



ANDERSON COUNTY

Making News.
Making Progress.

Council Members:

Tommy Dunn
Chairman
District 5

Ken Waters
Vice-Chairman
District 6

Francis M. Crowder, Sr.
District 1

Gracie S. Floyd
District 2

J. Mitchell Cole
District 3

Thomas F. Allen
District 4

M. Cindy Wilson
District 7

Kimberly Poulin
Clerk to Council
kapoulin@andersoncountysc.org

Rusty Burns
County Administrator

P. O. Box 8002
Anderson, SC 29622
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AGENDA
ANDERSON COUNTY COUNCIL
Regular Meeting – September 15, 2015 – 6:30 p.m.
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:** Chairman Tommy Dunn
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Francis M. Crowder, Sr
3. **APPROVAL OF MINUTES:** September 1, 2015 meeting
4. **CITIZEN COMMENTS:** Agenda Matters
5. **APPROVAL OF CEDS REPORT FROM SC APPALACHIAN COUNCIL OF GOVERNMENT:** Chairman Tommy Dunn
6. **PAVING REQUEST FOR OAK HILL DRIVE:** Mr. Francis M. Crowder, Sr (allotted 10 minutes)
7. **PAVING REQUEST FOR LULLWATER LANE:** Ms. Gracie S. Floyd (allotted 10 minutes)
8. **ORDINANCE – THIRD READING:**
2015-025: An ordinance authorizing the execution of a lease purchase agreement in an amount not to exceed \$5,300,000 relating to the acquisition of certain vehicles and equipment by Anderson County, South Carolina; authorizing the execution and delivery of all other documents necessary or appropriate to implement such lease purchase agreement.
Ms. Rita Davis (allotted 10 minutes)
9. **ORDINANCE – FIRST READING:**
 - a. **2015-026:** an ordinance amending section 2-351 (membership, terms) of the Anderson County Code as to provide for terms of service at the pleasure of council and to provide that the Accommodations Tax Advisory Committee membership shall meet the requirements of South Carolina Code section 6-4-25. Chairman Tommy Dunn (allotted 10 minutes)
 - b. **2015-028:** an ordinance amending section 2-606 of the Anderson County Code so as to allow for electronic/internet bidding for the sale, transfer, and disposal of surplus county personal property. Mr. Tom Allen (allotted 10 minutes)
10. **RESOLUTIONS:**
 - a. **2015-049:** a resolution authorizing the acceptance of Shakleton Drive, Pategonia Road, and Cringle Lane within Hembree Station Subdivision into the county road maintenance system. Mr. Holt Hopkins (allotted 5 minutes)
 - b. **2015-050:** a resolution authorizing the Anderson County Roads and Bridges Department to perform maintenance on certain identified county paved roads and gravel roads. Mr. Holt Hopkins (allotted 5 minutes)
 - c. **2015-052:** a resolution establishing a procedure for approval of grant applications for departments or divisions of county government grant submission approval by Administrator. Chairman Tommy Dunn (allotted 5 minutes)
11. **REPORT FROM FINANCE COMMITTEE MEETING AUGUST 27, 2015:** Chairman Francis M. Crowder, Sr (allotted 10 minutes)
 - a. Shredding (Tabled from Council MTG (Sept 1, 2015))
12. **APPROVAL OF LEASE PURCHASE AGREEMENT FINANCIAL INSTITUTION FOR \$5.3 MILLION:** (back up will be available at council meeting)
Mr. Rusty Burns (allotted 10 minutes)

13. **REQUESTS BY COUNCIL MEMBERS:** All Districts (allotted 14 minutes)
14. **ADMINISTRATOR'S REPORT:** Mr. Rusty Burns (allotted 2 minutes)
 - a. Letters of Appreciation:
 - To: Councilman Waters From: CESA
 - To: Councilman Crowder From: Mill Town Players
 - To: Deputy John Pearson From: Linda
 - To: Deputy John Marano From: UNK
 - To: Deputy Caleb Wilkinson From: Mike
 - b. Building & Codes Monthly Report
 - c. Recreation Fund Report
 - d. Paving Fund Report
 - e. Budget Transfers FY 2015-2016
15. **CITIZEN COMMENTS:** Other Matters
16. **REMARKS FROM COUNCIL MEMBERS:**
17. **ADJOURNMENT**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
SEPTEMBER 1, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS, VICE CHAIRMAN
FRANCIS M. CROWDER
GRACIE FLOYD
J. MICHAEL COLE
TOM ALLEN

ALSO PRESENT:
RUSTY BURNS
KIM POULIN

1 TOMMY DUNN: At this time I'd like to call
2 the September 1st Anderson County Special Presentation
3 Meeting to order. ??

4 FRANCIS CROWDER: Thank you, Chairman. This
5 is a highlight for me because there's nothing I like
6 better than good music. I won't go into the history
7 because I won't bore you, but I always enjoyed GAMAC
8 to the nth degree. I consider it equal to the Boston
9 Pop. And I have been to see the Pop at Tanglewood on
10 several occasions with John Williams being the
11 conductor -- you can tell how long ago that was -- and
12 Keith Lockhart. I'm not saying that to brag, it just
13 happens to be a venue that my wife and I always
14 enjoyed. And so we would come home and say, we've got
15 that in Anderson. So tonight I would like to read the
16 resolution R 2015-048, **A Resolution to Recognize and
17 Honor the Greater Anderson Musical Arts Consortium for
18 Its Contributions and Service to our County and Other
19 matters related Thereto.**

20 **WHEREAS**, Greater Anderson Musical Arts
21 Consortium known as GAMAC was established in 1990, and
22 **WHEREAS**, the organization has for the past
23 Twenty-Five years provided the very best community
24 musical education and performance opportunities to the
25 citizens of Anderson County, and

26 **WHEREAS**, in honor of this auspicious occasion
27 the GAMAC will be commemorating this milestone with
28 the launch of the "Musical Stories". The mini-
29 concerts will expose pre-school children to stories
30 such as *Banjo Granny* and *Ben's Trumpet* utilizing
31 various instruments as well as narration, and

32 **WHEREAS**, The Anderson County Council
33 recognizes the devotion to artistic excellence of
34 GAMAC's vocalist, instrumentalist, founders and
35 leaders and applauds your expressions of diversity
36 through the performing arts; and

37 **WHEREAS**, the administration, residents and
38 the County Council are pleased to honor the commitment
39 to the quality of life through music that the GAMAC
40 has demonstrated over the past Twenty-Five years.

41 NOW, THEREFORE, BE IT RESOLVED this 1st day
42 of September, 2015 by an act of County Council. I
43 make that as a recommendation, Chairman.

44 TOMMY DUNN: Have a motion, have a
45 second?

46 MITCHELL COLE: Second.

47 TOMMY DUNN: Second Mr. Cole. Any
48 discussion? All in favor of the motion show of hands.
49 All opposed like sign. Show the motion carries
50 unanimously.

1 FRANCIS CROWDER: Would my Council members
2 join me down at the front. If the members of GAMAC
3 would come down front so that we could enjoy all of
4 your ---

5 TOMMY DUNN: At this time Ms. Floyd's
6 going to stay up here. She's, health-wise, not been
7 getting around, so we'll excuse her.

8 FRANCIS CROWDER: They want to take your
9 picture from upstairs. So you may even be on TV, who
10 knows. Come on Council members. All right. Who
11 wants to accept this? Dana, do you want to accept
12 this? All right. Thank you. Let's sort of come in
13 here so we won't block the -- on behalf of Anderson
14 County Council, it gives me great pleasure -- hello,
15 they don't want to see me -- I'm ugly. On behalf of
16 Anderson County Council it gives me great pleasure to
17 present this to you all for the wonderful
18 contributions you all make to the community. I say
19 that from the depth of my heart. And I wish you
20 continuing success and I look forward to being with
21 you. And we hope that Council will, tonight, in its
22 wisdom will approve some additional funds from our
23 recreation and ATAX to assist you in your further
24 endeavors. And now, would you like to say something
25 on behalf of GAMAC?

26 DANA GENCARELLI: ????

27 **(APPLAUSE)**

28 FRANCIS CROWDER: Thank you. We'll have a
29 receiving line.

30 **(COUNCIL GREETING GAMAC MEMBERS)**

31 FRANCIS CROWDER: And if you don't see people
32 here, the reason is our Council meeting is a two-part.
33 The first thirty minutes is for resolutions and the
34 regular Council meeting starts at 6:30 for business.
35 So thank you.

36 TOMMY DUNN: No other business being on
37 the agenda, we'll be adjourned until 6:30 for our
38 Council meeting.

39
40 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:07 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
SEPTEMBER 1, 2015

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
KEN WATERS, VICE CHAIRMAN
FRANCIS M. CROWDER
GRACIE FLOYD
J. MICHAEL COLE
TOM ALLEN

ALSO PRESENT:
RUSTY BURNS
KIM POULIN
LEON HARMON

1 TOMMY DUNN: At this time I'd like to
2 call the regular Council meeting of September 1, 2015
3 to order. At this time all rise and let Councilman
4 Ken Waters lead us in the Invocation and Pledge of
5 Allegiance, please.

6 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY KEN WATERS)**

7 TOMMY DUNN: Before we go any further,
8 at this time I'd like to announce, Ms. Wilson called
9 earlier today and she's out of town; not going to be
10 able to make it tonight. Let the record show that.

11 Moving on, approve -- Item number 3 Approval
12 of August 18th regular Council meeting minutes. Are
13 there any changes or corrections to be made from
14 anyone, have any? Have a motion to move forward?

15 TOM ALLEN: So moved.

16 KEN WATERS: Second.

17 TOMMY DUNN: Motion Mr. Allen, second by
18 Mr. Waters. Any discussion? All in favor of the
19 motion show of hands. All opposed like sign. Show
20 the motion carries unanimously.

21 At this time, moving on to Item number 4,
22 Citizens Comments. Mr. Harmon to call your name.
23 When he does you got three minutes. Please keep it to
24 items, address the Chair. State your name and
25 district and address the -- be items this first go
26 around on agenda items only. Mr. Harmon.

27 LEON HARMON: Mr. Chairman, there are no
28 citizens signed up to speak tonight.

29 TOMMY DUNN: Thank you, Mr. Harmon.
30 Appreciate it.

31 Moving on to Item number 5, our fifth item,
32 annual Comprehensive Economic Development Strategy
33 from the South Carolina Appalachian Council of
34 Governments. Mr. David Shellhorse.

35 DAVID SHELLHORSE: Thank you, Council, for
36 having us tonight.

37 TOMMY DUNN: Mr. Burns, you make sure
38 that mike's working good for him. That Kim can hear
39 good.

40 DAVID SHELLHORSE: Okay. I'll start over.
41 Thank you, Mr. Chairman and thank you Council. Is
42 that -- can you -- am I audible?

43 TOMMY DUNN: You're good.

44 DAVID SHELLHORSE: Great. I'm doing the
45 annual update to our Comprehensive Economic
46 Development Strategy. That is a plan that we rewrite
47 every five years for our region, but update annually.
48 And this is one of those annual updates.

49 TOM ALLEN: You have to get real close
50 to that mike. Turn the mike a bit.

1 DAVID SHELLHORSE: Okay.

2 TOM ALLEN: There you go.

3 DAVID SHELLHORSE: Okay. Is that better?

4 TOM ALLEN: It's our system. It's got
5 to be right down on it.

6 DAVID SHELLHORSE: Sure. Sure. So the
7 Comprehensive Economic Development Strategy is a very
8 important document for our region. It is a federal
9 requirement and turning it in every year keeps any
10 projects coming from our region both eligible and
11 competitive for grant funding. So you imagine a sewer
12 line going to First Quality and you request federal
13 grant funding assistance to support that project.
14 This -- it has to be consistent with this plan
15 document. We have a committee at the COG Board made
16 up of COG board members who guide the development of
17 this document and Mr. Francis Crowder serves on that
18 committee. And so this is an annual update of that
19 report. It's been a very -- another great year in our
20 region's economic development. We have partnered very
21 closely with Burriss Nelson and his group with the
22 Anderson County Economic Development office.

23 But just a little bit about the CEDS
24 document. It includes great data on all six of our
25 counties. So a quick snapshot of everything that's
26 going on. But we divide our CEDS into eight areas of
27 emphasis and I'll list those out for you.

28 Target industries -- we have a set of target
29 industries in this region that we have been working
30 with for several years now, but we also have our local
31 target industries and we want to make sure that
32 clusters and target industries is something that we
33 continue to focus on and the feds know about.

34 Workforce development -- always a challenge,
35 something that we continue to work in.

36 Infrastructure -- our roads, our sewers, all
37 of those important areas.

38 Available sites and buildings -- we never can
39 have enough for the prospects who want to locate here.

40 Entrepreneurship -- we've got a lot of great
41 small business development efforts going on, including
42 here and Anderson E-merge at the garage. A lot of
43 good work being done by our small business development
44 centers. We want to continue to support those areas.

45 Access to capital -- we've got a lot of
46 different capital sources funding business, funding
47 investment. We want to make sure those stay strong.
48 We have the number one region in the state for SBA
49 lending. So that's a good sign for small business

1 lending and credit.

2 Local asset based economic development -- you
3 think about your lakes, and your downtown, your agri-
4 business, these are things that are very important
5 areas of economic development that are purely local
6 and those do not need to be left out of our strategy.

7 And then finally, global competitiveness --
8 we have long been a strong region in attracting
9 international companies. We want to be more
10 coordinated, more organized on how much we export,
11 increasing exports, and be more coordinated in our
12 recruitment efforts and continue to be a great
13 international business region.

14 So tonight, if you read this report, you get
15 a thorough breakdown of what's happened over the past
16 year. And tonight, the COG and I asked you for an
17 endorsement letter of this update so that we can send
18 it on to Washington and remain both competitive and
19 eligible for the grant funds we seek for our projects.

20 I'll be happy to take on any questions.

21 TOMMY DUNN: Have any comments or
22 questions? We appreciate what all y'all do.

23 DAVID SHELLHORSE: Thank you.

24 TOMMY DUNN: Do a great service. Thank
25 you very much. And was that -- that letter of
26 endorsement, Mr. Burns, can it be done next Council
27 meeting or it's got to be done tonight?

28 RUSTY BURNS: ???

29 DAVID SHELLHORSE: Yeah, and a template was
30 provided and so I'll coordinate with ---

31 TOMMY DUNN: Y'all make sure, Mr. Burns,
32 that's on next Council agenda, give everybody a chance
33 to say -- does that suit everybody?

34 DAVID SHELLHORSE: Thank you so much.

35 TOMMY DUNN: Thank y'all. Appreciate
36 it.

37 Item number -- moving on to Item number 6,
38 County Financial Responsibilities to Departments. Ms.
39 Floyd.

40 GRACIE FLOYD: Thank you. Each year the
41 Association of Counties send out different kinds of
42 booklets. One of them is the new statures (verbatim)
43 that will affect the county for that particular year.
44 When I received mine, as usual, I went through it to
45 see what changes were going to be made and what we had
46 to deal this time. This is where we get a lot of our
47 state mandated items from.

48 Well, when I saw it this time, I got to
49 thinking; I have never seen it all written down as it
50 was this year. Now I knew most of them, but I haven't

1 seen them in just one -- one after another. And it
2 was -- to me, it was appalling. And I thought it
3 would be something that our constituents need to know.
4 What you're going to hear in a few minutes is a lot of
5 the state -- is a message that's going to be brought
6 to us by my friend, Mike Freeman, who is going to tell
7 you all about them. And I asked him to do this
8 because if you have questions, I think that he would
9 be the best one to answer them for us. Mike agreed to
10 do it and I put him on the spot, but I thank you for
11 being willing to do this for me. Would you come up
12 now and let's go through it. It can be done quickly.

13 But fellow Council members, if you have not
14 had a chance to look at that booklet yet, get ready.
15 Mr. Freeman.

16 MIKE FREEMAN: This is the booklet Ms.
17 Floyd's talking about. What I'm going to speak to are
18 the provisos in the back of the book. Basically I was
19 asked to look at the provisos and call to everyone's
20 attention the amount of county revenue that is state
21 mandated to be spent on state departments and other
22 state services. These provisos are listed in the
23 South Carolina Association of Counties documents 2015
24 Acts that Affect the Counties. Each year a
25 substantial amount of county revenue is spent on these
26 state mandates. The first one is proviso 27.1. That
27 has to do with the library. You can, of course, as we
28 do, choose to spend as you please on the library, but
29 there are certain requirements that have to be met.

30 Second is 33-9. That has to do with
31 Department of Social Services. Substantial amount of
32 money is spent on that state agency each year to house
33 the people, to keep the building clean, for supplies
34 and whatnot.

35 The third would be the health department,
36 34.6. DHEC. There's a substantial budget -- county
37 budget -- that goes to DHEC each year. We house them,
38 and we do, as I understand -- well, I know from
39 experience there, I worked there for eighteen years,
40 and it was a substantial county budget that paid day
41 to day expenses. That sort of thing that was really
42 relied upon by the health department to get through
43 each year.

44 The next is -- well, I guess I need to move
45 the cursor -- 47.3. That's soil and water
46 conservation districts. I don't really understand a
47 lot about that one or how much money we have to spend,
48 but there is a certain amount of money that's required
49 each year to go to those districts.

50 Department of Commerce, proviso 50.13.

1 Department of Commerce provides the county money, as I
2 understand, but there are some requirements that are
3 placed upon the county.

4 The next one is 57.1, that's the Circuit
5 Court and Family Court system. Substantial amount of
6 county money is spent on the court system each year to
7 house the court system and operating budgets, that
8 sort of thing.

