

# CHARLESTON COUNTY SHERIFF'S OFFICE

3505 PINEHAVEN DRIVE, CHARLESTON HEIGHTS, S.C. 29405-7789 • (843) 202-1700

J. Al Cannon, Jr.  
Sheriff

ARREST AND  SUPPLEMENTAL BOOKING REPORT

<b>SC0100000</b>		TIME 11:15 AM	CURRENT DATE 1/20/2016	DISPATCH NUMBER 2016-001306-B	ORIGINAL CASE NUMBER	TRACT #	
DEFENDANT NAME (LAST, FIRST, MIDDLE) <b>Mole, Jared William</b>					RACE <b>B</b>	SEX <b>M</b>	DATE OF BIRTH <b>1/14/1994</b>
AGE <b>22</b>	ETH. <b>N</b>	HEIGHT <b>600</b>	WEIGHT <b>184</b>	HAIR <b>Blk</b>	EYES <b>Bro</b>	SOCIAL SECURITY NUMBER <b>[REDACTED]</b>	VISIBLE SCARS AND MARKS <b>[REDACTED]</b>
ADDRESS (NUMBER AND STREET) <b>794 Williamsburg Ln.</b>				CITY <b>Charleston</b>	STATE <b>SC</b>	ZIP CODE <b>29414</b>	RESIDENT <b>J</b>
ALIASES		PLACE OF BIRTH <b>SC</b>		DRIVER'S LICENSE NUMBER, ID, # & STATE <b>[REDACTED]</b>		NCIC I.D. NUMBER <b>[REDACTED]</b>	
EMPLOYER OR OCCUPATION <b>Best Buy</b>		NEXT OF KIN		ADDRESS (CITY AND STATE)		PHONE NUMBER	
TRANSPORTING OFFICERS NAME <b>J. Bowen</b>		NUMBER <b>9615</b>	ARRESTING OFFICER <b>J. Bowen</b>		NUMBER <b>9615</b>	AGENCY <b>Chars. Co S.O.</b>	
ARRESTEE ARMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				WEAPON TYPE <input type="checkbox"/> SEMI-AUTO <input type="checkbox"/> FULL-AUTO		<input checked="" type="checkbox"/> ON VIEW ARREST <input type="checkbox"/> SUMMONED <input type="checkbox"/> CUSTODY	
JUVENILE DISPOSITION 1. <input type="checkbox"/> HANDLED, RELEASED 2. <input type="checkbox"/> REFERRED TO OTHER AUTHORITY				EXAMINED BY HOSPITAL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		VEHICLE TOWED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
				IF HOLDING FOR ANOTHER AGENCY, CIRCLE CHARGE A, B, C		TOWED BY: <b>Jms Towiny</b>	
CHARGE	CHARGE I.D.	A		B		C	
	ADDITIONAL CASE NO.'S						
	CHARGE	Attempted CSC w/ Minor, 2nd Deg		Attemp Sex Explot Of Minor, 1st De		Criminal Solicitation of Minor	
	STATUTE	16-3-655(B)		16-15-395		16-15-342	
	BOND AMOUNT	TBS		TBS		TBS	
	WARRANT/TICKET#						
	BOND/HEARING DATE	1/21/2016 10 am		1/21/2016 10 am		1/21/2016 10 am	
DATE & TIME OF TRIAL/MAGISTRATE	G	S	C	G	S	C	
REMARKS	<p><i>No notes - Under Court Order</i></p> <p><b># 1531978</b></p>						
	<p>THE UNDERSIGNED HEREBY COMMITS TO YOUR CUSTODY THE ABOVE INDIVIDUAL AND SWEARS THAT THE INFORMATION CONTAINED IN THIS SUPPLEMENTAL ARREST &amp; BOOKING REPORT IS TRUE AND CORRECT TO THE BEST OF HIS/HER KNOWLEDGE. SIGNATURE <i>JR</i></p>						
I.D. OFF	DATE F.P.	TIME F.P.	I.D. TECHNICIAN		PHOTO ID #	DATE OF PHOTO	
	DATE <b>1/20/16</b>	TIME <b>1126</b>	SEARCHING OFFICER <b>Salter</b>		SUPERVISOR REVIEW AND SIGN		
BOOKING OFFICER	CONDITION AT TIME OF ADMISSION EXPLAIN <b>Salt</b>		HOW LONG IN CHAS.		RELIGION	EDUCATION	
	LOCAL PRIOR ARREST <input type="checkbox"/> YES <input type="checkbox"/> NO		WANTED ON WARRANT <input type="checkbox"/> YES <input type="checkbox"/> NO		MISCELLANEOUS		
	ATTORNEY	PERSON TO CALL IN EMERGENCY		ADDRESS		PHONE NUMBER	
DISPOSITION	SENTENCE TO DAYS		AND/OR	FINE AMOUNT	COURT	EXPIRATION OF SENTENCE	
	A.						
	B.						
C.							
DUTY SGT.	HOW INMATE RELEASED <input type="checkbox"/> BOND <input type="checkbox"/> FINE AMOUNTS		<input type="checkbox"/> SURETY BOND / COMPANY RECEIPT NO.		<input type="checkbox"/> EXPIRATION OF SENTENCE <input type="checkbox"/> BY CLERK OF COURT <input type="checkbox"/> REL. AT		DATE
	TRANSFERRED OR RELEASED TO:						TIME
	AGENCY:		OFFICER:		SUPERVISOR REVIEW AND SIGN		
RELEASING OFFICER							