



# ANDERSON COUNTY

Making News.  
Making Progress.

## Council Members:

Tommy Dunn  
Chairman  
District 5

Ken Waters  
Vice-Chairman  
District 6

Francis M. Crowder, Sr.  
District 1

Gracie S. Floyd  
District 2

J. Mitchell Cole  
District 3

Thomas F. Allen  
District 4

M. Cindy Wilson  
District 7

Kimberly Poulin  
Clerk to Council  
[kapoulin@andersoncountysc.org](mailto:kapoulin@andersoncountysc.org)

Rusty Burns  
County Administrator

P. O. Box 8002  
Anderson, SC 29622  
Fax: 864-260-4356  
Office: 864-260-4062

AGENDA  
ANDERSON COUNTY COUNCIL  
*Regular Meeting – September 15, 2015 – 6:30 p.m.*  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:** Chairman Tommy Dunn
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Francis M. Crowder, Sr
3. **APPROVAL OF MINUTES:** September 1, 2015 meeting
4. **CITIZEN COMMENTS:** Agenda Matters
5. **APPROVAL OF CEDS REPORT FROM SC APPALACHIAN COUNCIL OF GOVERNMENT:** Chairman Tommy Dunn
6. **PAVING REQUEST FOR OAK HILL DRIVE:** Mr. Francis M. Crowder, Sr (allotted 10 minutes)
7. **PAVING REQUEST FOR LULLWATER LANE:** Ms. Gracie S. Floyd (allotted 10 minutes)
8. **ORDINANCE – THIRD READING:**

**2015-025:** An ordinance authorizing the execution of a lease purchase agreement in an amount not to exceed \$5,300,000 relating to the acquisition of certain vehicles and equipment by Anderson County, South Carolina; authorizing the execution and delivery of all other documents necessary or appropriate to implement such lease purchase agreement.  
Ms. Rita Davis (allotted 10 minutes)
9. **ORDINANCE – FIRST READING:**
  - a. **2015-026:** an ordinance amending section 2-351 (membership, terms) of the Anderson County Code as to provide for terms of service at the pleasure of council and to provide that the Accommodations Tax Advisory Committee membership shall meet the requirements of South Carolina Code section 6-4-25. Chairman Tommy Dunn (allotted 10 minutes)
  - b. **2015-028:** an ordinance amending section 2-606 of the Anderson County Code so as to allow for electronic/internet bidding for the sale, transfer, and disposal of surplus county personal property. Mr. Tom Allen (allotted 10 minutes)
10. **RESOLUTIONS:**
  - a. **2015-049:** a resolution authorizing the acceptance of Shakleton Drive, Pategonia Road, and Cringle Lane within Hembree Station Subdivision into the county road maintenance system. Mr. Holt Hopkins (allotted 5 minutes)
  - b. **2015-050:** a resolution authorizing the Anderson County Roads and Bridges Department to perform maintenance on certain identified county paved roads and gravel roads. Mr. Holt Hopkins (allotted 5 minutes)
  - c. **2015-052:** a resolution establishing a procedure for approval of grant applications for departments or divisions of county government grant submission approval by Administrator. Chairman Tommy Dunn (allotted 5 minutes)
11. **REPORT FROM FINANCE COMMITTEE MEETING AUGUST 27, 2015:** Chairman Francis M. Crowder, Sr (allotted 10 minutes)
  - a. Shredding (Tabled from Council MTG (Sept 1, 2015))
12. **APPROVAL OF LEASE PURCHASE AGREEMENT FINANCIAL INSTITUTION FOR \$5.3 MILLION:** (back up will be available at council meeting)  
Mr. Rusty Burns (allotted 10 minutes)

13. **REQUESTS BY COUNCIL MEMBERS:** All Districts (allotted 14 minutes)
14. **ADMINISTRATOR'S REPORT:** Mr. Rusty Burns (allotted 2 minutes)
  - a. Letters of Appreciation:
    - To: Councilman Waters From: CESA
    - To: Councilman Crowder From: Mill Town Players
    - To: Deputy John Pearson From: Linda
    - To: Deputy John Marano From: UNK
    - To: Deputy Caleb Wilkinson From: Mike
  - b. Building & Codes Monthly Report
  - c. Recreation Fund Report
  - d. Paving Fund Report
  - e. Budget Transfers FY 2015-2016
15. **CITIZEN COMMENTS:** Other Matters
16. **REMARKS FROM COUNCIL MEMBERS:**
17. **ADJOURNMENT**

State of South Carolina    )  
County   of       Anderson    )

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
SEPTEMBER 1, 2015

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
KEN WATERS, VICE CHAIRMAN  
FRANCIS M. CROWDER  
GRACIE FLOYD  
J. MICHAEL COLE  
TOM ALLEN

ALSO PRESENT:  
RUSTY BURNS  
KIM POULIN

1 TOMMY DUNN: At this time I'd like to call  
2 the September 1st Anderson County Special Presentation  
3 Meeting to order. ??

4 FRANCIS CROWDER: Thank you, Chairman. This  
5 is a highlight for me because there's nothing I like  
6 better than good music. I won't go into the history  
7 because I won't bore you, but I always enjoyed GAMAC  
8 to the nth degree. I consider it equal to the Boston  
9 Pop. And I have been to see the Pop at Tanglewood on  
10 several occasions with John Williams being the  
11 conductor -- you can tell how long ago that was -- and  
12 Keith Lockhart. I'm not saying that to brag, it just  
13 happens to be a venue that my wife and I always  
14 enjoyed. And so we would come home and say, we've got  
15 that in Anderson. So tonight I would like to read the  
16 resolution R 2015-048, **A Resolution to Recognize and**  
17 **Honor the Greater Anderson Musical Arts Consortium for**  
18 **Its Contributions and Service to our County and Other**  
19 **matters related Thereto.**

20 **WHEREAS**, Greater Anderson Musical Arts  
21 Consortium known as GAMAC was established in 1990, and

22 **WHEREAS**, the organization has for the past  
23 Twenty-Five years provided the very best community  
24 musical education and performance opportunities to the  
25 citizens of Anderson County, and

26 **WHEREAS**, in honor of this auspicious occasion  
27 the GAMAC will be commemorating this milestone with  
28 the launch of the "Musical Stories". The mini-  
29 concerts will expose pre-school children to stories  
30 such as *Banjo Granny* and *Ben's Trumpet* utilizing  
31 various instruments as well as narration, and

32 **WHEREAS**, The Anderson County Council  
33 recognizes the devotion to artistic excellence of  
34 GAMAC's vocalist, instrumentalist, founders and  
35 leaders and applauds your expressions of diversity  
36 through the performing arts; and

37 **WHEREAS**, the administration, residents and  
38 the County Council are pleased to honor the commitment  
39 to the quality of life through music that the GAMAC  
40 has demonstrated over the past Twenty-Five years.

41 NOW, THEREFORE, BE IT RESOLVED this 1st day  
42 of September, 2015 by an act of County Council. I  
43 make that as a recommendation, Chairman.

44 TOMMY DUNN: Have a motion, have a  
45 second?

46 MITCHELL COLE: Second.

47 TOMMY DUNN: Second Mr. Cole. Any  
48 discussion? All in favor of the motion show of hands.  
49 All opposed like sign. Show the motion carries  
50 unanimously.

1 FRANCIS CROWDER: Would my Council members  
2 join me down at the front. If the members of GAMAC  
3 would come down front so that we could enjoy all of  
4 your ---

5 TOMMY DUNN: At this time Ms. Floyd's  
6 going to stay up here. She's, health-wise, not been  
7 getting around, so we'll excuse her.

8 FRANCIS CROWDER: They want to take your  
9 picture from upstairs. So you may even be on TV, who  
10 knows. Come on Council members. All right. Who  
11 wants to accept this? Dana, do you want to accept  
12 this? All right. Thank you. Let's sort of come in  
13 here so we won't block the -- on behalf of Anderson  
14 County Council, it gives me great pleasure -- hello,  
15 they don't want to see me -- I'm ugly. On behalf of  
16 Anderson County Council it gives me great pleasure to  
17 present this to you all for the wonderful  
18 contributions you all make to the community. I say  
19 that from the depth of my heart. And I wish you  
20 continuing success and I look forward to being with  
21 you. And we hope that Council will, tonight, in its  
22 wisdom will approve some additional funds from our  
23 recreation and ATAX to assist you in your further  
24 endeavors. And now, would you like to say something  
25 on behalf of GAMAC?

26 DANA GENCARELLI: ????

27 (APPLAUSE)

28 FRANCIS CROWDER: Thank you. We'll have a  
29 receiving line.

30 (COUNCIL GREETING GAMAC MEMBERS)

31 FRANCIS CROWDER: And if you don't see people  
32 here, the reason is our Council meeting is a two-part.  
33 The first thirty minutes is for resolutions and the  
34 regular Council meeting starts at 6:30 for business.  
35 So thank you.

36 TOMMY DUNN: No other business being on  
37 the agenda, we'll be adjourned until 6:30 for our  
38 Council meeting.

39  
40 (SPECIAL PRESENTATION MEETING ADJOURNED AT 6:07 P.M.)

State of South Carolina    )  
County of       Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
SEPTEMBER 1, 2015

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
KEN WATERS, VICE CHAIRMAN  
FRANCIS M. CROWDER  
GRACIE FLOYD  
J. MICHAEL COLE  
TOM ALLEN

ALSO PRESENT:  
RUSTY BURNS  
KIM POULIN  
LEON HARMON

1 TOMMY DUNN: At this time I'd like to  
2 call the regular Council meeting of September 1, 2015  
3 to order. At this time all rise and let Councilman  
4 Ken Waters lead us in the Invocation and Pledge of  
5 Allegiance, please.

6 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY KEN WATERS)**

7 TOMMY DUNN: Before we go any further,  
8 at this time I'd like to announce, Ms. Wilson called  
9 earlier today and she's out of town; not going to be  
10 able to make it tonight. Let the record show that.

11 Moving on, approve -- Item number 3 Approval  
12 of August 18th regular Council meeting minutes. Are  
13 there any changes or corrections to be made from  
14 anyone, have any? Have a motion to move forward?

15 TOM ALLEN: So moved.

16 KEN WATERS: Second.

17 TOMMY DUNN: Motion Mr. Allen, second by  
18 Mr. Waters. Any discussion? All in favor of the  
19 motion show of hands. All opposed like sign. Show  
20 the motion carries unanimously.

21 At this time, moving on to Item number 4,  
22 Citizens Comments. Mr. Harmon to call your name.  
23 When he does you got three minutes. Please keep it to  
24 items, address the Chair. State your name and  
25 district and address the -- be items this first go  
26 around on agenda items only. Mr. Harmon.

27 LEON HARMON: Mr. Chairman, there are no  
28 citizens signed up to speak tonight.

29 TOMMY DUNN: Thank you, Mr. Harmon.  
30 Appreciate it.

31 Moving on to Item number 5, our fifth item,  
32 annual Comprehensive Economic Development Strategy  
33 from the South Carolina Appalachian Council of  
34 Governments. Mr. David Shellhorse.

35 DAVID SHELLHORSE: Thank you, Council, for  
36 having us tonight.

37 TOMMY DUNN: Mr. Burns, you make sure  
38 that mike's working good for him. That Kim can hear  
39 good.

40 DAVID SHELLHORSE: Okay. I'll start over.  
41 Thank you, Mr. Chairman and thank you Council. Is  
42 that -- can you -- am I audible?

43 TOMMY DUNN: You're good.

44 DAVID SHELLHORSE: Great. I'm doing the  
45 annual update to our Comprehensive Economic  
46 Development Strategy. That is a plan that we rewrite  
47 every five years for our region, but update annually.  
48 And this is one of those annual updates.

49 TOM ALLEN: You have to get real close  
50 to that mike. Turn the mike a bit.

1           DAVID SHELLHORSE: Okay.

2           TOM ALLEN:           There you go.

3           DAVID SHELLHORSE: Okay. Is that better?

4           TOM ALLEN:           It's our system. It's got  
5 to be right down on it.

6           DAVID SHELLHORSE: Sure. Sure. So the  
7 Comprehensive Economic Development Strategy is a very  
8 important document for our region. It is a federal  
9 requirement and turning it in every year keeps any  
10 projects coming from our region both eligible and  
11 competitive for grant funding. So you imagine a sewer  
12 line going to First Quality and you request federal  
13 grant funding assistance to support that project.  
14 This -- it has to be consistent with this plan  
15 document. We have a committee at the COG Board made  
16 up of COG board members who guide the development of  
17 this document and Mr. Francis Crowder serves on that  
18 committee. And so this is an annual update of that  
19 report. It's been a very -- another great year in our  
20 region's economic development. We have partnered very  
21 closely with Burriss Nelson and his group with the  
22 Anderson County Economic Development office.

23           But just a little bit about the CEDS  
24 document. It includes great data on all six of our  
25 counties. So a quick snapshot of everything that's  
26 going on. But we divide our CEDS into eight areas of  
27 emphasis and I'll list those out for you.

28           Target industries -- we have a set of target  
29 industries in this region that we have been working  
30 with for several years now, but we also have our local  
31 target industries and we want to make sure that  
32 clusters and target industries is something that we  
33 continue to focus on and the feds know about.

34           Workforce development -- always a challenge,  
35 something that we continue to work in.

36           Infrastructure -- our roads, our sewers, all  
37 of those important areas.

38           Available sites and buildings -- we never can  
39 have enough for the prospects who want to locate here.

40           Entrepreneurship -- we've got a lot of great  
41 small business development efforts going on, including  
42 here and Anderson E-merge at the garage. A lot of  
43 good work being done by our small business development  
44 centers. We want to continue to support those areas.

45           Access to capital -- we've got a lot of  
46 different capital sources funding business, funding  
47 investment. We want to make sure those stay strong.  
48 We have the number one region in the state for SBA  
49 lending. So that's a good sign for small business



1 lending and credit.

2 Local asset based economic development -- you  
3 think about your lakes, and your downtown, your agri-  
4 business, these are things that are very important  
5 areas of economic development that are purely local  
6 and those do not need to be left out of our strategy.

7 And then finally, global competitiveness --  
8 we have long been a strong region in attracting  
9 international companies. We want to be more  
10 coordinated, more organized on how much we export,  
11 increasing exports, and be more coordinated in our  
12 recruitment efforts and continue to be a great  
13 international business region.

14 So tonight, if you read this report, you get  
15 a thorough breakdown of what's happened over the past  
16 year. And tonight, the COG and I asked you for an  
17 endorsement letter of this update so that we can send  
18 it on to Washington and remain both competitive and  
19 eligible for the grant funds we seek for our projects.

20 I'll be happy to take on any questions.

21 TOMMY DUNN: Have any comments or  
22 questions? We appreciate what all y'all do.

23 DAVID SHELLHORSE: Thank you.

24 TOMMY DUNN: Do a great service. Thank  
25 you very much. And was that -- that letter of  
26 endorsement, Mr. Burns, can it be done next Council  
27 meeting or it's got to be done tonight?

28 RUSTY BURNS: ???

29 DAVID SHELLHORSE: Yeah, and a template was  
30 provided and so I'll coordinate with ---

31 TOMMY DUNN: Y'all make sure, Mr. Burns,  
32 that's on next Council agenda, give everybody a chance  
33 to say -- does that suit everybody?

34 DAVID SHELLHORSE: Thank you so much.

35 TOMMY DUNN: Thank y'all. Appreciate  
36 it.

37 Item number -- moving on to Item number 6,  
38 County Financial Responsibilities to Departments. Ms.  
39 Floyd.

40 GRACIE FLOYD: Thank you. Each year the  
41 Association of Counties send out different kinds of  
42 booklets. One of them is the new statutes (verbatim)  
43 that will affect the county for that particular year.  
44 When I received mine, as usual, I went through it to  
45 see what changes were going to be made and what we had  
46 to deal this time. This is where we get a lot of our  
47 state mandated items from.

48 Well, when I saw it this time, I got to  
49 thinking; I have never seen it all written down as it  
50 was this year. Now I knew most of them, but I haven't

1     seen them in just one -- one after another. And it  
2     was -- to me, it was appalling. And I thought it  
3     would be something that our constituents need to know.  
4     What you're going to hear in a few minutes is a lot of  
5     the state -- is a message that's going to be brought  
6     to us by my friend, Mike Freeman, who is going to tell  
7     you all about them. And I asked him to do this  
8     because if you have questions, I think that he would  
9     be the best one to answer them for us. Mike agreed to  
10    do it and I put him on the spot, but I thank you for  
11    being willing to do this for me. Would you come up  
12    now and let's go through it. It can be done quickly.

13           But fellow Council members, if you have not  
14    had a chance to look at that booklet yet, get ready.  
15    Mr. Freeman.

16           MIKE FREEMAN:       This is the booklet Ms.  
17    Floyd's talking about. What I'm going to speak to are  
18    the provisos in the back of the book. Basically I was  
19    asked to look at the provisos and call to everyone's  
20    attention the amount of county revenue that is state  
21    mandated to be spent on state departments and other  
22    state services. These provisos are listed in the  
23    South Carolina Association of Counties documents 2015  
24    Acts that Affect the Counties. Each year a  
25    substantial amount of county revenue is spent on these  
26    state mandates. The first one is proviso 27.1. That  
27    has to do with the library. You can, of course, as we  
28    do, choose to spend as you please on the library, but  
29    there are certain requirements that have to be met.

30           Second is 33-9. That has to do with  
31    Department of Social Services. Substantial amount of  
32    money is spent on that state agency each year to house  
33    the people, to keep the building clean, for supplies  
34    and whatnot.

35           The third would be the health department,  
36    34.6. DHEC. There's a substantial budget -- county  
37    budget -- that goes to DHEC each year. We house them,  
38    and we do, as I understand -- well, I know from  
39    experience there, I worked there for eighteen years,  
40    and it was a substantial county budget that paid day  
41    to day expenses. That sort of thing that was really  
42    relied upon by the health department to get through  
43    each year.

44           The next is -- well, I guess I need to move  
45    the cursor -- 47.3. That's soil and water  
46    conservation districts. I don't really understand a  
47    lot about that one or how much money we have to spend,  
48    but there is a certain amount of money that's required  
49    each year to go to those districts.

50           Department of Commerce, proviso 50.13.

1 Department of Commerce provides the county money, as I  
2 understand, but there are some requirements that are  
3 placed upon the county.

4 The next one is 57.1, that's the Circuit  
5 Court and Family Court system. Substantial amount of  
6 county money is spent on the court system each year to  
7 house the court system and operating budgets, that  
8 sort of thing.

9 The next one, I don't think that we have this  
10 in this county, 58.2, an administrative law judge that  
11 resides in the county. That one really doesn't affect  
12 us.

13 Next is 60.5, which is the Solicitor's  
14 Office. Again, there's a substantial amount of county  
15 money that's spent on the Solicitor's budget every  
16 year. And as I said earlier, these are funds that are  
17 coming out of the tax revenue that we bring in in the  
18 county.

