

SENATOR HUGH K. LEATHERMAN, SR.
PRESIDENT *PRO TEMPORE*



P.O. BOX 142
412 GRESSETTE BUILDING
COLUMBIA, SC 29202
(803) 212-6640

THE SENATE OF SOUTH CAROLINA

September 23, 2015

The Honorable Nikki R. Haley
Governor
State House
Columbia, SC 29201

Dear Governor Haley:

As President Pro Tempore of the South Carolina Senate, I am recommending that you reappoint Mr. Edwin S. Taylor, 427 Greenbriar Lane, Charleston, SC 29412 to the Patriots Point Development Authority, pursuant to SC Code Section 51-13-720 of the SC Code of Laws. This appointment is for four years expiring on September 23, 2019. I am confident Mr. Taylor will continue to be an asset to this important committee.

If you have any questions about this appointment, please contact Jean Manheimer at 803-212-6677.

Very truly yours,

A handwritten signature in black ink, appearing to read "HKL", with a long horizontal flourish extending to the right.

Hugh K. Leatherman, Sr.

HKL/jm

cc: The Honorable James H. Lucas
The Honorable Mark Hammond
Mr. Robert M. Burdette
The Honorable Jeffrey S. Gossett
The Honorable Charles F. Reid
Mr. Edwin S. Taylor