



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**

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**358 THIRD AVE.  
RIDGELAND, SC 29936**

**SPECIAL CALLED MEETING/WORKSHOP  
SEPTEMBER 29, 2010  
3:30 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. DISCUSSION OF PROCUREMENT POLICY**
- V. DISCUSSION OF FARMERS' MARKET**
- VI. EXECUTIVE SESSION**  
DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – **SOLICITOR STONE**
- VII. RETURN TO OPEN SESSION**
- VIII. ADJOURN**