19 Next would be the Solicitors -- did I go too  
20 quick? Yep. 60.8, which is the Solicitor's Office  
21 Victim Assistance Program.

22 And then, couple now that are -- have sort of  
23 been in the news lately, 61.2 -- 12 -- and 61.1 and  
24 61.12, which has to do with the public defender and  
25 the indigent defense fund. Lately the public  
26 defender's come to the county and the municipalities  
27 within the county, requesting funds for each  
28 municipality to provide attorneys for the indigent  
29 people that they serve.

30 Next is 105.4. This has to do with the state  
31 auditor. We don't really provide any money, as I  
32 understand, to this from state dollars, but they're  
33 pretty thorough in the things that they watch over  
34 from money that we collect and return to them.

35 Next is 108.1. This has to do -- this  
36 particular one has to do with the state health and  
37 dental plan for the magistrates. But the magistrate  
38 is another state authorized system that we -- the  
39 county spends a significant amount of money on each  
40 year.

41 Next would be 113.3. This is the Clerk of  
42 Court, probate court, coroner, sheriff, register of  
43 deeds, auditor, and the treasurer. Of course we fund  
44 those departments in the county and the state does  
45 provide a stipend to each one of those particular  
46 elected officials to help pay their salary. Well,  
47 they're not all elected in the county. Register of  
48 Deeds is no longer elected.

49 The next is -- going the wrong way -- 113.4,  
50 legislative delegation. The County spends a

1 significant amount of money to house the delegation  
2 and to pay for day to day operations and services  
3 provided in that building.

4 The next two have to do with collecting state  
5 fees. We -- or our people -- collect a significant  
6 amount of money for the state and return all of that  
7 money to the state. County keeps no portion of any of  
8 it.

9 102.2 has to do with GIS. We do this anyway  
10 to any state agency that would need it, but we're  
11 required to provide the data to the Office of Revenue  
12 and Physical Affairs for the state. As I say, we  
13 provide it to a lot more departments than that  
14 particular one. This is all information that we pay  
15 for and we provide.

16 Next two, 117, 112, and 98.9 have to do with  
17 audits, that again, that are -- that we have to deal  
18 with each year.

19 And then the last two, I just plugged in  
20 there because I thought they were fairly interesting.  
21 There's no money as I understand it that's required  
22 but they're fairly new. These provisos are annual and  
23 they're included every year. They're studying the  
24 effects of Act 388 on various classes of property. I  
25 know they realized that was a mistake and they're  
26 trying to figure out how to fix that. I don't think  
27 they'll ever be able to.

28 And then the last has to do with, I guess,  
29 the state security breach, Department of Revenue.  
30 We're required now to provide information to the state  
31 within, I think it's three days, of any security  
32 breach that might happen with our system that would  
33 affect taxpayers or property owners in the county.

34 And that's just a brief synopsis of what's  
35 there. There are more provisos in there that you  
36 might find interesting if you take a look at them.  
37 But these are the ones that probably affect us the  
38 most.

39 If there are any questions, I'll be glad to  
40 try to answer them.

41 TOMMY DUNN: Thank you, Mr. Freeman.  
42 Does anyone have anything? Appreciate it. Good  
43 information.

44 MIKE FREEMAN: Thank you, Mr. Chairman,  
45 members of Council.

46 TOMMY DUNN: Thank you for your time.

47 GRACIE FLOYD: Mr. Chairman?

48 TOMMY DUNN: Yes, Ms. Floyd?

49 GRACIE FLOYD: When people now start  
50 complaining about the money, the taxes, or everything

1 else, I am hoping that they will realize just how much  
2 money goes out of our county to other state  
3 organizations and state mandates that we have to  
4 comply -- with which we have to comply. I really wish  
5 that all the money we collected stayed right here in  
6 Anderson County for the county, but it's not that way.  
7 But I want to again thank Mr. Mike -- Mr.  
8 Freeman -- for coming up and doing this for me. Good.  
9 Thank you.

10 TOMMY DUNN: Thank you, Ms. Floyd.  
11 Moving on to Item number 7(a) Ordinance Third  
12 Reading #2015-023 An Ordinance authorizing pursuant to  
13 Title 4 Chapter 1 of the Code of Laws of South  
14 Carolina, 1976, as amended, the expansion of the  
15 boundaries of the joint county industrial and business  
16 park jointly developed with Greenville County, South  
17 Carolina to include certain real property located in  
18 Anderson County, South Carolina; the execution and  
19 delivery of an Infrastructure Credit Agreement by and  
20 among Anderson County, South Carolina, Hontex Weaving,  
21 LLC ("tenant") and Wootten Properties SC, LLC  
22 ("landlord") to provide for infrastructure credits.  
23 We have a motion to move this forward?

24 KEN WATERS: I make a motion we move  
25 this forward.

26 TOMMY DUNN: Have a motion Mr. Waters,  
27 second by Mr. Crowder. Discussion? Mr. Nelson, you  
28 got anything you'd like to add?

29 BURRISS NELSON: Nothing else unless Council  
30 has questions, sir.

31 TOMMY DUNN: Hearing none, all in favor  
32 of the motion show of hands. All opposed like sign.  
33 Show the motion carries unanimously.

34 Moving on to Item number 7(b), also third  
35 reading. 2015-024 an Ordinance authorizing pursuant  
36 to chapter 4 -- Title 4, I'm sorry, Title 4, Chapter 1  
37 of the Code of Laws of South Carolina, 1976, as  
38 amended, the execution and delivery of an amended and  
39 restated Infrastructure Credit Agreement by and among  
40 Anderson County, South Carolina and Piedmont Coca-Cola  
41 Bottling Partnership to provide for infrastructure  
42 credits. We have a motion to move this forward?

43 KEN WATERS: I make a motion we move  
44 forward.

45 TOMMY DUNN: Motion Mr. Waters. Second  
46 Mr. Allen. Any discussion?

47 Mr. Nelson, you got anything?

48 BURRISS NELSON: Nothing other than that  
49 nothing changed, other than that they wanted to own  
50 the property themselves. The deal is still the same,

1 the incentives are still the same. No change.  
2 TOMMY DUNN: All in favor of the motion  
3 show of hands. All opposed like sign. Show the  
4 motion carries unanimously.

5 BURRISS NELSON: Thank you so much.  
6 TOMMY DUNN: Thank you. Appreciate it.

7 BURRISS NELSON: Yes, sir.  
8 TOMMY DUNN: Moving on Item number 8  
9 Second Reading An Ordinance authorizing the execution  
10 of a lease purchase agreement in an amount not to  
11 exceed five point three million dollars relating to  
12 the acquisition of certain vehicles and equipment by  
13 Anderson County, South Carolina; authorizing the  
14 execution and delivery of all other documents  
15 necessary or appropriate to implement such lease  
16 purchase agreement.

17 At this time we'll be going into a public  
18 hearing. Anyone wishing to speak on this matter,  
19 please step forward. State your name and district,  
20 address the Chair, speak on this item. Public  
21 hearing. Anyone at all, speak on this? Hearing no  
22 one or seeing no one, public hearing will be closed.  
23 We have a motion to move this forward?

24 MITCHELL COLE: So moved.

25 TOMMY DUNN: Motion Mr. Cole. Second  
26 Mr. Waters. Any discussion? Hearing none, all in  
27 favor of the motion show of hands. All opposed like  
28 sign. Show the motion carries unanimously.

29 Moving on to Item number 9, report from the  
30 Finance Committee. Mr. Crowder.

31 FRANCIS CROWDER: Thank you, Chairman. The  
32 Finance Committee met on August 27th, 2015 at one  
33 o'clock. You will notice the agenda that you have.  
34 Mr. Burns and I had talked about the dynamics of  
35 industrial development and I -- the recent news that  
36 Oconee County and other counties have been successful  
37 and some significant economic development. You'll  
38 recall that Council did approve Anderson County moving  
39 forward to actually build a spec building. An  
40 architect was employed, the work was begun, and  
41 because of the good work of Mr. Burriss Nelson, et al,  
42 and Mr. Rusty Burns, the building -- we did not have  
43 to build a building because a company came along and  
44 said they would like to buy the land and so they moved  
45 forward on that.

46 You will recall I did use the word when I  
47 made previous presentations that the need for a spec  
48 building was built on the concept of a fisherman who  
49 puts out bait to chum the water to get people to come  
50 and bite. And so we were successful in that area.

1           In talking with Mr. Burns, he indicated that  
2 Mr. Nelson had been quite busy, had lots of inquiries,  
3 requests for information and even this week they are  
4 having -- entertaining three firms in our area. And  
5 so at the time I equated or vacillated about actually  
6 initially moving forward on a spec building because of  
7 changes in the stock market and the global market.  
8 Even though I'm not a stock trader, I do look at the  
9 market. I used to be years ago until last fall. But  
10 I like being ????. And so anyway, at that time we  
11 talked -- at our Finance Committee meeting, we did  
12 talk about the need for a spec building and the  
13 possible acquisition of land for an industrial park,  
14 because we do have our potential client that has  
15 looked at an amount of land.

16           And so, I will ask Mr. Burns at this time if  
17 you will pass out -- since we're -- the Finance  
18 Committee did not make a recommendation to actually  
19 move forward. But we did say that we would talk with  
20 Council tonight. And so I had asked our county  
21 Attorney, Mr. Harmon, would he come up with a draft  
22 resolution and that this draft resolution would  
23 actually give Mr. Burns permission to do the same  
24 things that Council had endowed him to do when we  
25 moved out with the first spec building. I wanted to  
26 not vote on it tonight so that Council members could  
27 really regurgitate or maybe a better word is more  
28 applicable. But I will be placing on the agenda at  
29 the next Council meeting a resolution to authorize Mr.  
30 Burns and staff to move forward on developing  
31 materials that he will bring back to Council relative  
32 to the possibility of a spec building and the  
33 possibility of an industrial park.

34           Prior to that part of the next agenda, I will  
35 be asking a placeholder be placed so that County  
36 Council can go into executive session to get an update  
37 from Mr. Burriss Nelson on the status of what's going  
38 on in the community. And by the same token this will  
39 give us time to kind of take a look at what's really  
40 happening in the market. I don't know if you followed  
41 it today, but I was glued to it like I was a day  
42 trader. I couldn't keep up with it. The stock market  
43 fell four hundred and sixty-nine point six eight  
44 points I believe it was and -- on the Dow. And it was  
45 significant that there was such massive moves of stock  
46 within minutes. In fact I looked at one point and  
47 less than a minute later it moved seventy points.  
48 That's pretty dynamic.

49           But I think, in my humble opinion, I'm not an  
50 economist, I'm just kind of like Mark Twain, have a

1 gut feel, that we should really consider a spec  
2 building and consider an industrial park. Because if  
3 we don't we possibly lose the potential for one or two  
4 or three clients in the community. And so this is for  
5 information.

6 At this time I'll move on to the grants. The  
7 Council -- the committee did review the 2015 Community  
8 Forestry Financial Assistance Program where they're  
9 going to use -- our planning department has applied  
10 for a grant that will allow them to inventory our  
11 community resources in Anderson County so that we can  
12 accommodate green spaces for future development. This  
13 is becoming to be more and more of a must for growing  
14 communities. Council -- well, Finance Committee does  
15 recommend approval of this item, Mr. Chairman.

16 TOMMY DUNN: Coming from Finance  
17 Committee, it doesn't need a second. Are any  
18 discussion? All in favor of the motion show of hands.  
19 All opposed like sign. Show the motion carries  
20 unanimously.

21 Thank you, Mr. Crowder. Moving on.

22 FRANCIS CROWDER: All right. The grant 2000  
23 LEMP Grant, we did table that. We had a -- we're  
24 awaiting some additional information. So that will be  
25 brought back to the Council at the next meeting.

26 The next item, Chairman, is shredding.  
27 You'll notice that there's a list of publications in  
28 the material that they are requesting permission to  
29 shred. And so, we did review that list. There was a  
30 recommendation by Ms. Wilson that we at least delete  
31 the 2007-2008 credit card receipts. I made a request  
32 not to shred the 2010 time cards. So Finance  
33 Committee did approve the recommendation of all these  
34 items to be shredded, subject to sign-off by Archives,  
35 or whomever, for Council's approval tonight.

36 TOMMY DUNN: Have a motion coming from  
37 Finance Committee doesn't need a second. Is there any  
38 discussion?

39 GRACIE FLOYD: Yes.

40 TOMMY DUNN: Ms. Floyd?

41 GRACIE FLOYD: Mr. Dunn?

42 TOMMY DUNN: Yes, ma'am.

43 GRACIE FLOYD: Did we get a copy of that  
44 shredding list so that we can look at it to see just  
45 what was on there?

46 TOMMY DUNN: It'd be in the agenda. Did  
47 y'all get one? Is there's one in the agenda, Kim? I  
48 thought there was.

49 GRACIE FLOYD: Where? Okay, all right.  
50 There is one in the agenda, but all it says is state



1 or local agency, county of Anderson, division or  
2 office, Finance. And that's all. It doesn't say that  
3 this is up for shredding. It doesn't say that at all.  
4 So I -- that's why I probably didn't pay any attention  
5 to it. It doesn't say. And then the third page gives  
6 you a list of APFY '96-'97, APFY '97-'98. What is  
7 APFY '08/'09? Then there's utility -- FY '12 utility  
8 building payment. It doesn't say what it is. I think  
9 that -- I think Council should have gotten a chance to  
10 peruse this, as well, Mr. Chair, so that we can see if  
11 there are any items here that we would like to pull  
12 off that list. So I am asking that because it was  
13 such vaguely presented to us, that we can -- that we  
14 can lay this on the table until we can get a chance to  
15 look at it.

16 TOMMY DUNN: I got no problem with  
17 bringing it up next Council meeting to give everybody  
18 a -- make sure they got a chance to look at it. Ain't  
19 going to hurt anybody. Anybody got any objections if  
20 Ms. Floyd make a motion to table this till next  
21 Council -- bring it up next Council meeting?

22 FRANCIS CROWDER: Nope.

23 TOMMY DUNN: Put that in a motion, Ms.  
24 Floyd?

25 GRACIE FLOYD: Yes, I put that in a motion  
26 that we bring this -- that we all get a chance to look  
27 at it and then bring it back next week, because it was  
28 so vaguely placed on the agenda.

29 TOMMY DUNN: Bring it back next Council  
30 meeting. I second that. All in favor of the motion  
31 show of hands. All opposed like sign. Show the  
32 motion carries unanimously. Thank you, Ms. Floyd.

33 GRACIE FLOYD: Thank you, Mr. Chair.

34 TOMMY DUNN: Moving on, Mr. Chairman.  
35 Mr. Crowder, moving on.

36 FRANCIS CROWDER: Yes, sir. The next item is  
37 a transfer that was requested by Finance -- Mr.  
38 Carroll and his department to move monies to be able  
39 to accomplish paying for the shredding since it was  
40 not in the budget that was approved for 2016. So the  
41 Finance Committee made a recommendation for that  
42 amount of money and we were told that it might not  
43 cost quite that much, but he wanted to have that much  
44 in the budget, quote, just in case. So the Finance  
45 Committee made a recommendation to move that.

46 TOMMY DUNN: Coming from the Finance  
47 Committee doesn't need a second. And this will be --  
48 naturally, won't be spent if the Council comes back  
49 and doesn't vote to do the shredding or makes changes  
50 or whatnot. So any more -- any discussion on this?

1 All in favor of the motion show of hands. All opposed  
2 like sign. Show the motion carries unanimously.  
3 Anything else, Mr. Chairman?  
4 FRANCIS CROWDER: No, sir, thank you. I  
5 appreciate that.  
6 TOMMY DUNN: Thank you.  
7 Moving on to Item number 10, Requests by  
8 Council members. Going on to Mr. Waters.  
9 KEN WATERS: I don't have any at this  
10 time.  
11 TOMMY DUNN: Thank you. Mr. Allen?  
12 TOM ALLEN: Yeah. At this time I'd  
13 like to do, out of my recreation funds, two hundred  
14 and fifty dollars for GAMAC out of rec funds.  
15 TOMMY DUNN: Have a second?  
16 KEN WATERS: Second.  
17 TOMMY DUNN: Second Mr. Waters. Any  
18 further discussion? All in favor of Mr. Allen's  
19 motion show of hands. All opposed like sign. Show  
20 the motion carries unanimously.  
21 Mr. Allen, anything else?  
22 TOM ALLEN: That's all.  
23 TOMMY DUNN: Ms. Floyd?  
24 GRACIE FLOYD: Yes, Mr. Chairman. You  
25 won't see this in the agenda, because it comes from  
26 one of the departments, okay. The Broadway Lake  
27 Seventy-fifth Birthday Party expenses. I would like  
28 to allocate one thousand one hundred dollars from  
29 District 2's recreational account for that seventh-  
30 fifth birthday. It was very successful. Mr. Chair,  
31 we missed your being there, but everything was nice.  
32 Okay. You would have been proud. That's one thousand  
33 one hundred dollars. And also, for Haney Park. As  
34 you know, we're really trying to clean that place up  
35 down there. And I met with the staff today about the  
36 needs that's needed to, you know, go on with this. So  
37 with that, I would like to appropriate four thousand  
38 one hundred dollars -- I'm sorry, three thousand  
39 dollars to the Haney Park site with a total of four  
40 thousand one hundred dollars coming from District 2's  
41 rec account.  
42 TOMMY DUNN: Transferring to Parks  
43 Department, right, Ms. Floyd?  
44 GRACIE FLOYD: Yes, sir.  
45 TOMMY DUNN: Have a second? Mr. Cole.  
46 MITCHELL COLE: Second.  
47 TOMMY DUNN: Mr. Cole seconds. Any  
48 discussion? All in favor of the motion show of hands.  
49 All opposed like sign. Show the motion carries  
50 unanimously.