9 The next one, I don't think that we have this
10 in this county, 58.2, an administrative law judge that
11 resides in the county. That one really doesn't affect
12 us.

13 Next is 60.5, which is the Solicitor's
14 Office. Again, there's a substantial amount of county
15 money that's spent on the Solicitor's budget every
16 year. And as I said earlier, these are funds that are
17 coming out of the tax revenue that we bring in in the
18 county.

19 Next would be the Solicitors -- did I go too
20 quick? Yep. 60.8, which is the Solicitor's Office
21 Victim Assistance Program.

22 And then, couple now that are -- have sort of
23 been in the news lately, 61.2 -- 12 -- and 61.1 and
24 61.12, which has to do with the public defender and
25 the indigent defense fund. Lately the public
26 defender's come to the county and the municipalities
27 within the county, requesting funds for each
28 municipality to provide attorneys for the indigent
29 people that they serve.

30 Next is 105.4. This has to do with the state
31 auditor. We don't really provide any money, as I
32 understand, to this from state dollars, but they're
33 pretty thorough in the things that they watch over
34 from money that we collect and return to them.

35 Next is 108.1. This has to do -- this
36 particular one has to do with the state health and
37 dental plan for the magistrates. But the magistrate
38 is another state authorized system that we -- the
39 county spends a significant amount of money on each
40 year.

41 Next would be 113.3. This is the Clerk of
42 Court, probate court, coroner, sheriff, register of
43 deeds, auditor, and the treasurer. Of course we fund
44 those departments in the county and the state does
45 provide a stipend to each one of those particular
46 elected officials to help pay their salary. Well,
47 they're not all elected in the county. Register of
48 Deeds is no longer elected.

49 The next is -- going the wrong way -- 113.4,
50 legislative delegation. The County spends a

1 significant amount of money to house the delegation
2 and to pay for day to day operations and services
3 provided in that building.

4 The next two have to do with collecting state
5 fees. We -- or our people -- collect a significant
6 amount of money for the state and return all of that
7 money to the state. County keeps no portion of any of
8 it.

9 102.2 has to do with GIS. We do this anyway
10 to any state agency that would need it, but we're
11 required to provide the data to the Office of Revenue
12 and Physical Affairs for the state. As I say, we
13 provide it to a lot more departments than that
14 particular one. This is all information that we pay
15 for and we provide.

16 Next two, 117, 112, and 98.9 have to do with
17 audits, that again, that are -- that we have to deal
18 with each year.

19 And then the last two, I just plugged in
20 there because I thought they were fairly interesting.
21 There's no money as I understand it that's required
22 but they're fairly new. These provisos are annual and
23 they're included every year. They're studying the
24 effects of Act 388 on various classes of property. I
25 know they realized that was a mistake and they're
26 trying to figure out how to fix that. I don't think
27 they'll ever be able to.

28 And then the last has to do with, I guess,
29 the state security breach, Department of Revenue.
30 We're required now to provide information to the state
31 within, I think it's three days, of any security
32 breach that might happen with our system that would
33 affect taxpayers or property owners in the county.

34 And that's just a brief synopsis of what's
35 there. There are more provisos in there that you
36 might find interesting if you take a look at them.
37 But these are the ones that probably affect us the
38 most.

39 If there are any questions, I'll be glad to
40 try to answer them.

41 TOMMY DUNN: Thank you, Mr. Freeman.
42 Does anyone have anything? Appreciate it. Good
43 information.

44 MIKE FREEMAN: Thank you, Mr. Chairman,
45 members of Council.

46 TOMMY DUNN: Thank you for your time.

47 GRACIE FLOYD: Mr. Chairman?

48 TOMMY DUNN: Yes, Ms. Floyd?

49 GRACIE FLOYD: When people now start
50 complaining about the money, the taxes, or everything

1 else, I am hoping that they will realize just how much
2 money goes out of our county to other state
3 organizations and state mandates that we have to
4 comply -- with which we have to comply. I really wish
5 that all the money we collected stayed right here in
6 Anderson County for the county, but it's not that way.
7 But I want to again thank Mr. Mike -- Mr.
8 Freeman -- for coming up and doing this for me. Good.
9 Thank you.

10 TOMMY DUNN: Thank you, Ms. Floyd.
11 Moving on to Item number 7(a) Ordinance Third
12 Reading #2015-023 An Ordinance authorizing pursuant to
13 Title 4 Chapter 1 of the Code of Laws of South
14 Carolina, 1976, as amended, the expansion of the
15 boundaries of the joint county industrial and business
16 park jointly developed with Greenville County, South
17 Carolina to include certain real property located in
18 Anderson County, South Carolina; the execution and
19 delivery of an Infrastructure Credit Agreement by and
20 among Anderson County, South Carolina, Hontex Weaving,
21 LLC ("tenant") and Wootten Properties SC, LLC
22 ("landlord") to provide for infrastructure credits.
23 We have a motion to move this forward?

24 KEN WATERS: I make a motion we move
25 this forward.

26 TOMMY DUNN: Have a motion Mr. Waters,
27 second by Mr. Crowder. Discussion? Mr. Nelson, you
28 got anything you'd like to add?

29 BURRISS NELSON: Nothing else unless Council
30 has questions, sir.

31 TOMMY DUNN: Hearing none, all in favor
32 of the motion show of hands. All opposed like sign.
33 Show the motion carries unanimously.

34 Moving on to Item number 7(b), also third
35 reading. 2015-024 an Ordinance authorizing pursuant
36 to chapter 4 -- Title 4, I'm sorry, Title 4, Chapter 1
37 of the Code of Laws of South Carolina, 1976, as
38 amended, the execution and delivery of an amended and
39 restated Infrastructure Credit Agreement by and among
40 Anderson County, South Carolina and Piedmont Coca-Cola
41 Bottling Partnership to provide for infrastructure
42 credits. We have a motion to move this forward?

43 KEN WATERS: I make a motion we move
44 forward.

45 TOMMY DUNN: Motion Mr. Waters. Second
46 Mr. Allen. Any discussion?

47 Mr. Nelson, you got anything?

48 BURRISS NELSON: Nothing other than that
49 nothing changed, other than that they wanted to own
50 the property themselves. The deal is still the same,

1 the incentives are still the same. No change.
2 TOMMY DUNN: All in favor of the motion
3 show of hands. All opposed like sign. Show the
4 motion carries unanimously.
5 BURRISS NELSON: Thank you so much.
6 TOMMY DUNN: Thank you. Appreciate it.
7 BURRISS NELSON: Yes, sir.
8 TOMMY DUNN: Moving on Item number 8
9 Second Reading An Ordinance authorizing the execution
10 of a lease purchase agreement in an amount not to
11 exceed five point three million dollars relating to
12 the acquisition of certain vehicles and equipment by
13 Anderson County, South Carolina; authorizing the
14 execution and delivery of all other documents
15 necessary or appropriate to implement such lease
16 purchase agreement.
17 At this time we'll be going into a public
18 hearing. Anyone wishing to speak on this matter,
19 please step forward. State your name and district,
20 address the Chair, speak on this item. Public
21 hearing. Anyone at all, speak on this? Hearing no
22 one or seeing no one, public hearing will be closed.
23 We have a motion to move this forward?
24 MITCHELL COLE: So moved.
25 TOMMY DUNN: Motion Mr. Cole. Second
26 Mr. Waters. Any discussion? Hearing none, all in
27 favor of the motion show of hands. All opposed like
28 sign. Show the motion carries unanimously.
29 Moving on to Item number 9, report from the
30 Finance Committee. Mr. Crowder.
31 FRANCIS CROWDER: Thank you, Chairman. The
32 Finance Committee met on August 27th, 2015 at one
33 o'clock. You will notice the agenda that you have.
34 Mr. Burns and I had talked about the dynamics of
35 industrial development and I -- the recent news that
36 Oconee County and other counties have been successful
37 and some significant economic development. You'll
38 recall that Council did approve Anderson County moving
39 forward to actually build a spec building. An
40 architect was employed, the work was begun, and
41 because of the good work of Mr. Burriss Nelson, et al,
42 and Mr. Rusty Burns, the building -- we did not have
43 to build a building because a company came along and
44 said they would like to buy the land and so they moved
45 forward on that.
46 You will recall I did use the word when I
47 made previous presentations that the need for a spec
48 building was built on the concept of a fisherman who
49 puts out bait to chum the water to get people to come
50 and bite. And so we were successful in that area.

1 In talking with Mr. Burns, he indicated that
2 Mr. Nelson had been quite busy, had lots of inquiries,
3 requests for information and even this week they are
4 having -- entertaining three firms in our area. And
5 so at the time I equated or vacillated about actually
6 initially moving forward on a spec building because of
7 changes in the stock market and the global market.
8 Even though I'm not a stock trader, I do look at the
9 market. I used to be years ago until last fall. But
10 I like being ????. And so anyway, at that time we
11 talked -- at our Finance Committee meeting, we did
12 talk about the need for a spec building and the
13 possible acquisition of land for an industrial park,
14 because we do have our potential client that has
15 looked at an amount of land.

16 And so, I will ask Mr. Burns at this time if
17 you will pass out -- since we're -- the Finance
18 Committee did not make a recommendation to actually
19 move forward. But we did say that we would talk with
20 Council tonight. And so I had asked our county
21 Attorney, Mr. Harmon, would he come up with a draft
22 resolution and that this draft resolution would
23 actually give Mr. Burns permission to do the same
24 things that Council had endowed him to do when we
25 moved out with the first spec building. I wanted to
26 not vote on it tonight so that Council members could
27 really regurgitate or maybe a better word is more
28 applicable. But I will be placing on the agenda at
29 the next Council meeting a resolution to authorize Mr.
30 Burns and staff to move forward on developing
31 materials that he will bring back to Council relative
32 to the possibility of a spec building and the
33 possibility of an industrial park.

34 Prior to that part of the next agenda, I will
35 be asking a placeholder be placed so that County
36 Council can go into executive session to get an update
37 from Mr. Burriss Nelson on the status of what's going
38 on in the community. And by the same token this will
39 give us time to kind of take a look at what's really
40 happening in the market. I don't know if you followed
41 it today, but I was glued to it like I was a day
42 trader. I couldn't keep up with it. The stock market
43 fell four hundred and sixty-nine point six eight
44 points I believe it was and -- on the Dow. And it was
45 significant that there was such massive moves of stock
46 within minutes. In fact I looked at one point and
47 less than a minute later it moved seventy points.
48 That's pretty dynamic.

49 But I think, in my humble opinion, I'm not an
50 economist, I'm just kind of like Mark Twain, have a

1 gut feel, that we should really consider a spec
2 building and consider an industrial park. Because if
3 we don't we possibly lose the potential for one or two
4 or three clients in the community. And so this is for
5 information.

6 At this time I'll move on to the grants. The
7 Council -- the committee did review the 2015 Community
8 Forestry Financial Assistance Program where they're
9 going to use -- our planning department has applied
10 for a grant that will allow them to inventory our
11 community resources in Anderson County so that we can
12 accommodate green spaces for future development. This
13 is becoming to be more and more of a must for growing
14 communities. Council -- well, Finance Committee does
15 recommend approval of this item, Mr. Chairman.

16 TOMMY DUNN: Coming from Finance
17 Committee, it doesn't need a second. Are any
18 discussion? All in favor of the motion show of hands.
19 All opposed like sign. Show the motion carries
20 unanimously.

21 Thank you, Mr. Crowder. Moving on.

22 FRANCIS CROWDER: All right. The grant 2000
23 LEMP Grant, we did table that. We had a -- we're
24 awaiting some additional information. So that will be
25 brought back to the Council at the next meeting.

26 The next item, Chairman, is shredding.
27 You'll notice that there's a list of publications in
28 the material that they are requesting permission to
29 shred. And so, we did review that list. There was a
30 recommendation by Ms. Wilson that we at least delete
31 the 2007-2008 credit card receipts. I made a request
32 not to shred the 2010 time cards. So Finance
33 Committee did approve the recommendation of all these
34 items to be shredded, subject to sign-off by Archives,
35 or whomever, for Council's approval tonight.

36 TOMMY DUNN: Have a motion coming from
37 Finance Committee doesn't need a second. Is there any
38 discussion?

39 GRACIE FLOYD: Yes.

40 TOMMY DUNN: Ms. Floyd?

41 GRACIE FLOYD: Mr. Dunn?

42 TOMMY DUNN: Yes, ma'am.

43 GRACIE FLOYD: Did we get a copy of that
44 shredding list so that we can look at it to see just
45 what was on there?

46 TOMMY DUNN: It'd be in the agenda. Did
47 y'all get one? Is there's one in the agenda, Kim? I
48 thought there was.

49 GRACIE FLOYD: Where? Okay, all right.
50 There is one in the agenda, but all it says is state

1 or local agency, county of Anderson, division or
2 office, Finance. And that's all. It doesn't say that
3 this is up for shredding. It doesn't say that at all.
4 So I -- that's why I probably didn't pay any attention
5 to it. It doesn't say. And then the third page gives
6 you a list of APFY '96-'97, APFY '97-'98. What is
7 APFY '08/'09? Then there's utility -- FY '12 utility
8 building payment. It doesn't say what it is. I think
9 that -- I think Council should have gotten a chance to
10 peruse this, as well, Mr. Chair, so that we can see if
11 there are any items here that we would like to pull
12 off that list. So I am asking that because it was
13 such vaguely presented to us, that we can -- that we
14 can lay this on the table until we can get a chance to
15 look at it.

16 TOMMY DUNN: I got no problem with
17 bringing it up next Council meeting to give everybody
18 a -- make sure they got a chance to look at it. Ain't
19 going to hurt anybody. Anybody got any objections if
20 Ms. Floyd make a motion to table this till next
21 Council -- bring it up next Council meeting?

22 FRANCIS CROWDER: Nope.

23 TOMMY DUNN: Put that in a motion, Ms.
24 Floyd?

25 GRACIE FLOYD: Yes, I put that in a motion
26 that we bring this -- that we all get a chance to look
27 at it and then bring it back next week, because it was
28 so vaguely placed on the agenda.

29 TOMMY DUNN: Bring it back next Council
30 meeting. I second that. All in favor of the motion
31 show of hands. All opposed like sign. Show the
32 motion carries unanimously. Thank you, Ms. Floyd.

33 GRACIE FLOYD: Thank you, Mr. Chair.

34 TOMMY DUNN: Moving on, Mr. Chairman.
35 Mr. Crowder, moving on.

36 FRANCIS CROWDER: Yes, sir. The next item is
37 a transfer that was requested by Finance -- Mr.
38 Carroll and his department to move monies to be able
39 to accomplish paying for the shredding since it was
40 not in the budget that was approved for 2016. So the
41 Finance Committee made a recommendation for that
42 amount of money and we were told that it might not
43 cost quite that much, but he wanted to have that much
44 in the budget, quote, just in case. So the Finance
45 Committee made a recommendation to move that.

46 TOMMY DUNN: Coming from the Finance
47 Committee doesn't need a second. And this will be --
48 naturally, won't be spent if the Council comes back
49 and doesn't vote to do the shredding or makes changes
50 or whatnot. So any more -- any discussion on this?

1 All in favor of the motion show of hands. All opposed
2 like sign. Show the motion carries unanimously.
3 Anything else, Mr. Chairman?
4 FRANCIS CROWDER: No, sir, thank you. I
5 appreciate that.
6 TOMMY DUNN: Thank you.
7 Moving on to Item number 10, Requests by
8 Council members. Going on to Mr. Waters.
9 KEN WATERS: I don't have any at this
10 time.
11 TOMMY DUNN: Thank you. Mr. Allen?
12 TOM ALLEN: Yeah. At this time I'd
13 like to do, out of my recreation funds, two hundred
14 and fifty dollars for GAMAC out of rec funds.
15 TOMMY DUNN: Have a second?
16 KEN WATERS: Second.
17 TOMMY DUNN: Second Mr. Waters. Any
18 further discussion? All in favor of Mr. Allen's
19 motion show of hands. All opposed like sign. Show
20 the motion carries unanimously.
21 Mr. Allen, anything else?
22 TOM ALLEN: That's all.
23 TOMMY DUNN: Ms. Floyd?
24 GRACIE FLOYD: Yes, Mr. Chairman. You
25 won't see this in the agenda, because it comes from
26 one of the departments, okay. The Broadway Lake
27 Seventy-fifth Birthday Party expenses. I would like
28 to allocate one thousand one hundred dollars from
29 District 2's recreational account for that seventh-
30 fifth birthday. It was very successful. Mr. Chair,
31 we missed your being there, but everything was nice.
32 Okay. You would have been proud. That's one thousand
33 one hundred dollars. And also, for Haney Park. As
34 you know, we're really trying to clean that place up
35 down there. And I met with the staff today about the
36 needs that's needed to, you know, go on with this. So
37 with that, I would like to appropriate four thousand
38 one hundred dollars -- I'm sorry, three thousand
39 dollars to the Haney Park site with a total of four
40 thousand one hundred dollars coming from District 2's
41 rec account.
42 TOMMY DUNN: Transferring to Parks
43 Department, right, Ms. Floyd?
44 GRACIE FLOYD: Yes, sir.
45 TOMMY DUNN: Have a second? Mr. Cole.
46 MITCHELL COLE: Second.
47 TOMMY DUNN: Mr. Cole seconds. Any
48 discussion? All in favor of the motion show of hands.
49 All opposed like sign. Show the motion carries
50 unanimously.

