

# Anderson County Legislative Delegation

## Senate

Kevin L. Bryant  
District No. 3



## Senate

William H. O'Dell  
District No. 4

## House of Representatives

Brian White  
District No. 6  
Vice Chairman

Michael W. Gambrell  
District No. 7  
Chairman

Jonathon Hill  
District No. 8

POST OFFICE BOX 8002  
2404 NORTH MAIN STREET  
ANDERSON, SC 29622  
Telephone (864) 260-4025  
FAX (864) 260-4066

Linda S. Gilliland  
Executive Secretary

June 24, 2016

## House of Representatives

Anne J. Thayer  
District No. 9  
Secretary

Joshua A. Putnam  
District No. 10

Craig Gagnon  
District No. 11

The Honorable Nikki Haley  
Governor of South Carolina  
1205 Pendleton Street  
Columbia, SC 29201

ATTN: Ms. Katie Philpott  
Re: Hammond Water District Board of Directors

Dear Governor Haley:

At our Delegation Meeting held Thursday, June 23, 2016, the members of the Anderson County Legislative Delegation approved the recommendation of reappointment of Mr. William R. McCoy, 3017 Old Williamston Road, Anderson, SC 29621 and Mr. Jacky R. Stamps, 102 Ridgeway Trail, Anderson, SC 29621 to continue their service on the Hammond Water District Board of Directors. Both Mr. McCoy and Mr. Stamps' new terms will expire on June 30, 2020.

Mr. C. Marshall Kowalski of 336 Vandiver Road, Anderson, SC 29621 whose term expires on this board as of June 30, 2016 is deceased. Therefore, the Hammond Water District Board amended their current By-Laws at their regularly scheduled meeting on January 14, 2016 to reflect that they are now a seven-member board and no one was appointed in Mr. Kowalski's seat.

Thank you for your consideration of the above recommendations.

Sincerely,

Michael W. Gambrell, Chairman

MWG/lg

cc: Mr. Chuck Cortez, Manager, Hammond Water District  
Mr. William R. McCoy  
Mr. Jacky R. Stamps



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Office of the Governor,  
Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. M<sup>rs</sup> COY, WILLIAM REUBEN  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

HAMMOND WATER DISTRICT

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 3 RD.

3017 OLD WILLIAMSTON RD.  
ANDERSON, SC 29621

4] Home Telephone: (864) 226-7983 5] Office Telephone: (864) 226-0980 6] Fax: (864) 226-8363

7] Mobile Telephone: (864) 958-3600 8] Email Address: anwmcc@bellsouth.net

9] Drivers License # SC 001066361 10] Social Security #: 247-50-9153

11] Voter Registration # 0 096 704 12] Date of Birth: 7/2/40

13] Race: WHITE 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) ANDERSON BOYS HIGH SCHOOL

Some College \_\_\_\_\_

College graduate CLEMSON - BS CIVIL ENGINEERING

Professional degree (please specify) MS WATER RESOURCES ENGINEERING

16] Present Employer F&S SURVEYORS, ENGINEERS & PLANNERS

Address 211 SOCIETY ST.; ANDERSON, SC 29621

Current Position SENIOR ENGINEER

17] Years of residence in South Carolina: 48 years after returning home from overseas

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24] Have you ever served in the military? YES  
Were you honorably discharged? YES If not, give details.\*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.\*  
HAVEN OF REST RESCUE MISSION; ANDERSON, SC
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? YES If so, give details.\* STATE RETIREMENT FUND  
SELF - 426.87/month  
WIFE - 40.02/month
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, WILLIAM M'COY, agree that, if I am appointed to the HAMMOND WATER DISTRICT I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

William R. McCoy  
Applicant's Signature

Sworn and subscribed before me this 30 day of June, Two Thousand and 16.

June Crawford  
Notary Public for South Carolina

My commission expires \_\_\_\_\_  
My Commission Expires  
October 18, 2016



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Office of the Governor,  
Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr. (Mr)/Mrs./Ms. Stamps Jacky Ray  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

HAMMOND WATER BOARD OF DIRECTORS

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 3<sup>rd</sup>

102 RIDGEWAY TR.

ANDERSON, SC 29621 ANDERSON COUNTY

4] Home Telephone: (864) 225-3305 5] Office Telephone: (864) 260-5135 6] Fax: \_\_\_\_\_

7] Mobile Telephone: (864) 933-4161 8] Email Address: DRStamps@BellSouth.NET

9] Drivers License # 001503163 10] Social Security #: 249-74-8497

11] Voter Registration # 041830192 12] Date of Birth: 1-21-'47

13] Race: W

14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate \_\_\_\_\_

Professional degree (please specify) MASTERS + 30

16] Present Employer ANDERSON SCHOOL DISTRICT FIVE

Address 400 PEARMAN DAIRY RD, ANDERSON, SC 29625

Current Position Principal - Lakeside Middle School

17] Years of residence in South Carolina: 69

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no  
If so, give details.\*
- 24] Have you ever served in the military? no  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? no If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.\*

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- a) the type of property,
- b) the name of the agency(s) involved,
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37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Jacky R. Stamps, agree that, if I am appointed to the Hammond Water Board, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Jacky R. Stamps  
Applicant's Signature

Sworn and subscribed before me this 30 day of June, Two Thousand and 16.

[Signature]  
Notary Public for South Carolina

My commission expires 12-14-19