1 Ms. Floyd, anything else?  
2 GRACIE FLOYD: That's all the allocations  
3 I have for tonight.  
4 TOMMY DUNN: Mr. Cole?  
5 MITCHELL COLE: Mr. Chairman, I have three.  
6 ... Association one thousand dollars. Belton Center  
7 for the Arts, five hundred dollars. And the Bowie Old  
8 Farm Reunion two thousand dollars. That's thirty-five  
9 hundred dollars.  
10 TOM ALLEN: Repeat the first two.  
11 MITCHELL COLE: Okay. First was Belton  
12 Area Museum Association, one thousand dollars. And  
13 Belton Center for the Arts, five hundred dollars. Two  
14 thousand Bowie Old Farm Reunion.  
15 TOMMY DUNN: Have a motion. We have a  
16 second?  
17 KEN WATERS: Second.  
18 TOMMY DUNN: Second Mr. Waters. Any  
19 discussion? All in favor of Mr. Cole's motion show of  
20 hands. All opposed like sign. Show the motion  
21 carries unanimously.  
22 Anything else, Mr. Cole?  
23 MITCHELL COLE: ???  
24 TOMMY DUNN: Thank you. Mr. Crowder?  
25 FRANCIS CROWDER: Thank you, Mr. Dunn. I  
26 would like for Council to consider appropriation from  
27 my District 1 recreation account in the amount of two  
28 thousand dollars for GAMAC.  
29 MITCHELL COLE: Second.  
30 TOMMY DUNN: Have a second Mr. Cole.  
31 Any further discussion? All in favor of the motion  
32 show of hands. All opposed like sign. Show the  
33 motion carries unanimously. If I'm not mistaken, I  
34 was going to give money to GAMAC, too, but I think all  
35 they was asking for two thousand dollars, wasn't it?  
36 FRANCIS CROWDER: I'll be glad to reduce mine  
37 and let you ---  
38 TOMMY DUNN: You can, you can. I'll  
39 give five hundred.  
40 FRANCIS CROWDER: How much would you like to  
41 give?  
42 TOMMY DUNN: I'm going to do five  
43 hundred dollars.  
44 FRANCIS CROWDER: Five hundred dollars?  
45 TOMMY DUNN: That leave -- if you do  
46 five and Tom done two fifty, that's seven fifty. So  
47 if you do twelve fifty, that'll be -- Mr. Crowder  
48 wants to make an amendment, change his motion to do  
49 twelve fifty out of his rec account to the GAMAC  
50 thing. Do we have a second on that?

1 KEN WATERS: Second.  
2 TOMMY DUNN: Second Mr. Waters. Any  
3 more discussion on that? All in favor of the motion  
4 show of hands. All opposed like sign. And like I  
5 said District 5 would like to give, out of District  
6 5's rec account, five hundred dollars to the GAMAC  
7 thing. Have a second Mr. Cole. Any further  
8 discussion? All in favor of the motion show of hands.  
9 All opposed like sign. Show the motion carries  
10 unanimously. Anything else?  
11 Moving on to Item number 12, this will be --  
12 I'm sorry, number 11. Boards and Commissions. Do you  
13 have anything, Mr. Waters?  
14 KEN WATERS: I don't have any.  
15 TOMMY DUNN: Mr. Allen?  
16 TOM ALLEN: I have nothing at this  
17 time.  
18 TOMMY DUNN: Ms. Floyd?  
19 GRACIE FLOYD: I have one. I would like  
20 to appoint Mr. Harold Walker to the Broadway Lake  
21 Commission. He lives on that area and he is going to  
22 represent District 2. Each one of us is supposed to  
23 have somebody from our Districts who live in our  
24 districts to be on that commission to represent all  
25 seven -- so that all seven districts would be  
26 represented. District 2 has not been able to find a  
27 person for a while. But finally I have found Mr.  
28 Harold Walker. I think that you have his information  
29 in your book.  
30 TOMMY DUNN: Yes, ma'am.  
31 GRACIE FLOYD: And that's in the form of a  
32 motion.  
33 TOMMY DUNN: Have a second?  
34 KEN WATERS: Second.  
35 TOMMY DUNN: Second Mr. Crowder. Any  
36 further discussion? All in favor of the motion show  
37 of hands. All opposed like sign. Show the motion  
38 carries unanimously. Mr. Cole, you have anything?  
39 MITCHELL COLE: Not at this time.  
40 TOMMY DUNN: Mr. Crowder?  
41 FRANCIS CROWDER: Yes, sir. With your  
42 permission, sir, I'd like to recommend Mr. Mike T.  
43 Cannon who is actually a silent partner in one of the  
44 motels up on 85 and Clemson Highway. He has good  
45 credentials. He has a humble heart and he is a  
46 businessman and so he's well equipped. He knows the  
47 community and has lived in it. So I would appreciate  
48 your consideration.  
49 TOMMY DUNN: Have a motion Mr. Crowder  
50 and have a second?

1 MITCHELL COLE: Second.  
2 TOMMY DUNN: Second Mr. Cole. Any  
3 further discussion? All in favor of the motion show  
4 of hands. All opposed like sign. Show the motion  
5 carries unanimously.  
6 Anything else, Mr. Crowder?  
7 FRANCIS CROWDER: No, sir. Thank you.  
8 TOMMY DUNN: District 5 has none. But  
9 we got two other applications that need to be put on  
10 the ATAX committee we need to take care of tonight.  
11 I'll put them -- I put those names forward.  
12 GRACIE FLOYD: Excuse me.  
13 TOMMY DUNN: Yes, ma'am.  
14 GRACIE FLOYD: Mr. Dunn, District 2 has  
15 not found anyone yet for that application -- I mean  
16 for that ATAX committee. I will appoint somebody the  
17 next time. But names were sent, but I would prefer to  
18 do it myself.  
19 TOMMY DUNN: You can do it yourself.  
20 What this is -- let me make it perfectly clear and Mr.  
21 Burns can tell me. These three names are in addition  
22 to what's already, members -- each member's got a  
23 member on there. By state law you got to have a  
24 certain business -- not business, but job  
25 requirements. You got to have a occupation, you got  
26 to have certain occupation whether it's hotel industry  
27 this right here. And so this covers it. And I asked  
28 them not to remove nobody. This is -- these three  
29 makes us conform to law. Not taking nobody off. But  
30 it just adds to it. But each Council member still has  
31 a representative to appoint to put on there.  
32 GRACIE FLOYD: Okay. So it's a total of  
33 ten members on the board ---  
34 TOMMY DUNN: Yes, ma'am.  
35 GRACIE FLOYD: --- instead of seven.  
36 TOMMY DUNN: It will be. It will be.  
37 GRACIE FLOYD: Mr. Dunn, is this a new  
38 thing?  
39 TOMMY DUNN: Help me out here, Mr.  
40 Burns.  
41 RUSTY BURNS: What we need, we are short  
42 by state law of having two hoteliers on the board.  
43 Mr. Cannon is one. I believe Ms. Shelby Clardy is  
44 named on there and she is also in the hotel business,  
45 The Bleckley Inn. And there's another person who  
46 doesn't represent any specific business, but they  
47 would be willing to serve.  
48 TOMMY DUNN: But that wouldn't meet a  
49 requirement. We already got that covered.  
50 RUSTY BURNS: Got to have two hotel

1 people.  
2 TOMMY DUNN: We got one more hotel  
3 person to put on there.  
4 RUSTY BURNS: Mr. Cannon and if you put  
5 Ms. Clardy on there, that's two hotel people.  
6 TOMMY DUNN: And that would give us  
7 total of nine.  
8 RUSTY BURNS: Yes, sir.  
9 GRACIE FLOYD: Okay. But do you have  
10 three applications with hotel people on it?  
11 TOMMY DUNN: No, only two.  
12 RUSTY BURNS: No, no, no, the other  
13 person does not have hotel qualifications.  
14 GRACIE FLOYD: Okay. The mistake is mine.  
15 TOMMY DUNN: Want to clean this up, Mr.  
16 Burns. What's the -- and I know we're not -- got it  
17 here in front of me, but I don't want to have to go  
18 through these papers. The name of the lady from  
19 Bleckley Inn. The hotel?  
20 RUSTY BURNS: Shelby Clardy.  
21 TOMMY DUNN: I'll nominate who he just  
22 said, Ms. Shelby ---  
23 RUSTY BURNS: Clardy.  
24 TOMMY DUNN: Clardy.  
25 RUSTY BURNS: Yes, sir.  
26 TOMMY DUNN: Clardy. Additional member  
27 to the ATAX. Give us -- that will make us have our  
28 two -- conform with law.  
29 FRANCIS CROWDER: Second it.  
30 TOMMY DUNN: Thank you, Mr. Crowder.  
31 Now, Ms. Floyd.  
32 GRACIE FLOYD: Thank you. Mr. Burns -- I  
33 was about to call him Dunn -- Mr. Burns, is this  
34 something new with those two people on -- extra on  
35 that?  
36 RUSTY BURNS: We have some excellent  
37 members on the ATAX commission. We were lacking two  
38 hoteliers to being compliant with state law.  
39 GRACIE FLOYD: Okay. I see.  
40 TOMMY DUNN: I think, I think, Ms.  
41 Floyd, to answer your question. I think we had an  
42 oversight. We needed to have some people on there we  
43 didn't have on there.  
44 GRACIE FLOYD: All right. Okay. But I  
45 have not heard -- I thought that my appointee was  
46 still on there.  
47 RUSTY BURNS: Still is.  
48 GRACIE FLOYD: Until I got this letter.  
49 All right. Okay. Good. That's good. Thank you.  
50 TOMMY DUNN: Mr. Harmon, we're going to

1 do this tonight and get this thing up, but would you  
2 look and see because it just dawned on me -- I should  
3 have caught this sooner -- we might have to change our  
4 ordinance or something if we expanding this thing to  
5 nine to make sure it's right. Can you look at that  
6 and change that up and get us something wrote up if we  
7 need to?

8 LEON HARMON: Yes, sir, I will take care  
9 of that.

10 TOMMY DUNN: And my motion to be adding  
11 her on there will be also to conform to the new  
12 ordinance if need be. Do we have any more discussion?  
13 Hearing none -- we had a second on that, didn't we?

14 FRANCIS CROWDER: I did.

15 TOMMY DUNN: Yeah. Mr. Crowder seconded  
16 it. Okay. All in favor of the motion show of hands.  
17 All opposed like sign. Show the motion carries  
18 unanimously. I appreciate that.

19 Moving on to Item 12, Administrator's Report.

20 RUSTY BURNS: Mr. Chairman, just one  
21 item. Council instructed us to put out a request for  
22 qualifications for someone to come into the county to  
23 do an emergency services study. We had two responses.  
24 We are setting up interviews with those two firms next  
25 week. One has already confirmed on the 10th. Don't  
26 have the date with me right now. We're waiting on the  
27 second one to come in. We will be inviting any  
28 interested members of the public to attend those two  
29 events while we ask questions of those two firms. And  
30 we'll give you the exact schedule when it's confirmed.

31 TOMMY DUNN: Please do give all Council  
32 members be informed and the EMS commission, like I  
33 said, and anybody else wants to come.

34 RUSTY BURNS: Yes, sir.

35 TOMMY DUNN: This is just fact finding.  
36 Let's find somebody and see if we can -- see what we  
37 can do with EMS.

38 RUSTY BURNS: Yes, sir.

39 TOMMY DUNN: Moving on, Citizens  
40 Comments. At this time, if you would, Mr. Harmon  
41 calls your name, please address the Chair, you got  
42 three minutes. Mr. Harmon.

43 LEON HARMON: Mr. Chairman, there are no  
44 citizens signed up to speak.

45 TOMMY DUNN: Thank you. I appreciate  
46 it.

47 Moving on, Remarks from Council members. Mr.  
48 Waters.

49 KEN WATERS: Yes, I ---

50 TOMMY DUNN: You got your phone book?

1 KEN WATERS: I just noticed that one of  
2 the three games of the week that WYFF Channel 4 will  
3 be covering in their newscast is -- or possibly if  
4 everyone votes for that -- is BHP/Westside. So  
5 everybody needs to go on line WYFF and vote for the  
6 BHP Westside game. And that will be covering that and  
7 that will be interesting to see who comes out on that  
8 one. But, anyway, that's all I have.

9 TOMMY DUNN: Thank you, Mr. Waters.  
10 Mr. Allen?

11 TOM ALLEN: Yeah, Mr. Chair. I got  
12 kind of a big weekend coming up here if I'm not  
13 mistaken. We've got the Clemson -- opening Clemson  
14 football game, Celebrate Anderson, the Midnight Flight  
15 run, so it's going to be a very busy weekend coming  
16 up.

17 And what is that, Ms. Fant, you're holding  
18 up? Ms. Fant got a new T-shirt. That's going to be  
19 news for the weekend. With the new logo. So that was  
20 all I had to note. And I hope everybody can make it  
21 out to the Celebrate Anderson this week.

22 TOMMY DUNN: Thank you. Ms. Floyd?

23 GRACIE FLOYD: Yeah, I have, I have  
24 something I -- that was very, very disappointing and  
25 very embarrassing. Not many people have heard about  
26 this, but it was announced on, I think, Channel 7  
27 television station that they listed the worst cities  
28 in America as far as crime is concerned. Are you  
29 shocked to find out that Myrtle Beach made number one?  
30 That really shocked me because I thought surely that  
31 they would -- that they wouldn't have that down there.  
32 But guess who made number twenty-five? We did. With  
33 so much going on in this nation and this world, I  
34 didn't, I didn't realize that -- well, they said the  
35 twenty-five worst cities as far as crime was  
36 concerned. I didn't realize that we were in that bad  
37 of a shape. But my question is why? Why are we that  
38 bad? What happened that we are number twenty-five?  
39 Mr. Cole, it was out of how many?

40 MITCHELL COLE: It was the top thirty.

41 GRACIE FLOYD: Top thirty. Okay. We were  
42 number twenty-five. Thank you. Mr. Cole, I forgot you  
43 were going to bring this up. Please do, anyway,  
44 though, okay.

45 But, anyway, got a call from my mother.  
46 Every time the State newspaper writes something in  
47 there that's happening in Anderson, somebody got shot,  
48 somebody this, she calls me and she says, Gracie, are  
49 you all right? When you coming home? And I try to  
50 tell her, mama, it's not like that. Anderson is a



1 beautiful place. It's one of the nicest places that,  
2 you know, that I have ever been, and I have been a lot  
3 of places. But we've got to do something to keep my  
4 mother from hearing these things, okay, so I can stay  
5 here a little longer. All right. But I was really  
6 disappointed, you know, when I heard that.

7 There are some exciting things going on in  
8 District 2. First of all, we're going to have a  
9 festival, it's called Home in the Park. Does that  
10 give you any idea where it's going to be? It's going  
11 to be down at Homeland Park. Home in the Park. I  
12 want you to come. My Council members, I really would  
13 like for the people to see you and see the people that  
14 I work with. Please come down there and enjoy the  
15 festivities, you know, with me. We're going to have  
16 someone there, I hope, that's going to do living  
17 wills. So y'all might want to take a look at these  
18 living wills. Okay. But Leon, I can't ever think of  
19 your last name when I need it.

20 LEON HARMON: Harmon.

21 GRACIE FLOYD: Harmon, please come, sir.  
22 Please bring your families and come on down and let's  
23 look at Homeland Park. Okay. That's going to be in  
24 September. The date will be announced to you soon.

25 Also, we have some rumblings going on in  
26 District 2 about a new park coming down there that  
27 we're really excited about. And there's some other  
28 things that's going to happen. I don't know about  
29 you, but I am so excited. I am so excited about  
30 what's going on in Anderson, what's happening in  
31 Anderson, and I'm going to do my best to be a part of  
32 it, and to be a mover and a shaker to make things  
33 happen. Mr. Chair, I thank you.

34 TOMMY DUNN: Thank you. Mr. Cole.

35 MITCHELL COLE: Mr. Chairman, in spite of  
36 what Ms. Floyd just said, with everything that's going  
37 on in the news with our law enforcement people, we  
38 need to keep all of them in our prayers and thoughts  
39 and show them our appreciation. Every time you talk  
40 to one of them, thank them for what they do. They  
41 have a hard job in determining who they need to stop,  
42 who they need to let go. And we appreciate them.  
43 Thank you.

44 TOMMY DUNN: Thank you, Mr. Cole. Mr.  
45 Crowder.

46 FRANCIS CROWDER: Well, thank you. Mr. Cole,  
47 I echo your sentiment equally. This afternoon and  
48 last night and yesterday, I could not but help the  
49 fact that these men and women line up and give of  
50 their lives in order to protect us. I see these

1 tragedies that are going on all around the country. I  
2 feel sorry for all of those involved on both sides. I  
3 wish that there could be some immediate cure of it.  
4 Parties have to work. And I'm thankful that we have  
5 the law enforcement effort that we do have in the City  
6 of Anderson and in Anderson County. And I compliment  
7 the chief for the city and the Sheriff and all of  
8 their staff. And I thank you for allowing me to make  
9 those comments.

10 TOMMY DUNN: Thank you, Mr. Crowder. Be  
11 very brief. I'd just like to thank -- echo Mr. Cole  
12 and Mr. Crowder and Ms. Floyd's sentiments about the  
13 law enforcement people and appreciate the job they do  
14 and their families and keep them in our thoughts and  
15 prayers. Remember, Ms. Floyd talking about the big  
16 cities. Anderson is -- things happen here too. We  
17 need to support our law enforcement officers and  
18 whatnot. It's just not in what we call big cities.

19 Want to remind everybody, what Mr. Allen did  
20 about our Celebrate Anderson coming up this weekend.  
21 Hope everybody comes out. Keep our -- pray for good  
22 weather. I think we'll have a good turnout. Got a  
23 good thing lined up. Bike things this weekend --  
24 something come out and have a family have a good  
25 thing. Got a lot of good things going on with the CVB  
26 -- Convention and Visitor's Bureau. Fishing  
27 tournament coming up, another thing going on in  
28 Anderson. Can't say it enough about Lake Hartwell.  
29 You notice a lot of people now, when you hear them  
30 talking about Lake Hartwell, they's talking about  
31 Anderson. Well there are other counties Lake Hartwell  
32 touches, but Anderson's the one that's been talked to.  
33 Want to keep that up and very much do that and the  
34 staff's in our mind and everything. Broadway Lake,  
35 yes, ma'am. So, very thankful for that.

36 Want to appreciate our fellow Council members  
37 and hard work. Hope everybody has a good, safe  
38 holiday. Thank all of our county staff. And as y'all  
39 know who spoke on earlier, Mr. Nelson and his staff  
40 has gotten a -- one was here today. We got three  
41 business prospects coming into town. Let's keep our  
42 things crossed, we get all three of them. If we get  
43 one out of three ain't bad, though. Pretty good deals  
44 coming up. We appreciate it. Thank y'all.

45 No objections, meeting will be adjourned.

46  
47

(MEETING ADJOURNED AT 7:35 P.M.)

September 1, 2015

Mr. Phillip Paradise, Regional Director  
U.S. Economic Development Administration  
401 West Peachtree Street  
NW Suite 1820  
Atlanta, GA 30308-3510

**Re: Support for the 2015 CEDS Update and the regional *Economic Development District***

Dear Mr. Paradise:

The regional five-year Comprehensive Economic Development Strategy, or *CEDS 2013-2017*, provides a roadmap for ACOG and its partners to support regional economic development through a variety of professional services, including grant writing, GIS technology, and strategic planning. Anderson County Council supports the 2015 CEDS Update, as it expresses a commitment to the region's strategic projects, programs, and activities.

Anderson County Council also supports the region's designation as a federal *Economic Development District*. Council looks forward to working with the U.S. Economic Development Administration and other federal partners to help create jobs and investment in the SC Appalachian Region.

Sincerely,

Tommy Dunn  
Anderson County Council Chairman

## Letter to County Council

File No.