1 Ms. Floyd, anything else?
2 GRACIE FLOYD: That's all the allocations
3 I have for tonight.
4 TOMMY DUNN: Mr. Cole?
5 MITCHELL COLE: Mr. Chairman, I have three.
6 ... Association one thousand dollars. Belton Center
7 for the Arts, five hundred dollars. And the Bowie Old
8 Farm Reunion two thousand dollars. That's thirty-five
9 hundred dollars.
10 TOM ALLEN: Repeat the first two.
11 MITCHELL COLE: Okay. First was Belton
12 Area Museum Association, one thousand dollars. And
13 Belton Center for the Arts, five hundred dollars. Two
14 thousand Bowie Old Farm Reunion.
15 TOMMY DUNN: Have a motion. We have a
16 second?
17 KEN WATERS: Second.
18 TOMMY DUNN: Second Mr. Waters. Any
19 discussion? All in favor of Mr. Cole's motion show of
20 hands. All opposed like sign. Show the motion
21 carries unanimously.
22 Anything else, Mr. Cole?
23 MITCHELL COLE: ???
24 TOMMY DUNN: Thank you. Mr. Crowder?
25 FRANCIS CROWDER: Thank you, Mr. Dunn. I
26 would like for Council to consider appropriation from
27 my District 1 recreation account in the amount of two
28 thousand dollars for GAMAC.
29 MITCHELL COLE: Second.
30 TOMMY DUNN: Have a second Mr. Cole.
31 Any further discussion? All in favor of the motion
32 show of hands. All opposed like sign. Show the
33 motion carries unanimously. If I'm not mistaken, I
34 was going to give money to GAMAC, too, but I think all
35 they was asking for two thousand dollars, wasn't it?
36 FRANCIS CROWDER: I'll be glad to reduce mine
37 and let you ---
38 TOMMY DUNN: You can, you can. I'll
39 give five hundred.
40 FRANCIS CROWDER: How much would you like to
41 give?
42 TOMMY DUNN: I'm going to do five
43 hundred dollars.
44 FRANCIS CROWDER: Five hundred dollars?
45 TOMMY DUNN: That leave -- if you do
46 five and Tom done two fifty, that's seven fifty. So
47 if you do twelve fifty, that'll be -- Mr. Crowder
48 wants to make an amendment, change his motion to do
49 twelve fifty out of his rec account to the GAMAC
50 thing. Do we have a second on that?

1 KEN WATERS: Second.
2 TOMMY DUNN: Second Mr. Waters. Any
3 more discussion on that? All in favor of the motion
4 show of hands. All opposed like sign. And like I
5 said District 5 would like to give, out of District
6 5's rec account, five hundred dollars to the GAMAC
7 thing. Have a second Mr. Cole. Any further
8 discussion? All in favor of the motion show of hands.
9 All opposed like sign. Show the motion carries
10 unanimously. Anything else?
11 Moving on to Item number 12, this will be --
12 I'm sorry, number 11. Boards and Commissions. Do you
13 have anything, Mr. Waters?
14 KEN WATERS: I don't have any.
15 TOMMY DUNN: Mr. Allen?
16 TOM ALLEN: I have nothing at this
17 time.
18 TOMMY DUNN: Ms. Floyd?
19 GRACIE FLOYD: I have one. I would like
20 to appoint Mr. Harold Walker to the Broadway Lake
21 Commission. He lives on that area and he is going to
22 represent District 2. Each one of us is supposed to
23 have somebody from our Districts who live in our
24 districts to be on that commission to represent all
25 seven -- so that all seven districts would be
26 represented. District 2 has not been able to find a
27 person for a while. But finally I have found Mr.
28 Harold Walker. I think that you have his information
29 in your book.
30 TOMMY DUNN: Yes, ma'am.
31 GRACIE FLOYD: And that's in the form of a
32 motion.
33 TOMMY DUNN: Have a second?
34 KEN WATERS: Second.
35 TOMMY DUNN: Second Mr. Crowder. Any
36 further discussion? All in favor of the motion show
37 of hands. All opposed like sign. Show the motion
38 carries unanimously. Mr. Cole, you have anything?
39 MITCHELL COLE: Not at this time.
40 TOMMY DUNN: Mr. Crowder?
41 FRANCIS CROWDER: Yes, sir. With your
42 permission, sir, I'd like to recommend Mr. Mike T.
43 Cannon who is actually a silent partner in one of the
44 motels up on 85 and Clemson Highway. He has good
45 credentials. He has a humble heart and he is a
46 businessman and so he's well equipped. He knows the
47 community and has lived in it. So I would appreciate
48 your consideration.
49 TOMMY DUNN: Have a motion Mr. Crowder
50 and have a second?

1 MITCHELL COLE: Second.
2 TOMMY DUNN: Second Mr. Cole. Any
3 further discussion? All in favor of the motion show
4 of hands. All opposed like sign. Show the motion
5 carries unanimously.
6 Anything else, Mr. Crowder?
7 FRANCIS CROWDER: No, sir. Thank you.
8 TOMMY DUNN: District 5 has none. But
9 we got two other applications that need to be put on
10 the ATAX committee we need to take care of tonight.
11 I'll put them -- I put those names forward.
12 GRACIE FLOYD: Excuse me.
13 TOMMY DUNN: Yes, ma'am.
14 GRACIE FLOYD: Mr. Dunn, District 2 has
15 not found anyone yet for that application -- I mean
16 for that ATAX committee. I will appoint somebody the
17 next time. But names were sent, but I would prefer to
18 do it myself.
19 TOMMY DUNN: You can do it yourself.
20 What this is -- let me make it perfectly clear and Mr.
21 Burns can tell me. These three names are in addition
22 to what's already, members -- each member's got a
23 member on there. By state law you got to have a
24 certain business -- not business, but job
25 requirements. You got to have a occupation, you got
26 to have certain occupation whether it's hotel industry
27 this right here. And so this covers it. And I asked
28 them not to remove nobody. This is -- these three
29 makes us conform to law. Not taking nobody off. But
30 it just adds to it. But each Council member still has
31 a representative to appoint to put on there.
32 GRACIE FLOYD: Okay. So it's a total of
33 ten members on the board ---
34 TOMMY DUNN: Yes, ma'am.
35 GRACIE FLOYD: --- instead of seven.
36 TOMMY DUNN: It will be. It will be.
37 GRACIE FLOYD: Mr. Dunn, is this a new
38 thing?
39 TOMMY DUNN: Help me out here, Mr.
40 Burns.
41 RUSTY BURNS: What we need, we are short
42 by state law of having two hoteliers on the board.
43 Mr. Cannon is one. I believe Ms. Shelby Clardy is
44 named on there and she is also in the hotel business,
45 The Bleckley Inn. And there's another person who
46 doesn't represent any specific business, but they
47 would be willing to serve.
48 TOMMY DUNN: But that wouldn't meet a
49 requirement. We already got that covered.
50 RUSTY BURNS: Got to have two hotel

1 people.
2 TOMMY DUNN: We got one more hotel
3 person to put on there.
4 RUSTY BURNS: Mr. Cannon and if you put
5 Ms. Clardy on there, that's two hotel people.
6 TOMMY DUNN: And that would give us
7 total of nine.
8 RUSTY BURNS: Yes, sir.
9 GRACIE FLOYD: Okay. But do you have
10 three applications with hotel people on it?
11 TOMMY DUNN: No, only two.
12 RUSTY BURNS: No, no, no, the other
13 person does not have hotel qualifications.
14 GRACIE FLOYD: Okay. The mistake is mine.
15 TOMMY DUNN: Want to clean this up, Mr.
16 Burns. What's the -- and I know we're not -- got it
17 here in front of me, but I don't want to have to go
18 through these papers. The name of the lady from
19 Bleckley Inn. The hotel?
20 RUSTY BURNS: Shelby Clardy.
21 TOMMY DUNN: I'll nominate who he just
22 said, Ms. Shelby ---
23 RUSTY BURNS: Clardy.
24 TOMMY DUNN: Clardy.
25 RUSTY BURNS: Yes, sir.
26 TOMMY DUNN: Clardy. Additional member
27 to the ATAX. Give us -- that will make us have our
28 two -- conform with law.
29 FRANCIS CROWDER: Second it.
30 TOMMY DUNN: Thank you, Mr. Crowder.
31 Now, Ms. Floyd.
32 GRACIE FLOYD: Thank you. Mr. Burns -- I
33 was about to call him Dunn -- Mr. Burns, is this
34 something new with those two people on -- extra on
35 that?
36 RUSTY BURNS: We have some excellent
37 members on the ATAX commission. We were lacking two
38 hoteliers to being compliant with state law.
39 GRACIE FLOYD: Okay. I see.
40 TOMMY DUNN: I think, I think, Ms.
41 Floyd, to answer your question. I think we had an
42 oversight. We needed to have some people on there we
43 didn't have on there.
44 GRACIE FLOYD: All right. Okay. But I
45 have not heard -- I thought that my appointee was
46 still on there.
47 RUSTY BURNS: Still is.
48 GRACIE FLOYD: Until I got this letter.
49 All right. Okay. Good. That's good. Thank you.
50 TOMMY DUNN: Mr. Harmon, we're going to

1 do this tonight and get this thing up, but would you
2 look and see because it just dawned on me -- I should
3 have caught this sooner -- we might have to change our
4 ordinance or something if we expanding this thing to
5 nine to make sure it's right. Can you look at that
6 and change that up and get us something wrote up if we
7 need to?

8 LEON HARMON: Yes, sir, I will take care
9 of that.

10 TOMMY DUNN: And my motion to be adding
11 her on there will be also to conform to the new
12 ordinance if need be. Do we have any more discussion?
13 Hearing none -- we had a second on that, didn't we?

14 FRANCIS CROWDER: I did.

15 TOMMY DUNN: Yeah. Mr. Crowder seconded
16 it. Okay. All in favor of the motion show of hands.
17 All opposed like sign. Show the motion carries
18 unanimously. I appreciate that.

19 Moving on to Item 12, Administrator's Report.

20 RUSTY BURNS: Mr. Chairman, just one
21 item. Council instructed us to put out a request for
22 qualifications for someone to come into the county to
23 do an emergency services study. We had two responses.
24 We are setting up interviews with those two firms next
25 week. One has already confirmed on the 10th. Don't
26 have the date with me right now. We're waiting on the
27 second one to come in. We will be inviting any
28 interested members of the public to attend those two
29 events while we ask questions of those two firms. And
30 we'll give you the exact schedule when it's confirmed.

31 TOMMY DUNN: Please do give all Council
32 members be informed and the EMS commission, like I
33 said, and anybody else wants to come.

34 RUSTY BURNS: Yes, sir.

35 TOMMY DUNN: This is just fact finding.
36 Let's find somebody and see if we can -- see what we
37 can do with EMS.

38 RUSTY BURNS: Yes, sir.

39 TOMMY DUNN: Moving on, Citizens
40 Comments. At this time, if you would, Mr. Harmon
41 calls your name, please address the Chair, you got
42 three minutes. Mr. Harmon.

43 LEON HARMON: Mr. Chairman, there are no
44 citizens signed up to speak.

45 TOMMY DUNN: Thank you. I appreciate
46 it.

47 Moving on, Remarks from Council members. Mr.
48 Waters.

49 KEN WATERS: Yes, I ---

50 TOMMY DUNN: You got your phone book?

1 KEN WATERS: I just noticed that one of
2 the three games of the week that WYFF Channel 4 will
3 be covering in their newscast is -- or possibly if
4 everyone votes for that -- is BHP/Westside. So
5 everybody needs to go on line WYFF and vote for the
6 BHP Westside game. And that will be covering that and
7 that will be interesting to see who comes out on that
8 one. But, anyway, that's all I have.

9 TOMMY DUNN: Thank you, Mr. Waters.
10 Mr. Allen?

11 TOM ALLEN: Yeah, Mr. Chair. I got
12 kind of a big weekend coming up here if I'm not
13 mistaken. We've got the Clemson -- opening Clemson
14 football game, Celebrate Anderson, the Midnight Flight
15 run, so it's going to be a very busy weekend coming
16 up.

17 And what is that, Ms. Fant, you're holding
18 up? Ms. Fant got a new T-shirt. That's going to be
19 news for the weekend. With the new logo. So that was
20 all I had to note. And I hope everybody can make it
21 out to the Celebrate Anderson this week.

22 TOMMY DUNN: Thank you. Ms. Floyd?

23 GRACIE FLOYD: Yeah, I have, I have
24 something I -- that was very, very disappointing and
25 very embarrassing. Not many people have heard about
26 this, but it was announced on, I think, Channel 7
27 television station that they listed the worst cities
28 in America as far as crime is concerned. Are you
29 shocked to find out that Myrtle Beach made number one?
30 That really shocked me because I thought surely that
31 they would -- that they wouldn't have that down there.
32 But guess who made number twenty-five? We did. With
33 so much going on in this nation and this world, I
34 didn't, I didn't realize that -- well, they said the
35 twenty-five worst cities as far as crime was
36 concerned. I didn't realize that we were in that bad
37 of a shape. But my question is why? Why are we that
38 bad? What happened that we are number twenty-five?
39 Mr. Cole, it was out of how many?

40 MITCHELL COLE: It was the top thirty.

41 GRACIE FLOYD: Top thirty. Okay. We were
42 number twenty-five. Thank you. Mr. Cole, I forgot you
43 were going to bring this up. Please do, anyway,
44 though, okay.

45 But, anyway, got a call from my mother.
46 Every time the State newspaper writes something in
47 there that's happening in Anderson, somebody got shot,
48 somebody this, she calls me and she says, Gracie, are
49 you all right? When you coming home? And I try to
50 tell her, mama, it's not like that. Anderson is a

1 beautiful place. It's one of the nicest places that,
2 you know, that I have ever been, and I have been a lot
3 of places. But we've got to do something to keep my
4 mother from hearing these things, okay, so I can stay
5 here a little longer. All right. But I was really
6 disappointed, you know, when I heard that.

7 There are some exciting things going on in
8 District 2. First of all, we're going to have a
9 festival, it's called Home in the Park. Does that
10 give you any idea where it's going to be? It's going
11 to be down at Homeland Park. Home in the Park. I
12 want you to come. My Council members, I really would
13 like for the people to see you and see the people that
14 I work with. Please come down there and enjoy the
15 festivities, you know, with me. We're going to have
16 someone there, I hope, that's going to do living
17 wills. So y'all might want to take a look at these
18 living wills. Okay. But Leon, I can't ever think of
19 your last name when I need it.

20 LEON HARMON: Harmon.

21 GRACIE FLOYD: Harmon, please come, sir.
22 Please bring your families and come on down and let's
23 look at Homeland Park. Okay. That's going to be in
24 September. The date will be announced to you soon.

25 Also, we have some rumblings going on in
26 District 2 about a new park coming down there that
27 we're really excited about. And there's some other
28 things that's going to happen. I don't know about
29 you, but I am so excited. I am so excited about
30 what's going on in Anderson, what's happening in
31 Anderson, and I'm going to do my best to be a part of
32 it, and to be a mover and a shaker to make things
33 happen. Mr. Chair, I thank you.

34 TOMMY DUNN: Thank you. Mr. Cole.

35 MITCHELL COLE: Mr. Chairman, in spite of
36 what Ms. Floyd just said, with everything that's going
37 on in the news with our law enforcement people, we
38 need to keep all of them in our prayers and thoughts
39 and show them our appreciation. Every time you talk
40 to one of them, thank them for what they do. They
41 have a hard job in determining who they need to stop,
42 who they need to let go. And we appreciate them.
43 Thank you.

44 TOMMY DUNN: Thank you, Mr. Cole. Mr.
45 Crowder.

46 FRANCIS CROWDER: Well, thank you. Mr. Cole,
47 I echo your sentiment equally. This afternoon and
48 last night and yesterday, I could not but help the
49 fact that these men and women line up and give of
50 their lives in order to protect us. I see these

1 tragedies that are going on all around the country. I
2 feel sorry for all of those involved on both sides. I
3 wish that there could be some immediate cure of it.
4 Parties have to work. And I'm thankful that we have
5 the law enforcement effort that we do have in the City
6 of Anderson and in Anderson County. And I compliment
7 the chief for the city and the Sheriff and all of
8 their staff. And I thank you for allowing me to make
9 those comments.

10 TOMMY DUNN: Thank you, Mr, Crowder. Be
11 very brief. I'd just like to thank -- echo Mr. Cole
12 and Mr. Crowder and Ms. Floyd's sentiments about the
13 law enforcement people and appreciate the job they do
14 and their families and keep them in our thoughts and
15 prayers. Remember, Ms. Floyd talking about the big
16 cities. Anderson is -- things happen here too. We
17 need to support our law enforcement officers and
18 whatnot. It's just not in what we call big cities.

19 Want to remind everybody, what Mr. Allen did
20 about our Celebrate Anderson coming up this weekend.
21 Hope everybody comes out. Keep our -- pray for good
22 weather. I think we'll have a good turnout. Got a
23 good thing lined up. Bike things this weekend --
24 something come out and have a family have a good
25 thing. Got a lot of good things going on with the CVB
26 -- Convention and Visitor's Bureau. Fishing
27 tournament coming up, another thing going on in
28 Anderson. Can't say it enough about Lake Hartwell.
29 You notice a lot of people now, when you hear them
30 talking about Lake Hartwell, they's talking about
31 Anderson. Well there are other counties Lake Hartwell
32 touches, but Anderson's the one that's been talked to.
33 Want to keep that up and very much do that and the
34 staff's in our mind and everything. Broadway Lake,
35 yes, ma'am. So, very thankful for that.

