Programs
ACCT.#	15066002258

TITLE _____
ACCT.# _____


TITLE _____
ACCT.# _____

ACCT.#

Explain, in COMPLETE DETAIL, the reason for the transfer.

Need money for Diamond Springs water purchase order.

Y YES**Y YES**

DEPT. HEAD: Kelly Jo Barnwell
DIVIS HEAD: 
FINANCE: _____
ADMINISTRATOR: _____

Journal Entry # 1003

BUDGET TRANSFER

DIVISION: Parks, Recreation & Tourism

DEPARTMENT: Parks

FROM:

TO:

AMOUNT:

TITLE Professional Services
ACCT.# 001-5065-000-304

TITLE Lodging
ACCT# 001-5065-000-293 \$ 1,200.00

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____ \$ _____

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover the cost of lodging for Matt Schell to attend the SC Association of Counties Annual Conference to present Green Pond for the J. Mitchell Graham Award. This is an unexpected expense so was not budgeted.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

[Signature]
[Signature]
[Signature]
[Signature]
1003

DATE:

DATE:

DATE:

DATE:

DATE:

7/30
7/28/15
7-30-15
8-4-15
8 5 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Forensic Lab

FROM:

TO:

AMOUNT:

TITLE
ACCT.#

Photocopier Maint
001-5141-001-347

TITLE Service Contracts
ACCT# 001-5141-001-375

2,500.00

TITLE
ACCT.#

TITLE
ACCT#

TITLE
ACCT#

Total

2,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To adjust budget to the requests. Budget was based on last year and due to negotiations between M Miller and vendors numbers needed to be re-aligned

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1004

DATE:

DATE:

DATE:

DATE:

DATE:

8-11-15

8-12-15

BUDGET TRANSFER

DIVISION:

DEPARTMENT:

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE	District 1		TITLE	Balloons Over Anderson	
ACCT.#	001-5829-001-241	1,000.00	ACCT#	001-5829-000-016	2,000.00
TITLE	District 2				
ACCT.#	001-5829-002-241				
TITLE	District 3				
ACCT.#	001-5829-003-241				
TITLE	District 4				
ACCT.#	001-5829-004-241				
TITLE	District 5				
ACCT.#	001-5829-005-241	1,000.00			
TITLE	District 6				
ACCT.#	001-5829-006-241				
TITLE	District 7				
ACCT.#	001-5829-007-241				

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1004

DATE:

08/04/2015

DATE:

DATE:

DATE:

DATE:

8-10-15

8 12 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 3

001-5829-003-241

500.00

TITLE
ACCT#

Starr Athletic Association

001-5829-000-085

500.00

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD:

Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

08/04/2015

DATE:

DATE:

DATE:

Journal Entry #

1004

DATE:

8 12 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 5
001-5829-005-241

500.00

TITLE
ACCT#

Quick Striders
001-5829-000-110

500.00

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: _____

Journal Entry #

1004

DATE: _____

08/04/2015

DATE: _____

DATE: _____

DATE: _____

DATE: _____

8-10-15
8-12-15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 6

001-5829-006-241

10,000.00

TITLE
ACCT#

PLAY

001-5829-000-889

5,000.00

TITLE
ACCT#

CESA - Tri County

001-5829-000-833

5,000.00

TITLE
ACCT#

TITLE
ACCT#

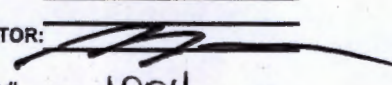
TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: 

Journal Entry #

1004

DATE: 08/04/2015

DATE: _____

DATE: _____

DATE: 8-7-15

DATE: 8 12 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE
ACCT.#

District 7

01-5829-007-241

3,500.00

TITLE
ACCT#

Pelzer Heritage

001-5829-000-063

3,500.00

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: _____

Journal Entry #

1004

DATE: _____

08/04/2015

DATE: _____

DATE: _____

DATE: 8-7-15

DATE: 8-12-15