Owner				
Property Address	Lot 123 Oak Island			
City	Anderson	County	Anderson	State SC Zip Code 29621
Owner				

08/31/2015

Dear Mr. Crowder,

My name is Phillip "Scott" Garland and I spoke with you back in July regarding a lot that I purchased in Cobbs Glenn Subdivision. The lot is legally described as Lot 123 Oak Island PB 79/980. The lot is located at the end of an unmaintained county road. The road was constructed in the late 70's or early 80's but went unmaintained due to the lack of homes being built that utilized the road for access. I contacted you due to a recent change in the process of road maintenance that has taken place which has resulted in me being unable to have the necessary county work performed on the road. County Council has recently passed a new law that all work to be performed on dirt or unmaintained roads must first be approved and permitted by the County Council. The conversation I had with you led to my contacting of the County Administrator in hopes of obtaining approval from Anderson County to begin work. Mr. Burns requested that I contact you in order to move forward with the permitting of the work as it needs to be approved by County Council. So, I am writing you this letter as a formal notification that I need to begin the process and take the necessary steps to have this road cleared and marked for future paving. This new law is hindering my progress in accessing and clearing of my land, and is delaying the construction of my new home. There is a great amount of growth and debris in the cul-de-sac (see photos) that blocks my Contractor from accessing my lot to begin the grading process. It is illegal to perform repairs and alterations to a county road which places me in a bind of not being able to adequately access my property to start construction.

Prior to purchasing the lot on June 8<sup>th</sup>, 2015, I contacted Mark McConnell at the Anderson County Roads and Bridges and he stated that he would/could clear the cul-de-sac and mark the road once I was ready to proceed. He stated it may be several months before paving could be performed as he did not wish to pave during the winter months and he wanted a certain percentage of the improvements to be complete to prevent any damages to the new road. I felt his response was sufficient as I was expecting to complete construction between March and July of 2016. I felt that the proper due diligence had been performed but was unaware of upcoming changes in store by the County Council. I contacted Mr. McConnell again early in July to make him aware of potential issues with the lot. I had the property surveyed after closing and the pins remarked. The markers were further into the debris and growth than originally estimated. A few days after speaking to Mr. McConnell he called me to make me aware of some upcoming changes that may delay him from beginning his work. He stated that the second reading was to take place the following week while I was on vacation and that I may need to contact you to discuss the issues. Upon calling you the following week I found out that the next reading was actually the third and final reading which now makes Mr. McConnell unable to proceed with the needed repairs. It appears that the new laws have put my dreams of building a new home at the mercy of the County Council. I humbly request that you please dedicate your attention to this matter in a timely fashion so that I may proceed moving forward with my plans. This process is new to me and your assistance and support is greatly appreciated.

I have provided photos of the road, over growth, street sign, and markers to help give a better understanding of the issues I am faced with. Please feel free to contact me at any of the methods below to discuss the issue.

Sincerely,



Phillip Scott Garland  
 Email: scottgarland@bellsouth.net  
 Cell: 864-940-3809

### Photograph Addendum

Owner				
Property Address Lot 123 Oak Island				
City	Anderson	County	Anderson	State SC Zip Code 29621
Owner				



Oak Island  
C 10 59A



Partially paved road

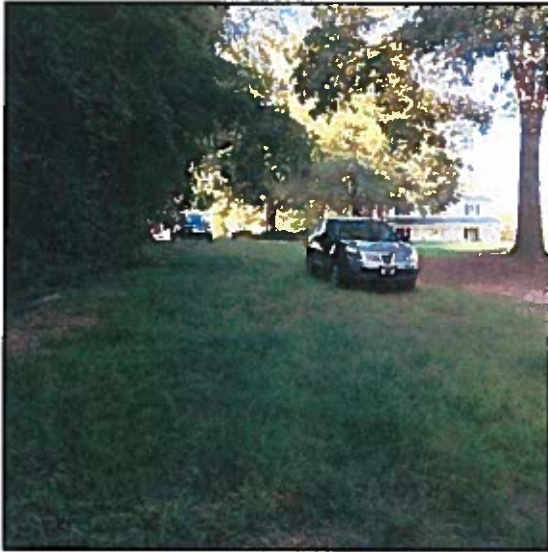


Picture of the Cul-de-Sac



## Photograph Addendum

Owner				
Property Address	Lot 123 Oak Island			
City	Anderson	County	Anderson	State SC Zip Code 29621
Owner				



Picture of the road facing Green Valley Rd



Marker showing where the road and my lot meet facing towards the Cul-de-Sac



Picture taken while standing in the Cul-de-Sac facing the marker where the road and my lot meet

Photograph Addendum

Owner				
Property Address Lot 123 Oak Island				
City	Anderson	County	Anderson	State SC Zip Code 29621
Owner				



Picture shows the debris and growth in the road which prevents access to my lot



Additional photo of the Cul-de-Sac



Anderson County

## Public Works Administration

5805 Airport Road, Anderson, SC 29626 • (864) 260-1064 • Fax (864) 260-1063

# Memorandum

**To:** Mr. Rusty Burns, County Administrator  
**From:** Holt Hopkins, Director *HH*  
**Date:** September 11, 2015  
**CC:** Mr. Tony Owens, Roads & Bridges Manager  
**RE:** Lullwater Dr Road Improvement Plan

Tommy Dunn  
 Chairman  
 Council District 5

Ken Waters  
 Vice-Chairman  
 Council District 6

Francis M. Crowder, Sr.  
 Council District 1

Gracie S. Floyd  
 Council District 2

Mitchell Cole  
 Council District 3

Thomas F. Allen  
 Council District 4

M. Cindy Wilson  
 Vice-Chairman  
 Council District 7

Kim A. Poulin  
 Clerk to Council

Rusty Burns  
 Interim  
 County Administrator

We have a request to make improvements to the dirt section of Lullwater Dr. in Council District 2. This road, including a dirt section, has been consider a County maintained road since the 1980s.

Two houses have been constructed and many more are planned by the owner who owns most of the other lots on this section of the road.

If approved, I recommend grading, installing the appropriate drainage system, and placing gravel on the remaining +/-1000 foot dirt section. I also recommend paving the first +/-235 feet or 20 feet past the second house that has already been built.

If you wish, this work can be paid for by the R&B maintenance budget.

When other houses are close to completion, we will come back to Council for approval before adding an asphalt surface to additional sections.



Accredited by the  
 American Public  
 Works Association

Member of the Anderson County Public Works Division



**ORDINANCE NO. 2015-025**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE PURCHASE AGREEMENT IN AN AMOUNT NOT TO EXCEED \$5,300,000 RELATING TO THE ACQUISITION OF CERTAIN VEHICLES AND EQUIPMENT BY ANDERSON COUNTY, SOUTH CAROLINA; AUTHORIZING THE EXECUTION AND DELIVERY OF ALL OTHER DOCUMENTS NECESSARY OR APPROPRIATE TO IMPLEMENT SUCH LEASE PURCHASE AGREEMENT; AND PROVIDING FOR OTHER MATTERS RELATING THERETO.**

WHEREAS, Anderson County, South Carolina, is a body politic and corporate and a political subdivision organized and existing under the laws of the State of South Carolina (the "County"); and

WHEREAS, the County is authorized to acquire and lease property by means of lease-purchase financing which, excluding any real property and permanent improvements thereon, do not count against the limitation set forth in Article X, Section 14, paragraph 7(a) of the South Carolina Constitution and Section 11-27-110 of the Code of Law of South Carolina 1976, as amended; and

WHEREAS, the County, has determined that there is a need for the acquisition of certain vehicles and equipment, including such vehicles and equipment as shown Exhibit A attached hereto (collectively, the "Equipment"). The total cost of the Equipment is estimated to be \$5,300,000; and

WHEREAS, prior to finalizing the lease financing for the acquisition of the Equipment, the County intends to pay all or a portion of the costs of the Equipment and intends to reimburse itself from the proceeds of the lease financing. Treasury Regulation Section 1.150-2 promulgated under the Internal Revenue Code of 1986, as amended (the "Code") provides for the reimbursement of such expenditures from the proceeds of the lease financing, under certain conditions; and

WHEREAS, the County Council of Anderson County, South Carolina (the "County Council") has determined that it would be in the best interest of the County to acquire the Equipment and to finance the Equipment under a lease-purchase financing; and

WHEREAS, the issuance of lease financing obligations in the amount of not exceeding \$5,300,000 will be required to acquire the Equipment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL, in meeting duly assembled, and by the authority thereof, as follows:

1. The County hereby approves the acquisition and financing of the Equipment and ratifies and approves the actions previously taken by the County Administrator and the Central Administrator Services Director of the County to solicit bids from various financial institutions to finance the Equipment under a lease purchase agreement (the "Lease Purchase Agreement"). The County hereby accepts the bid submitted by **INSERT NAME OF WINNING BIDDER**

(the "Lessor"). The County Council hereby delegates to the County Administrator the authority to determine: (a) the final principal amount of the Lease Purchase Agreement, which amount shall not exceed \$5,300,000; (b) any necessary adjustment to the proposed principal and interest repayment schedule under the Lease Purchase Agreement which may be necessary to reflect the final principal amount determined pursuant to clause (a); and (c) such other terms and conditions as shall be in the interests of the County and as shall not be inconsistent with this Ordinance.

2. The Lease Purchase Agreement will be subject to annual appropriation by the County Council. Further, the Lease Purchase Agreement does not constitute a "financing agreement" and the items refinanced pursuant to such Lease Purchase Agreement do not constitute an "asset" as such terms are defined in Section 11-27-110 of the Code of Laws of South Carolina 1976, as amended; therefore, the principal amount of such Lease Purchase Agreement will not be included when calculating the County's constitutional debt limit under Article X, Section 14 of the Constitution of the State of South Carolina.

3. Without further authorization, the County Administrator is authorized to approve the form, terms and provisions of the Lease Purchase Agreement. The County Administrator is hereby authorized, empowered and directed to execute, acknowledge and deliver the Lease Purchase Agreement in the name and on behalf of the County. The Clerk to County Council is hereby authorized to affix the seal of the County and to attest thereto. The Lease Purchase Agreement is to be in the form as shall be approved by the County Administrator, the County Administrator's execution thereof to constitute conclusive evidence of such approval.

4. The County Administrator, Chairman of County Council, Finance Manager and Clerk to County Council are severally fully empowered, authorized and directed to take such further action and to execute and deliver such additional documents, and the transactions contemplated herein, and the action of such officers in executing and delivering any of such documents, in such forms as the County Administrator shall approve upon the advice of the County Attorney, is hereby fully authorized and directed.

5. It is anticipated that the Lease Purchase Agreement shall be entered into on a federal tax-exempt basis. Accordingly, the County, as lessee thereunder, agrees and covenants that it will not take any action which will, or fail to take any action which failure will, cause interest components of the lease payments under such Lease Purchase Agreement to become includable in the gross income for federal income tax purposes pursuant to the provisions of the Code and regulations promulgated thereunder in effect on the date of issuance of the Lease Purchase Agreement and that it will comply with all applicable provisions of Section 103 and Sections 141 through 150 of the Code, and any regulations promulgated thereunder, to maintain the exclusion from gross income for federal income tax purposes of the interest portion of the lease payments under the Lease Purchase Agreement; and to that end the County shall:

- (a) comply with the applicable provisions of Section 103 and Sections 141 through 150 of the Code and any regulations promulgated thereunder so long as the Lease Purchase Agreement is outstanding;

- (b) establish such funds, make such calculations and pay such amounts in the manner and at the times required in order to comply with the requirements of the Code relating to required rebates of certain amounts to the United States; and
- (c) make such reports of such information at the time and places required by the Code.

The County reasonably anticipates that it will not issue more than \$10,000,000 in tax-exempt obligations which are not "private activity bonds" during this calendar year within the meaning of Section 265(b) of the Code, and hereby designates the Lease Purchase Agreement as a "qualified tax-exempt obligation" in accordance with Section 265(b)(3) of the Code.

6. In compliance with Section 11-1-85 of the Code, the County covenants that it will file or cause to be filed with a central repository for further availability in the secondary bond market when requested: (a) a copy of the annual audit of the County within thirty (30) days of the County's receipt thereof; and (b) within thirty (30) days of the occurrence thereof, relevant information of an event which, in the opinion of the County, adversely affects more than five percent (5%) of the County's revenue or its tax base.

7. Pursuant to Treasury Regulation Section 1.150-2 promulgated under the Code, the County declares its intention to reimburse itself from proceeds under the Lease Purchase Agreement authorized herein for expenditures relating to the purchase of the Equipment, which it pays for with its own funds not more than 60 days prior to the date of the enactment of this Ordinance. The County expects the reimbursement to be funded in an amount not exceeding \$5,300,000. The County acknowledges the following: (i) any such reimbursement must be made not later than eighteen months after the later of the date on which the expenditure to be reimbursed is paid or the date on which the Equipment is placed in service or abandoned, but in no event more than three years after the date on which the expenditure to be reimbursed was paid; (ii) each of the costs to be reimbursed is of a type that is properly chargeable to a capital account or would be chargeable to a capital account with a proper election to do so; (iii) the County's expectation to reimburse itself for costs of the Equipment which it pays before receiving the proceeds from the Lease Purchase Agreement authorized herein is reasonable; (iv) the County does not have a pattern of failing to reimburse itself for expenditures, which it has made and with respect to which resolutions or ordinances similar to this Ordinance have been adopted or enacted; (v) the funds applied to the temporary payment of the costs of the Equipment are needed on a long-term basis for other purposes and are not, therefore, available for the permanent payment of the Equipment costs; and (vi) no other funds of the County are reserved or otherwise set aside for the payment of costs of the Equipment for which reimbursement is expected.

8. This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina.

9. This Ordinance shall become effective immediately upon third reading by County Council.

10. The provisions of this Ordinance are hereby declared to be severable and if any section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, that declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereof.

11. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of the conflict only, hereby repealed, revoked, and rescinded.

**ENACTED** in meeting duly assembled this 15th day of September, 2015.

(End of Ordinance, signature page follows)

**ATTEST:**

**FOR ANDERSON COUNTY**

---

Rusty Burns  
Anderson County Administrator

---

Tommy Dunn  
Chairman, Anderson County Council

---

Kimberly A. Poulin  
Clerk to Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
Anderson County Attorney

First Reading: August 18, 2015  
Public Hearing: September 1, 2015  
Second Reading: September 1, 2015  
Third Reading: September 15, 2015

## EXHIBIT A

### VEHICLE AND EQUIPMENT LIST

TYPE	DEPARTMENT	ASSET CLASSIFICATION	ESTIMATED COST
Vehicle	Building and Grounds	Auto Admin Pick Up	\$40,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$27,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$25,200.00
Vehicle	Building and Grounds	Truck Work Body	\$40,000.00
Vehicle	Building and Grounds	Auto Admin Pick Up	\$22,600.00
Vehicle	Economic Development	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Assessor	Auto Admin Pick Up	\$27,000.00
Vehicle	Assessor	Auto Admin Pick Up	\$27,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Purchasing	Auto Admin Van	\$24,000.00
Vehicle	Assessor	Auto Admin Sedan	\$27,000.00
Vehicle	Purchasing	Auto Admin SUV 4x4	\$33,600.00
Vehicle	Animal Shelter	Auto Admin Pick Up	\$48,000.00
Vehicle	Detention Center	Auto Admin Pick Up	\$40,800.00
Vehicle	Public Safety	Auto Admin SUV 4x4	\$43,000.00
Vehicle	Public Safety	Auto Admin SUV 4x4	\$43,000.00
Vehicle	Environmental Enforcement	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Environmental Enforcement	Auto Admin SUV 4x4	\$45,000.00
Vehicle	Communications-Technical Services	Pickup	\$45,000.00
Vehicle	Roads & Bridges	Auto Admin Pick-up 4x4	\$37,600.00
Vehicle	Roads & Bridges	Auto Admin Pick Up	\$22,400.00
Vehicle	Roads & Bridges	Truck Work Body	\$34,000.00
Vehicle	Roads & Bridges	Truck Work Body	\$39,800.00
Vehicle	Roads & Bridges	Truck Work Body 4x4	\$34,600.00
Vehicle	Roads & Bridges	Truck Work Body	\$42,000.00
Vehicle	Transportation Division	Auto Admin SUV 4x4	\$31,000.00
Vehicle	Fleet Services	Auto Admin Pick Up	\$50,000.00
Vehicle	Building and Codes	Auto Admin SUV	\$27,000.00
Vehicle	Building and Codes	Auto Admin SUV	\$27,000.00
Vehicle	Sport Complex	Golfcart	\$6,500.00
Vehicle	Sport Complex	All Terrain Vehicle	\$9,000.00

Vehicle	Emergency Medical Services	Auto Admin SUV 4x4	\$25,000.00
Vehicle	Emergency Medical Services	Auto Admin Sedan	\$32,900.00
Vehicle	Emergency Medical Services	Golf Cart	\$11,000.00
Vehicle	Coroner	Auto Admin SUV 4x4	\$37,000.00
Heavy Equipment	Roads & Bridges	Roll-off or Cable Pull Truck	\$170,000.00
Heavy Equipment	Roads & Bridges	Roll-off or Cable Pull Truck	\$170,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$67,000.00
Heavy Equipment	Roads & Bridges	Excavator	\$350,000.00
Heavy Equipment	Roads & Bridges	Tandem Axle Dump Truck	\$120,000.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$67,700.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$80,800.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$80,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$91,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$91,800.00
Heavy Equipment	Roads & Bridges	Backhoe 4x4	\$95,000.00
Heavy Equipment	Roads & Bridges	Roadside Tractor	\$90,700.00
Heavy Equipment	Roads & Bridges	Single Axle Dump Truck	\$150,000.00
Heavy Equipment	Roads & Bridges	Mobile Excavator	\$300,000.00
Heavy Equipment	Solid Waste	Trash Compactor-Condor	\$209,000.00
Heavy Equipment	Solid Waste	40-yard Container with Lid	\$54,900.00
Heavy Equipment	Solid Waste	Dozer Landfill	\$460,000.00
Heavy Equipment	Solid Waste	Excavator	\$335,000.00
Heavy Equipment	Civic Center	Forklift	\$27,000.00
Heavy Equipment	Civic Center	High Lift	\$54,000.00
Heavy Equipment	Sport Complex	Agricultural Tractor	\$42,000.00
Heavy Equipment	Parks and Recreation	Skid Steer Loader	\$50,000.00
Heavy Equipment	Parks and Recreation	Bucket	\$1,000.00
Heavy Equipment	Fleet Services	Crane	\$25,000.00
Heavy Equipment	Roads and Bridges	Gradall	\$230,000.00
Equipment	Building and Grounds	Trailer	\$5,000.00
Equipment	Building and Grounds	Agricultural Tractor	\$20,000.00
Equipment	Building and Grounds	Trailer	\$10,000.00
Equipment	Fleet Services	Tank Monitoring Unit	\$25,000.00
Equipment	Civic Center	Floor Scrubber	\$19,000.00
Equipment	Sport Complex	Zero Turn	\$18,000.00
Equipment	Parks and Recreation	12' Trailer	\$8,000.00

Equipment	Roads and Bridges	Power Hammer	\$5,000.00
Equipment	Fleet Services	DEF Pump	\$2,000.00
Equipment	Fleet Services	Standard Duty Brush Cutter	<u>\$5,500.00</u>
<b>TOTAL BORROWING</b>			<u><u>\$5,300,000.00</u></u>



**ORDINANCE NO. 2015-026**

**AN ORDINANCE AMENDING SECTION 2-351 (MEMBERSHIP, TERMS) OF THE ANDERSON COUNTY CODE AS TO PROVIDE FOR TERMS OF SERVICE AT THE PLEASURE OF COUNCIL AND TO PROVIDE THAT THE ACCOMMODATIONS TAX ADVISORY COMMITTEE MEMBERSHIP SHALL MEET THE REQUIREMENTS OF S.C. CODE SECTION 6-4-25; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the Anderson County Council desires to establish the term of service on Boards, Commissions, and Committees to be at the pleasure of Council; and

**WHEREAS**, S.C. Code Section 6-4-25 requires a seven (7) member Accommodations Tax Advisory Committee for counties receiving more than fifty thousand dollars in accommodations tax and that certain members of the committee represent certain segments of the hospitality industry.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 2-351 (membership, terms.) is amended such that sub-sections (3) (4) and (5) read as follows:

- (3) As of January 1, 2001, each applicable board or committee created under the aforementioned authority shall have seven members, with one appointment per council district. Except where otherwise expressly provided by Anderson County ordinance to state law, all such appointees must reside in Anderson County. Other boards and committees may have such members as indicated by separate ordinance or state law. The Accommodations Tax Advisory Committee shall consist of members as required by S.C. Code Section 6-4-25. Prior to the implementation of the seven-member council on January 1, 2001, all existing boards and committees created under the aforementioned authority will function as created, unless state law requires additional members. If state law requires additional members, at-large appointments will be made with the approval of council and will service until December 31, 2000, or until new appointments are made as soon thereafter as possible.
- (4) All existing and future appointments will serve at the pleasure of Council, except where specified otherwise in this Code.
- (5) No member shall serve on more than one board or committee at any given time. County employees may not serve on a county board or committee.

