



CHAIR

EXECUTIVE OFFICE OF THE PRESIDENT
COUNCIL OF ECONOMIC ADVISERS
WASHINGTON, D.C. 20502

February 22, 2016

Dear Governor Haley:

We are pleased to provide the accompanying copy of the 2016 *Economic Report of the President*, which is to be transmitted to Congress today.

We hope that you and your staff find this year's *Report* useful.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason Furman". The signature is fluid and cursive, with a long horizontal line extending to the right.

Jason Furman
Chairman
Council of Economic Advisers

Enclosure