36 Want to appreciate our fellow Council members
37 and hard work. Hope everybody has a good, safe
38 holiday. Thank all of our county staff. And as y'all
39 know who spoke on earlier, Mr. Nelson and his staff
40 has gotten a -- one was here today. We got three
41 business prospects coming into town. Let's keep our
42 things crossed, we get all three of them. If we get
43 one out of three ain't bad, though. Pretty good deals
44 coming up. We appreciate it. Thank y'all.

45 No objections, meeting will be adjourned.

46
47

(MEETING ADJOURNED AT 7:35 P.M.)

September 1, 2015

Mr. Phillip Paradice, Regional Director
U.S. Economic Development Administration
401 West Peachtree Street
NW Suite 1820
Atlanta, GA 30308-3510

Re: Support for the 2015 CEDS Update and the regional *Economic Development District*

Dear Mr. Paradice:

The regional five-year Comprehensive Economic Development Strategy, or *CEDS 2013-2017*, provides a roadmap for ACOG and its partners to support regional economic development through a variety of professional services, including grant writing, GIS technology, and strategic planning. Anderson County Council supports the 2015 CEDS Update, as it expresses a commitment to the region's strategic projects, programs, and activities.

Anderson County Council also supports the region's designation as a federal *Economic Development District*. Council looks forward to working with the U.S. Economic Development Administration and other federal partners to help create jobs and investment in the SC Appalachian Region.

Sincerely,

Tommy Dunn
Anderson County Council Chairman

Letter to County Council

File No.

Owner							
Property Address	Lot 123 Oak Island						
City	Anderson	County	Anderson	State	SC	Zip Code	29621
Owner							

08/31/2015

Dear Mr. Crowder,

My name is Phillip "Scott" Garland and I spoke with you back in July regarding a lot that I purchased in Cobbs Glenn Subdivision. The lot is legally described as Lot 123 Oak Island PB 79/980. The lot is located at the end of an unmaintained county road. The road was constructed in the late 70's or early 80's but went unmaintained due to the lack of homes being built that utilized the road for access. I contacted you due to a recent change in the process of road maintenance that has taken place which has resulted in me being unable to have the necessary county work performed on the road. County Council has recently passed a new law that all work to be performed on dirt or unmaintained roads must first be approved and permitted by the County Council. The conversation I had with you led to my contacting of the County Administrator in hopes of obtaining approval from Anderson County to begin work. Mr. Burns requested that I contact you in order to move forward with the permitting of the work as it needs to be approved by County Council. So, I am writing you this letter as a formal notification that I need to begin the process and take the necessary steps to have this road cleared and marked for future paving. This new law is hindering my progress in accessing and clearing of my land, and is delaying the construction of my new home. There is a great amount of growth and debris in the cul-de-sac (see photos) that blocks my Contractor from accessing my lot to begin the grading process. It is illegal to perform repairs and alterations to a county road which places me in a bind of not being able to adequately access my property to start construction.

Prior to purchasing the lot on June 8th, 2015, I contacted Mark McConnell at the Anderson County Roads and Bridges and he stated that he would/could clear the cul-de-sac and mark the road once I was ready to proceed. He stated it may be several months before paving could be performed as he did not wish to pave during the winter months and he wanted a certain percentage of the improvements to be complete to prevent any damages to the new road. I felt his response was sufficient as I was expecting to complete construction between March and July of 2016. I felt that the proper due diligence had been performed but was unaware of upcoming changes in store by the County Council. I contacted Mr. McConnell again early in July to make him aware of potential issues with the lot. I had the property surveyed after closing and the pins remarked. The markers were further into the debris and growth than originally estimated. A few days after speaking to Mr. McConnell he called me to make me aware of some upcoming changes that may delay him from beginning his work. He stated that the second reading was to take place the following week while I was on vacation and that I may need to contact you to discuss the issues. Upon calling you the following week I found out that the next reading was actually the third and final reading which now makes Mr. McConnell unable to proceed with the needed repairs. It appears that the new laws have put my dreams of building a new home at the mercy of the County Council. I humbly request that you please dedicate your attention to this matter in a timely fashion so that I may proceed moving forward with my plans. This process is new to me and your assistance and support is greatly appreciated.

I have provided photos of the road, over growth, street sign, and markers to help give a better understanding of the issues I am faced with. Please feel free to contact me at any of the methods below to discuss the issue.

Sincerely,



Phillip Scott Garland
 Email: scottgarland@bellsouth.net
 Cell: 864-940-3809

Photograph Addendum

Owner							
Property Address	Lot 123 Oak Island						
City	Anderson	County	Anderson	State	SC	Zip Code	29621
Owner							



Oak Island
C 10 59A



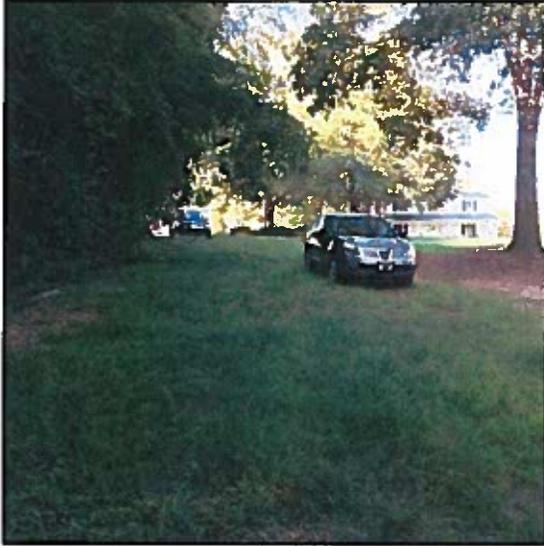
Partially paved road



Picture of the Cul-de-Sac

Photograph Addendum

Owner				
Property Address	Lot 123 Oak Island			
City	Anderson	County	Anderson	State SC Zip Code 29621
Owner				



Picture of the road facing Green Valley Rd



Marker showing where the road and my lot meet facing towards the Cul-de-Sac



Picture taken while standing in the Cul-de-Sac facing the marker where the road and my lot meet

Photograph Addendum

Owner					
Property Address	Lot 123 Oak Island				
City	Anderson	County	Anderson	State	SC
				Zip Code	29621
Owner					



Picture shows the debris and growth in the road which prevents access to my lot



Additional photo of the Cul-de-Sac



Anderson County

Public Works Administration

5805 Airport Road, Anderson, SC 29626 • (864) 260-1064 • Fax (864) 260-1063

Memorandum

To: Mr. Rusty Burns, County Administrator
From: Holt Hopkins, Director *HH*
Date: September 11, 2015
CC: Mr. Tony Owens, Roads & Bridges Manager
RE: Lullwater Dr Road Improvement Plan

Tommy Dunn
 Chairman
 Council District 5

Ken Waters
 Vice-Chairman
 Council District 6

Francis M. Crowder, Sr.
 Council District 1

Gracie S. Floyd
 Council District 2

Mitchell Cole
 Council District 3

Thomas F. Allen
 Council District 4

M. Cindy Wilson
 Vice-Chairman
 Council District 7

Kim A. Poulin
 Clerk to Council

Rusty Burns
 Interim
 County Administrator

We have a request to make improvements to the dirt section of Lullwater Dr. in Council District 2. This road, including a dirt section, has been consider a County maintained road since the 1980s.

Two houses have been constructed and many more are planned by the owner who owns most of the other lots on this section of the road.

If approved, I recommend grading, installing the appropriate drainage system, and placing gravel on the remaining +/-1000 foot dirt section. I also recommend paving the first +/-235 feet or 20 feet past the second house that has already been built.

If you wish, this work can be paid for by the R&B maintenance budget.

When other houses are close to completion, we will come back to Council for approval before adding an asphalt surface to additional sections.



Accredited by the
 American Public
 Works Association

ORDINANCE NO. 2015-025

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE PURCHASE AGREEMENT IN AN AMOUNT NOT TO EXCEED \$5,300,000 RELATING TO THE ACQUISITION OF CERTAIN VEHICLES AND EQUIPMENT BY ANDERSON COUNTY, SOUTH CAROLINA; AUTHORIZING THE EXECUTION AND DELIVERY OF ALL OTHER DOCUMENTS NECESSARY OR APPROPRIATE TO IMPLEMENT SUCH LEASE PURCHASE AGREEMENT; AND PROVIDING FOR OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County, South Carolina, is a body politic and corporate and a political subdivision organized and existing under the laws of the State of South Carolina (the "County"); and

WHEREAS, the County is authorized to acquire and lease property by means of lease-purchase financing which, excluding any real property and permanent improvements thereon, do not count against the limitation set forth in Article X, Section 14, paragraph 7(a) of the South Carolina Constitution and Section 11-27-110 of the Code of Law of South Carolina 1976, as amended; and

WHEREAS, the County, has determined that there is a need for the acquisition of certain vehicles and equipment, including such vehicles and equipment as shown Exhibit A attached hereto (collectively, the "Equipment"). The total cost of the Equipment is estimated to be \$5,300,000; and

WHEREAS, prior to finalizing the lease financing for the acquisition of the Equipment, the County intends to pay all or a portion of the costs of the Equipment and intends to reimburse itself from the proceeds of the lease financing. Treasury Regulation Section 1.150-2 promulgated under the Internal Revenue Code of 1986, as amended (the "Code") provides for the reimbursement of such expenditures from the proceeds of the lease financing, under certain conditions; and

WHEREAS, the County Council of Anderson County, South Carolina (the "County Council") has determined that it would be in the best interest of the County to acquire the Equipment and to finance the Equipment under a lease-purchase financing; and

WHEREAS, the issuance of lease financing obligations in the amount of not exceeding \$5,300,000 will be required to acquire the Equipment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL, in meeting duly assembled, and by the authority thereof, as follows:

1. The County hereby approves the acquisition and financing of the Equipment and ratifies and approves the actions previously taken by the County Administrator and the Central Administrator Services Director of the County to solicit bids from various financial institutions to finance the Equipment under a lease purchase agreement (the "Lease Purchase Agreement"). The County hereby accepts the bid submitted by **INSERT NAME OF WINNING BIDDER**

(the “Lessor”). The County Council hereby delegates to the County Administrator the authority to determine: (a) the final principal amount of the Lease Purchase Agreement, which amount shall not exceed \$5,300,000; (b) any necessary adjustment to the proposed principal and interest repayment schedule under the Lease Purchase Agreement which may be necessary to reflect the final principal amount determined pursuant to clause (a); and (c) such other terms and conditions as shall be in the interests of the County and as shall not be inconsistent with this Ordinance.

2. The Lease Purchase Agreement will be subject to annual appropriation by the County Council. Further, the Lease Purchase Agreement does not constitute a “financing agreement” and the items refinanced pursuant to such Lease Purchase Agreement do not constitute an “asset” as such terms are defined in Section 11-27-110 of the Code of Laws of South Carolina 1976, as amended; therefore, the principal amount of such Lease Purchase Agreement will not be included when calculating the County’s constitutional debt limit under Article X, Section 14 of the Constitution of the State of South Carolina.

3. Without further authorization, the County Administrator is authorized to approve the form, terms and provisions of the Lease Purchase Agreement. The County Administrator is hereby authorized, empowered and directed to execute, acknowledge and deliver the Lease Purchase Agreement in the name and on behalf of the County. The Clerk to County Council is hereby authorized to affix the seal of the County and to attest thereto. The Lease Purchase Agreement is to be in the form as shall be approved by the County Administrator, the County Administrator’s execution thereof to constitute conclusive evidence of such approval.

4. The County Administrator, Chairman of County Council, Finance Manager and Clerk to County Council are severally fully empowered, authorized and directed to take such further action and to execute and deliver such additional documents, and the transactions contemplated herein, and the action of such officers in executing and delivering any of such documents, in such forms as the County Administrator shall approve upon the advice of the County Attorney, is hereby fully authorized and directed.

5. It is anticipated that the Lease Purchase Agreement shall be entered into on a federal tax-exempt basis. Accordingly, the County, as lessee thereunder, agrees and covenants that it will not take any action which will, or fail to take any action which failure will, cause interest components of the lease payments under such Lease Purchase Agreement to become includable in the gross income for federal income tax purposes pursuant to the provisions of the Code and regulations promulgated thereunder in effect on the date of issuance of the Lease Purchase Agreement and that it will comply with all applicable provisions of Section 103 and Sections 141 through 150 of the Code, and any regulations promulgated thereunder, to maintain the exclusion from gross income for federal income tax purposes of the interest portion of the lease payments under the Lease Purchase Agreement; and to that end the County shall:

- (a) comply with the applicable provisions of Section 103 and Sections 141 through 150 of the Code and any regulations promulgated thereunder so long as the Lease Purchase Agreement is outstanding;

- (b) establish such funds, make such calculations and pay such amounts in the manner and at the times required in order to comply with the requirements of the Code relating to required rebates of certain amounts to the United States; and
- (c) make such reports of such information at the time and places required by the Code.

The County reasonably anticipates that it will not issue more than \$10,000,000 in tax-exempt obligations which are not “private activity bonds” during this calendar year within the meaning of Section 265(b) of the Code, and hereby designates the Lease Purchase Agreement as a “qualified tax-exempt obligation” in accordance with Section 265(b)(3) of the Code.

6. In compliance with Section 11-1-85 of the Code, the County covenants that it will file or cause to be filed with a central repository for further availability in the secondary bond market when requested: (a) a copy of the annual audit of the County within thirty (30) days of the County’s receipt thereof; and (b) within thirty (30) days of the occurrence thereof, relevant information of an event which, in the opinion of the County, adversely affects more than five percent (5%) of the County’s revenue or its tax base.

7. Pursuant to Treasury Regulation Section 1.150-2 promulgated under the Code, the County declares its intention to reimburse itself from proceeds under the Lease Purchase Agreement authorized herein for expenditures relating to the purchase of the Equipment, which it pays for with its own funds not more than 60 days prior to the date of the enactment of this Ordinance. The County expects the reimbursement to be funded in an amount not exceeding \$5,300,000. The County acknowledges the following: (i) any such reimbursement must be made not later than eighteen months after the later of the date on which the expenditure to be reimbursed is paid or the date on which the Equipment is placed in service or abandoned, but in no event more than three years after the date on which the expenditure to be reimbursed was paid; (ii) each of the costs to be reimbursed is of a type that is properly chargeable to a capital account or would be chargeable to a capital account with a proper election to do so; (iii) the County’s expectation to reimburse itself for costs of the Equipment which it pays before receiving the proceeds from the Lease Purchase Agreement authorized herein is reasonable; (iv) the County does not have a pattern of failing to reimburse itself for expenditures, which it has made and with respect to which resolutions or ordinances similar to this Ordinance have been adopted or enacted; (v) the funds applied to the temporary payment of the costs of the Equipment are needed on a long-term basis for other purposes and are not, therefore, available for the permanent payment of the Equipment costs; and (vi) no other funds of the County are reserved or otherwise set aside for the payment of costs of the Equipment for which reimbursement is expected.

8. This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina.

9. This Ordinance shall become effective immediately upon third reading by County Council.

10. The provisions of this Ordinance are hereby declared to be severable and if any section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, that declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereof.

11. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of the conflict only, hereby repealed, revoked, and rescinded.

ENACTED in meeting duly assembled this 15th day of September, 2015.