A member who is absent from three consecutive meetings shall be reported by the chairperson of that board or committee to council and

replaced by council. Any member may also be removed or replaced at will by the appointing council member.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

This Ordinance shall take effect and be in full force upon the Third Reading and enactment by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2015.

**ATTEST:**

**FOR ANDERSON COUNTY**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: September 15, 2015

Second Reading:

Third Reading:

Public Hearing:

## Sec. 2-351. - Membership, terms.

All existing boards, commissions, committees and councils created under the authority of Section 4-9-30, South Carolina Code of Laws, 1976, as amended, and any future board, commissions, committees and councils created under such authority, except for the Anderson Area Transportation Study Committee, Behavioral Health Services Board, Disabilities and Special Needs Board, Economic Advisory Board, Forfeited Land Commission, Hospital Association Board of Trustees, Human Relations Council, the Purchasing Review Panel, and the Library Board of Trustees and other boards, commissions, committees and councils subsequently created with specifically enumerated different procedures and terms of membership, shall adhere to following procedures and terms of membership:

- (1) All boards, commissions, committees, and councils, except those specifically denoted otherwise, will hereinafter be referred to as advisory boards and committees, to better reflect their advisory nature.
- (2) All candidates for appointment to any board, commission or committee created hereunder shall be required to furnish certain background information on a form approved by the county attorney and the county administrator. The form shall include the following information:
  - a. Name, address and telephone number;
  - b. Educational background;
  - c. Employment history;
  - d. A statement whether the applicant has been convicted of any crime other than minor traffic violations; and
  - e. Any additional information the candidate wishes to supply indicating his or her fitness and qualification for the position.

All appointees holding positions as of the effective date of this ordinance shall also be required to supply the aforementioned information.

- (3) As of January 1, 2001, each applicable board or committee created under the aforementioned authority shall have seven members, with one appointment per council district. Except where otherwise expressly provided by Anderson County ordinance or state law, all such appointees must reside in Anderson County. Other boards and committees may have such members as indicated by separate ordinance or state law. Prior to the implementation of the seven-member council on January 1, 2001, all existing boards and committees created under the aforementioned authority will function as created, unless state law requires additional members. If state law requires additional members, at-large appointments will be made with the approval of council and will serve until December 31, 2000, or until new appointments are made as soon thereafter as possible.
- (4) All existing and future appointments will terminate on December 31st of the final year of the respective appointees' terms of service. New appointments will be made on January 1st, or as soon thereafter as possible, of the year following the expiration of the prior appointees' terms of service, by the county councilmembers who will be in office during the first year of the new

term of service. However, existing appointees shall continue to serve until such new appointments are made. Existing appointees may also be re-appointed after January 1st of the year following the expiration of their appointment terms, subject to the other provisions of this Code.

- (5) Appointed members shall serve staggered terms as more fully described in specific ordinances describing a particular board or committee. In the absence of a specific ordinance pertaining to a particular board or committee, initial appointments shall be as follows: three members shall be appointed for a two-year term, two members shall be appointed for a three-year term, and two members shall be appointed for a four-year term.

The determination as to which of the appointed members shall serve which term will be made by random drawing by the respective chairperson at the initial organizational meeting of the newly appointed board or committee. The chairperson shall then communicate to the clerk of council the terms of office for each member so that the clerk may ensure that appropriate replacement appointments are made as required.

After the initial terms of appointment, each member may serve an additional three-year term. However, no member shall serve more than two consecutive terms unless specified by state law or by separate ordinance pertinent to the specific board or committee, with the exception of the representatives serving on technical boards and committees, who may serve more than two consecutive terms at council's discretion.

No member shall serve on more than one board or committee at any given time. County employees may not serve on a county board or committee. Beginning January 1, 2001, all terms of office shall run from January 1 through December 31 of the respective year.

A member who is absent from three consecutive meetings shall be reported by the chairperson of that board or committee to council and replaced by council. Any member may also be removed or replaced at will by the appointing council member.

- (6) Each board and committee shall annually elect a chairperson, a vice chairperson, and a secretary. Each newly elected chairperson shall immediately attend a training session regarding the procedures for proper governance. Additionally, the entire board or committee shall participate in an informative meeting detailing the function and duties of such board or committee.
- (7) Each board or committee shall make recommendations in its area of expertise to council. Recommendations may be submitted either in writing, or be formally presented at a council meeting by a designated member. No recommendation of any board or committee shall become effective unless or until approved or enacted by council.
- (8) Each board or committee shall enact by-laws, not in conflict with this section, which govern the conduct of meetings, attendance, committees and the regular business of the board or committee.

(Ord. No. 368, § 1, 1-19-93; Ord. No. 376, § 1, 5-18-93; Ord. No. 99-018, § 1, 11-2-99; Ord. No. 01-003, attach. II, 2-6-01; Ord. No. 05-012, § 1, 5-17-05; Ord. No. 2011-09, §§ 1, 2, 5-3-2011; Ord. No. 2011-020, § 1, 8-8-2011)



**ORDINANCE NO. 2015-028****AN ORDINANCE AMENDING SECTION 2-606 OF THE ANDERSON COUNTY CODE SO AS TO ALLOW FOR ELETRONIC/INTERNET BIDDING FOR THE SALE, TRANSFER, AND DISPOSAL OF SURPLUS COUNTY PERSONAL PROPERTY; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS,** the Anderson County Code does not presently provide for electronic/internet bidding for the sale, transfer, and disposal of surplus personal county property; and

**WHEREAS,** the Anderson County Council desires to amend Anderson County Code Section 2-606 to allow for electronic/internet bidding as an additional method to dispose of surplus personal property.

**NOW, THEREFORE,** be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 2-606 of the Anderson County Code is amended to provide as follows:

Sec. 2-606 – Sale of county property.

Any items of personal property belonging to the county which are declared by the county administrator to be obsolete or surplus may be sold to the highest responsible bidder. The purchasing director shall ensure that the procedures described in this section are followed, according to the estimated dollar salvage value of the goods to be sold; provided, however, that the administrator or designee may order such goods to be sold at public auction pursuant to proper public notice or by electronic/internet bidding to the highest bidder in lieu of sealed or written bids. In the event it is determined by the purchasing director to be in the economic interest of the county, surplus or used equipment and property may be used for trade-in on purchases of like-kind new equipment and properties with approval of the administrator. The purchasing director shall demonstrate these advantages to the administrator and obtain his

consent to proceeding with the trade-in and purchase. Each separately identifiable capital asset of the county, whether attached to or added on to some other county asset or not, as reflected on each county department's annual capital asset inventory, shall be treated as a separate item of personal property for purposes of this section. Notwithstanding the foregoing and upon request by a local governmental entity or a not for profit organization which provides emergency services, obsolete or surplus vehicles may be transferred to the requesting entity provided the purchasing director makes a determination any vehicle to be transferred is of such little value that the economic interest of the county will not be adversely affected; any such transfer must be approved [by] the county administrator or his/her designee. County council shall be notified in advance and approve publically all dispositions of county property made under this section.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the rest and remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

This Ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson Council Council.

[Signature Page Attached]

**ORDAINED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2015.

**ATTEST:**

**FOR ANDERSON COUNTY**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: September 15, 2015

Second Reading:

Third Reading:

Public Hearing:

Sec. 2-606. - Sales of county property.

Any items of personal property belonging to the county which are declared by the county administrator to be obsolete or surplus may be sold to the highest responsible bidder. The purchasing director shall ensure that the procedures described in this section are followed, according to the estimated dollar salvage value of the goods to be sold; provided, however, that the administrator or designee may order such goods to be sold at public auction pursuant to proper public notice in lieu of sealed or written bids. In the event it is determined by the purchasing director to be in the economic interest of the county, surplus or used equipment and properties may be used for trade-in on purchases of like-kind new equipment and properties with approval of the administrator. The purchasing director shall demonstrate these advantages to the administrator and obtain his consent to proceeding with the trade-in and purchase. Each separately identifiable capital asset of the county, whether attached to or added on to some other county asset or not, as reflected on each county department's annual capital asset inventory, shall be treated as a separate item of personal property for purposes of this section. Notwithstanding the foregoing and upon request by a local governmental entity or a not for profit organization which provides emergency services, obsolete or surplus vehicles may be transferred to the requesting entity provided the purchasing director makes a determination any vehicle to be transferred is of such little value that the economic interest of the county will not be adversely affected; any such transfer must be approved [by] the county administrator or his/her designee. County council shall be notified in advance and approve publically all dispositions of county property made under this section.

(Ord. No. 394, Div. 3, § 17, 10-5-93; Ord. No. 96-032, § 1, 1-21-97; Ord. No. 2004-055, § 2B, 1-18-05; Ord. No. 2009-006, § 1(Exh. A), 9-1-09; Ord. No. 2011-002, § 1, 2-15-2011; Ord. No. 2012-020, § 1, 6-5-2012)



**RESOLUTION NO. R2015-049****A RESOLUTION AUTHORIZING THE ACCEPTANCE OF SHAKLETON DRIVE, PATEGONIA ROAD, AND CRINGLE LANE WITHIN HEMBREE STATION SUBDIVISION INTO THE COUNTY ROAD MAINTENANCE SYSTEM AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Shakleton Drive, Pategonia Road, and Cringle Lane are roads within the Hembree Station Subdivision;

**WHEREAS**, all drainage facilities and roadways within the proposed County right-of-way as approved by the Planning Commission meet County standards; and

**WHEREAS**, the developer has completed construction of these roads in accordance with County standards.

**NOW, THEREFORE**, be it resolved by Anderson County Council in meeting duly assembled that:

1. Based upon the construction of Shakleton Drive, Pategonia Road, and Cringle Lane to Anderson County standards, these roads consisting of approximately 3,274 feet of paved roadways are accepted into the county maintenance system.
2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

[SIGNATURE PAGE ATTACHED]

RESOLVED this 15th day of September, 2015 in meeting duly assembled.

**ATTEST:**

**FOR ANDERSON COUNTY:**

---

Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, Chairman  
Anderson County Council

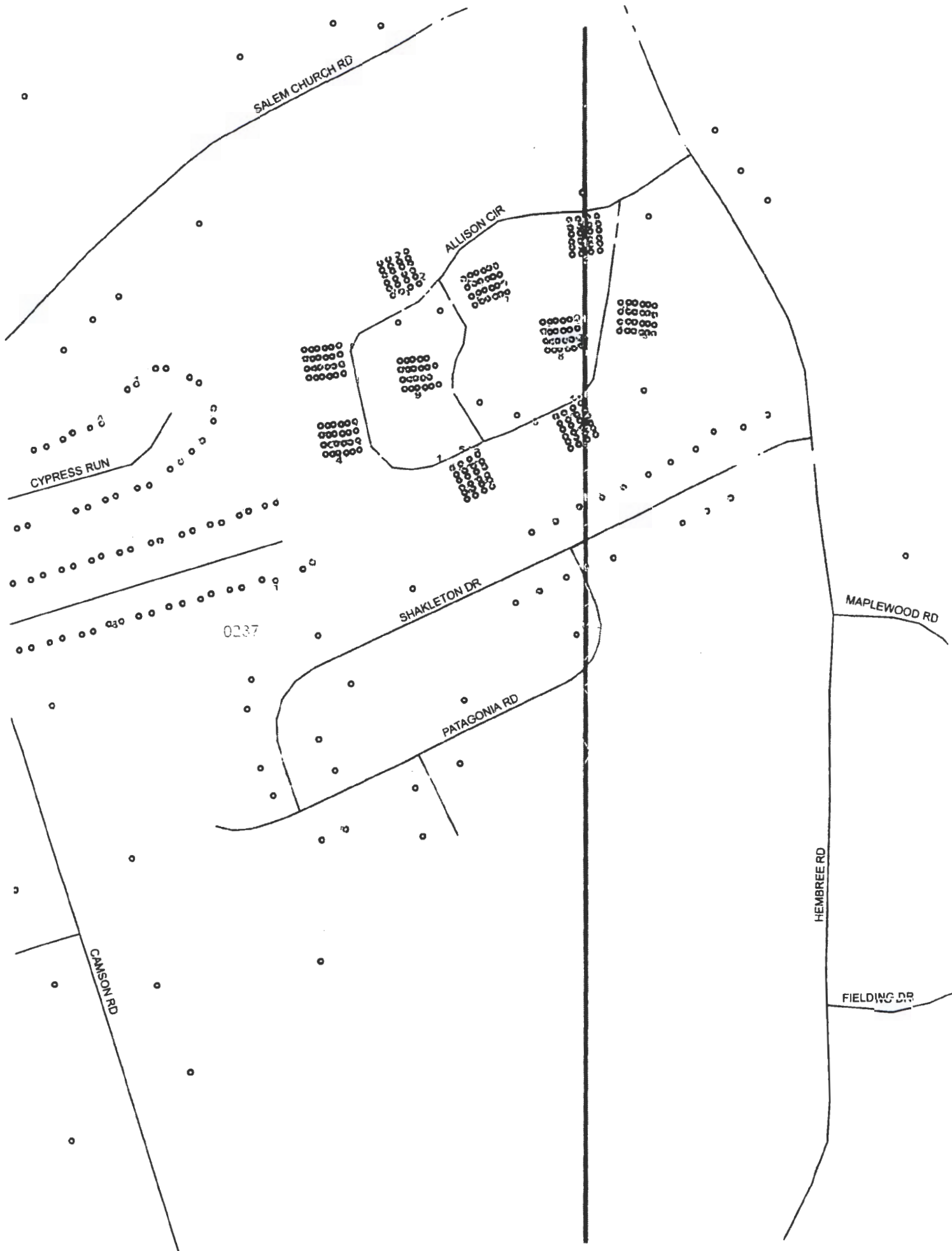
---

Kimberly A. Poulin  
Clerk to Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
County Attorney



**RESOLUTION NO. R2015-050****A RESOLUTUION AUTHORIZING THE ANDERSON COUNTY ROADS AND BRIDGES DEPARTMENT TO PERFORM MAINTENANCE ON CERTAIN IDENTIFIED COUNTY PAVED ROADS AND GRAVEL ROADS AND OTHER MATTERS REALTED THERETO.**

**WHEREAS**, the Anderson County Roads & Bridges Department has received a number of communications regarding the need for maintenance of certain county paved and gravel roads;

**WHEREAS**, the Anderson County Roads & Bridges Department has compiled a list of certain County paved roads that need maintenance to include spot paving and gravel roads that are in need of preparation and the addition of crusher run gravel; and

**WHEREAS**, the lists of County paved roads and gravel roads that require maintenance activities have been provided to the County Administrator and are attached hereto.

**NOW, THEREFORE**, be it resolved by Anderson County Council in meetings duly assembled that:

1. The Anderson County Council hereby authorizes the County Administrator to direct the County Roads & Bridges Department to conduct the necessary maintenance activities on the County paved roads and the County gravel roads on the attached lists, marked as Exhibit A and Exhibit B.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.

[SIGNATURE PAGE ATTACHED]

RESOLVED this 15th day of September, 2015 in meeting duly assembled.

**ATTEST:**

**FOR ANDERSON COUNTY**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn  
Chairman, Anderson County Council

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney



Anderson County

# Public Works Administration

5805 Airport Road, Anderson, SC 29626 • (864) 260-1064 • Fax (864) 260-1063

## Memorandum

**To:** Mr. Rusty Burns, County Administrator

**From:** Holt Hopkins, Director *H/H*

**Date:** Friday, August 21, 2015

**RE:** Maintenance Paving Approval

Tommy Dunn  
Chairman  
Council District 5

Ken Waters  
Vice-Chairman  
Council District 6

Francis M. Crowder, Sr.  
Council District 1

Gracie S. Floyd  
Council District 2

Mitchell Cole  
Council District 3

Thomas F. Allen  
Council District 4

M. Cindy Wilson  
Vice-Chairman  
Council District 7

Kim A. Poulin  
Clerk to Council

Rusty Burns  
Interim  
County Administrator

Below is a list of pending work requests that need spot paving or what we call "Strip Patching". I am requesting approval to allow the Roads & Bridges Dept. to resurface limited areas of these roads where normal pothole patching would be inadequate.

