

From: Smith, Austin <AustinSmith@gov.sc.gov>
To: Godfrey, Rob <RobGodfrey@gov.sc.gov>
Symmes, Brian <BrianSymmes@gov.sc.gov>
Adams, Chaney <ChaneyAdams@gov.sc.gov>

Date: 10/22/2015 5:29:11 PM

Subject: FW: Conference Call on Friday

Attachments: Three Step Process.pdf

-----Original Message-----

From: Lampton, Michael L. [mailto:Michael.Lampton@sba.gov]

Sent: Thursday, October 22, 2015 5:27 PM

To: Smith, Austin

Cc: Ballew, Brenda K.; Skaggs, Timothy R.F.; Chavez, Alana C.; Rivera, James E.

Subject: RE: Conference Call on Friday

Austin,

Here is another item that details our loan assistance process in a nutshell that should be helpful. Let us know if you have any questions or concerns.

Michael L. Lampton
Public Affairs Manager
SBA / ODA / FOCE / Atlanta
(404) 331-0333 ext. 2177
(404) 909-9471 Blackberry

Hi Austin,

Attached is a copy of the South Carolina Declaration FACT Sheet. If we can provide any additional information, please advise.

Michael L. Lampton
Public Affairs Manager
SBA / ODA / FOCE / Atlanta
(404) 331-0333 ext. 2177
(404) 909-9471 Blackberry