(End of Ordinance, signature page follows)

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn
Chairman, Anderson County Council

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: August 18, 2015
Public Hearing: September 1, 2015
Second Reading: September 1, 2015
Third Reading: September 15, 2015

EXHIBIT A

VEHICLE AND EQUIPMENT LIST

TYPE	DEPARTMENT	ASSET CLASSIFICATION	ESTIMATED COST
Vehicle	Building and Grounds	Auto Admin Pick Up	\$40,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$27,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$25,200.00
Vehicle	Building and Grounds	Truck Work Body	\$40,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$22,600.00
Vehicle	Economic Development	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Assessor	Auto Admin Pick Up	\$27,000.00
Vehicle	Assessor	Auto Admin Pick Up	\$27,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Purchasing	Auto Admin Van	\$24,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Purchasing	Auto Admin SUV 4x4	\$33,600.00
Vehicle	Animal Shelter	Auto Admin Pick Up	\$48,000.00
Vehicle	Detention Center	Auto Admin Pick Up	\$40,800.00
Vehicle	Public Safety	Auto Admin SUV 4x4	\$43,000.00
Vehicle	Public Safety	Auto Admin SUV 4x4	\$43,000.00
Vehicle	Environmental Enforcement	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Environmental Enforcement	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Communications-Technical Services	Pickup	\$45,000.00
Vehicle	Roads & Bridges	Auto Admin Pick-up 4x4	\$37,600.00
Vehicle	Roads & Bridges	Auto Admin Pick Up	\$22,400.00
Vehicle	Roads & Bridges	Truck Work Body	\$34,000.00
Vehicle	Roads & Bridges	Truck Work Body	\$39,800.00
Vehicle	Roads & Bridges	Truck Work Body 4x4	\$34,600.00
Vehicle	Roads & Bridges	Truck Work Body	\$42,000.00
Vehicle	Transportation Division	Auto Admin SUV 4x4	\$31,000.00
Vehicle	Fleet Services	Auto Admin Pick Up	\$50,000.00
Vehicle	Building and Codes	Auto Admin SUV	\$27,000.00
Vehicle	Building and Codes	Auto Admin SUV	\$27,000.00
Vehicle	Sport Complex	Golfcart	\$6,500.00
Vehicle	Sport Complex	All Terrain Vehicle	\$9,000.00

Vehicle	Emergency Medical Services	Auto Admin SUV 4x4	\$25,000.00
Vehicle	Emergency Medical Services	Auto Admin Sedan	\$32,900.00
Vehicle	Emergency Medical Services	Golf Cart	\$11,000.00
Vehicle	Coroner	Auto Admin SUV 4x4	\$37,000.00
Heavy Equipment	Roads & Bridges	Roll-off or Cable Pull Truck	\$170,000.00
Heavy Equipment	Roads & Bridges	Roll-off or Cable Pull Truck	\$170,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$67,000.00
Heavy Equipment	Roads & Bridges	Excavator	\$350,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$67,700.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$80,800.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$80,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$91,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$91,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$95,000.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$90,700.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$150,000.00
Heavy Equipment	Roads & Bridges	Mobile Excavator	\$300,000.00
Heavy Equipment	Solid Waste	Trash Compactor-Condor	\$209,000.00
Heavy Equipment	Solid Waste	40-yard Container with Lid	\$54,900.00
Heavy Equipment	Solid Waste	Dozer Landfill	\$460,000.00
Heavy Equipment	Solid Waste	Excavator	\$335,000.00
Heavy Equipment	Civic Center	Forklift	\$27,000.00
Heavy Equipment	Civic Center	High Lift	\$54,000.00
Heavy Equipment	Sport Complex	Agricultural Tractor	\$42,000.00
Heavy Equipment	Parks and Recreation	Skid Steer Loader	\$50,000.00
Heavy Equipment	Parks and Recreation	Bucket	\$1,000.00
Heavy Equipment	Fleet Services	Crane	\$25,000.00
Heavy Equipment	Roads and Bridges	Gradall	\$230,000.00
Equipment	Building and Grounds	Trailer	\$5,000.00
Equipment	Building and Grounds	Agricultural Tractor	\$20,000.00
Equipment	Building and Grounds	Trailer	\$10,000.00
Equipment	Fleet Services	Tank Monitoring Unit	\$25,000.00
Equipment	Civic Center	Floor Scrubber	\$19,000.00
Equipment	Sport Complex	Zero Turn	\$18,000.00
Equipment	Parks and Recreation	12' Trailer	\$8,000.00

Equipment	Roads and Bridges	Power Hammer	\$5,000.00
Equipment	Fleet Services	DEF Pump	\$2,000.00
Equipment	Fleet Services	Standard Duty Brush Cutter	<u>\$5,500.00</u>
TOTAL BORROWING			<u><u>\$5,300,000.00</u></u>

ORDINANCE NO. 2015-026

AN ORDINANCE AMENDING SECTION 2-351 (MEMBERSHIP, TERMS) OF THE ANDERSON COUNTY CODE AS TO PROVIDE FOR TERMS OF SERVICE AT THE PLEASURE OF COUNCIL AND TO PROVIDE THAT THE ACCOMMODATIONS TAX ADVISORY COMMITTEE MEMBERSHIP SHALL MEET THE REQUIREMENTS OF S.C. CODE SECTION 6-4-25; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Anderson County Council desires to establish the term of service on Boards, Commissions, and Committees to be at the pleasure of Council; and

WHEREAS, S.C. Code Section 6-4-25 requires a seven (7) member Accommodations Tax Advisory Committee for counties receiving more than fifty thousand dollars in accommodations tax and that certain members of the committee represent certain segments of the hospitality industry.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 2-351 (membership, terms.) is amended such that sub-sections (3) (4) and (5) read as follows:

- (3) As of January 1, 2001, each applicable board or committee created under the aforementioned authority shall have seven members, with one appointment per council district. Except where otherwise expressly provided by Anderson County ordinance to state law, all such appointees must reside in Anderson County. Other boards and committees may have such members as indicated by separate ordinance or state law. The Accommodations Tax Advisory Committee shall consist of members as required by S.C. Code Section 6-4-25. Prior to the implementation of the seven-member council on January 1, 2001, all existing boards and committees created under the aforementioned authority will function as created, unless state law requires additional members. If state law requires additional members, at-large appointments will be made with the approval of council and will service until December 31, 2000, or until new appointments are made as soon thereafter as possible.
- (4) All existing and future appointments will serve at the pleasure of Council, except where specified otherwise in this Code.
- (5) No member shall serve on more than one board or committee at any given time. County employees may not serve on a county board or committee.

A member who is absent from three consecutive meetings shall be reported by the chairperson of that board or committee to council and

replaced by council. Any member may also be removed or replaced at will by the appointing council member.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

This Ordinance shall take effect and be in full force upon the Third Reading and enactment by Anderson County Council.

ORDAINED in meeting duly assembled this ____ day of _____, 2015.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: September 15, 2015

Second Reading:

Third Reading:

Public Hearing:

Sec. 2-351. - Membership, terms.

All existing boards, commissions, committees and councils created under the authority of Section 4-9-30, South Carolina Code of Laws, 1976, as amended, and any future board, commissions, committees and councils created under such authority, except for the Anderson Area Transportation Study Committee, Behavioral Health Services Board, Disabilities and Special Needs Board, Economic Advisory Board, Forfeited Land Commission, Hospital Association Board of Trustees, Human Relations Council, the Purchasing Review Panel, and the Library Board of Trustees and other boards, commissions, committees and councils subsequently created with specifically enumerated different procedures and terms of membership, shall adhere to following procedures and terms of membership:

- (1) All boards, commissions, committees, and councils, except those specifically denoted otherwise, will hereinafter be referred to as advisory boards and committees, to better reflect their advisory nature.
- (2) All candidates for appointment to any board, commission or committee created hereunder shall be required to furnish certain background information on a form approved by the county attorney and the county administrator. The form shall include the following information:
 - a. Name, address and telephone number;
 - b. Educational background;
 - c. Employment history;
 - d. A statement whether the applicant has been convicted of any crime other than minor traffic violations; and
 - e. Any additional information the candidate wishes to supply indicating his or her fitness and qualification for the position.

All appointees holding positions as of the effective date of this ordinance shall also be required to supply the aforementioned information.

- (3) As of January 1, 2001, each applicable board or committee created under the aforementioned authority shall have seven members, with one appointment per council district. Except where otherwise expressly provided by Anderson County ordinance or state law, all such appointees must reside in Anderson County. Other boards and committees may have such members as indicated by separate ordinance or state law. Prior to the implementation of the seven-member council on January 1, 2001, all existing boards and committees created under the aforementioned authority will function as created, unless state law requires additional members. If state law requires additional members, at-large appointments will be made with the approval of council and will serve until December 31, 2000, or until new appointments are made as soon thereafter as possible.
- (4) All existing and future appointments will terminate on December 31st of the final year of the respective appointees' terms of service. New appointments will be made on January 1st, or as soon thereafter as possible, of the year following the expiration of the prior appointees' terms of service, by the county councilmembers who will be in office during the first year of the new

term of service. However, existing appointees shall continue to serve until such new appointments are made. Existing appointees may also be re-appointed after January 1st of the year following the expiration of their appointment terms, subject to the other provisions of this Code.

- (5) Appointed members shall serve staggered terms as more fully described in specific ordinances describing a particular board or committee. In the absence of a specific ordinance pertaining to a particular board or committee, initial appointments shall be as follows: three members shall be appointed for a two-year term, two members shall be appointed for a three-year term, and two members shall be appointed for a four-year term.

The determination as to which of the appointed members shall serve which term will be made by random drawing by the respective chairperson at the initial organizational meeting of the newly appointed board or committee. The chairperson shall then communicate to the clerk of council the terms of office for each member so that the clerk may ensure that appropriate replacement appointments are made as required.

After the initial terms of appointment, each member may serve an additional three-year term. However, no member shall serve more than two consecutive terms unless specified by state law or by separate ordinance pertinent to the specific board or committee, with the exception of the representatives serving on technical boards and committees, who may serve more than two consecutive terms at council's discretion.

No member shall serve on more than one board or committee at any given time. County employees may not serve on a county board or committee. Beginning January 1, 2001, all terms of office shall run from January 1 through December 31 of the respective year.

A member who is absent from three consecutive meetings shall be reported by the chairperson of that board or committee to council and replaced by council. Any member may also be removed or replaced at will by the appointing council member.

- (6) Each board and committee shall annually elect a chairperson, a vice chairperson, and a secretary. Each newly elected chairperson shall immediately attend a training session regarding the procedures for proper governance. Additionally, the entire board or committee shall participate in an informative meeting detailing the function and duties of such board or committee.
- (7) Each board or committee shall make recommendations in its area of expertise to council. Recommendations may be submitted either in writing, or be formally presented at a council meeting by a designated member. No recommendation of any board or committee shall become effective unless or until approved or enacted by council.
- (8) Each board or committee shall enact by-laws, not in conflict with this section, which govern the conduct of meetings, attendance, committees and the regular business of the board or committee.

(Ord. No. 368, § 1, 1-19-93; Ord. No. 376, § 1, 5-18-93; Ord. No. 99-018, § 1, 11-2-99; Ord. No. 01-003, attach. II, 2-6-01; Ord. No. 05-012, § 1, 5-17-05; Ord. No. 2011-09, §§ 1, 2, 5-3-2011; Ord. No. 2011-020, § 1, 8-8-2011)

ORDINANCE NO. 2015-028**AN ORDINANCE AMENDING SECTION 2-606 OF THE ANDERSON COUNTY CODE SO AS TO ALLOW FOR ELETRONIC/INTERNET BIDDING FOR THE SALE, TRANSFER, AND DISPOSAL OF SURPLUS COUNTY PERSONAL PROPERTY; AND OTHER MATTERS RELATED THERETO.**

WHEREAS, the Anderson County Code does not presently provide for electronic/internet bidding for the sale, transfer, and disposal of surplus personal county property; and

WHEREAS, the Anderson County Council desires to amend Anderson County Code Section 2-606 to allow for electronic/internet bidding as an additional method to dispose of surplus personal property.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 2-606 of the Anderson County Code is amended to provide as follows:

Sec. 2-606 – Sale of county property.

Any items of personal property belonging to the county which are declared by the county administrator to be obsolete or surplus may be sold to the highest responsible bidder. The purchasing director shall ensure that the procedures described in this section are followed, according to the estimated dollar salvage value of the goods to be sold; provided, however, that the administrator or designee may order such goods to be sold at public auction pursuant to proper public notice or by electronic/internet bidding to the highest bidder in lieu of sealed or written bids. In the event it is determined by the purchasing director to be in the economic interest of the county, surplus or used equipment and property may be used for trade-in on purchases of like-kind new equipment and properties with approval of the administrator. The purchasing director shall demonstrate these advantages to the administrator and obtain his

consent to proceeding with the trade-in and purchase. Each separately identifiable capital asset of the county, whether attached to or added on to some other county asset or not, as reflected on each county department's annual capital asset inventory, shall be treated as a separate item of personal property for purposes of this section. Notwithstanding the foregoing and upon request by a local governmental entity or a not for profit organization which provides emergency services, obsolete or surplus vehicles may be transferred to the requesting entity provided the purchasing director makes a determination any vehicle to be transferred is of such little value that the economic interest of the county will not be adversely affected; any such transfer must be approved [by] the county administrator or his/her designee. County council shall be notified in advance and approve publically all dispositions of county property made under this section.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

This Ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson Council Council.

[Signature Page Attached]

ORDAINED in meeting duly assembled this ____ day of _____, 2015.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: September 15, 2015

Second Reading:

Third Reading:

Public Hearing:

Sec. 2-606. - Sales of county property.

Any items of personal property belonging to the county which are declared by the county administrator to be obsolete or surplus may be sold to the highest responsible bidder. The purchasing director shall ensure that the procedures described in this section are followed, according to the estimated dollar salvage value of the goods to be sold; provided, however, that the administrator or designee may order such goods to be sold at public auction pursuant to proper public notice in lieu of sealed or written bids. In the event it is determined by the purchasing director to be in the economic interest of the county, surplus or used equipment and properties may be used for trade-in on purchases of like-kind new equipment and properties with approval of the administrator. The purchasing director shall demonstrate these advantages to the administrator and obtain his consent to proceeding with the trade-in and purchase. Each separately identifiable capital asset of the county, whether attached to or added on to some other county asset or not, as reflected on each county department's annual capital asset inventory, shall be treated as a separate item of personal property for purposes of this section. Notwithstanding the foregoing and upon request by a local governmental entity or a not for profit organization which provides emergency services, obsolete or surplus vehicles may be transferred to the requesting entity provided the purchasing director makes a determination any vehicle to be transferred is of such little value that the economic interest of the county will not be adversely affected; any such transfer must be approved [by] the county administrator or his/her designee. County council shall be notified in advance and approve publically all dispositions of county property made under this section.

(Ord. No. 394, Div. 3, § 17, 10-5-93; Ord. No. 96-032, § 1, 1-21-97; Ord. No. 2004-055, § 2B, 1-18-05; Ord. No. 2009-006, § 1(Exh. A), 9-1-09; Ord. No. 2011-002, § 1, 2-15-2011; Ord. No. 2012-020, § 1, 6-5-2012)

RESOLUTION NO. R2015-049**A RESOLUTION AUTHORIZING THE ACCEPTANCE OF SHAKLETON DRIVE, PATEGONIA ROAD, AND CRINGLE LANE WITHIN HEMBREE STATION SUBDIVISION INTO THE COUNTY ROAD MAINTENANCE SYSTEM AND OTHER MATTERS RELATED THERETO.**

WHEREAS, Shakleton Drive, Pategonia Road, and Cringle Lane are roads within the Hembree Station Subdivision;

WHEREAS, all drainage facilities and roadways within the proposed County right-of-way as approved by the Planning Commission meet County standards; and

WHEREAS, the developer has completed construction of these roads in accordance with County standards.

NOW, THEREFORE, be it resolved by Anderson County Council in meeting duly assembled that:

1. Based upon the construction of Shakleton Drive, Pategonia Road, and Cringle Lane to Anderson County standards, these roads consisting of approximately 3,274 feet of paved roadways are accepted into the county maintenance system.
2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

[SIGNATURE PAGE ATTACHED]

RESOLVED this 15th day of September, 2015 in meeting duly assembled.

ATTEST:

FOR ANDERSON COUNTY:

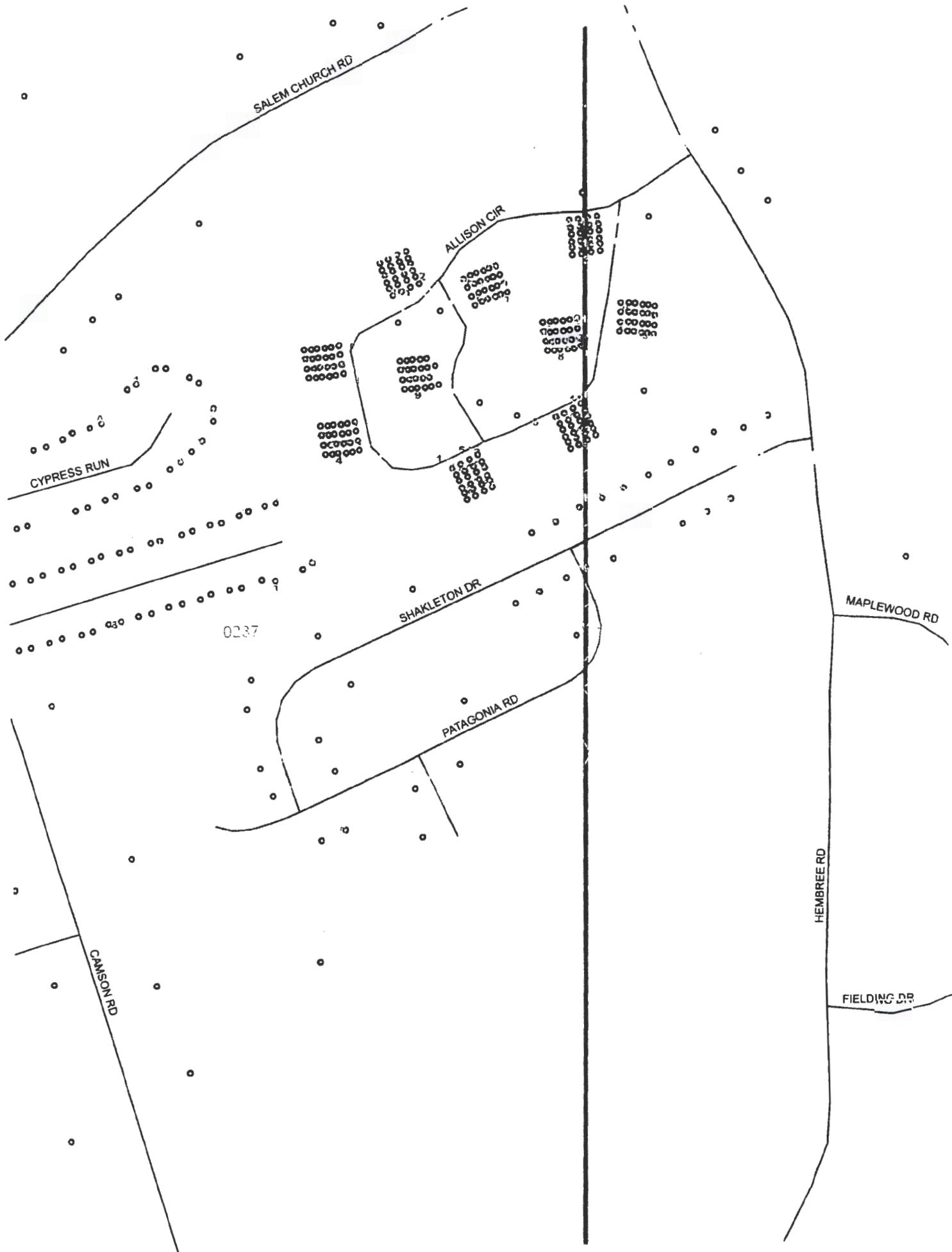
Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney



RESOLUTION NO. R2015-050**A RESOLUTUION AUTHORIZING THE ANDERSON COUNTY ROADS AND BRIDGES DEPARTMENT TO PERFORM MAINTENANCE ON CERTAIN IDENTIFIED COUNTY PAVED ROADS AND GRAVEL ROADS AND OTHER MATTERS REALTED THERETO.**

WHEREAS, the Anderson County Roads & Bridges Department has received a number of communications regarding the need for maintenance of certain county paved and gravel roads;

WHEREAS, the Anderson County Roads & Bridges Department has compiled a list of certain County paved roads that need maintenance to include spot paving and gravel roads that are in need of preparation and the addition of crusher run gravel; and

WHEREAS, the lists of County paved roads and gravel roads that require maintenance activities have been provided to the County Administrator and are attached hereto.

