

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - January 22, 1991 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on January 22, 1991 at 7:00 p.m. in the Anderson County Council Chambers. Chairman Mike Holden presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Standeffer - County Attorney
David Watson - County Administrator
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Mr. David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Ms. Cahaly, Council voted unanimously to approve the January 2, 1991 minutes as mailed. Mr. Holden moved to approve the January 8, 1991 minutes as mailed. Ms. Cahaly seconded and vote was four in favor (Holden, Cahaly, Banister, Waldrep) and one abstention (Mr. Hooper abstained because he was absent.)

Mr. David Standeffer, County Attorney, presented a Proclamation declaring April 14-20, 1991 as Telecommunicators' Week in Anderson County. Mr. Holden moved to approve the proclamation and Mr. Waldrep seconded. Vote was unanimous.

Mr. Standeffer presented Resolution #564 concerning Community Development Block Grant funds for Contech with no liability to Anderson County. Mr. Holden moved to approve the resolution and Mr. Waldrep seconded. Vote was unanimous.

Mr. Standeffer presented Resolution #566 amended Resolution #559. The original resolution deals with the donation of a building situate at 109 East Whitner Street to Anderson County by Mr. Roy Pennell. Mr. Hooper moved to approve the resolution and Ms. Cahaly seconded. Council discussed. Mr. Banister expressed his opposition to the building because of the cost involved to repair. Vote was three in favor (Waldrep, Cahaly, Hooper) and two opposed (Banister, Holden).

Mr. Standeffer presented second reading of Ordinance #322 enacting the Anderson County Sewer Use Regulations and Pre-Treatment provisions in order to protect the public health and safety of the citizens of

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Anderson County. Mr. Hooper moved to approve on second reading and Mr. Banister and Mr. Waldrep seconded. Vote was unanimous.

Ms. Cahaly asked Mr. Standeffer to present Resolution #567 praising our American service men and women, in every branch of service, who are involved in the Persian Gulf crisis and Operation Desert Storm. Mr. Holden moved to approve the resolution and Ms. Cahaly seconded. Vote was unanimous.

Mr. Standeffer presented Resolution #565 naming certain names for E911. Mr. Banister explained that L.C. Hanks Road was in his district and would recommend the change. He also explained a problem with Lee Shoals Drive (wanted it changed to Lanier Pruitt Road). The part that the people want to change to Lanier Pruitt Road is the very end. It is Lee Shoals now. When the signs were put up the signs were put in the wrong place. Where Lee Shoals is now it should be Lake Succession and where Lake Succession is it should be Lee Shoals, Mr. Banister stated. A petition has been received requesting that the correct signs be put in the right place. Mr. Holden moved to approve the Resolution and Mr. Banister seconded. Vote was unanimous. Mr. Banister asked that the records reflect his request to correct the road signs on Lee Shoals and Lake Succession as discussed.

Mr. Jimmy Moore talked to Council about citizens over 65 years old and which are on low fixed incomes and the County demanding their last dollar. He talked about the economic attack on the old people in this country and this county. He said that all citizens over 65 years old should not be obligated to pay school taxes. The result from tax increases will surely put many citizens 65 years old and older out on the streets to freeze or starve to death, he said. He presented Council with a written statement of the amount of taxes he had paid in his lifetime and said that he should not be obligated to pay any school taxes because of his age and his county tax is more than his liveable income. Council received Mr. Moore's remarks as information.

Mr. Ed Allgood appeared before Council. He read a prepared statement concerning EPA regulations on Solid Waste and suggestions that he made to Council over a year ago. He also asked for monthly meetings with all departments and monthly financial reports from all departments, boards and authorities. He handed out copies of Anderson County Resolution #502. Council received as information.

Mr. Watson presented the following purchases for Council's approval. (1) Sheriff's Office - 6 each Able 2 Mdl#20-177 No-sho Strobe light-complete kits (blue) and 10 each Federal Mdl# FB-2 Dash Lights with flash reflector (mirror) blue for a total of \$1,554.84 from Lawmen Safety Supply. (2) Upgrade storm drainage at Detention Center purchase manhole and covers (National Guard will pay for their own). Vendor Martin Septic Tank and Parnell Martin for a total amount of \$3,334.80. Mr. Holden moved to allow the purchases and Ms. Cahaly seconded. Vote was unanimous.

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Mr. Jacky Hunter presented the following budget transfers: from account #9999-190-308 to Registration & Elections #423-100-002 - \$1,100 (2) From Solid Waste #708-160-091 to Road Maintenance #601-135-051 - \$75,000, from Solid Waste #708-160-091 to Road Maintenance #601-140-066 - \$38,000 and from Solid Waste #708-160-091 to Road Maintenance #601-130-045 - \$5,000, (3) Solid Waste #708-160-091 to Solid Waste #708-135-050 - \$6,000 and Solid Waste - #708-160-091 to Solid Waste #708-150-080 - \$2,000 (4) Council of Governments - from #9999-190-308 to #427-155-085 - \$1,654 (5) Registrations & Elections from #9999-190-308 to #423-120-021 - \$2,230.45 and Registrations & Elections from #9999-190-308 to #423-155-085 - \$3,806 and Registrations & Elections from #9999-190-308 to #423-120-020 - \$350.00. Mr. Holden moved to approve the above transfers and Mr. Banister seconded. Vote was four in favor (Holden, Hooper, Banister, Waldrep) and one abstention (Cahaly).

Mr. David Watson informed Council that he was in the process of consolidating bookkeeping possibly in the canteen area. Mr. Watson said that an account in the amount of \$43,000, already budgeted for the Nippondenso Plant, was being set up. He also said that as required by County Ordinance any County building modification must be approved by Council. A request has been made by Ms. Nadine Brock to install security doors in the basement of Agriculture Building. The estimated cost will be around \$1,800.00. There were no objections from Council.

Mr. Watson called attention to a letter from the Appalachian Council of Governments requesting that appointments to their board be made. Mr. Banister moved that Mr. Holden and Ms. Cahaly continue on the Board for another term. Mr. Hooper seconded and vote was unanimous.

Mr. Watson explained that the County was in the process of revamping grant guidelines and a manual for doing grants was handed out for Council's information. He said that the item will be on the next meeting agenda.

Mr. Bob Waldrep recognized Mr. Frank Suddeth, Mr. Carroll Galloway and Mr. McGill, citizens from his district.

Mr. Hooper appointed Mr. John Shaw to replace Mr. Otis McGaha on the Airport Commission. Ms. Cahaly asked that the Boards and Commissions be discussed during the Council retreat.

Ms. Cahaly said that a new ambulance for the Pendleton Rescue Squad had been ordered to replace the burned one. There was approximately \$22,000 worth of equipment on the ambulance at the time it burned, the law suit is not settled. She asked Council to authorize the Administrator to find the \$22,000 the Squad needs and when the suit is settled the money will be replaced. Ms. Cahaly moved that this be approved and Mr. Hooper seconded. Vote was unanimous.

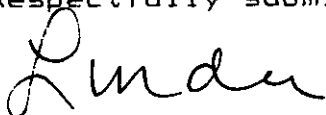
Council was informed of the retreat which will be on Friday and Saturday, February 8 and 9 at Hickory Knob State Park.

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Mr. Marshall Carithers presented information on commercial property (the old West Super Store Building) for sale that the County might be interested in. Council received as information.

There being no further business, Council adjourned at 8:30 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Linda".

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL