

SENATOR HUGH K. LEATHERMAN, SR.  
PRESIDENT PRO TEMPORE



P.O. BOX 142  
412 GRESSETTE BUILDING  
COLUMBIA, SC 29202  
(803) 212-6640

THE SENATE OF SOUTH CAROLINA

September 23, 2015

The Honorable Nikki R. Haley  
Governor  
State House  
Columbia, SC 29201

Dear Governor Haley:

As President Pro Tempore of the South Carolina Senate, I am recommending that you reappoint Mr. Edwin S. Taylor, 427 Greenbriar Lane, Charleston, SC 29412 to the Patriots Point Development Authority, pursuant to SC Code Section 51-13-720 of the SC Code of Laws. This appointment is for four years expiring on September 23, 2019. I am confident Mr. Taylor will continue to be an asset to this important committee.

If you have any questions about this appointment, please contact Jean Manheimer at 803-212-6677.

Very truly yours,

A handwritten signature in black ink, appearing to read "HKL", followed by a horizontal line.

Hugh K. Leatherman, Sr.

HKL/jm

cc: The Honorable James H. Lucas  
The Honorable Mark Hammond  
Mr. Robert M. Burdette  
The Honorable Jeffrey S. Gossett  
The Honorable Charles F. Reid  
Mr. Edwin S. Taylor