NOW, THEREFORE, be it resolved by Anderson County Council in meetings duly assembled that:

1. The Anderson County Council hereby authorizes the County Administrator to direct the County Roads & Bridges Department to conduct the necessary maintenance activities on the County paved roads and the County gravel roads on the attached lists, marked as Exhibit A and Exhibit B.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.

[SIGNATURE PAGE ATTACHED]

RESOLVED this 15th day of September, 2015 in meeting duly assembled.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn
Chairman, Anderson County Council

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney



Anderson County

Public Works Administration

5805 Airport Road, Anderson, SC 29626 • (864) 260-1064 • Fax (864) 260-1063

Memorandum

To: Mr. Rusty Burns, County Administrator
From: Holt Hopkins, Director *H/H*
Date: Friday, August 21, 2015
RE: Maintenance Paving Approval

Tommy Dunn
 Chairman
 Council District 5

Ken Waters
 Vice-Chairman
 Council District 6

Francis M. Crowder, Sr.
 Council District 1

Gracie S. Floyd
 Council District 2

Mitchell Cole
 Council District 3

Thomas F. Allen
 Council District 4

M. Cindy Wilson
 Vice-Chairman
 Council District 7

Kim A. Poulin
 Clerk to Council

Rusty Burns
 Interim
 County Administrator

Below is a list of pending work requests that need spot paving or what we call "Strip Patching". I am requesting approval to allow the Roads & Bridges Dept. to resurface limited areas of these roads where normal pothole patching would be inadequate.

Request#	Issue	Street	City	Description	Calls
10311	Pothole	HART ROAD	Anderson	potholes throughout road - a lot of them have been repaired multiple times and he feel some areas may need more than just patching **01/20/15 I spoke with Jimmy - he said he would not get this one that it would need to go back through the supervisor. Task already planned with notes that tar and chip needed on holes. -clc	8
10914	Pothole	LITTLE CREEK ROAD	Anderson	Side of road where trees were removed needs to be full depth patched and paved Call Ms. Kelly requests a call to meet her on site.	3
11492	County Road Issue	SHENANDOAH ROAD	Townville	Couple areas in need of strip patching	1
12806	County Road Issue	LOUISE DRIVE	Pendleton	asphalt is coming off of road	1
12952	County Road Issue	BRANCH ROAD	Townville	Road is buckling at the bottom of the hill from # 216 and as you start back up the hill; scraping bottom of some cars. Please see what can be done.	1
13126	County Road Issue	LAUREL LANE	Pendleton	tree roots buckling at Laurel Lane and Springdale	1
13561	County Road Issue	CROMER ROAD	Williamston	road completely deteriorated on right hand side at Sandy Lane (when coming from Sheila Drive) due to drainage issue (separate request placed for Joe to check water problem)	1



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 American Public
 Works Association

Member of the Anderson County Public Works Division

14101	Pothole	SINGER ROAD	Anderson	(1) severe edge cracking opposite #179 Singer Rd (business entrance) (2) pothole near old RR entrance to Ryobi Plant	1
14161	County Road Issue	POORE DRIVE	Honea Path	surfaced portion of road is deteriorating and needs maintenance	2
14223	Drainage Issue	CHERRY SEED ROAD	Anderson	water problem - water comes down hill and pools in her yard - she has no pipe or ditch PLEASE CALL map has road labeled incorrectly	1
14357	County Road Issue	FAIRPLAY HEIGHTS ROAD	Fair Play	roadway has little asphalt left and mud is coming through the asphalt when it rains - he has pics he can e-mail if you need them - see attached e-mail	2
14421	Drainage Issue	KEONE CIRCLE	Williamston	she is getting a lot of water off of the road going into her garage and washing her yard	1
14906	County Road Issue	SMITH ROAD	Townville	People are fishing from the bridge on the weekends, day and night, blocking half the road and the fishing lines interfering with the boats. Children are present many time too, in the road.	1
15254	Pothole	HOGG ROAD	Williamston	edges of road breaking off throughout road - check entire road	1
15328	County Road Issue	ASHLEY ROAD	Anderson	Moderate edge cracking due to depression - A potential safety issue.	1
15590	Pothole	PLANTATION POINTE	Anderson	severe edge cracking/pothole on Plantation Pointe where C-9-380 intersects C-9-381	1
15841	Pothole	CHARLES BEATY ROAD	Iva	pavement rutted by trackhoe when other repairs were made -areas need asphalt *between Pruitt Road and Hwy 81	2
15903	Other - Please explain	CHAMBLEE ROAD	Anderson	pine tree roots buckling asphalt near #179	1
16022	Pothole	OLD PEARMAN DAIRY ROAD	Anderson	Severe edge cracking near mailbox 5913 on Old Pearman Dairy Rd	1
16085	Pothole	NEW PROSPECT CHURCH ROAD	Anderson	several severe edge cracking on New Prospect Church Rd (C-9-40) est. 300' from Whitehall Rd	1
16491	Pothole	WARREN WATT ROAD	Iva	severe edge cracking on Warren Watt Rd (C-13-15) @ intersection with Parker Bowie Rd	1
16771	Paving Request	BROOKWOOD COURT	Anderson	Road falling apart	1

16781	Other - Please explain	GILES STREET	Anderson	issue is more than just "potholes" in the road - the road itself is crumbling and in bad shape	1
16852	County Road Issue	NAUTICAL WAY	Anderson	The Asphalt at the intersection of Nautical Way and Andrea Pt needs repair. Heavy trucks are damaging it.	2
16861	County Road Issue	CAMELLIA COURT	Anderson	Trash truck is rutting out the road. Need FD patching	1
16863	County Road Issue	CAMELLIA COURT	Anderson		1
16972	Pothole	JENKINS CIRCLE	Townville	severe edge cracking @ entrance to construction sight for new business located on Jenkins Circle (C-8-50) est. 600' from I-85 Hwy 24 area.	1
16973	Pothole	HICKORY RIDGE ROAD	Townville	3' severe edge cracking on Hickory Ridge 300' from state road - Hickory Ridge near 90 degree curve.	1
17010	Drainage Issue	LANCASHIRE DRIVE	Williamston	hole in road where creek goes under - area around hole is sinking - notified Mark	2
17030	Other - Please explain	AUTUMN LANE	Belton	tree roots are buckling asphalt in curve making in dangerous because you cannot see around curve and people drive on the wrong side of road around curve to avoid the area	1
17339	Pothole	GILMER ROAD	Anderson	Pothole and edge cracking	1
17402	Other - Please explain	RICE LANE	Anderson	dip in road at x-line	1



Anderson County

Public Works Administration

5805 Airport Road, Anderson, SC 29626 • (864) 260-1064 • Fax (864) 260-1063

Memorandum

To: Mr. Rusty Burns, County Administrator
From: Holt Hopkins, Director *H.H.*
Date: Thursday, August 24, 2015
RE: Gravel Road Maintenance Approval

Tommy Dunn
 Chairman
 Council District 5

Ken Waters
 Vice-Chairman
 Council District 6

Francis M. Crowder, Sr.
 Council District 1

Gracie S. Floyd
 Council District 2

Mitchell Cole
 Council District 3

Thomas F. Allen
 Council District 4

M. Cindy Wilson
 Vice-Chairman
 Council District 7

Kim A. Poulin
 Clerk to Council

Rusty Burns
 Interim
 County Administrator

Below is a list of pending work requests asking us to make improvements to the roads listed. I am requesting approval to allow the Roads & Bridges Dept. to scrape these roads and add crusher run gravel as needed.

Request#	Issue	Status	Calls	Street	City	Description
14401	Gravel Road Issue	Open	2	STARR D DRIVE	Starr	scrape and add c/r - potholes in road
16016	Gravel Road Issue	Open	2	JOYO ROAD	Iva	Road needs to be scraped and add c/r. Rain has washed ruts into roadway
16177	Gravel Road Issue	Open	3	C-13-0029A	Iva	Gravel road needs scraped and add c/r
16334	Gravel Road Issue	Open	1	REECE HAYNIE ROAD	Iva	C-16-0071_2 gravel road segment in bad - needs repair and needs ditching. PLEASE see what can be done about it.
16385	Gravel Road Issue	Open	1	KENWOOD DRIVE	Anderson	scrape and add c/r - very bad ruts in road **also requesting road be surfaced
17023	Gravel Road Issue	Open	1	BRENDA ROAD	Iva	Scrap and add crusher run to Brenda Rd. NOTE: Google map has this road listed as Burdette Rd. Our road list shows it as Brenda Rd.



Accredited by the
 American Public
 Works Association

Member of the Anderson County Public Works Division

RESOLUTION NO. R2015-052

A RESOLUTION ESTABLISHING A PROCEDURE FOR APPROVAL OF GRANT APPLICATIONS FOR DEPARTMENTS OR DIVISIONS OF COUNTY GOVERNMENT AND OTHER MATTERS RELATED THERETO.

WHEREAS, from time to time various divisions of Anderson County government may desire to seek grant money from various sources; and

WHEREAS, County Council desires to establish a procedure for the development of grant applications and approval of the use of any grant funds that may be received as a result of such application.

NOW, THEREFORE, be it resolved by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby directs the Anderson County Administrator to review all grant applications to be submitted for funding by any department or division of Anderson County government prior to the submission of such grant application package and provide a recommendation to County Council regarding submission of the grant application to the funding entity.

2. No department or division of Anderson County government shall submit a grant application for funding unless the above procedures are followed and the application has been approved by County Council, except that in emergency situations or where time is a critical factor, the County Administrator may approve the submission of the grant application and so inform County Council at its next regularly scheduled meeting.

3. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

4. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

5. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 15th day of September, 2015 in meeting duly assembled.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Kimberly A. Poulin
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney



AGENDA

ANDERSON COUNTY FINANCE COMMITTEE MEETING August 27, 2015 1:00 p.m. Historic Courthouse – Council Chambers - Second Floor Chairman Francis M. Crowder, Sr. – Presiding

Tommy Duran
Chairman
Council District 5

Ken Waters
Vice-Chairman
Council District 6

Francis M. Crowder, Sr.
Council District 1

Gracie S. Floyd
Council District 2

J. Mitchell Cole
Council District 3

Thomas F. Allen
Council District 4

M. Cindy Wilson
Council District 7

Kimberly A. Poulin
Clerk to Council

Rusty Burns
County Administrator

Agenda Item

Person Addressing Item

- | | |
|---|---------------------------|
| 1. Call to Order | Chairman Crowder |
| 2. Invocation and Pledge of Allegiance | Honorable Francis Crowder |
| 3. Economic Development Issues | |
| a. Spec Building | Mr. Rusty Burns |
| b. Industrial Park Possibilities | Mr. Rusty Burns |
| 4. Grants | |
| a. 2015 Community Forestry Financial Assistance Program | Mr. Rusty Burns |
| b. 2015 LEMPG Grant | Mr. Rusty Burns |
| 5. Shredding | Mr. Rusty Burns |
| 6. Transfer | Ms. Rita Davis |
| 7. Citizens Comments | |
| 8. Adjournment | |

Post Office Box 811
Anderson, SC 29627-0811
864.260.4224
864.260.1046 fax
www.andersoncountysc.org

Members
The Honorable Francis M. Crowder, Sr. Chairman
The Honorable M. Cindy Wilson
The Honorable Tom Allen

45
1 of 1

1. STATE OR LOCAL AGENCY: County of Anderson

2. RECORD GROUP NUMBER:

3. DIVISION OR OFFICE: Finance

4. DATE (M/D/Y): 8/25/15

SC Department of Archives and History
 DIVISION OF ARCHIVES & RECORDS MANAGEMENT
 REPORT ON RECORDS DESTROYED

5. The records listed below have been disposed of in accordance with provisions of the PUBLIC RECORDS ACT, CODE OF LAWS OF SOUTH CAROLINA, 1976, Sections 30-1-10 through 30-1-140, as amended, and approved Records Retention Schedules.
 SIGNATURE OF RECORD OFFICER'S OR REPRESENTATIVE:

6. RECORD SERIES TITLES	7. RECORD SERIES NUMBER	8. INCLUSIVE DATES	9. VOLUME (Cuft)	10. DATE OF DESTRUCTION (M/D/YYYY)
Paid Invoices	12-605.10	96-2012	12	
Trial Balance	12-605.5	96-2012	14	
Budget Files	12-605.7	98-2010	24	
Banking Records	12-605.12	86-2012	56	
Meeting Minutes	12-303	08-2012	8	
Claims	12-605.11	00-2009	8	
Daily Collections Report	12-605.15	00-2009	7	
Time Cards	12-607.13	07-2010	6	
			0.00	Total Cubic Feet

AP - FY 96/97

AP - FY 97/98

AP - FY 98/99

AP - FY 99/00

AP - FY 03/04

AP - FY 04/05

AP- FY 05/06

AP - FY 06/07

AP - FY 07/08

AP - FY 08/09

AP - FY 09/10

AP - FY 10/11

AP - FY 11/12

Journal Entries - FY 05/06

FY 08/09 - Solid Waste: Reports, invoices, deposit tickets

FY 12 - Utility billing payments

FY 03-07 - Septage Tickets/Sewer

FY 12 - Age Listing

FY 12 - Meter Readings

FY 06/07 & 07/08 - Credit Card

FY 06/07 & 08/09 - Sewer billing register

FY 08/09 - Sewer Consumption

FY 12 - Sewer billing month end reports

10/7/11-10/31/13 - Finance Agenda Packets

FY 11/12 - Sewer collections

Prior 2012 - delinquents/foreclosure

Prior 2012 – deposits and receipt books

FY 11/12 – Sewer receipts

FY 11/12 – sewer adjustments

FY 07/08 – Jana Pressley: Revenues, invoices, and encumbrances

FY 07/08 & 08/09 – Sandy Ashworth: daily deposits

FY 02 – District Paving and District Rec.

FY 11/12 – Neil Carney JEs

FY 10-12 – Sewer refunds, deposits, billing

FY 10/11 – Sewer : WAW and ECU

FY 10 & 11 & 12 – C Fund Bank Statements

FY 11 – SROs

FY 12 – Sewer monthly billing

FY 11 – Sewer adjustments

FY 12 – Sewer collections

FY 11/12 – Sewer: deposits, fees, revenue, remittance

FY 11/12 – Sewer: WAW, ECU, Broadway, Hammond

FY 12 – Budget workpapers

FY 11/12 – Jana Pressley: district revenue, wage and comp, JEs

FY 07/08 & 08/09 – ECU

FY 07/08 – Neil Carney JEs

FY 11/12 – Solid Waste deposit books

FY 10/11 – Sewer receipts

FY 09/10 – Sewer reports

FY 08/09 – Neil Carney JEs

FY 08/10 – Solid Waste: Ticket reports, receipts

FY 09/10 – Sewer: Broadway and ECU deposits

FY 08/09 – Jana Pressley, Rhonda Sloan, and Miriam Hanks JEs

FY 08/09 – Sewer

FY 08/09 – Carolina First Credit Card

Sewer Judgements

Sewer Real Estate, Right-of-way

Sewer Acquired Land Bonds

Sewer 201 and EPA info

Sewer prints

FY 05/06 – Jana Pressley: accommodations fees, revenue reports

FY 04/05 – Jana Pressley: revenue and salary payouts

FY 10/11 – Neil Carney JEs

FY 10/11 – Jana Pressley: wage and comp, accommodations fees, beginning year info, bank rec.

FY 10/11 – Jana Pressley: revenues and transfers

FY 09/10 – Neil Carney JEs

FY 09-11 – Neil Carney – Misc. reports

2/2005-6/2010 – C Funds

Rhonda Sloan and Miriam Hanks – audit paperwork up to 2010

FY 07/08 – Sewer report books

FY 07/08 – SROs

Sewer Dept. – Clemson Res & WCI

Sewer Dept. – Loblolly 81-85

FY 02/03 – Bank rec., accommodations fee, district rec

FY 08/09 – Sewer billing

FY 08/09 – Sewer receipts, acceptance tickets, reports

FY 04-06 – Sewer receipts and adjustments

FY 03/04 – Sewer reports

FY 04-07 – Solid Waste monthly reports

Sewer Referendum

Six and Twenty WWTP

Sewer Dept. – Loblolly

Sewer Customers

FY 04/05 & 05/06 – Sewer capacity fee and adjustments

FY 04/05 & 05/06 – Water utility reports

FY 07/08 insurance billing and Grant Cash 04/05

AP 2000 print list cc landfill

Journal entries

2010 – timecards

Timecards:

9/9/07-11/17/07

3/20/10-5/18/10

1/9/10-3/6/10

9/18/10-10/30/10

11/13/10-12/25/10

FY 93-98 Fire Dept. and Library insurance

Anderson County E911 EMS AG project

7/06-4/08 Sewer Receipts

FY 09 – Airport closing reports

7/06-6/08 Sewer monthly meter readings

FY 07, 08, & 09 Sewer

FY 06, 07, 08 Solid Waste landfill tickets and deposits

FY 09 bank files and revenue

FY 09 invoice, account fees, balloon test

FY 05-07 Rhonda Sloan and Miriam Hanks JEs

FY 08 & 09 ECU Summer adjustments

FY 06 – 08 Sewer deposit receipts and refunds

FY 08 Airport reports

FY 09 Airport CC

Stevenson Road Bridge

Cox Road Bridge

SC PRT – Product development grant program 2008 application for funding

Alpha Technology CDBG

Alliance Electric Water Project



August 25, 2015

Mr. Ken Waters
Anderson County Council
District Six
P.O. Box 8002
Anderson, SC 29622

RE: Donation

Carolina Elite Soccer Academy (CESA) greatly appreciates your kind and generous donation of \$5000 on 8-19-2015 to assist in covering expenses upgrading Hurricane Springs Park.