Request#	Issue	Street	City	Description	Calls
10311	Pothole	HART ROAD	Anderson	potholes throughout road - a lot of them have been repaired multiple times and he feel some areas may need more than just patching  **01/20/15 I spoke with Jimmy - he said he would not get this one that it would need to go back through the supervisor. Task already planned with notes that tar and chip needed on holes. -clc	8
10914	Pothole	LITTLE CREEK ROAD	Anderson	Side of road where trees were removed needs to be full depth patched and paved Call Ms. Kelly requests a call to meet her on site.	3
11492	County Road Issue	SHENANDOAH ROAD	Townville	Couple areas in need of strip patching	1
12806	County Road Issue	LOUISE DRIVE	Pendleton	asphalt is coming off of road	1
12952	County Road Issue	BRANCH ROAD	Townville	Road is buckling at the bottom of the hill from # 216 and as you start back up the hill; scraping bottom of some cars. Please see what can be done.	1
13126	County Road Issue	LAUREL LANE	Pendleton	tree roots buckling at Laurel Lane and Springdale	1
13561	County Road Issue	CROMER ROAD	Williamston	road completely deteriorated on right hand side at Sandy Lane (when coming from Sheila Drive) due to drainage issue (separate request placed for Joe to check water problem)	1



Accredited by the  
American Public  
Works Association

Member of the Anderson County Public Works Division

14101	Pothole	SINGER ROAD	Anderson	(1) severe edge cracking opposite #179 Singer Rd (business entrance) (2) pothole near old RR entrance to Ryobi Plant	1
14161	County Road Issue	POORE DRIVE	Honea Path	surfaced portion of road is deteriorating and needs maintenance	2
14223	Drainage Issue	CHERRY SEED ROAD	Anderson	water problem - water comes down hill and pools in her yard - she has no pipe or ditch  PLEASE CALL  map has road labeled incorrectly	1
14357	County Road Issue	FAIRPLAY HEIGHTS ROAD	Fair Play	roadway has little asphalt left and mud is coming through the asphalt when it rains - he has pics he can e-mail if you need them - see attached e-mail	2
14421	Drainage Issue	KEONE CIRCLE	Williamston	she is getting a lot of water off of the road going into her garage and washing her yard	1
14906	County Road Issue	SMITH ROAD	Townville	People are fishing from the bridge on the weekends, day and night, blocking half the road and the fishing lines interfering with the boats. Children are present many time too, in the road.	1
15254	Pothole	HOGG ROAD	Williamston	edges of road breaking off throughout road - check entire road	1
15328	County Road Issue	ASHLEY ROAD	Anderson	Moderate edge cracking due to depression - A potential safety issue.	1
15590	Pothole	PLANTATION POINTE	Anderson	severe edge cracking/pothole on  Plantation Pointe where C-9-380 intersects C-9-381	1
15841	Pothole	CHARLES BEATY ROAD	Iva	pavement rutted by trackhoe when other repairs were made -areas need asphalt  *between Pruitt Road and Hwy 81	2
15903	Other - Please explain	CHAMBLEE ROAD	Anderson	pine tree roots buckling asphalt near #179	1
16022	Pothole	OLD PEARMAN DAIRY ROAD	Anderson	Severe edge cracking near mailbox 5913 on Old Pearman Dairy Rd	1
16085	Pothole	NEW PROSPECT CHURCH ROAD	Anderson	several severe edge cracking on New Prospect Church Rd (C-9-40) est. 300' from Whitehall Rd	1
16491	Pothole	WARREN WATT ROAD	Iva	severe edge cracking on Warren Watt Rd (C-13-15) @ intersection with Parker Bowie Rd	1
16771	Paving Request	BROOKWOOD COURT	Anderson	Road falling apart	1

16781	Other - Please explain	GILES STREET	Anderson	issue is more than just "potholes" in the road - the road itself is crumbling and in bad shape	1
16852	County Road Issue	NAUTICAL WAY	Anderson	The Asphalt at the intersection of Nautical Way and Andrea Pt needs repair. Heavy trucks are damaging it.	2
16861	County Road Issue	CAMELLIA COURT	Anderson	Trash truck is rutting out the road. Need FD patching	1
16863	County Road Issue	CAMELLIA COURT	Anderson		1
16972	Pothole	JENKINS CIRCLE	Townville	severe edge cracking @ entrance to construction sight for new business located on Jenkins Circle (C-8-50) est. 600' from I-85 Hwy 24 area.	1
16973	Pothole	HICKORY RIDGE ROAD	Townville	3' severe edge cracking on Hickory Ridge 300' from state road - Hickory Ridge near 90 degree curve.	1
17010	Drainage Issue	LANCASHIRE DRIVE	Williamston	hole in road where creek goes under - area around hole is sinking - notified Mark	2
17030	Other - Please explain	AUTUMN LANE	Belton	tree roots are buckling asphalt in curve making in dangerous because you cannot see around curve and people drive on the wrong side of road around curve to avoid the area	1
17339	Pothole	GILMER ROAD	Anderson	Pothole and edge cracking	1
17402	Other - Please explain	RICE LANE	Anderson	dip in road at x-line	1





Anderson County

# Public Works Administration

5805 Airport Road, Anderson, SC 29626 • (864) 260-1064 • Fax (864) 260-1063

## Memorandum

**To:** Mr. Rusty Burns, County Administrator

**From:** Holt Hopkins, Director *H/H*

**Date:** Thursday, August 24, 2015

**RE:** Gravel Road Maintenance Approval

Tommy Dunn  
Chairman  
Council District 5

Ken Waters  
Vice-Chairman  
Council District 6

Francis M. Crowder, Sr.  
Council District 1

Gracie S. Floyd  
Council District 2

Mitchell Cole  
Council District 3

Thomas F. Allen  
Council District 4

M. Cindy Wilson  
Vice-Chairman  
Council District 7

Kim A. Poulin  
Clerk to Council

Rusty Burns  
Interim  
County Administrator

Below is a list of pending work requests asking us to make improvements to the roads listed. I am requesting approval to allow the Roads & Bridges Dept. to scrape these roads and add crusher run gravel as needed.

Request#	Issue	Status	Calls	Street	City	Description
14401	Gravel Road Issue	Open	2	STARR D DRIVE	Starr	scrape and add c/r - potholes in road
16016	Gravel Road Issue	Open	2	JOYO ROAD	Iva	Road needs to be scraped and add c/r. Rain has washed ruts into roadway
16177	Gravel Road Issue	Open	3	C-13-0029A	Iva	Gravel road needs scraped and add c/r
16334	Gravel Road Issue	Open	1	REECE HAYNIE ROAD	Iva	C-16-0071_2 gravel road segment in bad - needs repair and needs ditching. PLEASE see what can be done about it.
16385	Gravel Road Issue	Open	1	KENWOOD DRIVE	Anderson	scrape and add c/r - very bad ruts in road  **also requesting road be surfaced
17023	Gravel Road Issue	Open	1	BRENDA ROAD	Iva	Scrap and add crusher run to Brenda Rd.  NOTE: Google map has this road listed as Burdette Rd. Our road list shows it as Brenda Rd.



Accredited by the  
American Public  
Works Association

Member of the Anderson County Public Works Division

**RESOLUTION NO. R2015-052****A RESOLUTION ESTABLISHING A PROCEDURE FOR APPROVAL OF GRANT APPLICATIONS FOR DEPARTMENTS OR DIVISIONS OF COUNTY GOVERNMENT AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, from time to time various divisions of Anderson County government may desire to seek grant money from various sources; and

**WHEREAS**, County Council desires to establish a procedure for the development of grant applications and approval of the use of any grant funds that may be received as a result of such application.

**NOW, THEREFORE**, be it resolved by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby directs the Anderson County Administrator to review all grant applications to be submitted for funding by any department or division of Anderson County government prior to the submission of such grant application package and provide a recommendation to County Council regarding submission of the grant application to the funding entity.

2. No department or division of Anderson County government shall submit a grant application for funding unless the above procedures are followed and the application has been approved by County Council, except that in emergency situations or where time is a critical factor, the County Administrator may approve the submission of the grant application and so inform County Council at its next regularly scheduled meeting.

3. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

4. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

5. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 15<sup>th</sup> day of September, 2015 in meeting duly assembled.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney



## AGENDA

**ANDERSON COUNTY FINANCE COMMITTEE MEETING**  
**August 27, 2015 1:00 p.m.**  
**Historic Courthouse – Council Chambers - Second Floor**  
**Chairman Francis M. Crowder, Sr. – Presiding**

Tommy Dunn  
*Chairman*  
 Council District 5

Ken Waters  
*Vice-Chairman*  
 Council District 6

Francis M. Crowder, Sr.  
 Council District 1

Gracie S. Floyd  
 Council District 2

J. Mitchell Cole  
 Council District 3

Thomas F. Allen  
 Council District 4

M. Cindy Wilson  
 Council District 7

Kimberly A. Poulin  
 Clerk to Council

Rusty Burns  
 County Administrator

### Agenda Item

### Person Addressing Item

- |   |                                    |
|---|------------------------------------|
| 1. Call to Order  | Chairman Crowder                   |
| 2. Invocation and Pledge of Allegiance  | Honorable Francis Crowder          |
| 3. Economic Development Issues<br>a. Spec Building<br>b. Industrial Park Possibilities      | Mr. Rusty Burns<br>Mr. Rusty Burns |
| 4. Grants<br>a. 2015 Community Forestry Financial Assistance Program<br>b. 2015 LEMPG Grant | Mr. Rusty Burns<br>Mr. Rusty Burns |
| 5. Shredding  | Mr. Rusty Burns                    |
| 6. Transfer   | Ms. Rita Davis                     |
| 7. Citizens Comments  |                                    |
| 8. Adjournment  |                                    |

Post Office Box 810  
 Anderson, SC 29622-0810  
 864.260.4224  
 864.260.1046 fax  
[www.andersoncountysc.org](http://www.andersoncountysc.org)

### Members

The Honorable Francis M. Crowder, Sr. Chairman  
 The Honorable M. Cindy Wilson  
 The Honorable Tom Allen

SC Department of Archives and History  
DIVISION OF ARCHIVES & RECORDS MANAGEMENT  
REPORT ON RECORDS DESTROYED

1. STATE OR LOCAL AGENCY: County of Anderson

2. RECORD GROUP NUMBER:

3. DIVISION OR OFFICE: Finance

4. DATE (M/D/Y): 8/25/15

5. The records listed below have been disposed of in accordance with provisions of the PUBLIC RECORDS ACT, CODE OF LAWS OF SOUTH CAROLINA, 1976, Sections 30-1-10 through 30-1-140, as amended, and approved Records Retention Schedules.  
SIGNATURE OF RECORD OFFICER'S OR REPRESENTATIVE:

6. RECORD SERIES TITLES	7. RECORD SERIES NUMBER	8. INCLUSIVE DATES	9. VOLUME (Cuft)	10. DATE OF DESTRUCTION (M/D/YYYY)
Paid Invoices	12-605.10	96-2012	12	
Trial Balance	12-605.5	96-2012	14	
Budget Files	12-605.2	98-2010	34	
Banking Records	12-605.12	86-2012	56	
Meeting Minutes	12-303	08-2012	8	
Claims	12-605.11	<del>00-2000</del>	8	
Daily Collections Report	12-605.15	00-2009	7	
Time Cards	12-607.13	07-2010	6	
			0.00	Total Cubic Feet

1. STATE OR LOCAL AGENCY:	County of Anderson
2. RECORD GROUP NUMBER:	
3. DIVISION OR OFFICE:	Finance
4. DATE (M/D/Y):	8/25/15

5. The records listed below have been disposed of in accordance with provisions of the PUBLIC RECORDS ACT, CODE OF LAWS OF SOUTH CAROLINA, 1976, Sections 30-1-10 through 30-1-140, as amended, and approved Records Retention Schedules.

**SIGNATURE OF RECORD OFFICER'S OR REPRESENTATIVE:**

[illegible]

AP - FY 96/97

AP - FY 97/98

AP - FY 98/99

AP - FY 99/00

AP - FY 03/04

AP - FY 04/05

AP- FY 05/06

AP - FY 06/07

AP - FY 07/08

AP - FY 08/09

AP - FY 09/10

AP - FY 10/11

AP - FY 11/12

Journal Entries - FY 05/06

FY 08/09 - Solid Waste: Reports, invoices, deposit tickets

FY 12 - Utility billing payments

FY 03-07 - Septage Tickets/Sewer

FY 12 - Age Listing

FY 12 - Meter Readings

FY 06/07 & 07/08 - Credit Card

FY 06/07 & 08/09 - Sewer billing register

FY 08/09 - Sewer Consumption

FY 12 - Sewer billing month end reports

10/7/11-10/31/13 - Finance Agenda Packets

FY 11/12 - Sewer collections

Prior 2012 - delinquents/foreclosure

Prior 2012 – deposits and receipt books

FY 11/12 – Sewer receipts

FY 11/12 – sewer adjustments

FY 07/08 – Jana Pressley: Revenues, invoices, and encumbrances

FY 07/08 & 08/09 – Sandy Ashworth: daily deposits

FY 02 – District Paving and District Rec.

FY 11/12 – Neil Carney JEs

FY 10-12 – Sewer refunds, deposits, billing

FY 10/11 – Sewer : WAW and ECU

FY 10 & 11 & 12 – C Fund Bank Statements

FY 11 – SROs

FY 12 – Sewer monthly billing

FY 11 – Sewer adjustments

FY 12 – Sewer collections

FY 11/12 – Sewer: deposits, fees, revenue, remittance

FY 11/12 – Sewer: WAW, ECU, Broadway, Hammond

FY 12 – Budget workpapers

FY 11/12 – Jana Pressley: district revenue, wage and comp, JEs

FY 07/08 & 08/09 – ECU

FY 07/08 – Neil Carney JEs

FY 11/12 – Solid Waste deposit books

FY 10/11 – Sewer receipts

FY 09/10 – Sewer reports

FY 08/09 – Neil Carney JEs

FY 08/10 – Solid Waste: Ticket reports, receipts

FY 09/10 – Sewer: Broadway and ECU deposits



FY 08/09 – Jana Pressley, Rhonda Sloan, and Miriam Hanks JEs

FY 08/09 – Sewer

FY 08/09 – Carolina First Credit Card

Sewer Judgements

Sewer Real Estate, Right-of-way

Sewer Acquired Land Bonds

Sewer 201 and EPA info

Sewer prints

FY 05/06 – Jana Pressley: accommodations fees, revenue reports

FY 04/05 – Jana Pressley: revenue and salary payouts

FY 10/11 – Neil Carney JEs

FY 10/11 – Jana Pressley: wage and comp, accommodations fees, beginning year info, bank rec.

FY 10/11 – Jana Pressley: revenues and transfers

FY 09/10 – Neil Carney JEs

FY 09-11 – Neil Carney – Misc. reports

2/2005-6/2010 – C Funds

Rhonda Sloan and Miriam Hanks – audit paperwork up to 2010

FY 07/08 – Sewer report books

FY 07/08 – SROs

Sewer Dept. – Clemson Res & WCI

Sewer Dept. – Loblolly 81-85

FY 02/03 – Bank rec., accommodations fee, district rec

FY 08/09 – Sewer billing

FY 08/09 – Sewer receipts, acceptance tickets, reports

FY 04-06 – Sewer receipts and adjustments

FY 03/04 – Sewer reports

FY 04-07 – Solid Waste monthly reports

Sewer Referendum

Six and Twenty WWTP

Sewer Dept. – Loblolly

Sewer Customers

FY 04/05 & 05/06 – Sewer capacity fee and adjustments

FY 04/05 & 05/06 – Water utility reports

FY 07/08 insurance billing and Grant Cash 04/05

AP 2000 print list cc landfill

Journal entries

2010 – timecards

Timecards:

9/9/07-11/17/07

3/20/10-5/18/10

1/9/10-3/6/10

9/18/10-10/30/10

11/13/10-12/25/10

FY 93-98 Fire Dept. and Library insurance

Anderson County E911 EMS AG project

7/06-4/08 Sewer Receipts

FY 09 – Airport closing reports

7/06-6/08 Sewer monthly meter readings

FY 07, 08, & 09 Sewer

FY 06, 07, 08 Solid Waste landfill tickets and deposits

FY 09 bank files and revenue

FY 09 invoice, account fees, balloon test

FY 05-07 Rhonda Sloan and Miriam Hanks JEs

FY 08 & 09 ECU Summer adjustments

6 of 7

FY 06 – 08 Sewer deposit receipts and refunds

FY 08 Airport reports

FY 09 Airport CC

Stevenson Road Bridge

Cox Road Bridge

SC PRT – Product development grant program 2008 application for funding

Alpha Technology CDBG

Alliance Electric Water Project



August 25, 2015

Mr. Ken Waters  
Anderson County Council  
District Six  
P.O. Box 8002  
Anderson, SC 29622

RE: Donation

Carolina Elite Soccer Academy (CESA) greatly appreciates your kind and generous donation of \$5000 on 8-19-2015 to assist in covering expenses upgrading Hurricane Springs Park.

Carolina Elite Soccer Academy is a 501(c)(3) non-profit corporation. No goods or services were given for this donation. CESA's Federal Tax ID is 57-0975844.

Regards,

A handwritten signature in black ink, appearing to read "P. Tormey", with a long horizontal line extending to the right.

Pearse A. Tormey  
Co-Executive Director  
Carolina Elite Soccer Academy



EXECUTIVE  
ARTISTIC DIRECTOR

WILL RAGLAND

BOARD OF DIRECTORS

ROBIN UPSHALL  
PRESIDENT

LYNN KING  
PAST PRESIDENT

LEROY KENNEDY  
VICE PRESIDENT

WENDY KING  
SECRETARY

DONNA NORMAN  
TREASURER

KRISTI PARKER BYERS

LARRY JOE COKER

MARY FREEMAN

DAVID JACKSON

SHELLY JACKSON

DEANDRA KISER

DIANNE LOLLIS

PEGGY PAXTON

CHARLES POORE

TERRIE POORE

HARRY RAGLAND

MARY HELEN RAGLAND

REBECCA RAGLAND

JENA TAYLOR

SANDY YOUNG

August 30, 2015

Anderson County  
ATTN: Francis M. Crowder, Sr  
PO Box 8002  
Anderson, SC 29622

Dear Francis and Anderson County,

Thank you so much for your gift of \$1,000 to Mill Town Players. By supporting us, you help us continue to make an even larger impact on the greater Pelzer area in helping to fulfill our mission to entertain, inspire, and enrich our community by providing quality and affordable live theater. Through the support of patrons like you, we can make live theater experiences accessible to the entire population.

We are happy to have you as part of our team and want you to truly think of us as your hometown theater. We plan to do big things in this small town and are incredibly thankful for the encouragement that folks like you have provided to us. It is inspiring, and we plan to grow as quickly as possible.

We look forward to seeing you at the Pelzer Auditorium, and we hope you enjoy not only the benefits of becoming a patron but also the knowledge that you have helped to promote the arts, create culture, and lift up an old mill town. We thank you, we value you, and we will use your gift to create the best shows possible.

With sincere gratitude,

Will Ragland  
Executive Artistic Director

*This letter serves as a receipt for your gift. Your gift is tax deductible as allowed by law. Mill Town Players, Inc. is a 501(c)(3) nonprofit organization, Federal ID number 57-1001314.*



MILL TOWN PLAYERS | PELZER AUDITORIUM | 214 LEBBY STREET, PELZER, SC 29669

MAILING ADDRESS PO BOX 121, PELZER, SC 29669 | (864) 947-8000 | WWW.MILLTOWNPLAYERS.ORG

## Janice Robison

---

**From:** bbiermann@andersoncountysc.org  
**Sent:** Monday, July 27, 2015 11:38 AM  
**To:** bbiermann@andersonsheriff.com; Janice Robison; Don Brookshire  
**Subject:** Employee Complaints or Compliments Form Submission

There has been a submission of the form Employee Complaints or Compliments on through your concrete5 website.

