

Form No. 1

## (1) PLACE OF BIRTH

County of Lancaster

Township of .....

or

Inc. Town of Kershaw S.C.

or

City of .....

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

30910

Registration District No. 2803Registered No. 92  
(For use of Local Registrar)(2) Full Name of Child Harold W. McDonald

(If child is not yet named, make supplemental report as directed)

(3) BOY OR GIRL Girl

(4) Twin or Triplet?

(5) Number in order of birth

(6) Are Parents Married? yes

(7) DATE OF BIRTH

Sept 3, 1928  
(Name) (Month) (Day) (Year)

## FATHER.

(8) FULL NAME Clueland McDonald(9) PRESENT POSTOFFICE OF FATHER Kershaw S.C.(10) COLOR OR RACE Colored(11) AGE AT LAST BIRTHDAY 23  
(Years)(12) BIRTHPLACE Kershaw S.C.

(13) OCCUPATION

## MOTHER.

(14) NAME BEFORE MARRIAGE Mamie D. Johnson(15) PRESENT POSTOFFICE OF MOTHER Kershaw S.C.(16) COLOR OR RACE Colored(17) AGE AT LAST BIRTHDAY 19  
(Years)(18) BIRTHPLACE Kershaw

(19) OCCUPATION

(20) Number of children born to mother, including present birth 1 2(21) Number of children of this mother now living, including present birth 1 2

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Born Alive on the date above stated. (Born Alive or stillborn) (Hon. A. M. or P. M.)(23) (Signature) Midwife Helen Dalton

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Oct 22, 1928(28) H. C. Nelson  
Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WHITE PLAIN, WITH UNFADING INK—THIS IS A PERMANENT RECORD. In case of TWINS or TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 8.

MCGRAW HILL BOOK CO., COLUMBIA, S. C.