

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Formal Meeting - June 30, 1978 - 1:00 p.m.  
C. Edward Poore - Presiding

M I N U T E S

PRESENT:

Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Fred H. Bratcher  
Samuel S. Gerrard  
David L. Hooper  
Daniel A. Rhodes

Mr. Poore called the meeting to order and Mr. Wright gave the invocation.

On the motion of Mr. Wright, seconded by Mr. Bratcher, Council voted unanimously to approve the minutes of the June 23, 1978 meeting as mailed.

On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to adopt on third (3rd) and final reading Ordinance # 27 (Housing Code for the Morningside Area of Anderson County) (copy attached).

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to award bids for EMS Radio Maintenance to Morris Communication at \$8,802.00.

On the motion of Mr. Wright, seconded by Mr. Gerrard, Council voted unanimously to award bids for Sheriff's Radio Maintenance to Communications Services at \$7,591.92.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to reject all bids for Hauling Services and authorize the Supervisor to handle the matter.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt Resolution # 55 (Jackson Mills) (copy attached).

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt on first (1st) reading Ordinance # 29 (Jackson Mills).

On the motion of Mr. Rhodes, seconded by Mr. Gerrard, Council voted unanimously to approve a contract to resurface twenty-five (25) miles of road at \$178,000.

A Public Hearing was held in which the following persons commented on the 1978-79 Fiscal Year Budget for Anderson County:

1. Mr. A. H. Clark - Adult Activity Center
2. Mrs. Jean Taylor - PATH, Inc.
3. Mr. Kirk Oglesby - Anderson Memorial Hospital
4. Mrs. Sue Parks - Anderson County Arts Center
5. Mrs. Cindy Ware - Association for Retarded Citizens
6. Mrs. Mary Pruitt - Association for Retarded Citizens
7. Mrs. Christie Carpenter - Association for Retarded Citizens
8. Mr. Mark Eric - Adult Activity Center
9. Reverend Wesley - Adult Activity Center
10. Mr. June Campbell - Road Maintenance Department, Sheriff's Department, and Association for Retarded Citizens
11. Mr. Brantley Jordan - Anderson Memorial Hospital

Council recessed at 1:40 p.m. Mr. Poore called the meeting back to order at 1:47 p.m.

On the motion of Mr. Rhodes, seconded by Mr. Wright, Council voted unanimously to approve the following additions, cuts, and amendments:

### ADDITIONS

<u>Department</u>	<u>Account</u>	<u>Object Classification</u>	
Law Library	125	12 (Books and Publications)	\$ 1,800
Family Court	126	63 (Rent - Buildings)	2,700
Clerk of Court	129	85 (Machine and Equipment)	2,800
Assessor	155	01 (Personal Service)	15,725
Magistrates	230	01 (Personal Service)	1,000
		Part-time Sec. - Pendleton	
Coroner	250	17 (Fuel and Oil)	1,300
Coroner	250	28 (Repairs to Vehicles)	200
Coroner	250	62 (Insurance)	150
Fire Protection Commission	290	79 (Direct Assistance)	45,000
Roads and Bridges	310	35 (Asphalt Supplies)	26,267
Solid Waste	330	01 (Personal Service)	1,260
Sewer Authority	340	65 (Consulting & Contractural Services)	30,000
Youth Home	412	79 (Direct Assistance)	45,000
Veteran's Affairs	450	63 (Rent - Buildings)	204
Association for Retarded Citizens	610	79 (Direct Assistance)	2,000
Meals on Wheels	630	79 (Direct Assistance)	3,000
Department of Social Services	760	27 (Repairs to Buildings)	950
Planning and Development Board	950	79 (Direct Assistance)	10,000
TOTAL			\$ 189,356

### CUTS

<u>Department</u>	<u>Account</u>	<u>Object Classification</u>	
Supervisor	131	01 (Personal Service)	\$ 11,231
		Assistant Supervisor	
Coroner	250	15 (Travel and Subsistence)	2,400
Auditor	155	01 (Personal Service)	15,725
Mental Health	470	79 (Direct Assistance)	45,000
TOTAL			\$ 79,356

### AMENDMENTS

Two (2) Clerks provided through the County CETA Program temporarily assigned to the Auditor's Office be reassigned to the Assessor's Office.

On the motion of Mr. Gerrard, seconded by Mr. Bratcher, Council voted unanimously to adopt Ordinance # 28 (1978-79 Fiscal Year Budget) on third (3rd) and final reading as amended.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adjourn at 2:00 p.m.

*Gerlinda E. Witcher*

Gerlinda E. Witcher, Clerk  
ANDERSON COUNTY COUNCIL