Title  
Mr.

First Name  
Mike

Last Name  
[REDACTED]

Street Address (Line 1)  
[REDACTED]

Street Address (Line 2)

City  
Piedmont

State  
SC

Zip  
[REDACTED]

Phone Number  
[REDACTED]


Email Address  
[REDACTED]

Nature of request  
Compliment about a specific deputy/employee

### Your Question/Comment

On the evening of Thursday July 23 my neighbor turned in a false report on me saying that I had trespassed and did damage to her back yard fence. None of this was true. The deputy that came to see me was officer Wilkinson or Wilkerson. He was very professional, polite and courteous to me. He is a very fine young man and officer. I appreciate the manner in which he treated me.

Thank you sir.

THANK YOU FOR  
A JOB WELL DONE  


Officer-Caleb Wilkinson

8-26-15

## Sheriff Skipper

Linda [REDACTED] at [REDACTED], Anderson SC wanted you to know that Officer John Pearson (B-39) came out to her residence this morning around 4:00am because she heard some noise around her house. She said that he was very professional with doing his job and his mannerism was great. She stated that he did an awesome job by doing a thro check around her home before he departure in order to be sure she were safe. Ms. [REDACTED] wanted him to know that she appreciate him as well as his courteousness.

Ms. [REDACTED] also wanted to recognize Officer John Marano (A-37) whom came out to her mother's house ([REDACTED]) on [REDACTED] several days ago. She said that her mother was very nervous and upset before Deputy Marano arrived; but once he got there he was very gentle with her were able to calm her down. She said that she and her mother is very pleased with the way he handle the situation that occurred and wanted Sheriff Skipper to know that his deputies are doing a wonderful job.

THANK YOU FOR  
A JOB WELL  
DONE  
[Signature]

**Anderson County Building & Codes**  
**Monthly Activity Report**  
**August 2015**

**Total Number Permit Transactions:** 599

<i>New Single Family:</i>	<u>43</u>	
<i>New Multi-Family:</i>	<u>0</u>	
<i>Residential Additions/Upgrades:</i>	<u>22</u>	
<i>Garages/Barns/Storage:</i>	<u>10</u>	
<i>New Manufactured Homes:</i>	<u>13</u>	
<i>New Commercial:</i>	<u>3</u>	
<i>Commercial Upfits/Upgrades:</i>	<u>3</u>	
<i>Courtesy Permits/Fees Waived:</i>	<u>6</u>	(See Attached)

**Inspection Activity:**

<i>Citizens Inquiries:</i>	<u>148</u>
<i>(New &amp; Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u>51</u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>822</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>10</u>
<i>Manufactured Home Inspections:</i>	<u>55</u>
<b>Total Number of Inspections (Site Visits) for Department:</b>	<u><u>1086</u></u>

**Reviews/Misc. Activity:**

<i>Plans Reviewed:</i>	<u>179</u>	(Includes preliminary consultations, resubmittals, follow-ups)
<i>Mech/Elec/Plumb Reviews:</i>	<u>0</u>	
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u>0</u>	
<i>Court Cases:</i>	<u>0</u>	

**Revenue Collected:**

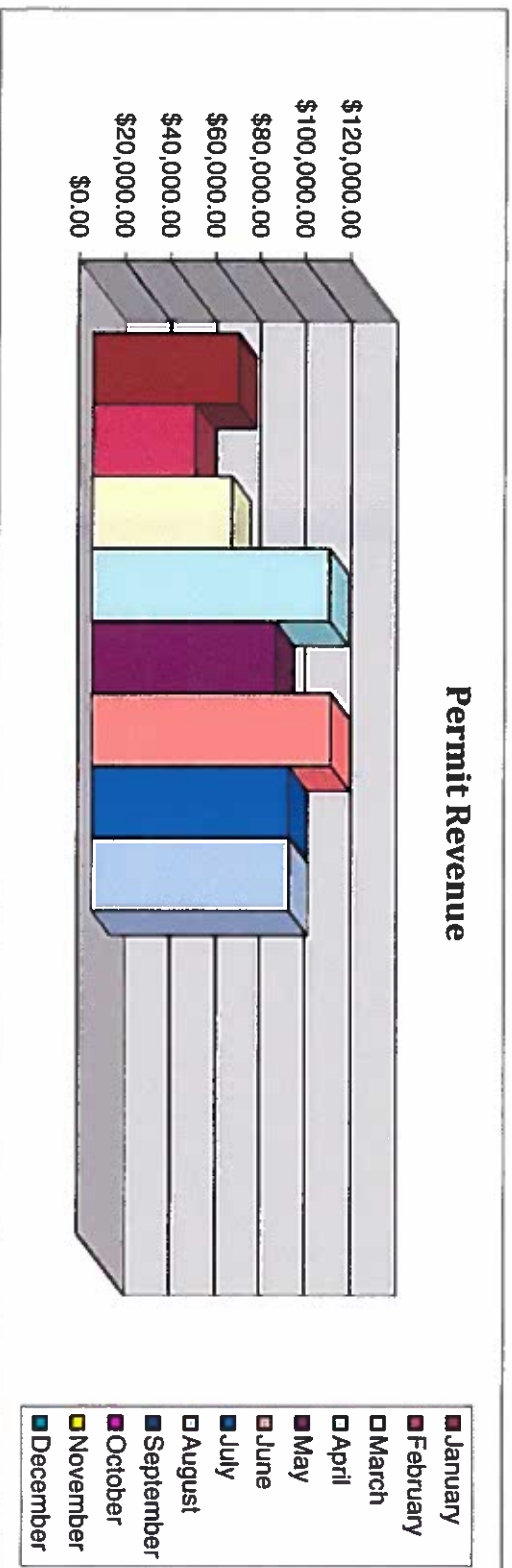
<i>Reinspection Fees Collected:</i>	<u>\$460.00</u>
<i>Powersville Office Revenue:</i>	<u>\$1,567.90</u>
<i>Plan Review Revenue:</i>	<u>\$2,468.30</u>
<b>Total Revenue For The Month:</b>	<u><u>\$87,324.80</u></u>



# Anderson County Building & Codes

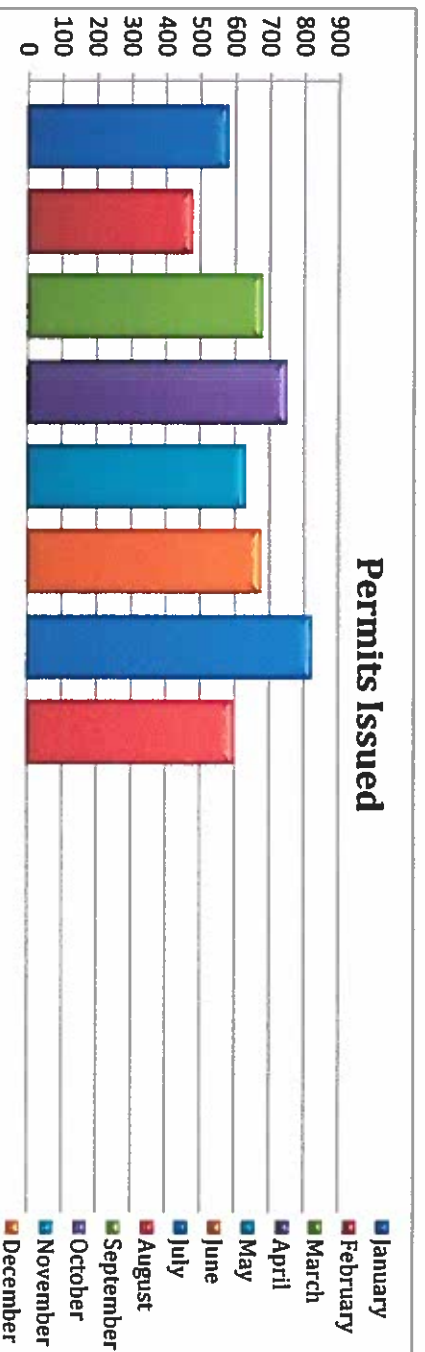
## Permit Revenue for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$28,366.00	\$7,965.00	\$3,928.50	\$5,803.00	\$1,057.30	\$630.00	\$0.00	\$16,463.10	\$64,212.90
February	\$26,991.20	\$7,420.00	\$2,868.00	\$4,229.00	\$1,208.20	\$360.00	\$0.00	\$2,094.10	\$45,170.50
March	\$37,109.80	\$8,119.00	\$4,322.50	\$5,672.00	\$1,672.00	\$630.00	\$0.00	\$3,842.20	\$61,367.50
April	\$62,387.00	\$16,275.00	\$4,954.50	\$6,267.00	\$1,950.20	\$495.00	\$0.00	\$12,581.90	\$104,910.60
May	\$37,478.00	\$9,994.00	\$7,332.00	\$6,715.00	\$1,557.70	\$470.00	\$0.00	\$17,739.50	\$81,286.20
June	\$64,101.20	\$9,414.00	\$5,115.50	\$8,959.00	\$1,735.50	\$630.00	\$0.00	\$15,519.70	\$105,474.90
July	\$58,078.00	\$10,795.00	\$5,447.50	\$7,990.00	\$1,850.50	\$360.00	\$45.00	\$2,482.80	\$87,048.80
August	\$60,295.60	\$12,715.00	\$3,666.00	\$5,570.00	\$1,744.90	\$405.00	\$0.00	\$2,928.30	\$87,324.80
September									
October									
November									
December									
<b>Total</b>									



## Anderson County Building & Codes Permits Issued for 2015

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	154	142	91	100	49	16	0	28	580
February	115	121	68	77	70	8	0	19	478
March	192	155	95	105	71	15	0	47	680
April	189	185	114	114	97	20	0	32	751
May	170	156	98	110	70	11	0	17	632
June	164	170	107	117	76	14	0	29	677
July	217	213	137	136	81	10	1	29	824
August	157	155	89	89	65	9	0	35	599
September									
October									
November									
December									
<b>Total</b>	<b>1358</b>	<b>1297</b>	<b>799</b>	<b>848</b>	<b>579</b>	<b>103</b>	<b>1</b>	<b>236</b>	<b>5221</b>



**F.W. DODGE BUILDING STATISTICS**

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR  
ZONING PERMITS ISSUED AND  
LOCAL PUBLIC CONSTRUCTION**

For the month of:

**Aug-15**
**ANDERSON COUNTY BUILDING & CODES**  
 P.O. Box 8002  
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits  
☐ Merged with another system  
☐ Split into two or more systems  
☐ Annexed land areas  
☐ Had other changes

PLEASE RETURN THE WEEK OF:

 If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, <b>detached</b> <i>Exclude mobile homes</i>		101	43	43	\$9,411,439			
Single-family houses, <b>attached</b> - Separated by ground to roof wall. - No units above or below, and - Separate heating systems & utility meters		102						
Two-family buildings		103						
Three-and four-family buildings		104						
Five-or-more family buildings		105						
<b>TOTAL: Sum of 101-105</b>		109	43	43	\$9,411,439	0	0	\$0.00

Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>		213						
Other non-housekeeping shelter		214						

Section 3	NEW NONRESIDENTIAL BUILDINGS	Item	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
			(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational		318	1		\$4,057,039			
Churches and other religious		319						
Industrial		320						
Parking garages (buildings & open decked)		321						
Service stations and repair garages		322						
Hospitals and institutional		323	1		\$7,852,000			
Offices, banks, and professional		324	1		\$1,287,110			
Public works and utilities		325						
Schools and other educational		326						
Stores and customer services		327	2		\$1,370,094			
Other nonresidential buildings		328	8		\$342,887			
Structures other than buildings		329	12		\$382,522			

Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - <i>Classify additions of garages and carports in Item 438</i>		434	22		\$542,133			
Nonresidential and non-housekeeping		437	3		\$189,265			
Additions of residential garages and carports <i>(attached and detached)</i>		438	10		\$471,264			

Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction <i>Omit cents</i>	Number of		Valuation of Construction <i>Omit cents</i>
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-family houses (attached and detached)		645	2					
Two-family buildings		646						
Three-and four-family buildings		647						
Five-or-more family buildings		648						
All other buildings, structures or mobile homes		649	7					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201502780	8/03/2015	300.00	THREATT ENTERPRISES INC	POWER FOR CONCRETE PLANT(TTI)
201502800	8/05/2015	42,000,001.00	THREATT ENTERPRISES INC	TTI SHELL
201502804	8/05/2015	1,500.00	ANDERSON COUNTY	MOVE METER AND PANEL
201502826	8/07/2015	225,000.00	ANDERSON COUNTY	MICHELIN BLD 412 CANOPIES
201502849	8/11/2015	102,000.00	HABITAT FOR HUMANITY OF ANDERSON INC	NR-SINGLE FAMILY DWELLING
201502869	8/14/2015	3,250,000.00	FIRST QUALITY TISSUE SE LLC	COURTESY PERMIT/NO CHARGE

TOTALS: 6 45,578,801.00

September 9, 2015

**DISTRICT 1 - RECREATION**  
**001-5829-001-241**  
**FY Ended June 30, 2016**

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	13,623.94
7/7/2015	7/22/2015	22217	BHP Young Farmers	(300.00)
7/7/2015	7/22/2015	22222	Boy Scout Troop 84	(1,000.00)
7/7/2015	7/22/2015	22249	Distinguished Young Women	(200.00)
7/21/2015	8/5/2015	22821	T L Hanna Band	(1,200.00)
8/4/2015	8/19/2015	23109	Balloons Over Anderson	(1,000.00)
8/18/2015	9/2/2015	23786	Main Street Program	(500.00)

**SUB-TOTAL** **39,423.94**

Committed:

7/21/2015	Parks and Recreation - Projects	(1,000.00)
8/18/2015	Sister City	(250.00)

**Ending Balance** **38,173.94**

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

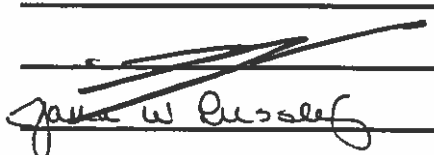
DATE: \_\_\_\_\_

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15



September 9, 2015

DISTRICT 2 - RECREATION  
001-5829-002-241  
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	19,173.64
8/18/2015	9/2/2015	23710	Balloons Over Anderson	(2,000.00)
8/18/2015	9/2/2015	23757	Friends of Broadway Lake	(1,000.00)

SUB-TOTAL 46,173.64

Committed:

1/6/2015		Haynie Park at Broadway	(1,402.50)
----------	--	-------------------------	------------

Ending Balance 44,771.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE: \_\_\_\_\_

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 3 - RECREATION  
001-5829-003-241  
FY Ended June 30, 2016



<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	307.29
7/7/2015	7/22/2015	22205	Anderson Quick Striders	(250.00)
7/7/2015	7/22/2015	22217	BHP Young Farmers	(300.00)
3/3/2015	7/23/2015	JE	Town of Starr (Walking Track Signs)	(204.54)
7/21/2015	8/5/2015	22731	Iva Recreation Association	(500.00)
8/4/2015	8/19/2015	23247	Starr Athletic Association	(500.00)

SUB-TOTAL 28,552.75

Committed:

Ending Balance 28,552.75

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

Rusty Burns, County Administrator

Jana Pressley, Assistant Finance Manager

DATE: \_\_\_\_\_

DATE: 09/09/15

DATE: 09/09/15

September 9, 2015

DISTRICT 4 - RECREATION  
001-5829-004-241  
FY Ended June 30, 2016


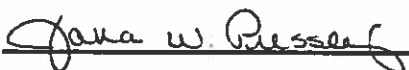
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	311.23
7/7/2015	7/22/2015	22282	Main Street Program	(500.00)
7/7/2015	7/22/2015	22301	Pendleton Recreation Association	(5,000.00)
7/7/2015	7/22/2015	22349	Townville Recreation Department	(2,000.00)
7/21/2015	8/5/2015	22652	Balloons over Anderson	(1,000.00)
7/21/2015	8/5/2015	22691	Distinguished Young Women	(200.00)
7/21/2015	8/5/2015	22822	T L Hanna Band	(300.00)
7/21/2015	8/5/2015	22824	Town of Pendleton	(2,500.00)

SUB-TOTAL 18,811.23

8/18/2015	<u>Committed:</u>	
	Sister City	(500.00)

Ending Balance 18,311.23

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

\_\_\_\_\_  
  
\_\_\_\_\_  


Kimberly Poulin, Clerk to Council

Rusty Burns, County Administrator

Jana Pressley, Assistant Finance Manager

DATE: \_\_\_\_\_

DATE: 09/09/15

DATE: 09/09/15



September 9, 2015

DISTRICT 5 - RECREATION  
001-5829-005-241  
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	18,415.76
7/7/2015	7/22/2015	22217	BHP Young Farmers	(1,200.00)
7/21/2015	8/5/2015	22692	Distinguished Young Women	(300.00)
8/4/2015	8/19/2015	23110	Balloons Over Anderson	(1,000.00)
8/4/2015	8/12/2015	22911	Quick Striders	(500.00)
8/18/2015	9/2/2015	23787	Main Street Program	(500.00)

SUB-TOTAL 44,915.76

Committed:

8/18/2015 Sister City (500.00)

Ending Balance 44,415.76

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Kimberly Poulin, Clerk to Council

DATE:

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 6 - RECREATION  
001-5829-006-241  
FY Ended June 30, 2016

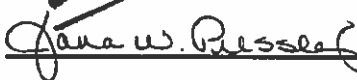
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2015 - 2016	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	25,716.14
7/21/2015	8/5/2015	22693	Distinguished Young Women	(300.00)
8/4/2015	8/19/2015	23220	Powdersville League of Athletic Youth (PLAY)	(5,000.00)
8/4/2015	8/19/2015	23128	CESA - Tri County	(5,000.00)

SUB-TOTAL 45,416.14

Committed:

Ending Balance 45,416.14

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

\_\_\_\_\_  
\_\_\_\_\_  


Kimberly Poulin, Clerk to Council

DATE: \_\_\_\_\_

Rusty Burns, County Administrator

DATE: 09/09/15

Jana Pressley, Assistant Finance Manager

DATE: 09/09/15

September 9, 2015

DISTRICT 7 - RECREATION  
001-5829-007-241  
FY Ended June 30, 2016

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2015 - 2016	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	0.00
7/7/2015	7/22/2015	22204	Anderson Lights of Hope	(200.00)
7/7/2015	7/22/2015	22206	Anderson Quick Striders	(200.00)
7/7/2015	7/22/2015	22217	BHP Young Farmers	(200.00)
7/7/2015	7/22/2015	22227	Caroline Community Center	(5,000.00)
7/7/2015	7/22/2015	22250	Distinguished Young Woman	(200.00)
7/7/2015	7/22/2015	22283	Main Street Program	(200.00)
7/7/2015	7/22/2015	22341	Town of Honea Path (Recreation Programs)	(2,500.00)
7/7/2015	7/22/2015	22343	Honea Path Fire \ EMS	(2,500.00)
7/21/2015	8/5/2015	22651	Balloons over Anderson	(300.00)
7/21/2015	8/5/2015	22823	T L Hanna Band	(500.00)
8/4/2015	8/19/2015	23213	Peizer Heritage Commission	(3,500.00)

