

# CHARLESTON COUNTY SHERIFF'S OFFICE

3505 PINEHAVEN DRIVE, CHARLESTON HEIGHTS, S.C. 29405-7789 • (843) 202-1700

J. Al Cannon, Jr.  
Sheriff

☐ ARREST AND ☐ SUPPLEMENTAL BOOKING REPORT

<b>SC0100000</b>		TIME <b>11:15 AM</b>		CURRENT DATE <b>1/20/2016</b>		DISPATCH NUMBER <b>2016-001306-B</b>		ORIGINAL CASE NUMBER		TRACT #		
DEFENDANT NAME (LAST, FIRST, MIDDLE) <b>Mole, Jared William</b>								RACE <b>B</b>		SEX <b>M</b>		
DATE OF BIRTH <b>1/14/1994</b>								AGE <b>22</b>		ETH. <b>N</b>		
HEIGHT <b>600</b>		WEIGHT <b>184</b>		HAIR <b>Blk</b>		EYES <b>Bro</b>		SOCIAL SECURITY NUMBER <b>250-93-3570</b>		VISIBLE SCARS AND MARKS		
ADDRESS (NUMBER AND STREET) <b>794 Williamsburg Ln.</b>								CITY <b>Charleston</b>		STATE <b>SC</b>		
ZIP CODE <b>29414</b>								RESIDENT <b>J</b>		DRIVER'S LICENSE NUMBER, # & STATE <b>843-670-2962</b>		
ALIASES				PLACE OF BIRTH <b>SC</b>				ADDRESS (CITY AND STATE)				
EMPLOYER OR OCCUPATION <b>Best Buy</b>				NEXT OF KIN				PHONE NUMBER				
TRANSPORTING OFFICERS NAME <b>J. Bowen</b>				NUMBER <b>9615</b>		ARRESTING OFFICER <b>J. Bowen</b>		NUMBER <b>9615</b>		AGENCY <b>Chars. Co S.O.</b>		
ARRESTEE ARMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				WEAPON TYPE <input type="checkbox"/> SEMI-AUTO <input type="checkbox"/> FULL-AUTO				<input checked="" type="checkbox"/> ON VIEW ARREST <input type="checkbox"/> SUMMONED <input type="checkbox"/> CUSTODY				
JUVENILE DISPOSITION 1. <input type="checkbox"/> HANDLED, RELEASED 2. <input type="checkbox"/> REFERRED TO OTHER AUTHORITY				EXAMINED BY HOSPITAL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				VEHICLE TOWED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
				IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE A, B, C				TOWED BY: <b>Jms Towing</b>				
CHARGE	CHARGE I.D.		A		B		C					
	ADDITIONAL CASE NO.'S											
	CHARGE		Attempted CSC w/ Minor, 2nd Deg		Attemp Sex Explot Of Minor, 1st De		Criminal Solicitation of Minor					
	STATUTE		16-3-655(B)		16-15-395		16-15-342					
	BOND AMOUNT		TBS		TBS		TBS					
	WARRANT/TICKET#											
	BOND/HEARING DATE		1/21/2016 10 am		1/21/2016 10 am		1/21/2016 10 am					
REMARKS	DATE & TIME OF TRIAL/MAGISTRATE		G		S		C		G		S	
<p><b>No Vehicle - Under Cover - Other</b></p> <p><b># 1531978</b></p>												
<p>THE UNDERSIGNED HEREBY COMMITS TO YOUR CUSTODY THE ABOVE INDIVIDUAL AND SWEARS THAT THE INFORMATION CONTAINED IN THIS SUPPLEMENTAL ARREST &amp; BOOKING REPORT IS TRUE AND CORRECT TO THE BEST OF HIS/HER KNOWLEDGE.</p> <p>SIGNATURE <b>JR</b></p>												
ID OFF	DATE F.P.		TIME F.P.		I.D. TECHNICIAN		PHOTO ID #		DATE OF PHOTO			
	DATE <b>1/20/16</b>		TIME <b>1126</b>		SEARCHING OFFICER <b>saib</b>		SUPERVISOR REVIEW AND SIGN					
BOOKING OFFICER	CONDITION AT TIME OF ADMISSION EXPLAIN <b>saib</b>				HOW LONG IN CHAS.		RELIGION		EDUCATION			
	LOCAL PRIOR ARREST <input type="checkbox"/> YES <input type="checkbox"/> NO		WANTED ON WARRANT <input type="checkbox"/> YES <input type="checkbox"/> NO		MISCELLANEOUS							
DISPOSITION	ATTORNEY		PERSON TO CALL IN EMERGENCY		ADDRESS				PHONE NUMBER			
	SENTENCE TO DAYS		AND/OR		FINE AMOUNT		COURT		EXPIRATION OF SENTENCE			
DUTY SGT.	A.											
	B.											
C.												
HOW INMATE RELEASED <input type="checkbox"/> BOND <input type="checkbox"/> FINE AMOUNTS		<input type="checkbox"/> SURETY BOND / COMPANY RECEIPT NO.		<input type="checkbox"/> EXPIRATION OF SENTENCE		<input type="checkbox"/> BY CLERK OF COURT <input type="checkbox"/> REL. AT		DATE		TIME		
TRANSFERRED OR RELEASED TO:		AGENCY:		OFFICER:		SUPERVISOR REVIEW AND SIGN		DATE		TIME		
RELEASING OFFICER												