Carolina Elite Soccer Academy is a 501(c)(3) non-profit corporation. No goods or services were given for this donation. CESA's Federal Tax ID is 57-0975844.

Regards,

A handwritten signature in black ink, appearing to read "P. Tormey", with a long horizontal line extending to the right.

Pearse A. Tormey
Co-Executive Director
Carolina Elite Soccer Academy



August 30, 2015

Anderson County
ATTN: Francis M. Crowder, Sr
PO Box 8002
Anderson, SC 29622

EXECUTIVE
ARTISTIC DIRECTOR

WILL RAGLAND

BOARD OF DIRECTORS

ROBIN UPSHALL
PRESIDENT

LYNN KING
PAST PRESIDENT

LEROY KENNEDY
VICE PRESIDENT

WENDY KING
SECRETARY

DONNA NORMAN
TREASURER

KRISTI PARKER BYERS

LARRY JOE COKER

MARY FREEMAN

DAVID JACKSON

SHELLY JACKSON

DEANDRA KISER

DIANNE LOLLIS

PEGGY PAXTON

CHARLES POORE

TERRIE POORE

HARRY RAGLAND

MARY HELEN RAGLAND

REBECCA RAGLAND

JENA TAYLOR

SANDY YOUNG

Dear Francis and Anderson County,

Thank you so much for your gift of \$1,000 to Mill Town Players. By supporting us, you help us continue to make an even larger impact on the greater Pelzer area in helping to fulfill our mission to entertain, inspire, and enrich our community by providing quality and affordable live theater. Through the support of patrons like you, we can make live theater experiences accessible to the entire population.

We are happy to have you as part of our team and want you to truly think of us as your hometown theater. We plan to do big things in this small town and are incredibly thankful for the encouragement that folks like you have provided to us. It is inspiring, and we plan to grow as quickly as possible.

We look forward to seeing you at the Pelzer Auditorium, and we hope you enjoy not only the benefits of becoming a patron but also the knowledge that you have helped to promote the arts, create culture, and lift up an old mill town. We thank you, we value you, and we will use your gift to create the best shows possible.

With sincere gratitude,

Will Ragland
Executive Artistic Director

This letter serves as a receipt for your gift. Your gift is tax deductible as allowed by law. Mill Town Players, Inc. is a 501(c)(3) nonprofit organization, Federal ID number 57-1001314.



Janice Robison

From: bbiermann@andersoncountysc.org
Sent: Monday, July 27, 2015 11:38 AM
To: bbiermann@andersonsheriff.com; Janice Robison; Don Brookshire
Subject: Employee Complaints or Compliments Form Submission

There has been a submission of the form Employee Complaints or Compliments on through your concrete5 website.

Title

Mr.

First Name

Mike

Last Name

[REDACTED]

Street Address (Line 1)

[REDACTED]

Street Address (Line 2)

City

Piedmont

State

SC

Zip

[REDACTED]

Phone Number

[REDACTED]

Email Address

[REDACTED]

*THANK YOU FOR
A JOB WELL DONE*


Nature of request

Compliment about a specific deputy/employee

Your Question/Comment

On the evening of Thursday July 23 my neighbor turned in a false report on me saying that I had trespassed and did damage to her back yard fence. None of this was true. The deputy that came to see me was officer Wilkinson or Wilkerson. He was very professional, polite and courteous to me. He is a very fine young man and officer. I appreciate the manner in which he treated me.

Thank you sir.

Officer-Caleb Wilkinson

8-26-15

Sheriff Skipper

Linda [REDACTED] at [REDACTED], Anderson SC wanted you to know that Officer John Pearson (B-39) came out to her residence this morning around 4:00am because she heard some noise around her house. She said that he was very professional with doing his job and his mannerism was great. She stated that he did an awesome job by doing a thro check around her home before he departure in order to be sure she were safe. Ms. [REDACTED] wanted him to know that she appreciate him as well as his courteousness.

Ms. [REDACTED] also wanted to recognize Officer John Marano (A-37) whom came out to her mother's house ([REDACTED]) on [REDACTED] several days ago. She said that her mother was very nervous and upset before Deputy Marano arrived; but once he got there he was very gentle with her were able to calm her down. She said that she and her mother is very pleased with the way he handle the situation that occurred and wanted Sheriff Skipper to know that his deputies are doing a wonderful job.

THANK YOU FOR
A JOB WELL
DONE
[Signature]

Anderson County Building & Codes
Monthly Activity Report
August 2015

Total Number Permit Transactions:	<u>599</u>
<i>New Single Family:</i>	<u>43</u>
<i>New Multi-Family:</i>	<u>0</u>
<i>Residential Additions/Upgrades:</i>	<u>22</u>
<i>Garages/Barns/Storage:</i>	<u>10</u>
<i>New Manufactured Homes:</i>	<u>13</u>
<i>New Commercial:</i>	<u>3</u>
<i>Commercial Upfits/Upgrades:</i>	<u>3</u>
<i>Courtesy Permits/Fees Waived:</i>	<u>6</u> (See Attached)

Inspection Activity:

<i>Citizens Inquiries:</i>	<u>148</u>
<i>(New & Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u>51</u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>822</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>10</u>
<i>Manufactured Home Inspections:</i>	<u>55</u>
Total Number of Inspections (Site Visits) for Department:	<u>1086</u>

Reviews/Misc. Activity:

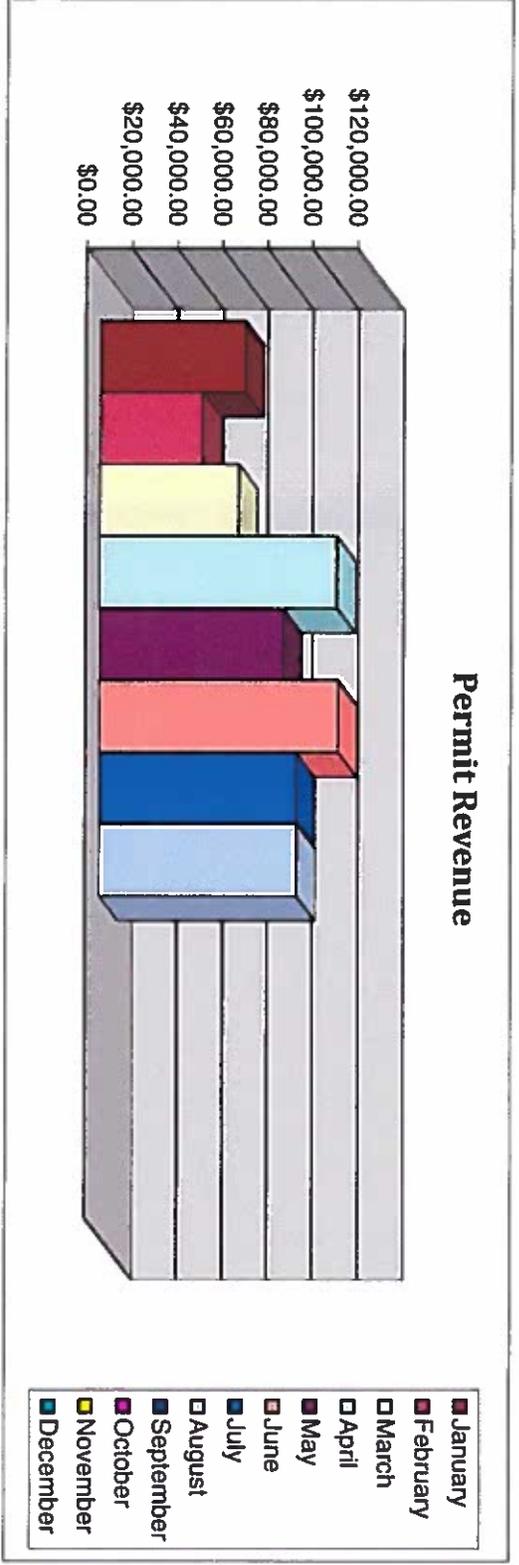
<i>Plans Reviewed:</i>	<u>179</u>	<i>(Includes preliminary consultations, resubmittals, follow-ups)</i>
<i>Mech/Elec/Plumb Reviews:</i>	<u> </u>	
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u>0</u>	
<i>Court Cases:</i>	<u>0</u>	

Revenue Collected:

<i>Reinspection Fees Collected:</i>	<u>\$460.00</u>
<i>Powersville Office Revenue:</i>	<u>\$1,567.90</u>
<i>Plan Review Revenue:</i>	<u>\$2,468.30</u>
Total Revenue For The Month:	<u>\$87,324.80</u>

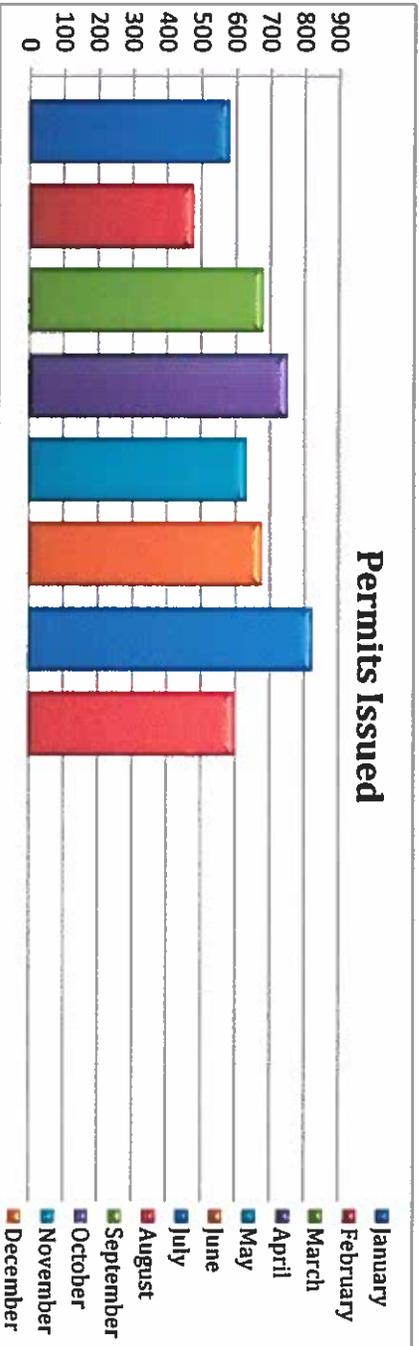
Anderson County Building & Codes Permit Revenue for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$28,366.00	\$7,965.00	\$3,928.50	\$5,803.00	\$1,057.30	\$630.00	\$0.00	\$16,463.10	\$64,212.90
February	\$26,991.20	\$7,420.00	\$2,868.00	\$4,229.00	\$1,208.20	\$360.00	\$0.00	\$2,094.10	\$45,170.50
March	\$37,109.80	\$8,119.00	\$4,322.50	\$5,672.00	\$1,672.00	\$630.00	\$0.00	\$3,842.20	\$61,367.50
April	\$62,387.00	\$16,275.00	\$4,954.50	\$6,267.00	\$1,950.20	\$495.00	\$0.00	\$12,581.90	\$104,910.60
May	\$37,478.00	\$9,994.00	\$7,332.00	\$6,715.00	\$1,557.70	\$470.00	\$0.00	\$17,739.50	\$81,286.20
June	\$64,101.20	\$9,414.00	\$5,115.50	\$8,959.00	\$1,735.50	\$630.00	\$0.00	\$15,519.70	\$105,474.90
July	\$58,078.00	\$10,795.00	\$5,447.50	\$7,990.00	\$1,850.50	\$360.00	\$45.00	\$2,482.80	\$87,048.80
August	\$60,295.60	\$12,715.00	\$3,666.00	\$5,570.00	\$1,744.90	\$405.00	\$0.00	\$2,928.30	\$87,324.80
September									
October									
November									
December									
Total									



Anderson County Building & Codes Permits Issued for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	154	142	91	100	49	16	0	28	580
February	115	121	68	77	70	8	0	19	478
March	192	155	95	105	71	15	0	47	680
April	189	185	114	114	97	20	0	32	751
May	170	156	98	110	70	11	0	17	632
June	164	170	107	117	76	14	0	29	677
July	217	213	137	136	81	10	1	29	824
August	157	155	89	89	65	9	0	35	599
September									
October									
November									
December									
Total	1358	1297	799	848	579	103	1	236	5221



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092 Fax: 800-892-7470

REPORT OF BUILDING OR ZONING PERMITS ISSUED AND LOCAL PUBLIC CONSTRUCTION

For the month of: **Aug-15**

ANDERSON COUNTY BUILDING & CODES
 P.O. Box 8002
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- Discontinued issuing permits
- Merged with another system
- Split into two or more systems
- Annexed land areas
- Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form _____

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	43	43	\$9,411,439			
	Single-family houses, attached - Separated by ground to roof wall. - No unites above or below, and - Separate heating systems & utility meters	102						
	Two-family buildings	103						
	Three-and four-family buildings	104						
	Five-or-more family buildings	105						
	TOTAL: Sum of 101-105	109	43	43	\$9,411,439	0	0	\$0.00
Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>	213						
	Other non-housekeeping shelter	214						
Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Amusement, social, and recreational	318	1		\$4,057,039			
	Churches and other religious	319						
	Industrial	320						
	Parking garages (buildings & open decked)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323	1		\$7,852,000			
	Offices, banks, and professional	324	1		\$1,287,110			
	Public works and utilities	325						
	Schools and other educational	326						
	Stores and customer services	327	2		\$1,370,094			
	Other nonresidential buildings	328	8		\$342,887			
	Structures other than buildings	329	12		\$382,522			
Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Residential - <i>Classify additions of garages and carports in Item 438</i>	434	22		\$542,133			
	Nonresidential and non-housekeeping	437	3		\$189,265			
	Additions of residential garages and carports <i>(attached and detached)</i>	438	10		\$471,264			
Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
(a)	(b)	(c)	(d)	(e)	(f)	(g)		
	Single-family houses (attached and detached)	645	2					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	7					

PERMIT # ISSUE COST OWNER NAME MOD DESCRIPTION

=====
 MOD 702 COURTESY PERMIT/NO CHARGE

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
201502780	8/03/2015	300.00	THREATT ENTERPRISES INC	POWER FOR CONCRETE PLANT (TTI)
201502800	8/05/2015	42,000,001.00	THREATT ENTERPRISES INC	TTI SHELL
201502804	8/05/2015	1,500.00	ANDERSON COUNTY	MOVE METER AND PANEL
201502826	8/07/2015	225,000.00	ANDERSON COUNTY	MICHELIN BLD 412 CANOPIES
201502849	8/11/2015	102,000.00	HABITAT FOR HUMANITY OF ANDERSON INC	NR-SINGLE FAMILY DWELLING
201502869	8/14/2015	3,250,000.00	FIRST QUALITY TISSUE SE LLC	COURTESY PERMIT/NO CHARGE

TOTALS: 6 45,578,801.00

September 9, 2015

DISTRICT 1 - RECREATION
001-5829-001-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	---	Budget 2015 - 2016	25,000.00
	--	---	From Accommodations Fee	5,000.00
			Brought Forward	13,623.94
7/7/2015	7/22/2015	22217	BHP Young Farmers	(300.00)
7/7/2015	7/22/2015	22222	Boy Scout Troop 84	(1,000.00)
7/7/2015	7/22/2015	22249	Distinguished Young Women	(200.00)
7/21/2015	8/5/2015	22821	T L Hanna Band	(1,200.00)
8/4/2015	8/19/2015	23109	Balloons Over Anderson	(1,000.00)
8/18/2015	9/2/2015	23786	Main Street Program	(500.00)

SUB-TOTAL 39,423.94

Committed:

7/21/2015			Parks and Recreation - Projects	(1,000.00)
8/18/2015			Sister City	(250.00)

Ending Balance 38,173.94

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Jana W Russell

Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 2 - RECREATION
001-5829-002-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	19,173.64
8/18/2015	9/2/2015	23710	Balloons Over Anderson	(2,000.00)
8/18/2015	9/2/2015	23757	Friends of Broadway Lake	(1,000.00)

SUB-TOTAL 46,173.64

Committed:

1/6/2015 Haynie Park at Broadway (1,402.50)

Ending Balance 44,771.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15



Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 3 - RECREATION
001-5829-003-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	307.29
7/7/2015	7/22/2015	22205	Anderson Quick Striders	(250.00)
7/7/2015	7/22/2015	22217	BHP Young Farmers	(300.00)
3/3/2015	7/23/2015	JE	Town of Starr (Walking Track Signs)	(204.54)
7/21/2015	8/5/2015	22731	Iva Recreation Association	(500.00)
8/4/2015	8/19/2015	23247	Starr Athletic Association	(500.00)

SUB-TOTAL 28,552.75

Committed:

Ending Balance 28,552.75

We certify that the above information to the best of our knowledge is up-to-date and is accurate.





Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 4 - RECREATION
001-5829-004-241
FY Ended June 30, 2016

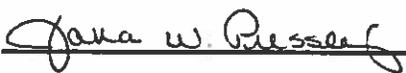
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	311.23
7/7/2015	7/22/2015	22282	Main Street Program	(500.00)
7/7/2015	7/22/2015	22301	Pendleton Recreation Association	(5,000.00)
7/7/2015	7/22/2015	22349	Townville Recreation Department	(2,000.00)
7/21/2015	8/5/2015	22652	Balloons over Anderson	(1,000.00)
7/21/2015	8/5/2015	22691	Distinguished Young Women	(200.00)
7/21/2015	8/5/2015	22822	T L Hanna Band	(300.00)
7/21/2015	8/5/2015	22824	Town of Pendleton	(2,500.00)

SUB-TOTAL 18,811.23

8/18/2015 Committed:
Sister City (500.00)

Ending Balance 18,311.23

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 5 - RECREATION
001-5829-005-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	18,415.76
7/7/2015	7/22/2015	22217	BHP Young Farmers	(1,200.00)
7/21/2015	8/5/2015	22692	Distinguished Young Women	(300.00)
8/4/2015	8/19/2015	23110	Balloons Over Anderson	(1,000.00)
8/4/2015	8/12/2015	22911	Quick Striders	(500.00)
8/18/2015	9/2/2015	23787	Main Street Program	(500.00)

SUB-TOTAL 44,915.76

Committed:

8/18/2015 Sister City (500.00)

Ending Balance 44,415.76

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

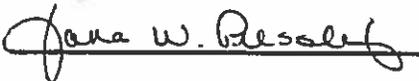
DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15



September 9, 2015

DISTRICT 6 - RECREATION
001-5829-006-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	25,716.14
7/21/2015	8/5/2015	22693	Distinguished Young Women	(300.00)
8/4/2015	8/19/2015	23220	Powdersville League of Athletic Youth (PLAY)	(5,000.00)
8/4/2015	8/19/2015	23128	CESA - Tri County	(5,000.00)

SUB-TOTAL 45,416.14

Committed:

Ending Balance 45,416.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Jana W. Pressley

Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

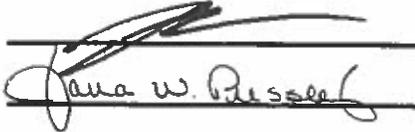
DATE: 09/09/15

September 9, 2015

DISTRICT 7 - RECREATION
001-5829-007-241
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	0.00
7/7/2015	7/22/2015	22204	Anderson Lights of Hope	(200.00)
7/7/2015	7/22/2015	22206	Anderson Quick Striders	(200.00)
7/7/2015	7/22/2015	22217	BHP Young Farmers	(200.00)
7/7/2015	7/22/2015	22227	Caroline Community Center	(5,000.00)
7/7/2015	7/22/2015	22250	Distinguished Young Woman	(200.00)
7/7/2015	7/22/2015	22283	Main Street Program	(200.00)
7/7/2015	7/22/2015	22341	Town of Honea Path (Recreation Programs)	(2,500.00)
7/7/2015	7/22/2015	22343	Honea Path Fire \ EMS	(2,500.00)
7/21/2015	8/5/2015	22651	Balloons over Anderson	(300.00)
7/21/2015	8/5/2015	22823	T L Hanna Band	(500.00)
8/4/2015	8/19/2015	23213	Peizer Heritage Commission	(3,500.00)
			SUB-TOTAL	14,700.00
			<u>Committed:</u>	
8/18/2015			Clemson 4-H Extension Coop	(500.00)
8/18/2015			Town of Honea Path	(300.00)
			Ending Balance	13,900.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Kimberly Poulin, Clerk to Council

DATE: _____

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

DISTRICT ONE PAVING ACCOUNT
Through August 31, 2015

DISTRICT ONEMR. FRANCIS M. CROWDER

CASH BALANCE AS OF JUNE 30, 2015	\$421,546.27
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$200.00)
2015-2016 DISTRICT PAVING FUNDS	<u>\$118,893.15</u>
CASH BALANCE AS OF JULY 01, 2015	\$540,239.42
BALANCE	\$540,239.42

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	-\$69,238.80
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$79,161.20
PAVING CITY OF ANDERSON STREETS	-\$80,000.00
PROJECTS	<u>-\$14,100.27</u>

BALANCE AVAILABLE FOR PAVING

\$297,739.15

DISTRICT ONE

MR. CROWDER

ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT ONE PAVEMENT PLAN PRIORITY LIST		11/18/14	\$148,400.00	\$69,238.80		\$69,238.80	
						\$0.00	
TOTALS			\$148,400.00	\$69,238.80	\$0.00	\$69,238.80	

CITY OF ANDERSON STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
THORNEHILL DRIVE PAVING (CONTIGENT UPON APPROVAL OF REMAINING BALANCE BY ACTC)	10/07/14	\$80,000.00				
					\$0.00	
CITY OF ANDERSON TOTALS		\$80,000.00	\$0.00	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DESIGN CONTRACTOR FOR EAST-WEST PARKWAY	10/21/14	\$14,000.00	\$13,899.73			
PARKING AREA NEAR EAST-WEST CONNECTOR	10/21/14	\$15,000.00	\$1,000.00			
TOTALS		\$29,000.00	\$14,899.73	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31, 2015

 Kimberly A. Poulin
 Clerk to Council

 Date

Approved by: _____

 Neil Carney
 Finance Department
 9-8-2015

 Date

Prepared by Sherry McGraw

DISTRICT TWO PAVING ACCOUNT
Through August 31, 2015

DISTRICT TWO

MS. GRACIE S. FLOYD

CASH BALANCE AS OF JUNE 30, 2015	\$433,968.38
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	\$0.00
2015-2016 DISTRICT PAVING FUNDS	\$122,325.16
CASH BALANCE AS OF JULY 01, 2015	<u>\$556,293.54</u>

BALANCE	\$556,293.54
---------	--------------

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	-\$144,200.40
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$45,799.60
PAVING CITY OF ANDERSON STREETS	-\$75,000.00
PROJECTS	<u>\$0.00</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$291,293.54</u></u>
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DISTRICT THREE PAVING ACCOUNT
Through August 31, 2015

DISTRICT THREE

MR. J. MITCHELL COLE

CASH BALANCE AS OF JUNE 30, 2015	\$318,407.86
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$931.07)
2015-2016 DISTRICT PAVING FUNDS	<u>\$169,406.48</u>
CASH BALANCE AS OF JULY 01, 2015	\$486,883.27
	 \$486,883.27

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	-\$27,450.00
PAVING CITY OF BELTON STREETS	\$0.00
PAVING TOWN OF IVA STREETS	\$0.00
PAVING TOWN OF STARR	-\$2,208.42
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$3,050.00
PAVING CITY OF BELTON STREETS	-\$55,250.00
PAVING TOWN OF IVA STREETS	-\$49,016.93
PAVING TOWN OF STARR STREETS	-\$5,805.49
PROJECTS	\$0.00

BALANCE AVAILABLE FOR PAVING

\$344,102.43

DISTRICT THREE

MR. COLE

ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
JOHNNY LONG ROAD PAVING	C-16-0107	11/18/14	\$30,500.00	\$27,450.00			
						\$0.00	
TOTALS			\$30,500.00	\$27,450.00	\$0.00	\$0.00	

CITY OF BELTON STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-2016 COST</u>	<u>DATE COMPLETE</u>
CITY OF BELTON PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$55,250.00				
						\$0.00
TOTALS			\$55,250.00	\$0.00	\$0.00	\$0.00

TOWN OF IVA STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	08/08/13	\$45,000.00	\$12,233.07	<i>Incomplete</i>		
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$16,250.00				
						\$0.00
TOTALS			\$61,250.00	\$12,233.07	\$0.00	\$0.00

TOWN OF STARR STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF STARR FOR PATCHING POTHOLES	10/16/12	\$500.00	\$500.00	\$0.00	\$13.91	
TOWN OF STARR PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$8,000.00	\$2,194.51		\$2,194.51	
						\$2,208.42
TOTALS			\$8,500.00	\$2,694.51	\$0.00	\$2,208.42

DISTRICT FOUR PAVING ACCOUNT
Through August 31, 2015

DISTRICT FOUR

MR. THOMAS F. ALLEN

CASH BALANCE AS OF JUNE 30, 2015	\$594,967.91
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$1,945.03)
2015-2016 DISTRICT PAVING FUNDS	<u>\$158,732.57</u>
CASH BALANCE AS OF JULY 1, 2015	<u>\$751,755.45</u>

BALANCE	\$751,755.45
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	-\$60,835.45
PAVING-TOWN OF PENDLETON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$253,964.55
PAVING-TOWN OF PENDLETON STREETS	-\$42,950.30
PROJECTS	<u>-\$875.61</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$393,129.54</u></u>
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DISTRICT FIVE PAVING ACCOUNT
Through August 31, 2015

DISTRICT FIVE

MR. TOMMY DUNN

CASH BALANCE AS OF JUNE 30, 2015	\$366,087.33
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	\$0.00
2015-2016 DISTRICT PAVING FUNDS	<u>\$144,396.01</u>
CASH BALANCE AS OF JULY 01, 2015	\$510,483.34

BALANCE	\$510,483.34
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	-\$67,428.18
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$93,971.82
PROJECTS	<u>\$0.00</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$349,083.34</u></u>
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DISTRICT FIVE

MR. DUNN

ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT FIVE PAVEMENT PLAN PRIORITY LIST	VARIOUS	11/18/14	\$161,400.00	\$67,428.18		\$67,428.18 \$0.00	
TOTALS			\$161,400.00	\$67,428.18	\$0.00	\$67,428.18	

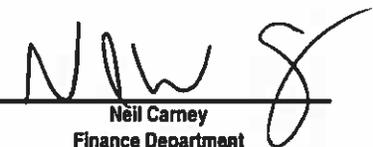
APPROVED PROJECTS

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOTALS		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31, 2015

 Kimberly A. Poulin
 Clerk to Council

 Date

Approved by: 

 Neil Carney
 Finance Department
 9-8-2015

 Date

Prepared by Sherry McGraw

DISTRICT SIX PAVING ACCOUNT
Through August 31, 2015

DISTRICT SIX

MR. KEN WATERS

CASH BALANCE AS OF JUNE 30, 2015	\$442,391.00
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$54,230.08)
2015-2016 DISTRICT PAVING FUNDS	<u>\$143,439.04</u>
CASH BALANCE AS OF JULY 01, 2015	\$531,599.96

BALANCE \$531,599.96

2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$45,269.92
PROJECTS	<u>\$0.00</u>

BALANCE AVAILABLE FOR PAVING \$486,330.04

DISTRICT SIX

MR. WATERS

ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT SIX PAVEMENT PLAN PRIORITY LIST		11/18/14	\$99,500.00	\$54,230.08			
TOTALS			\$99,500.00	\$54,230.08			

DISTRICT SIX

MR. WATERS

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOTALS		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31, 2015

Kimberly A. Poulin
Clerk to Council

Date

Approved by:

Neil Carney

Neil Carney
Finance Department
9-8-2015

Date

Prepared by Sherry McGraw

DISTRICT SEVEN PAVING ACCOUNT
Through August 31, 2015

DISTRICT SEVEN

MS. M. CINDY WILSON

CASH BALANCE AS OF JUNE 30, 2015	\$405,335.25
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$57,048.36)
2015-2016 DISTRICT PAVING FUNDS	<u>\$142,807.60</u>
CASH BALANCE AS OF JULY 01, 2015	\$491,094.49

BALANCE	\$491,094.49
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2015-2016 YEAR-TO-DATE EXPENDITURES

PAVING ANDERSON COUNTY ROADS	-\$98,475.24
PAVING TOWN OF HONEA PATH STREETS	\$0.00
PAVING TOWN OF PELZER STREETS	\$0.00
PAVING TOWN OF WEST PELZER STREETS	\$0.00
PAVING TOWN OF WILLIAMSTON STREETS	\$0.00
PROJECTS	\$0.00

REMAINING COMMITMENTS

PAVING ANDERSON COUNTY ROADS	-\$15,722.40
PAVING TOWN OF HONEA PATH STREETS	-\$48,000.00
PAVING TOWN OF PELZER STREETS	-\$5,000.00
PAVING TOWN OF WEST PELZER STREETS	-\$30,000.00
PAVING TOWN OF WILLIAMSTON STREETS	-\$52,161.52
PROJECTS	<u>-\$9,717.53</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$232,017.80</u></u>
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DISTRICT SEVEN

MS. WILSON

ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
PLAN PRIORITY LIST (TOP 14 ROADS IN FOLLOWING PRIORITY)	VARIOUS	11/18/14	\$171,246.00	\$155,523.60		\$98,475.24	
TOTALS			\$171,246.00	\$155,523.60	\$0.00	\$98,475.24	

DISTRICT SEVEN

MS. WILSON

TOWN OF HONEA PATH STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF HONEA PATH PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$48,000.00				
TOTALS			\$48,000.00	\$0.00	\$0.00	\$0.00	

TOWN OF PELZER STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		11/18/14	\$5,000.00				
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$2,500.00				
TOTALS			\$5,000.00	\$0.00	\$0.00	\$0.00	

TOWN OF WEST PELZER STREETS ALLOCATED COUNTY FUNDS

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		11/18/14	\$5,000.00				
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$25,000.00				
TOTALS			\$30,000.00	\$0.00	\$0.00	\$0.00	



Tommy Dunn
Chairman
Council District 5

Ken Waters
Vice-Chairman
Council District 6

Francis M. Crowder, Sr.
Council District 1

Gracie S. Floyd
Council District 2

J. Mitchell Cole
Council District 3

Thomas F. Allen
Council District 4

M. Cindy Wilson
Council District 7

Kimberly A. Poulin
Clerk to Council

Rusty Burns
County Administrator

TO: The Honorable County Council Members

FROM: Rusty Burns, County Administrator

SUBJECT: Budget Transfers FY 2015 - 2016

DATE: September 9, 2015

Attached are copies of transfers that have been processed during the dates August 12, 2015 thru September 09, 2015 for fiscal year ending June 30, 2016. All of the transfers are below the \$5,000 threshold or that would otherwise need County Council approval in accordance with Section XXVII of Budget Ordinance #2015-016. A copy of the transfers is being provided for informational purposes only.

Anderson County Finance
Post Office Box 8002
Anderson, SC 29622-8002
864.260.4224
864.260.1046 fax
www.andersoncountysc.org

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:	TITLE	AMOUNT:	TO:	AMOUNT:
	TITLE <u>District 1</u>		TITLE <u>Main Street Program</u>	
	ACCT.# <u>001-5829-001-241</u>	<u>500.00</u>	ACCT# <u>001-5829-000-077</u>	<u>1,000.00</u>
	TITLE <u>District 2</u>			
	ACCT.# <u>001-5829-002-241</u>			
	TITLE <u>District 3</u>			
	ACCT.# <u>001-5829-003-241</u>			
	TITLE <u>District 4</u>			
	ACCT.# <u>001-5829-004-241</u>			
	TITLE <u>District 5</u>			
	ACCT.# <u>001-5829-005-241</u>	<u>500.00</u>		
	TITLE <u>District 6</u>			
	ACCT.# <u>001-5829-006-241</u>			
	TITLE <u>District 7</u>			
	ACCT.# <u>001-5829-007-241</u>			

To cover Council appropriations

DEPT. HEAD: Co Council Mtg
 DIVIS HEAD: _____
 FINANCE: _____
 ADMINISTRATOR: _____
 Journal Entry # 1005

DATE: 08/18/2015
 DATE: _____
 DATE: _____
 DATE: 8-20-15
 DATE: 9 2 15

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: _____

Council Recreation

FROM:		AMOUNT:	TO:		AMOUNT:
TITLE	<u>District 7</u>		TITLE	<u>Town Of Honea Path</u>	
ACCT.#	<u>01-5829-007-241</u>	<u>800.00</u>	ACCT#	<u>001-5829-000-884</u>	<u>300.00</u>
			TITLE	<u>Clamson 4-H</u>	
			ACCT#	<u>001-5829-000-025</u>	<u>500.00</u>
			TITLE	_____	_____
			ACCT#	_____	_____
			TITLE	_____	_____
			ACCT#	_____	_____
			TITLE	_____	_____
			ACCT#	_____	_____
			TITLE	_____	_____
			ACCT#	_____	_____

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: [Signature]

Journal Entry # 1005

DATE: 08/18/2015

DATE: _____

DATE: _____

DATE: 8-20-15

DATE: 9215

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: Council Recreation

FROM:	TITLE	ACCT.#	AMOUNT:	TO:	TITLE	ACCT#	AMOUNT:
	District 2	<u>001-5829-002-241</u>	<u>3,000.00</u>		Balloons over Anderson	<u>001-5829-000-016</u>	<u>2,000.00</u>
					Friends of Broadway Lake	<u>001-5829-000-036</u>	<u>1,000.00</u>
					_____	_____	
					_____	_____	
					_____	_____	
					_____	_____	

To cover Council appropriations

DEPT. HEAD: Co Council Mtg
 DIVIS HEAD: _____
 FINANCE: _____
 ADMINISTRATOR: 
 Journal Entry # 1005

DATE: 08/18/2015
 DATE: _____
 DATE: _____
 DATE: 8-20-15
 DATE: 9-2-15