SUB-TOTAL 14,700.00

Committed:

8/18/2015		Clemson 4-H Extension Coop	(500.00)
8/18/2015		Town of Honea Path	(300.00)

Ending Balance 13,900.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

\_\_\_\_\_  
\_\_\_\_\_  
*Jana W. Pressley*

Kimberly Poulin, Clerk to Council

Rusty Burns, County Administrator

Jana Pressley, Assistant Finance Manager

DATE: \_\_\_\_\_

DATE: 09/09/15

DATE: 09/09/15

DISTRICT ONE PAVING ACCOUNT  
Through August 31, 2015

<u>DISTRICT ONE</u>	<u>MR. FRANCIS M. CROWDER</u>
CASH BALANCE AS OF JUNE 30, 2015	\$421,546.27
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$200.00)
2015-2016 DISTRICT PAVING FUNDS	<u>\$118,893.15</u>
CASH BALANCE AS OF JULY 01, 2015	\$540,239.42
 BALANCE	 \$540,239.42
 <u>2015-2016 YEAR-TO-DATE EXPENDITURES</u>	
PAVING ANDERSON COUNTY ROADS	-\$69,238.80
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00
 <u>REMAINING COMMITMENTS</u>	
PAVING ANDERSON COUNTY ROADS	-\$79,161.20
PAVING CITY OF ANDERSON STREETS	-\$80,000.00
PROJECTS	<u>-\$14,100.27</u>
 BALANCE AVAILABLE FOR PAVING	 <u><u>\$297,739.15</u></u>

**DISTRICT ONE****MR. CROWDER****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT ONE PAVEMENT PLAN PRIORITY LIST		11/18/14	\$148,400.00	\$69,238.80		\$69,238.80	
						\$0.00	
<b>TOTALS</b>			<b>\$148,400.00</b>	<b>\$69,238.80</b>	<b>\$0.00</b>	<b>\$69,238.80</b>	

**CITY OF ANDERSON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
THORNEHILL DRIVE PAVING (CONTIGENT UPON APPROVAL OF REMAINING BALANCE BY ACTC)	10/07/14	\$80,000.00				
					\$0.00	
<b>CITY OF ANDERSON TOTALS</b>		<b>\$80,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DESIGN CONTRACTOR FOR EAST-WEST PARKWAY	10/21/14	\$14,000.00	\$13,899.73			
PARKING AREA NEAR EAST-WEST CONNECTOR	10/21/14	\$15,000.00	\$1,000.00			
<b>TOTALS</b>		<b>\$29,000.00</b>	<b>\$14,899.73</b>	<b>\$0.00</b>	<b>\$0.00</b>	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Neil Carney  
Finance Department  
9-8-2015  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT TWO PAVING ACCOUNT**  
**Through August 31, 2015**

**DISTRICT TWO**

**MS. GRACIE S. FLOYD**

CASH BALANCE AS OF JUNE 30, 2015	\$433,968.38
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	\$0.00
2015-2016 DISTRICT PAVING FUNDS	<u>\$122,325.16</u>
CASH BALANCE AS OF JULY 01, 2015	\$556,293.54

BALANCE	\$556,293.54
---------	--------------

**2015-2016 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	-\$144,200.40
PAVING CITY OF ANDERSON STREETS	\$0.00
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$45,799.60
PAVING CITY OF ANDERSON STREETS	-\$75,000.00
PROJECTS	<u>\$0.00</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$291,293.54</u></u>
------------------------------	----------------------------

**DISTRICT TWO****MS. FLOYD****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT TWO PAVEMENT PLAN PRIORITY LIST		11/18/14	\$190,000.00	\$144,200.40		\$0.00	
						\$0.00	
TOTALS			\$190,000.00	\$144,200.40	\$0.00	\$0.00	

**DISTRICT TWO****MS. FLOYD****CITY OF ANDERSON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
CITY OF ANDERSON PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$75,000.00			\$0.00	
					\$0.00	
TOTALS		\$75,000.00	\$0.00	\$0.00	\$0.00	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
					\$0.00	
TOTALS		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,  
is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Neil Carney  
Finance Department  
9-8-2015  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT THREE PAVING ACCOUNT**  
**Through August 31, 2015**

**DISTRICT THREE**

**MR. J. MITCHELL COLE**

CASH BALANCE AS OF JUNE 30, 2015	\$318,407.86
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$931.07)
2015-2016 DISTRICT PAVING FUNDS	<u>\$169,406.48</u>
CASH BALANCE AS OF JULY 01, 2015	\$486,883.27
	 \$486,883.27

**2015-2016 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	-\$27,450.00
PAVING CITY OF BELTON STREETS	\$0.00
PAVING TOWN OF IVA STREETS	\$0.00
PAVING TOWN OF STARR	-\$2,208.42
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$3,050.00
PAVING CITY OF BELTON STREETS	-\$55,250.00
PAVING TOWN OF IVA STREETS	-\$49,016.93
PAVING TOWN OF STARR STREETS	-\$5,805.49
PROJECTS	<u>\$0.00</u>
	<u><u>\$344,102.43</u></u>

**BALANCE AVAILABLE FOR PAVING**



**DISTRICT THREE****MR. COLE****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
JOHNNY LONG ROAD PAVING	C-16-0107	11/18/14	\$30,500.00	\$27,450.00			
						\$0.00	
<b>TOTALS</b>			<b>\$30,500.00</b>	<b>\$27,450.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	

**CITY OF BELTON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-2016 COST</u>	<u>DATE COMPLETE</u>
CITY OF BELTON PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$55,250.00				
<b>TOTALS</b>		<b>\$55,250.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	

**TOWN OF IVA STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	08/08/13	\$45,000.00	\$12,233.07	Incomplete		
TOWN OF IVA PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$16,250.00				
<b>TOTALS</b>		<b>\$61,250.00</b>	<b>\$12,233.07</b>	<b>\$0.00</b>	<b>\$0.00</b>	

**TOWN OF STARR STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF STARR FOR PATCHING POTHOLE	10/16/12	\$500.00	\$500.00	\$0.00	\$13.91	
TOWN OF STARR PAVING, GRADING AND DRAINAGE ON NON-STATE ROADS	07/07/15	\$8,000.00	\$2,194.51		\$2,194.51	
<b>TOTALS</b>		<b>\$8,500.00</b>	<b>\$2,694.51</b>	<b>\$0.00</b>	<b>\$2,208.42</b>	

**DISTRICT THREE**

**MR. COLE**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
<b>TOTALS</b>		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,  
is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
NEW 8  
Neil Carney  
Finance Department  
9-8-2015  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT FOUR PAVING ACCOUNT**  
**Through August 31, 2015**

**DISTRICT FOUR**

**MR. THOMAS F. ALLEN**

CASH BALANCE AS OF JUNE 30, 2015	\$594,967.91
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$1,945.03)
2015-2016 DISTRICT PAVING FUNDS	\$158,732.57
CASH BALANCE AS OF JULY 1, 2015	<u>\$751,755.45</u>

BALANCE	\$751,755.45
---------	--------------

**2015-2016 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	-\$60,835.45
PAVING-TOWN OF PENDLETON STREETS	\$0.00
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$253,964.55
PAVING-TOWN OF PENDLETON STREETS	-\$42,950.30
PROJECTS	-\$875.61

BALANCE AVAILABLE FOR PAVING	<u><u>\$393,129.54</u></u>
------------------------------	----------------------------

**DISTRICT FOUR****MR. ALLEN****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT FOUR PAVEMENT PLAN PRIORITY LIST	VARIOUS	11/18/14	\$314,800.00	\$60,835.45		\$60,835.45	
<b>TOTALS</b>			\$314,800.00	\$60,835.45	\$0.00	\$60,835.45	

**TOWN OF PENDLETON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PENDLETON PAVING, GRADING AND DRAINAGE NEEDS ON NONSTATE STREETS	VARIOUS	12/02/08	\$359,862.79	\$316,912.49	Incomplete		
<b>TOTALS</b>			\$359,862.79	\$316,912.49	\$0.00	\$0.00	

**DISTRICT FOUR****MR. ALLEN**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
COUNTY PORTION FOR SPEED HUMP AT LITTLE CREEK ROAD	10/21/2014	\$500.00				
HOMEOWNERS PORTION FOR SPEED HUMP AT LITTLE CREEK ROAD	11/25/2014	-\$500.00				
TOWNVILLE REC PARK	4/21/2015	\$2,800.00	\$1,924.39			
<b>TOTALS</b>		\$2,800.00	\$1,924.39	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Neil Carney  
Finance Department  
9-8-2015  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT FIVE PAVING ACCOUNT**  
**Through August 31, 2015**

**DISTRICT FIVE**

**MR. TOMMY DUNN**

CASH BALANCE AS OF JUNE 30, 2015	\$366,087.33
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	\$0.00
2015-2016 DISTRICT PAVING FUNDS	<u>\$144,396.01</u>
CASH BALANCE AS OF JULY 01, 2015	\$510,483.34
 BALANCE	 \$510,483.34

**2015-2016 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	- \$67,428.18
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	- \$93,971.82
PROJECTS	<u>\$0.00</u>
	<u><u>\$349,083.34</u></u>

**BALANCE AVAILABLE FOR PAVING**

**DISTRICT FIVE****MR. DUNN****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NUMBER</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT FIVE PAVEMENT PLAN PRIORITY LIST	VARIOUS	11/18/14	\$161,400.00	\$67,428.18		\$67,428.18 \$0.00	
<b>TOTALS</b>			\$161,400.00	\$67,428.18	\$0.00	\$67,428.18	

**APPROVED PROJECTS**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
<b>TOTALS</b>		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,  
is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Neil Carney  
Finance Department  
9-8-2015  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw

**DISTRICT SIX PAVING ACCOUNT**  
**Through August 31, 2015**

**DISTRICT SIX**

**MR. KEN WATERS**

CASH BALANCE AS OF JUNE 30, 2015	\$442,391.00
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$54,230.08)
2015-2016 DISTRICT PAVING FUNDS	<u>\$143,439.04</u>
CASH BALANCE AS OF JULY 01, 2015	\$531,599.96
 BALANCE	 \$531,599.96

**2015-2016 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	\$0.00
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$45,269.92
PROJECTS	<u>\$0.00</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$486,330.04</u></u>
------------------------------	----------------------------

**DISTRICT SIX****MR. WATERS****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
DISTRICT SIX PAVEMENT PLAN PRIORITY LIST		11/18/14	\$99,500.00	\$54,230.08			
<b>TOTALS</b>			\$99,500.00	\$54,230.08			

**DISTRICT SIX****MR. WATERS**

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
<b>TOTALS</b>		\$0.00	\$0.00	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,  
is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Neil Carney  
Finance Department  
9-8-2015  
\_\_\_\_\_  
Date

Prepared by Sherry McGraw



**DISTRICT SEVEN PAVING ACCOUNT**  
**Through August 31, 2015**

**DISTRICT SEVEN**

**MS. M. CINDY WILSON**

CASH BALANCE AS OF JUNE 30, 2015	\$405,335.25
2014-2015 CASH ADJUSTMENTS AFTER JUNE 30, 2015	(\$57,048.36)
2015-2016 DISTRICT PAVING FUNDS	<u>\$142,807.60</u>
CASH BALANCE AS OF JULY 01, 2015	<u>\$491,094.49</u>

BALANCE	\$491,094.49
---------	--------------

**2015-2016 YEAR-TO-DATE EXPENDITURES**

PAVING ANDERSON COUNTY ROADS	-\$98,475.24
PAVING TOWN OF HONEA PATH STREETS	\$0.00
PAVING TOWN OF PELZER STREETS	\$0.00
PAVING TOWN OF WEST PELZER STREETS	\$0.00
PAVING TOWN OF WILLIAMSTON STREETS	\$0.00
PROJECTS	\$0.00

**REMAINING COMMITMENTS**

PAVING ANDERSON COUNTY ROADS	-\$15,722.40
PAVING TOWN OF HONEA PATH STREETS	-\$48,000.00
PAVING TOWN OF PELZER STREETS	-\$5,000.00
PAVING TOWN OF WEST PELZER STREETS	-\$30,000.00
PAVING TOWN OF WILLIAMSTON STREETS	-\$52,161.52
PROJECTS	<u>-\$9,717.53</u>

BALANCE AVAILABLE FOR PAVING	<u><u>\$232,017.80</u></u>
------------------------------	----------------------------

**DISTRICT SEVEN****MS. WILSON****ANDERSON COUNTY ROADS APPROPRIATED FOR PAVING**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
PLAN PRIORITY LIST (TOP 14 ROADS IN FOLLOWING PRIORITY)	VARIOUS	11/18/14	\$171,246.00	\$155,523.60		\$98,475.24	
<b>TOTALS</b>			\$171,246.00	\$155,523.60	\$0.00	\$98,475.24	

**DISTRICT SEVEN****MS. WILSON****TOWN OF HONEA PATH STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF HONEA PATH PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$48,000.00				
<b>TOTALS</b>			\$48,000.00	\$0.00	\$0.00	\$0.00	

**TOWN OF PELZER STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		11/18/14	\$5,000.00				
TOWN OF PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS		07/07/15	\$2,500.00				
<b>TOTALS</b>			\$5,000.00	\$0.00	\$0.00	\$0.00	

**TOWN OF WEST PELZER STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>C NO.</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON- STATE STREETS		11/18/14	\$5,000.00				
TOWN OF WEST PELZER PAVING, GRADING AND DRAINAGE NEEDS ON NON- STATE STREETS		07/07/15	\$25,000.00				
<b>TOTALS</b>			\$30,000.00	\$0.00	\$0.00	\$0.00	

**DISTRICT SEVEN****MS. WILSON****TOWN OF WILLIAMSTON STREETS ALLOCATED COUNTY FUNDS**

<u>ROAD NAME</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
TOWN OF WILLIAMSTON PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS	11/20/12	\$25,000.00	\$24,838.48	<i>Incomplete</i>		
TOWN OF WILLIAMSTON PAVING, GRADING AND DRAINAGE NEEDS ON NON-STATE STREETS	07/07/15	\$52,000.00				
<b>TOTALS</b>		<b>\$77,000.00</b>	<b>\$24,838.48</b>	<b>\$0.00</b>	<b>\$0.00</b>	

<u>APPROVED PROJECTS</u>	<u>APPROVAL DATE</u>	<u>EST COST</u>	<u>TOTAL COST</u>	<u>COST DIFF</u>	<u>2015-16 COST</u>	<u>DATE COMPLETE</u>
CHEDDAR FIRE DEPARTMENT AND WALKING TRACK FULL DEPTH REPAIR AND PATCHING	08/19/14	\$10,800.00	\$1,082.47			
<b>TOTALS</b>		<b>\$10,800.00</b>	<b>\$1,082.47</b>	<b>\$0.00</b>	<b>\$0.00</b>	

We certify that the above information, to the best of our knowledge,  
is up-to-date and is accurate information as of August 31, 2015

\_\_\_\_\_  
Kimberly A. Poulin  
Clerk to Council

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Neil Carney  
Finance Department

9-8-2015

\_\_\_\_\_  
Date

Prepared by Sherry McGraw



Tommy Dunn  
Chairman  
Council District 5

Ken Waters  
Vice-Chairman  
Council District 6

Francis M. Crowder, Sr.  
Council District 1

Gracie S. Floyd  
Council District 2

J. Mitchell Cole  
Council District 3

Thomas F. Allen  
Council District 4

M. Cindy Willson  
Council District 7

Kimberly A. Poulin  
Clerk to Council

Rusty Burns  
County Administrator

TO: The Honorable County Council Members

FROM: Rusty Burns, County Administrator

SUBJECT: Budget Transfers FY 2015 - 2016

DATE: September 9, 2015

Attached are copies of transfers that have been processed during the dates August 12, 2015 thru September 09, 2015 for fiscal year ending June 30, 2016. All of the transfers are below the \$5,000 threshold or that would otherwise need County Council approval in accordance with Section XXVII of Budget Ordinance #2015-016. A copy of the transfers is being provided for informational purposes only.

---

**Anderson County Finance**  
Post Office Box 8002  
Anderson, SC 29622-8002  
864.260.4224  
864.260.1046 fax  
[www.andersoncountysc.org](http://www.andersoncountysc.org)

## BUDGET TRANSFER

DIVISION:				
DEPARTMENT:		Council Recreation		
FROM:		AMOUNT:	TO:	AMOUNT:
TITLE	District 1		TITLE	Main Street Program
ACCT.#	001-5829-001-241	500.00	ACCT#	001-5829-000-077
				1,000.00
TITLE	District 2			
ACCT.#	001-5829-002-241			
TITLE	District 3			
ACCT.#	001-5829-003-241			
TITLE	District 4			
ACCT.#	001-5829-004-241			
TITLE	District 5			
ACCT.#	001-5829-005-241	500.00		
TITLE	District 6			
ACCT.#	001-5829-006-241			
TITLE	District 7			
ACCT.#	001-5829-007-241			

To cover Council appropriations

DEPT. HEAD: Co Council Mtg  
DIVIS HEAD: \_\_\_\_\_  
FINANCE: \_\_\_\_\_  
ADMINISTRATOR: \_\_\_\_\_  
Journal Entry # 1005

DATE: 08/18/2015  
DATE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
DATE: 8-20-15  
DATE: 9 2 15

## BUDGET TRANSFER

DIVISION: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE  
ACCT.#

District 7

01-5829-007-241

800.00

TITLE  
ACCT#

Town Of Honea Path

001-5829-000-884

300.00

TITLE  
ACCT#

Clamson 4-H

001-5829-000-025

500.00

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT#

To cover Council appropriations

DEPT. HEAD:

Co Council Mtg

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1005

DATE:

08/18/2015

DATE:

DATE:

8-20-15

DATE:

DATE:

9215

## BUDGET TRANSFER

DIVISION: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

Council Recreation

FROM:

AMOUNT:

TO:

AMOUNT:

TITLE  
ACCT.#

District 2  
001-5829-002-241

3,000.00

TITLE  
ACCT#

Balloons over Anderson  
001-5829-000-016

2,000.00

TITLE  
ACCT#

Friends of Broadway Lake  
001-5829-000-036

1,000.00

TITLE  
ACCT#

TITLE  
ACCT#

TITLE  
ACCT#

To cover Council appropriations

DEPT. HEAD: Co Council Mtg

DIVIS HEAD: \_\_\_\_\_

FINANCE: \_\_\_\_\_

ADMINISTRATOR: 

Journal Entry #

1005

DATE: \_\_\_\_\_

08/18/2015

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: 8-20-15

DATE: 9-2-15