

(1) PLACE OF BIRTH

County of BerkshireTownship of B. creekor
Inc. Town ofor
City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

20897

Registration District No. 302 Registered No. 64
(For use of Local Registrar)

(No. St.; Ward)

(2) Full Name of Child Lila Whitlock (If child is not yet named, make supplemental report as directed)3. BOY OR GIRL girl 4. Twin or Triplet? no 5. Number in order of birth 1 6. Are Parents Married? yes 7. DATE OF BIRTH June 5, 1922
(Name of Month) (Day) (Year)

FATHER.

8. FULL NAME Lee Whitlock9. PRESENT POSTOFFICE OF FATHER Piedmont S.C.R.10. COLOR OF RACE white 11. AGE AT LAST BIRTHDAY: 29
(Years)12. BIRTHPLACE S.C.13. OCCUPATION Farm20. Number of children born to mother, including present birth 1

MOTHER.

14. NAME BEFORE MARRIAGE Mattie Harris15. PRESENT POSTOFFICE OF MOTHER Piedmont S.C.R.16. COLOR OR RACE white 17. AGE AT LAST BIRTHDAY: 16
(Years)18. BIRTHPLACE S.C.19. OCCUPATION House wife21. Number of children of this mother now living, including present birth 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE:

(22) I hereby certify that I attended the birth of this child, who was born alive at 11 A.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) J. E. Allwood(24) State whether Physician or Midwife (25) Address of Physician or Midwife Physician 15 Liberty S.C.R. 2

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Aug 7, 1922 (28) J. H. Watson Local Registrar.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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WHITE PLAINS, WITH ENLARGING INK—THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

MCCAW OF COLUMBIA, COLUMBIA, S. C.

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